# State of Missouri Statewide Real Estate Recommendation



**FY 2026** 

Office of Administration Division of Facilities Management, Design and Construction Department Request

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#### FY 2026

HB 13 - Statewide Real Estate Budget Summary

Office of Administration

Division of Facilities Management, Design and Construction

**Department Request Budget** 

The Division of Facilities Management, Design and Construction (FMDC) provides oversight for all leased facilities, state-owned facilities, and most institutional facilities, excluding facilities occupied by Conservation, MoDOT and Colleges and Universities. The total square footage under the oversight of FMDC exceeds 14.4M as shown below.

| SQUARE FOOTAGE |   |
|----------------|---|
| 2,856,273      | Leased Facilities - office, day treatment, state schools, warehouse, labs, etc. |
| 4,151,389      | State-owned Facilities - office, labs, warehouse, etc.                          |
| 5,138,471      | Institutional Facilities - state schools and mental health facilities           |
| 12,146,133     | TOTAL SQUARE FOOTAGE (Includes OA-RATF)   |

The FY 2025 Department Request Budget total of nearly \$111M includes the annual rent for leased facilities and the annual cost of operations for state-owned facilities and institutional facilities. The cost per square foot for state-owned facilities and institutional facilities is based on prior year actual cost of operations. The cost per square foot for leased facilities reflects current lease rates and the prior year costs for janitorial and utilities. A summary of the FY 2025 Department Request Budget is shown below.

| ANNUAL RENT   | FACILITY TYPE                        |
|---------------|--------------------------------------|
| \$59,643,783  | Leased Facilities                    |
| \$52,320,022  | State-owned Facilities               |
| \$37,990,422  | Institutional Facilities             |
| \$1,528,026   | OA-RATF                              |
| \$151,482,253 | TOTAL ANNUAL RENT (Includes OA-RATF) |

| TRANSFERS IN            | RECOMMENDED FUNDING                                 |           |         |          |
|-------------------------|---|-----------|---------|----------|
| DEPARTMENT              | DESCRIPTION   | GR        | FEDERAL | OTHER    |
| Attorney General - MOPS | Increased Office Space - Governor's Office Building | \$0       | \$0     | \$48,746 |
| OA - ITSD               | Increase Space - Scruggs Station                    | \$310,570 |         |          |
| TOTAL BY FUND           |   | \$310,570 | \$0     | \$48,746 |
| TOTAL (ALL FUNDS)       |   | \$359,316 |         |          |

| TRANSFERS OUT     |             | RECOMMENDED FUNDING |         |       |  |
|-------------------|-------------|---------------------|---------|-------|--|
| DEPARTMENT        | DESCRIPTION | GR                  | FEDERAL | OTHER |  |
|                   |             | \$0                 | \$0     | \$0   |  |
| TOTAL BY FUND     |             | \$0                 | \$0     | \$0   |  |
| TOTAL (ALL FUNDS) |             |                     | \$0     |       |  |

| CORE REDUCTIONS   |             | RECOMMENDED FUNDING |         |       |  |
|-------------------|-------------|---------------------|---------|-------|--|
| DEPARTMENT        | DESCRIPTION | GR                  | FEDERAL | OTHER |  |
|                   |             |                     |         |       |  |
| TOTAL BY FUND     |             | \$0                 | \$0     | \$0   |  |
| TOTAL (ALL FUNDS) |             |                     | \$0     |       |  |

| NEW DECISION ITEMS          |  | RECO        | RECOMMENDED FUNDING |          |  |  |
|-----------------------------|--|-------------|---------------------|----------|--|--|
| DEPARTMENT                  | DESCRIPTION                                    | GR          | FEDERAL             | OTHER    |  |  |
| DSS - Increased Space Needs | New Space Needs Statewide                      | \$1,424,185 | \$1,887,873         | \$0      |  |  |
| Statewide                   | MOSERS Increase of 1.50% from 28.75% to 30.25% | \$335,064   | \$36,568            | \$22,047 |  |  |
| Statewide                   | MCHCP Increase                                 | \$327,208   | \$35,701            | \$21,522 |  |  |
|                             |  |             |                     |          |  |  |
|                             |  |             |                     |          |  |  |
|                             |  |             |                     |          |  |  |
| TOTAL BY FUND               |  | \$2,086,457 | \$1,960,142         | \$43,569 |  |  |
| TOTAL (ALL FUNDS)           |  | \$4,090,168 |                     |          |  |  |

## FY 2026 HB13 RECONCILIATION SUMMARY - DEPARTMENT REQUEST BUDGET

|  | GENERAL          |                  |                  |                   |
|--|------------------|------------------|------------------|-------------------|
| RECONCILIATION                                 | REVENUE          | FEDERAL          | OTHER            | TOTAL             |
| FY 2025 APPROPRIATION - LEASING                | \$<br>32,175,137 | \$<br>17,650,096 | \$<br>8,320,546  | \$<br>58,145,779  |
| LEASING REAL ESTATE SER ICES ALLOCATION        | \$<br>789,235    | \$<br>432,994    | \$<br>203,321    | \$<br>1,425,550   |
| LEASING TRANSFERS IN                           | \$<br>-          | \$<br>-          | \$<br>48,746     | \$<br>48,746      |
| NDI-MOSERS INCREASE                            | \$<br>6,689      | \$<br>3,676      | \$<br>1,722      | \$<br>12,087      |
| NDI-MCHCP INCREASE                             | \$<br>6,531      | \$<br>3,589      | \$<br>1,501      | \$<br>11,621      |
| FY 2025 DEPARTMENT REQUEST LEASING TOTAL       | \$<br>32, ,5 2   | \$<br>18,0 0,355 | \$<br>8,5 5,836  | \$<br>5 ,643, 83  |
| FY 2024 APPROPRIATION - STATE O NED            | \$<br>32,492,644 | \$<br>8,161,826  | \$<br>6,280,196  | \$<br>46,934,666  |
| LEASING REAL ESTATE SER ICES ALLOCATION        | \$<br>797,205    | \$<br>200,226    | \$<br>154,124    | \$<br>1,151,555   |
| STATE O NED TRANSFERS IN                       | \$<br>310,570    | \$<br>-          | \$<br>-          | \$<br>310,570     |
| NDI-DSS-FSD INCREASED SPACE NEEDS              | \$<br>1,424,185  | \$<br>1,887,873  | \$<br>-          | \$<br>3,312,058   |
| NDI-MOSERS INCREASE                            | \$<br>105,367    | \$<br>26,412     | \$<br>20,325     | \$<br>152,104     |
| NDI-MCHCP INCREASE                             | \$<br>102,873    | \$<br>25,787     | \$<br>19,839     | \$<br>148,499     |
| FY 2025 DEPARTMENT REQUEST STATE OWNED TOTAL   | \$<br>35,543,414 | \$<br>10,302,124 | \$<br>6,4 4,484  | \$<br>52,320,022  |
| FY 2024 APPROPRIATION - INSTITUTIONAL          | \$<br>36,494,161 | \$<br>1,032,966  | \$<br>9,678      | \$<br>37,536,805  |
| NDI-MOSERS INCREASE                            | \$<br>223,008    | \$<br>6,480      | \$<br>-          | \$<br>229,488     |
| NDI-MCHCP INCREASE                             | \$<br>217,804    | \$<br>6,325      | \$<br>-          | \$<br>224,129     |
| FY 2025 DEPARTMENT REQUEST INSTITUTIONAL TOTAL | \$<br>36, 34, 3  | \$<br>1,045, 1   | \$<br>,6 8       | \$<br>3 , 0,422   |
| FY 2024 APPROPRIATION - OA-RATF                | \$<br>-          | \$<br>-          | \$<br>1,528,026  | \$<br>1,528,026   |
| FY 2025 DEPARTMENT REQUEST OA-RATF TOTAL       | \$<br>-          | \$<br>-          | \$<br>1,528,026  | \$<br>1,528,026   |
| TOTAL FY 2025 HB13 RECOMMENDATION              | \$<br>105,455,   | \$<br>2 ,438,250 | \$<br>16,588,024 | \$<br>151,482,253 |

## HB 13 HISTORICAL BUDGET INFORMATION

| FY2025 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$58,145,779  |                   |
| State Owned    | \$46,934,666  |                   |
| Institutional  | \$37,536,805  |                   |
| OA RATF        | \$1,528,026   |                   |
| National Guard | \$0           |                   |
| FY2025 Total   | \$144,145,276 | \$0               |

| FY2020 Budget  | Dept. Request | <b>TAFP after Vetoes</b> |
|----------------|---------------|--------------------------|
| Leasing        | \$45,897,858  | \$45,163,103             |
| State Owned    | \$28,342,718  | \$28,736,971             |
| Institutional  | \$30,926,522  | \$31,632,454             |
| OA RATF        | \$1,500,000   | \$1,500,000              |
| National Guard | \$0           | \$0                      |
| FY2020 Total   | \$106,667,098 | \$107,032,528            |

| FY2024 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$59,493,953  |                   |
| State Owned    | \$42,360,047  |                   |
| Institutional  | \$35,987,602  |                   |
| OA RATF        | \$1,528,026   |                   |
| National Guard | \$0           |                   |
| FY2024 Total   | \$139,369,628 | \$0               |

| FY2019 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$45,356,747  | \$45,546,518      |
| State Owned    | \$27,668,415  | \$27,628,807      |
| Institutional  | \$35,248,441  | \$35,170,784      |
| OA RATF        | \$1,500,000   | \$1,500,000       |
| National Guard | \$0           | \$0               |
| FY2019 Total   | \$109,773,603 | \$109,846,109     |

| FY2023 Budget  | Dept. Request | <b>TAFP</b> after Vetoes |
|----------------|---------------|--------------------------|
| Leasing        | \$44,479,083  | \$48,545,242             |
| State Owned    | \$31,872,177  | \$34,047,616             |
| Institutional  | \$32,635,938  | \$35,348,640             |
| OA RATF        | \$1,500,000   | \$1,528,026              |
| National Guard | \$0           |                          |
| FY2023 Total   | \$110,487,198 | \$119,469,524            |

| FY2018 Budget  | Dept. Request | <b>TAFP after Vetoes</b> |
|----------------|---------------|--------------------------|
| Leasing        | \$44,901,931  | \$44,901,931             |
| State Owned    | \$27,057,971  | \$27,057,971             |
| Institutional  | \$34,302,805  | \$34,302,805             |
| OA RATF        | \$1,500,000   | \$1,500,000              |
| National Guard | \$0           | \$0                      |
| FY2018 Total   | \$107,762,707 | \$107,762,707            |

| FY2022 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$45,125,044  | \$46,099,031      |
| State Owned    | \$29,246,190  | \$29,352,266      |
| Institutional  | \$32,365,808  | \$32,469,132      |
| OA RATF        | \$1,500,000   | \$1,500,000       |
| National Guard | \$0           | \$0               |
| FY2022 Total   | \$108,237,042 | \$109,420,429     |

| FY2017 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$42,784,072  | \$42,649,410      |
| State Owned    | \$26,816,538  | \$26,816,538      |
| Institutional  | \$34,553,853  | \$34,553,853      |
| OA RATF        | \$1,500,000   | \$1,500,000       |
| National Guard | \$1,681,676   | \$1,681,676       |
| FY2017 Total   | \$107,336,139 | \$107,190,385     |

| FY2021 Budget  | Dept. Request | TAFP after Vetoes |
|----------------|---------------|-------------------|
| Leasing        | \$46,929,745  | \$45,305,289      |
| State Owned    | \$28,906,585  | \$29,065,945      |
| Institutional  | \$32,360,321  | \$32,365,808      |
| OA RATF        | \$1,500,000   | \$1,500,000       |
| National Guard | \$0           | \$0               |
| FY2021 Total   | \$109,696,651 | \$108,237,042     |

| FY2016 Budget  | Dept. Request | <b>TAFP after Vetoes</b> |
|----------------|---------------|--------------------------|
| Leasing        | \$42,049,098  | \$42,049,098             |
| State Owned    | \$26,108,846  | \$26,108,846             |
| Institutional  | \$34,382,909  | \$34,382,909             |
| OA RATF        | \$1,500,000   | \$1,500,000              |
| National Guard | \$1,656,676   | \$1,656,676              |
| FY2016 Total   | \$105,697,529 | \$105,697,529            |

| FUND NAME                                | FUND | APPROPRIATION NAME                  | APPROP       |    | GENERAL<br>REVENUE                      |    | FEDERAL          | 0  | THER    |                | TOTAL                |
|--|------|-------------------------------------|--------------|----|---|----|------------------|----|---------|----------------|----------------------|
| GENERAL RE ENUE                          | 0101 | AGRICULTURE LEASING-0101            | 1473         | \$ | 301.069                                 |    |                  |    |         | \$             | 301.069              |
| AGRICULTURE-FED OTHER                    | 0133 | AGRICULTURE LEASING-0133            | 4227         | ,  | , | \$ | 4,404            |    |         | \$             | 4,404                |
| GRAIN INSPECTION FEES                    | 0647 | AGRICULTURE LEASING-0647            | 1474         |    |   | Ť  | , -              | \$ | 89.329  | \$             | 89,329               |
| PETROLEUM INSPECTION FUND                | 0662 | AGRICULTURE LEASING-0662            | 0653         |    |   |    |                  | \$ | 10,219  | \$             | 10,219               |
| AGRICULTURE PROTECTION                   | 0970 | AGRICULTURE LEASING-0970            | 8194         |    |   |    |                  | \$ | 2.480   | \$             | 2.480                |
| GENERAL RE ENUE                          | 0101 | AGRICULTURE STATE O NED-0101        | 7676         | \$ | 161.393                                 |    |                  | Ψ  | 2,400   | \$             | 161,393              |
| AGRICULTURE-FEDERAL AND OTHER            | 0133 | AGRICULTURE STATE O NED-0133        | 7677         | Ψ  | 101,393                                 | \$ | 53,497           |    |         | <u>Ψ</u><br>\$ | 53,497               |
|  | 0292 |                                     |              |    |   | Ф  | 55,497           | r  | F2 040  | φ<br>\$        |                      |
| ANIMAL CARE RECER . F                    |      |                                     | 7808         |    |   |    |                  | \$ | 53,018  | -              | 53,018               |
| ANIMAL CARE RESER E                      | 0295 | AGRICULTURE STATE O NED-0295        | 7678         |    |   |    |                  | \$ | 7,830   | \$             | 7,830                |
| COMMODITY COUNCIL MERCHANISING           | 0406 | AGRICULTURE STATE O NED-0406        | 7679         |    |   |    |                  | \$ | 4,300   | \$             | 4,300                |
| SP ANIMAL FAC LOAN PROGRAM               | 0408 | AGRICULTURE STATE O NED-0408        | 7680         |    |   |    |                  | \$ | 5,104   | \$             | 5,104                |
| MIL INSPECTION FEES                      | 0645 | AGRICULTURE STATE O NED-0645        | 7681         |    |   |    |                  | \$ | 5,623   | \$             | 5,623                |
| GRAIN INSPECTION FEES                    | 0647 | AGRICULTURE STATE O NED-0647        | 7682         |    |   |    |                  | \$ | 5,875   | \$             | 5,875                |
| PETROLEUM INSPECTION FUND                | 0662 | AGRICULTURE STATE O NED-0662        | 7683         |    |   |    |                  | \$ | 166,640 | \$             | 166,640              |
| MISSOURI INE GRAPE FUND                  | 0787 | AGRICULTURE STATE O NED-0787        | 8404         |    |   |    |                  | \$ | 13,879  | \$             | 13,879               |
| AGRICULTURE DE ELOPMENT                  | 0904 | AGRICULTURE STATE O NED-0904        | 7686         |    |   |    |                  | \$ | 2,535   | \$             | 2,535                |
| AGRICULTURE PROTECTION                   | 0970 | AGRICULTURE STATE O NED-0970        | 8245         |    |   |    |                  | \$ | 390,756 | \$             | 390,756              |
| GENERAL RE ENUE                          | 0101 | ATTORNEY GENERAL-0101               | 3184         | \$ | 599,476                                 |    |                  |    |         | \$             | 599,476              |
| ATTORNEY GENERAL                         | 0136 | ATTORNEY GENERAL-0136               | 3186         |    |   | \$ | 173,478          |    |         | \$             | 173,478              |
| ATTORNEY GENERAL                         | 0631 | ATTORNEY GENERAL-0631               | 3187         |    |   |    |                  | \$ | 147,663 | \$             | 147,663              |
| OR ERS COMPENSATION                      | 0652 | ATTORNEY GENERAL-0652               | 3188         |    |   |    |                  | \$ | 109,396 | \$             | 109,396              |
| OR ERS COMP-SECOND IN URY                | 0653 | ATTORNEY GENERAL-0653               | 3189         |    |   |    |                  | \$ | 109,396 | \$             | 109,396              |
| MO OFFICE OF PROSECUTION SER             | 0680 | ATTORNEY GENERAL-0680               | 2022         |    |   |    |                  | \$ | 94,580  | \$             | 94,580               |
| HA ARDOUS ASTE FUND                      | 0676 | ATTORNEY GENERAL-0676               | 2005         |    |   |    |                  | \$ | 9,829   | \$             | 9,829                |
| GENERAL RE ENUE                          | 0101 | ATTORNEY GENERAL ST O NED-0101      | 7778         | \$ | 739,688                                 |    |                  |    |         | \$             | 739,688              |
| ATTORNEY GENERAL                         | 0136 | ATTORNEY GENERAL ST O NED-0136      | 7779         |    |   | \$ | 211,008          |    |         | \$             | 211,008              |
| NRP- ATER POLLUTION PERMIT FEE           | 0568 | ATTORNEY GENERAL ST O NED-0568      | 7782         |    |   |    |                  | \$ | 42,418  | \$             | 42,418               |
| OR ERS COMPENSATION                      | 0652 |                                     | 7783         |    |   |    |                  | \$ | 51,586  | \$             | 51,586               |
| OR ERS COMP-SECOND IN URY                |      | ATTORNEY GENERAL ST O NED-0653      | 7784         |    |   |    |                  | \$ | 51,845  | \$             | 51,845               |
| HA ARDOUS ASTE FUND                      | 0676 |                                     | 7786         |    |   |    |                  | \$ | 14,327  | \$             | 14,327               |
| GENERAL RE ENUE                          | 0101 | AUDITOR-0101                        | 3192         | \$ | 16,664                                  |    |                  |    |         | \$             | 16,664               |
| GENERAL RE ENUE                          | 0101 | AUDITOR STATE O NED-0101            | 7777         | \$ | 474,901                                 |    |                  |    |         | \$             | 474,901              |
| GENERAL RE ENUE                          | 0101 | CORRECTIONS LEASING-0101            | 1112         | \$ | 7,885,392                               |    |                  |    |         | \$             | 7,885,392            |
| OR ING CAPITAL RE OL ING                 | 0510 |                                     | 6073         |    |   |    |                  | \$ | 335,821 | \$             | 335,821              |
| GENERAL RE ENUE                          | 0101 | CORRECTIONS STATE O NED-0101        | 7748         | \$ | 1,639,870                               |    |                  |    |         | \$             | 1,639,870            |
| GENERAL RE ENUE                          | 0101 | DED LEASING-0101                    | 1978         | \$ | 13,899                                  |    |                  | Φ. | 0.404   | \$             | 13,899               |
| DI ISION OF TOURISM SUPPL RE             |      | DED LEASING-0274                    | 1982         |    | 000 100                                 |    |                  | \$ | 2,404   | \$             | 2,404                |
| GENERAL RE ENUE                          | 0101 | DED STATE O NED-0101                | 7691         | \$ | 336,428                                 |    |                  | Φ. | 407.040 | \$             | 336,428              |
| DI ISION OF TOURISM SUPPL RE             | _    | DED STATE O NED-0274                | 7698         |    |   |    |                  | \$ | 127,012 | \$             | 127,012              |
| DED ADMINISTRATI E                       | 0547 | DED STATE O NED-0547                | 7706         | r. | 600.000                                 |    |                  | \$ | 40,025  | \$             | 40,025               |
| GENERAL RE ENUE OCATIONAL REHABILITATION | 0101 | DESE LEASING-0101 DESE LEASING-0104 | 1033<br>1035 | \$ | 623,868                                 | \$ | 2.285.075        |    |         | \$             | 623,868<br>2,285,075 |
| DEPT ELEM-SEC EDUCATION                  |      | DESE LEASING-0104 DESE LEASING-0105 | 1035         |    |   | \$ | ,,-              |    |         | \$             | ' '                  |
| CHILD CARE DE ELOPMENT BL GRNT           | 168  | DESE LEASING-0105 DESE LEASING-0168 | 1265         | 1  |   | \$ | 20,119<br>95,354 |    |         | \$             | 20,119<br>95,354     |
| ASSISTI E TECHNOLOGY FEDERAL             |      | DESE LEASING-0188                   | 2486         |    |   | \$ | 95,354<br>50.664 |    |         | \$             | 95,354<br>50,664     |
| ASSISTI E TECHNOLOGT FEDERAL             | 0188 | DESE LEASING-UTOO                   | 2480         |    |   | Ф  | 50,064           |    |         | Φ              | 50,664               |

|                                |      |                                   |        |    | GENERAL   |    |           |    |           |                 |
|--------------------------------|------|-----------------------------------|--------|----|-----------|----|-----------|----|-----------|-----------------|
| FUND NAME                      | FUND | APPROPRIATION NAME                | APPROP | 1  | REVENUE   |    | FEDERAL   |    | OTHER     | TOTAL           |
| DEAF RELAY SER E DIST PRGM     | 0559 | DESE LEASING-0559                 | 2478   |    |           |    |           | \$ | 35,710    | \$<br>35,710    |
| ASSISTI E TECHNOLOGY LOAN      | 0889 | DESE LEASING-0889                 | 6923   |    |           |    |           | \$ | 15,303    | \$<br>15,303    |
| GENERAL RE ENUE                | 0101 | DESE STATE O NED-0101             | 7659   | \$ | 632,489   |    |           |    | •         | \$<br>632,489   |
| OCATIONAL REHABILITATION       | 0104 | DESE STATE O NED-0104             | 7660   |    | •         | \$ | 1,358,092 |    |           | \$<br>1,358,092 |
| DEPT ELEM-SEC EDUCATION        | 0105 | DESE STATE O NED-0105             | 7661   |    |           | \$ | 513,779   |    |           | \$<br>513,779   |
| CHILD CARE DE ELOPMENT BL GRNT | 0168 | DESE STATE O NED-0168             | 1265   |    |           | \$ | 245,151   |    |           | \$<br>245,151   |
| GENERAL RE ENUE                | 0101 | DESE INSTIT-0101                  | 7663   | \$ | 5,355,953 |    |           |    |           | \$<br>5,355,953 |
| GENERAL RE ENUE                | 0101 | HEALTH LEASING-0101               | 4181   | \$ | 2,762,397 |    |           |    |           | \$<br>2,762,397 |
| DEPARTMENT OF HEALTH           | 0143 | HEALTH LEASING-0143               | 4182   |    |           | \$ | 2,955,752 |    |           | \$<br>2,955,752 |
| DEPARTMENT OF HEALTH           | 2350 | HEALTH LEASING-2350               | 9099   |    |           | \$ | 1,654,147 |    |           | \$<br>1,654,147 |
| GENERAL RE ENUE                | 0101 | HEALTH STATE O NED-0101           | 7757   | \$ | 1,480,867 |    |           |    |           | \$<br>1,480,867 |
| DEPARTMENT OF HEALTH           | 0143 | HEALTH STATE O NED-0143           | 7758   |    |           | \$ | 1,515,344 |    |           | \$<br>1,515,344 |
| DEPARTMENT OF HEALTH           | 0101 | HEALTH INSTITUTIONAL-0101         | 1277   | \$ | 10,032    |    |           |    |           | \$<br>10,032    |
| DEPARTMENT OF HEALTH           | 0143 | HEALTH INSTITUTIONAL-0143         | 8142   |    |           | \$ | 11,576    |    |           | \$<br>11,576    |
| DI OB DE ELOPMENT TRAINING     | 0155 | HIGHER EDUCATION LEASING-0155     | 5620   |    |           | \$ | 1,695,725 |    |           | \$<br>1,695,725 |
| SPECIAL EMPLOYMENT SECURITY    | 0949 | HIGHER EDUCATION LEASING-0949     | 5621   |    |           |    |           | \$ | 271,059   | \$<br>271,059   |
| GENERAL RE ENUE                | 0101 | HIGHER EDUCATION STATE O NED-0101 | 7877   | \$ | 365,709   |    |           |    |           | \$<br>365,709   |
| DI OB DE ELOPMENT TRAINING     | 0155 | DHE D STATE O NED-0155            | 5622   |    |           | \$ | 680,078   |    |           | \$<br>680,078   |
| INSURANCE LEASING              | 0101 | INSURANCE LEASING-0101            | 6059   | \$ | 128,434   |    |           |    |           | \$<br>128,434   |
| DI ISION OF FINANCE            | 0550 | INSURANCE LEASING-0550            | 3739   |    |           |    |           | \$ | 79,997    | \$<br>79,997    |
| INSURANCE E AMINERS FUND       | 0552 | INSURANCE LEASING-0552            | 3734   |    |           |    |           | \$ | 8,254     | \$<br>8,254     |
| DEPT OF INSURANCE DEDICATED    | 0566 | INSURANCE LEASING-0566            | 6082   |    |           |    |           | \$ | 11,495    | \$<br>11,495    |
| MANUFACTURED HOUSING FUND      | 0582 | INSURANCE LEASING-0582            | 5617   |    |           |    |           | \$ | 28,092    | \$<br>28,092    |
| PUBLIC SER ICE COMMISSION      | 0607 | INSURANCE LEASING-0607            | 5616   |    |           |    |           | \$ | 1,130,535 | \$<br>1,130,535 |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE LEASING-0689            | 3736   |    |           |    |           | \$ | 2,700     | \$<br>2,700     |
| DI ISION OF CREDIT UNIONS      | 0548 | INSURANCE STATE O NED-0548        | 7708   |    |           |    |           | \$ | 43,329    | \$<br>43,329    |
| DI ISION OF FINANCE            | 0550 | INSURANCE STATE O NED-0550        | 7709   |    |           |    |           | \$ | 273,862   | \$<br>273,862   |
| INSURANCE E AMINERS FUND       | 0552 | INSURANCE STATE O NED-0552        | 7710   |    |           |    |           | \$ | 12,491    | \$<br>12,491    |
| DEPT OF INSURANCE DEDICATED    | 0566 | INSURANCE STATE O NED-0566        | 7711   |    |           |    |           | \$ | 514,521   | \$<br>514,521   |
| PUBLIC SER ICE COMMISSION      | 0607 | INSURANCE STATE O NED-0607        | 5625   |    |           |    |           | \$ | 154,429   | \$<br>154,429   |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE STATE O NED-0689        | 7712   |    |           |    |           | \$ | 375,260   | \$<br>375,260   |
| GENERAL RE ENUE                | 0101 | UDICIARY LEASING-0101             | 6083   | \$ | 2,722,297 |    |           |    |           | \$<br>2,722,297 |
| UDICIARY - FEDERAL             | 0137 | UDICIARY LEASING-0137             | 6084   |    |           | \$ | 27,829    |    |           | \$<br>27,829    |
| UDICIARY EDUCATION TRAINING    | 0847 | UDICIARY LEASING-0847             | 6085   |    |           |    |           | \$ | 177,559   | \$<br>177,559   |
| GENERAL RE ENUE                | 0101 | UDICIARY STATE O NED-0101         | 7789   | \$ | 402,483   |    |           |    |           | \$<br>402,483   |
| GENERAL RE ENUE                |      | DOLIR LEASING-0101                | 3229   | \$ | 29,794    |    |           |    |           | \$<br>29,794    |
| HUMAN RIGHTS COMMISSION - FED  | 0117 | DOLIR LEASING-0117                | 2464   |    |           | \$ | 14,033    |    |           | \$<br>14,033    |
| DEPT OF LABOR RELATIONS ADMIN  | 0122 | DOLIR LEASING-0122                | 2625   |    |           | \$ | 5,410     |    |           | \$<br>5,410     |
| OR ERS COMPENSATION            | 0652 | DOLIR LEASING-0652                | 3236   |    |           |    |           | \$ | 497,116   | \$<br>497,116   |
| UNEMPLOYMENT COMP ADMIN        | 0948 | DOLIR LEASING-0948                | 3233   |    |           | \$ | 100,945   |    |           | \$<br>100,945   |
| GENERAL RE ENUE                | 0101 | DOLIR STATE O NED-0101            | 7713   | \$ | 173,076   |    |           |    |           | \$<br>173,076   |
| HUMAN RIGHTS COMMISSION - FED  | 0117 | DOLIR STATE O NED-0117            | 7714   |    |           | \$ | 114,689   |    |           | \$<br>114,689   |
| DEPT OF LABOR RELATIONS ADMIN  | 0122 | DOLIR STATE O NED-0122            | 7715   |    |           | \$ | 647,074   |    |           | \$<br>647,074   |
| DI OF LABOR STANDARDS FEDERAL  | 0186 | DOLIR STATE O NED-0186            | 7721   |    |           | \$ | 9,367     | 1  |           | \$<br>9,367     |
| OR ERS COMPENSATION            | 0652 | DOLIR STATE O NED-0652            | 7722   |    |           |    | •         | \$ | 720,829   | \$<br>720,829   |
| UNEMPLOYMENT COMP ADMIN        | 0948 | DOLIR STATE O NED-0948            | 7723   |    |           | \$ | 1,212,015 | Ė  | , -       | \$<br>1,212,015 |
| SPECIAL EMPLOYMENT SECURITY    | 0949 | DOLIR STATE O NED-0949            | 7724   |    |           | Ė  |           | \$ | 98,019    | \$<br>98,019    |

| FUND NAME                      | FUND | APPROPRIATION NAME               | APPROP |    | GENERAL<br>REVENUE | FEDERAL    |    | OTHER   | TOTAL            |
|--------------------------------|------|----------------------------------|--------|----|--------------------|------------|----|---------|------------------|
| GENERAL RE ENUE                | 0101 | LEGISLATURE LEASING-0101         | 7488   | \$ | 3,891              |            |    |         | \$<br>3,891      |
| GENERAL RE ENUE                | 0101 | LEGISLATURE STATE O NED-0101     | 7771   | \$ | 2,834,165          |            |    |         | \$<br>2,834,165  |
| GENERAL RE ENUE                | 0101 | MENTAL HEALTH LEASING-0101       | 0655   | \$ | 2,821,954          |            |    |         | \$<br>2,821,954  |
| GENERAL RE ENUE                | 0101 | MENTAL HEALTH STATE O NED-0101   | 7751   | \$ | 1,226,321          |            |    |         | \$<br>1,226,321  |
| DEPT MENTAL HEALTH             | 0148 | MENTAL HEALTH STATE O NED-0148   | 7752   |    |                    | \$ 314,675 |    |         | \$<br>314,675    |
| HEALTH INITIATI ES             | 0275 | MENTAL HEALTH STATE O NED-0275   | 7754   |    |                    |            | \$ | 10,066  | \$<br>10,066     |
| GENERAL RE ENUE                | 0101 | MENTAL HEALTH INSTITUTIONAL-0101 | 7756   | \$ | 27,161,902         |            |    |         | \$<br>27,161,902 |
| GENERAL RE ENUE                | 0101 | DNR LEASING-0101                 | 4305   | \$ | 615,768            |            |    |         | \$<br>615,768    |
| DEPT NATURAL RESOURCES         | 0140 | DNR LEASING-0140                 | 4306   |    |                    | \$ 432,964 |    |         | \$<br>432,964    |
| DNR COST ALLOCATION            | 0500 | DNR LEASING-0500                 | 4307   |    |                    |            | \$ | 113,720 | \$<br>113,720    |
| MO AIR EMISSION REDUCTION      | 0267 | DNR LEASING-0267                 | 5730   |    |                    |            | \$ | 41,676  | \$<br>41,676     |
| STATE PAR S EARNINGS           | 0415 | DNR LEASING-0415                 | 2929   |    |                    |            | \$ | 109,544 | \$<br>109,544    |
| HISTORIC PRESER ATION RE OL    | 0430 | DNR LEASING-0430                 | 6802   |    |                    |            | \$ | 38,141  | \$<br>38,141     |
| NATURAL RESOURCES PROTECTION   | 0555 | DNR LEASING-0555                 | 6803   |    |                    |            | \$ | 11,199  | \$<br>11,199     |
| NRP- ATER POLLUTION PERMIT FEE | 0568 | DNR LEASING-0568                 | 4308   |    |                    |            | \$ | 125,916 | \$<br>125,916    |
| SOLID ASTE MGMT-SCRAP TIRE     | 0569 | DNR LEASING-0569                 | 4309   |    |                    |            | \$ | 36,972  | \$<br>36,972     |
| SOLID ASTE MANAGEMENT          | 0570 | DNR LEASING-0570                 | 4310   |    |                    |            | \$ | 186,549 | \$<br>186,549    |
| NRP-AIR POLLUTION ASBESTOS FEE | 0584 | DNR LEASING-0584                 | 4312   |    |                    |            | \$ | 26,955  | \$<br>26,955     |
| PETROLEUM STORAGE TAN INS      | 0585 | DNR LEASING-0585                 | 4313   |    |                    |            | \$ | 50,449  | \$<br>50,449     |
| UNDERGROUND STOR TAN REG PROG  | 0586 | DNR LEASING-0586                 | 4314   |    |                    |            | \$ | 15,482  | \$<br>15,482     |
| NRP-AIR POLLUTION PERMIT FEE   | 0594 | DNR LEASING-0594                 | 4315   |    |                    |            | \$ | 327,878 | \$<br>327,878    |
| PAR S SALES TA                 | 0613 | DNR LEASING-0613                 | 4316   |    |                    |            | \$ | 166,675 | \$<br>166,675    |
| SOIL AND ATER SALES TA         | 0614 | DNR LEASING-0614                 | 5859   |    |                    |            | \$ | 30,000  | \$<br>30,000     |
| HA ARDOUS ASTE FUND            | 0676 | DNR LEASING-0676                 | 4321   |    |                    |            | \$ | 179,081 | \$<br>179,081    |
| SAFE DRIN ING ATER FUND        | 0679 | DNR LEASING-0679                 | 4322   |    |                    |            | \$ | 133,938 | \$<br>133,938    |
| GENERAL RE ENUE                | 0101 | DNR STATE O NED-0101             | 7688   | \$ | 848,099            |            |    |         | \$<br>848,099    |
| DEPT NATURAL RESOURCES         | 0140 | DNR STATE O NED-0140             | 7689   |    |                    | \$ 390,642 |    |         | \$<br>390,642    |
| DNR COST ALLOCATION            | 0500 | DNR STATE O NED-0500             | 7690   |    |                    |            | \$ | 106,372 | \$<br>106,372    |
| MO AIR EMISSION REDUCTION      | 0267 | DNR STATE O NED-0267             | 2974   |    |                    |            | \$ | 63,822  | \$<br>63,822     |
| NRP- ATER POLLUTION PERMIT FEE | 0568 | DNR STATE O NED-0568             | 2982   |    |                    |            | \$ | 167,346 | \$<br>167,346    |
| SOLID ASTE MGMT-SCRAP TIRE     | 0569 | DNR STATE O NED-0569             | 2983   |    |                    |            | \$ |         | 11,785           |
| SOLID ASTE MANAGEMENT          | 0570 | DNR STATE O NED-0570             | 2986   |    |                    |            | \$ | 26,596  | \$<br>26,596     |
| METALLIC MINERALS ASTE MGMT    | 0575 | DNR STATE O NED-0575             | 2987   |    |                    |            | \$ | 5,573   | \$<br>5,573      |
| NRP-AIR POLLUTION ASBESTOS FEE | 0584 | DNR STATE O NED-0584             | 2988   |    |                    |            | \$ | 4,706   | \$<br>4,706      |
| NRP-AIR POLLUTION PERMIT FEE   | 0594 | DNR STATE O NED-0594             | 3013   |    |                    |            | \$ | 113,404 | \$<br>113,404    |
| SOIL AND ATER SALES TA         | 0614 | DNR STATE O NED-0614             | 3015   |    |                    |            | \$ | 46,688  | \$<br>46,688     |
| ENERGY SET ASIDE PROGRAM       | 0667 | DNR STATE O NED-0667             | 5624   |    |                    |            | \$ | 42,317  | \$<br>42,317     |
| HA ARDOUS ASTE FUND            | 0676 | DNR STATE O NED-0676             | 3016   |    |                    |            | \$ | 40,733  | <br>40,733       |
| SAFE DRIN ING ATER FUND        | 0679 | DNR STATE O NED-0679             | 3020   |    |                    |            | \$ | 186,945 | \$<br>186,945    |
| MINED LAND RECLAMATION         | 0906 | DNR STATE O NED-0906             | 3024   |    |                    |            | \$ | 14,820  | \$<br>14,820     |
| ENERGY FUTURES FUND            | 0935 | DNR STATE O NED-0935             | 6065   |    |                    |            | \$ | 1,011   | \$<br>1,011      |
| GENERAL RE ENUE                | 0101 | ETHICS COMMISSION-0101           | 3271   | \$ | 153,536            |            | +- | .,      | \$<br>153,536    |
| OA RE OL ING ADMINISTRATI E TR | 0505 | MULTI TENANT-0505                | 6194   | +  | .55,566            |            | \$ | 173,423 | \$<br>173,423    |
| OA RE OL ING ADMINISTRATI ETR  | 0505 | MULTI TENANT ST O N-0505         | 2777   | 1  |                    |            | \$ | 385,383 | \$<br>385,383    |
| OA RE OL ING ADMINISTRATI ETR  | 0505 | MULTI TENANT INST-0505           | 3741   | +  |                    |            | \$ | 969,220 | \$<br>969,220    |
| GENERAL RE ENUE                | 0101 | OFFICE OF ADMINISTRATION-0101    | 1059   | \$ | 1,061,634          |            | +Ψ | 000,220 | \$<br>1,061,634  |
| STATE FACILITY MAINT OPERAT    | 0501 | OFFICE OF ADMINISTRATION-0501    | 1066   | Ψ  | 1,001,004          |            | \$ | 496.064 | \$<br>496,064    |

| FUND NAME                       | FUND | APPROPRIATION NAME   | APPROP |    | GENERAL<br>REVENUE | F  | EDERAL     |    | OTHER      |     | TOTAL       |
|---------------------------------|------|--|--------|----|--------------------|----|------------|----|------------|-----|-------------|
| OA RE OL ING ADMINISTRATI ETR   |      | OFFICE OF ADMINISTRATION-0505                                  | 1067   | 1  | KEVENOL            |    | LDLNAL     | \$ | 496,380    | \$  | 496,380     |
| GENERAL RE ENUE                 |      | OA STATE O NED-0101  | 7670   | \$ | 8,406,053          |    |            | Ψ  | 400,000    | \$  | 8,406,053   |
| STATE FACILITY MAINT OPERAT     |      | OA STATE O NED-0501  | 7674   | Ψ  | 0,400,000          |    |            | \$ | 1.193.591  | \$  | 1.193.591   |
| CHILDREN'S TRUST                |      | OA STATE O NED-0694  | 7675   |    |                    |    |            | \$ | 36,893     | \$  | 36,893      |
| GENERAL RE ENUE                 |      | PUBLIC SAFETY LEASING-0101                                     | 6075   | \$ | 30,208             |    |            | Ψ  | 00,000     | \$  | 30,208      |
| STATE EMERGENCY MANAGEMENT      |      | PUBLIC SAFETY LEASING-0145                                     | 7470   | Ψ  | 30,200             |    | \$10,132   |    |            | \$  | 10,132      |
| DHSS FEDERAL STIMULUS           |      | PUBLIC SAFETY LEAASING-2350                                    | 9766   |    |                    |    | \$233.912  |    |            | \$  | 233.912     |
| ETERANS' COMMISSION CI TRUST    |      | PUBLIC SAFETY LEASING-0304                                     | 8315   |    |                    |    | Ψ200,012   |    | \$160,741  | \$  | 160,741     |
| DI OF ALCOHOL TOBACCO CONTROL   |      | PUBLIC SAFETY LEASING-0544                                     | 1272   |    |                    |    |            |    | \$144,262  | \$  | 144,262     |
| GENERAL RE ENUE                 |      | PUBLIC SAFETY STATE O NED-0101                                 | 7728   |    | \$403,156          |    |            |    | Ψ144,202   | \$  | 403,156     |
| DI OF ALCOHOL TOBACCO CONTROL   |      | PUBLIC SAFETY STATE O NED-0544                                 | 4447   |    | ψ+00,100           |    |            |    | \$169,228  | · - | 169,228     |
| ETERANS' COMMISSION CI TRUST    |      | PUBLIC SAFETY STATE O NED-0304                                 | 8316   |    |                    |    |            |    | \$219,765  |     | 219,765     |
| GAMING COMMISSION FUND          |      | GAMING COMMISSION-0286   | 3198   |    |                    |    |            | \$ | 544,380    | \$  | 544,380     |
| GAMING COMMISSION FUND          |      | GAMING COMMISSION STATE O NED-0286                             | 7883   |    |                    |    |            | \$ | 105,339    | \$  | 105,339     |
| GENERAL RE ENUE                 |      | STATE HIGH AY PATROL-0101                                      | 2006   | \$ | 254.964            |    |            | Ψ  | 100,009    | \$  | 254,964     |
| DEPT OF PUBLIC SAFETY           |      | STATE HIGH AY PATROL-0101                                      | 7879   | φ  | 254,904            | \$ | 10.815     |    |            | \$  | 10,815      |
| STATE H YS AND TRANS DEPT       |      | STATE HIGH AY PATROL-0132                                      | 3194   | 1  |                    | φ  | 10,615     | \$ | 1,265,962  | \$  | 1,265,962   |
| STATE H YS AND TRANS DEPT       |      | DPS HP STATE O NED-0644  | 7740   |    |                    |    |            | \$ | 351,115    | \$  | 351,115     |
| GENERAL RE ENUE                 |      | DPS-SHP-INSTIT-0101  | 7740   | \$ | 2,891              |    |            | Φ  | 331,113    | \$  | 2,891       |
| STATE H YS AND TRANS DEPT       |      | DPS-SHP-INSTIT-0644  | 7745   | φ  | 2,091              |    |            | \$ | 9,678      | \$  | 9,678       |
| AD UTANT GENERAL-GR             |      | NATIONAL GUARD-0101  | 3112   | \$ | 61,903             |    |            | Ψ  | 3,070      | \$  | 61.903      |
| AD UTANT GENERAL-FEDERAL        |      | NATIONAL GUARD-0101  | 3114   | Ψ  | 01,303             | \$ | 1.487.936  |    |            | \$  | 1,487,936   |
| FEDERAL DRUG SEI URE            |      | NATIONAL GUARD-0194  | 3122   |    |                    | \$ | 29,397     |    |            | \$  | 29,397      |
| GENERAL RE ENUE                 |      | RE ENUE LEASING-0101   | 6090   | \$ | 619,976            | Ψ  | 25,557     |    |            | \$  | 619,976     |
| GENERAL RE ENUE                 |      | RE ENUE STATE O NED-0101                                       | 7666   | \$ | 2.798.271          |    |            |    |            | \$  | 2.798.271   |
| LOTTERY ENTERPRISE              |      | LOTTERY LEASING-0657   | 3307   | Ψ  | 2,790,271          |    |            | \$ | 571.173    | \$  | 571.173     |
| GENERAL RE ENUE                 |      | SEC OF STATE LEASING-0101                                      | 6080   | \$ | 332,928            |    |            | Ψ  | 371,173    | \$  | 332,928     |
| LOCAL RECORDS PRESER ATION      |      | SEC OF STATE LEASING-0101                                      | 6081   | Ψ  | 332,320            |    |            | \$ | 55,796     | \$  | 55,796      |
| GENERAL RE ENUE                 | 0101 | SEC OF STATE STATE O NED-0101                                  | 7773   | \$ | 2.180.959          |    |            | Ψ  | 33,730     | \$  | 2.180.959   |
| SEC OF ST TECHNOLOGY TRUST      |      | SEC OF STATE STATE O NED-0101                                  | 7774   | φ  | 2,100,939          |    |            | \$ | 19.299     | -   | 19,299      |
| LOCAL RECORDS PRESER ATION      |      | SEC OF STATE STATE O NED-0200                                  | 7775   |    |                    |    |            | \$ | 10,468     |     | 10,468      |
| IN ESTOR EDUC PROTECTION        |      | SEC OF STATE STATE O NED-0377                                  | 7776   | 1  |                    |    |            | \$ | 39,579     | \$  | 39,579      |
| GENERAL RE ENUE                 |      | SOCIAL SER ICES LEASING-0101                                   | 1434   | \$ | 11.878.964         |    |            | Φ  | 39,379     | \$  | 11,878,964  |
| DEPT OF SOC SER FEDERAL OTH     | 0610 | SOCIAL SER ICES LEASING-0101                                   | 1435   | φ  | 11,070,904         | \$ | 6.802.264  |    |            | \$  | 6,802,264   |
| GENERAL RE ENUE                 | 0101 | SOCIAL SER ICES LEASING-0010 SOCIAL SR S STATE O NED-0101      | 7759   | \$ | 9,247,269          | Ф  | 0,002,204  |    |            | \$  | 9,247,269   |
| TEMP ASSIST NEEDY FAM FEDERAL   |      | SOCIAL SK S STATE O NED-0101                                   | 7762   | φ  | 9,247,209          | \$ | 165,999    |    |            | \$  | 165,999     |
| HEALTH INITIATI ES              |      | SOCIAL SK S STATE O NED-0199                                   | 7763   |    |                    | Φ  | 105,999    | \$ | 24.532     | \$  | 24,532      |
| DEPT OF SOC SER FEDERAL OTH     |      | SOCIAL SK S STATE O NED-0275                                   | 7764   | 1  |                    | \$ | 2.870.714  | φ  | 24,552     | \$  | 2.870.714   |
| DOSS EDUCATIONAL IMPRO EMENT    |      |  |        |    |                    | Φ  | 2,070,714  | r. | 0.040      | -   | ,,          |
|                                 | 0620 | SOCIAL SR S STATE O NED-0620<br>SOCIAL SR S INSTITUTIONAL-0101 | 7765   | Φ. | 4 404 405          |    |            | \$ | 8,646      | \$  | 8,646       |
| GENERAL RE ENUE                 |      |  | 7769   | \$ | 4,404,195          | Φ. | 4.004.405  |    |            | \$  | 4,404,195   |
| DEPT OF SOC SER FEDERAL OTH     |      | SOCIAL SR S INSTITUTIONAL-0610                                 | 7770   | ø  | 700 770            | \$ | 1,034,195  | -  |            | \$  | 1,034,195   |
| GENERAL RE ENUE                 |      | GO ERNORS OFFICE ST O NED-0101                                 | 2662   | \$ | 799,773            |    |            | -  |            | \$  | 799,773     |
| GENERAL RE ENUE                 |      | LT GO OFFICE LEASING-0101                                      | 5619   | \$ | 58,576             |    |            | _  | 77.000     | \$  | 58,576      |
| MO ARTS COUNCIL TRUST           |      | LT GO OFFICE LEASING-0262                                      | 5618   | Φ. | 04.071             |    |            | \$ | 77,966     | \$  | 77,966      |
| GENERAL RE ENUE                 |      | LT GO OFFICE ST O NED-0101                                     | 2664   | \$ | 81,874             |    |            | _  | 070 000    | \$  | 81,874      |
| STATE TREASURER'S GEN OPERATION | 0164 | TREASURER STATE O NED-0164                                     | 7788   |    |                    |    |            | \$ | 278,332    | \$  | 278,332     |
|                                 |      |  |        | \$ | 105,145,40         | \$ | 2 ,438,250 | \$ | 16,588,024 | \$  | 151,1 1,683 |

| LEA ED FA            | ILITIE               |                                  |  |  |                   |                      |            |                     |                  |                       |                              |         |                         |
|----------------------|----------------------|----------------------------------|--|--|-------------------|----------------------|------------|---------------------|------------------|-----------------------|------------------------------|---------|-------------------------|
| LEA E ID             | END DATE             | OUNT                             | IT                                     | ADDRE  | PA EU E           | FT                   | P F        | FTE                 | ANNUAL<br>RENT   | ANNUAL<br>ERVI E      | GENERAL<br>REVENUE           | FED     | OTHER                   |
| AGRI ULTUR           |                      | OUNT                             | II                                     | ADDRE  | PAEUE             | FI                   | PF         | FIE                 | KENI             | ERVI E                | REVENUE                      | FΕU     | OTHER                   |
| 01111549             | 06 30 26             | BUCHANAN                         | ST OSEPH                               | 401 ILLINOIS A E   | OFFICE            | 2,400 \$             | 11.15      | 0.00 \$             | 26,760           | \$ 5,118              | \$ - \$                      | _       | \$ 31,878               |
| 02601089             | 06 30 26             | COLE                             | EFFERSON CITY                          | 1327 H Y 179   | AREHOUSE          | 1,764 \$             |            | 0.00 \$             |                  | * -, -                | \$ - \$                      |         | \$ 6,615                |
| 03900466             | 06 30 28             | GREENE                           | SPRINGFIELD                            | 701 N MILLER   | LAB               | 11,234 \$            |            | 9.00 \$             |                  |                       | \$ 251,041 \$                |         | \$ -                    |
| 04811807             | 06 30 26             | AC SON                           | RAYTO N                                | 9620 E STATE ROUTE 350                                       | LAB               | 1,170 \$             |            | 0.00 \$             |                  |                       | \$ - \$                      | -       | \$ 15,578               |
| 06611602             | 05 31 18             | MILLER                           | IBERIA                                 | 200 FIREHOUSE LANE   | STORAGE           | 320 \$               | 9.19       | 0.00 \$             | 2,941            | \$ 294                | \$ - \$                      | 3,235   | \$ -                    |
| 08702505             | 07 31 12             | RALLS                            | PERRY                                  | 100 EAST MARTIN  | OFFICE            | 223 \$               | 4.30       | 0.00 \$             |                  | \$ 58                 | \$ - \$                      |         | \$ 1,017                |
|                      |                      |                                  | Real Estate Services A                 |  |                   |                      |            | \$                  | , 55             |                       | \$ ,206 \$                   |         | \$ 2,443                |
|                      |                      |                                  | NDI-MOSERS INCREA                      |  |                   |                      |            | \$                  | 83               |                       | \$ 61 \$                     |         | \$ 21                   |
|                      |                      |                                  | NDI-MCHCP INCREAS Agriculture Lease Re |  |                   | 1 .111 \$            | 40.0       | 00 \$               | 231.5 4          | \$ 15.0               | \$ 60 \$<br>\$ 301.06 \$     | 4,404   | \$ 20<br>\$ 102.028     |
| ATTORNE G            | FNFRAI               |                                  | Agriculture Lease Re                   | quirement  |                   | Ι,ΙΙΙ Φ              | 12 0       | 00 \$               | 231,5 4          | \$ 15,0               | \$ 301,00 \$                 | 4,404   | \$ 102,020              |
| 01611630             | 06 30 27             | CAPE GIRARDEAU                   | CAPE GIRARDEAU                         | 2311 BLOOMFIELD ROAD   | OFFICE            | 2,533 \$             | 14.36      | 9.00 \$             | 36,374           | \$ 10,154             | \$ - \$                      | 20,472  | \$ 26,056               |
| 02600662             | 07 31 96             | COLE                             | EFFERSON CITY                          | EFFERSON CITY - LOT 26                                       | PAR ING           | - \$                 |            | - \$                |                  |                       | \$ 67,930 \$                 |         | \$ 12,987               |
| 02600791             | 06 30 30             | COLE                             | EFFERSON CITY                          | 200 MADISON  | OFFICE            | 2,518 \$             |            | 10.00 \$            |                  |                       | \$ - \$                      | - /     | \$ 31,680               |
| 02601879             | 06 30 08             | COLE                             | EFFERSON CITY                          | 211 ALL AY   | PAR ING           | - \$                 | -          | - \$                | 5,850            | \$ 585                | \$ 6,435 \$                  | -       | \$ -                    |
| 02611893             | 4720 SCRUGGS         | SCOLE                            | EFFERSON CITY                          | ATTORNEY GENERAL   | AREHOUSE          | 2,734 \$             | 8.82       | - \$                | 24,114           | \$ -                  | \$ 24,114 \$                 | -       | \$ -                    |
| 28202602             | 06 30 26             | COLE                             | EFFERSON CITY                          | 212-222 MCCARTY ST   | PAR ING           | - \$                 | -          | - \$                | 18,720           | \$ 1,872              | \$ 20,592 \$                 | -       | \$ -                    |
| 88602601             | 06 30 26             | COLE                             | EFFERSON CITY                          | 216-222 REAR MCCARTY   | PAR ING           | - \$                 | -          | - \$                | -,               |                       | \$ 2,745 \$                  |         | \$ -                    |
| 02600662             | 07 31 96             | COLE                             | EFFERSON CITY                          | CITY OF EFFERSON LOT 26                                      | PAR ING           | - \$                 | -          | - \$                | ,                |                       | \$ 2,639 \$                  |         | \$ -                    |
| 03900710             | 06 30 17             | GREENE                           | SPRINGFIELD                            | 305 405 OLI E  | PAR ING           | - \$                 | -          | - \$                |                  | +                     | \$ 3,002 \$                  |         | \$ 2,626                |
| 04811698             | 06 30 25             | AC SON                           | ANSAS CITY                             | 1119 CHERRY ST   | PAR ING           | - \$                 | 47.00      | - \$                | - ,              | Ψ 000                 | \$ 10,887 \$                 |         | \$ -                    |
| 11501723             | 10 12 24             | ST. LOUIS CITY                   | ST. LOUIS                              | OLD POST OFFICE-815 OLL E ST                                 | OFFICE            | 24,190 \$            |            | 83.00 \$            |                  |                       | \$ 271,398 \$                |         | \$ 121,362              |
| 11502732<br>11501808 | 12 31 32<br>12 31 12 | ST. LOUIS CITY<br>ST. LOUIS CITY | ST. LOUIS<br>ST. LOUIS                 | OLD POST OFFICE-815 OLI E ST<br>OLD POST OFFICE-911 OLI E ST | OFFICE<br>PAR ING | 4,574 \$<br>- \$     | 22.73      | - \$<br>- \$        |                  |                       | \$ - \$<br>\$ 61.876 \$      |         | \$ 119,562<br>\$ 26,080 |
| 11301000             | 12 31 12             | 31. LOUIS CITT                   | Real Estate Services                   |  | PAR ING           | - \$                 |            | - \$                | 28,603           |                       | \$ 14,34 \$                  | 4,152   |                         |
|                      |                      |                                  | NDI-MOSERS INCREA                      |  |                   | - ψ                  |            | - \$                | 242              |                       | \$ 122 \$                    |         | \$ 85                   |
|                      |                      |                                  | NDI-MCHCP INCREAS                      |  |                   |                      |            | \$                  | 23               |                       | \$ 11 \$                     | 34      |                         |
|                      |                      |                                  | Attorney General Lea                   | se Requirement   |                   | 33,815 \$            | 24 04      | 102 00 \$           | 8 0,631          | \$ 353,18             | \$ 5,46\$                    | 1 3,4 8 | \$ 4 0,864              |
| AUDITOR              |                      |                                  |  |  |                   |                      |            |                     |                  |                       |                              |         | _                       |
| 03900710             | 06 30 17             | GREENE                           | SPRINGFIELD                            | 305 . OLI E, 405 . OLI E                                     | PAR ING           | - \$                 |            | - \$                | 2,281            |                       | \$ 2,281 \$                  |         | \$ -                    |
| 04811698             | 06 30 25             | AC SON                           | ANSAS CITY                             | 1119 CHERRY STREET<br>604 PINE ST                            | PAR ING           | - \$                 |            | - \$                |                  | *                     | \$ 3,602 \$<br>\$ 2,796 \$   |         | \$ -<br>\$ -            |
| 11501821             | 06 30 19             | ST LOUIS CITY                    | ST. LOUIS  Real Estate Services /      |  | PAR ING           | - \$                 | -          | - \$                | -,               | +                     | \$ 2,796 \$ <b>3</b> \$      |         | \$ -                    |
|                      |                      |                                  | NDI-MOSERS INCREA                      |  |                   |                      |            | \$                  |                  |                       | \$ 3 \$                      |         | \$ -                    |
|                      |                      |                                  | NDI-MCHCP INCREAS                      |  |                   |                      |            | \$                  | 3                | :                     | \$ 3 \$                      |         | \$ -                    |
|                      |                      |                                  | Auditor Lease Require                  |  |                   | - N                  | Α          | - \$                | 16,664           | 7                     | \$ 16,664 \$                 |         | \$ -                    |
| ORRE TION            |                      |                                  | •                                      |  |                   |                      |            |                     |                  |                       | <u> </u>                     |         |                         |
| 00101150             | 06 30 28             | ADAIR                            | IR S ILLE                              | 516 S MAIN ST  | OFFICE            | 2,336 \$             |            | 9.00 \$             | 30,602           |                       | \$ 37,339 \$                 |         | \$ -                    |
| 00402220             | 06 30 20             | AUDRAIN                          | ME ICO                                 | 101 N EFFERSON   | OFFICE            | 250 \$               |            | 8.00 \$             |                  |                       | \$ 1,380 \$                  |         | \$ -                    |
| 00502624             | 06 30 26             | BARRY                            | CASS ILLE                              | 3200 County Farm Rd, Suite B                                 | OFFICE            | 3,894 \$             |            | 13.00 \$            |                  |                       | \$ 66,965 \$                 |         | \$ -                    |
| 00601104             | 06 30 28             | BARTON                           | LAMAR                                  | 501 503 13TH STREET  | OFFICE            | 972 \$               |            | 2.00 \$             |                  | + -,                  | \$ 13,908 \$                 |         | \$ -                    |
| 00711861             | 06 30 28             | BATES                            | BUTLER                                 | 611 FORT SCOTT ST  | OFFICE            | 1,039 \$             |            | 4.00 \$             | - ,              | -,                    | \$ 18,683 \$                 |         | \$ -                    |
| 00811634<br>00900384 | 06 30 28<br>06 30 20 | BENTON<br>BOLLINGER              | ARSA<br>MARBLE HILL                    | 1649 COMMERCIAL, UNIT 1<br>602 HIGH AY 34 EST                | OFFICE<br>OFFICE  | 1,903 \$<br>100 \$   |            | 7.00 \$<br>2.00 \$  |                  | *                     | \$ 23,879 \$<br>\$ 1.238 \$  |         | \$ -<br>\$ -            |
| 01011536             | 06 30 20<br>06 30 26 | BOLLINGER<br>BOONE               | MARBLE HILL<br>COLUMBIA                | 1903 NORTH PRO IDENCE ROAD                                   | OFFICE            | 100 \$<br>10,102 \$  |            | 2.00 \$<br>48.00 \$ |                  |                       | \$ 1,238 \$<br>\$ 180,959 \$ |         | \$ -<br>\$ -            |
| 01100335             | 06 30 25             | BUCHANAN                         | ST OSEPH                               | 6TH ULES   | PAR ING           | 10,102 \$            |            | 48.00 \$            |                  |                       | \$ 4,416 \$                  |         | \$ -                    |
| 01500065             | 06 30 27             | CAMDEN                           | CAMDENTON                              | 409 EST HIGH AY 54   | OFFICE            | 5.409 \$             |            | 12.00 \$            |                  |                       | \$ 79.856 \$                 |         | \$ -                    |
| 01602571             | 06 30 27             |                                  | CAPE GIRARDEAU                         | 471 Siemers Drive  | OFFICE            | 7,622 \$             |            | 33.00 \$            | ,                | * - /                 | \$ 110,378 \$                |         | \$ -                    |
| 01701301             | 06 30 28             | CARROLL                          | CARROLLTON                             | 1303 N H Y 65  | OFFICE            | 595 \$               |            | 2.00 \$             |                  |                       | \$ 9,990 \$                  |         | \$ -                    |
| 98701902             | 06 30 17             | CASS                             | BELTON                                 | 836 NORTH SCOTT A E  | OFFICE            | 6,323 \$             |            | 15.00 \$            |                  |                       | \$ 97,327 \$                 |         | \$ -                    |
| 02201599             | 06 30 18             | CHRISTIAN                        | NI A                                   | 301-3, 301-4 301-5 H Y CC                                    | OFFICE            | 4,165 \$             |            | 19.00 \$            |                  |                       | \$ 42,103 \$                 | -       | \$ -                    |
| 02400134             | 06 30 28             | CLAY                             | LIBERTY                                | 910 ENT  | OFFICE            | 8,914 \$             |            | 39.00 \$            | 110,177          |                       | \$ 140,384 \$                | -       | \$ -                    |
| 02601412             | 06 30 29             | COLE                             | EFFERSON CITY                          | 2715 AND 2729 PLA A DRI E                                    | OFFICE            | 39,549 \$            |            | 150.00 \$           | ,                | ,                     | \$ 584,324 \$                |         | \$ -                    |
| 02601531             | 06 30 25             | COLE                             | EFFERSON CITY                          | 312 ILSON DRI E  | AREHOUSE          | 50,210 \$            |            | - \$                |                  | +,                    | \$ - \$                      |         | \$ 317,034              |
| 02602229             | 06 30 29             | COLE                             | EFFERSON CITY                          | 3400 NIPP DR   | OFFICE            | 17,609 \$            |            | 41.00 \$            |                  |                       | \$ 328,126 \$                |         | \$ -                    |
| 02602230             | 06 30 27             | COLE                             | EFFERSON CITY                          | 3411-B NIPP DR   | OFFICE            | 7,136 \$             |            | 25.00 \$            | -,               | * - / -               | \$ 99,339 \$                 |         | \$ -                    |
| 02611662             | 06 30 28             | COLE                             | EFFERSON CITY                          | 2728 PLA A DRI E   | OFFICE            | 11,187 \$            |            | 45.00 \$            |                  |                       | \$ 162,098 \$                |         | \$ -                    |
| 02611686             | 06 30 29             | COLE                             | EFFERSON CITY                          | 2715 PLA A DRI E   | AREHOUSE          | 35,301 \$            |            | 5.56 \$             | ,                |                       | \$ 138,718 \$                |         | \$ -                    |
| 02611858             | 06 30 28             | COLE                             | EFFERSON CITY                          | 230 METRO DRI E  | OFFICE<br>DAR INC | 9,600 \$             |            | 39.00 \$            | ,                | ,                     | \$ 136,888 \$                |         | \$ -                    |
| 02611873<br>02711666 | 06 30 25<br>06 30 28 | COLE<br>COOPER                   | EFFERSON CITY<br>BOON ILLE             | 204 - 208 METRO DRI E  | PAR ING<br>OFFICE | - \$<br>1.600 \$     | -<br>11.25 | - \$<br>3.00 \$     | 10,800<br>18,000 | +                     | \$ 10,800 \$<br>\$ 26.876 \$ |         | \$ -<br>\$ -            |
| 02802504             | 06 30 28             | COOPER<br>CRA FORD               | STEEL ILLE                             | 479 COLONEL SANDERS LANE<br>101 S. 1ST STREET                | OFFICE            | 1,600 \$<br>3,990 \$ |            | 11.00 \$            |                  | \$ 8,876<br>\$ 12,935 | ,                            |         | \$ -<br>\$ -            |
| 02002304             | 00 30 21             | ONA FOND                         | OILLL ILLL                             | 101 G. 101 SINLL1  | OFFICE            | J,55U Þ              | 3.01       | 11.00 ф             | 33,530           | ψ 12,930              | ψ 40,000 φ                   | -       | Ψ -                     |

| LEA ED FA            | ILITIE   |                      |                      |   |                  |           |       |                      |                |                  |                              |     |              |
|----------------------|----------|----------------------|----------------------|---|------------------|-----------|-------|----------------------|----------------|------------------|------------------------------|-----|--------------|
| LEA E ID             | END DATE | OUNT                 | IT                   | ADDRE                                       | PA EU E          | FT        | P F   | FTE                  | ANNUAL<br>RENT | ANNUAL<br>ERVI E | GENERAL<br>REVENUE           | FED | OTHER        |
| ORRE TION            | ONTINUED |                      |                      |   |                  |           |       |                      |                |                  |                              |     |              |
| 02902721             | 06 30 28 | DADE                 | GREENFIELD           | 2 NORTH MAIN STREET                         | OFFICE           | 150 \$    | 9.23  | 1.00 \$              | 1,385          | \$ 369           | \$ 1,754 \$                  | -   | \$ -         |
| 03201609             | 06 30 30 | DE ALB               | CAMERON              | 207 E. MCEL AIN DR.                         | OFFICE           | 2,320 \$  |       | 11.00 \$             |                |                  | \$ 28,059 \$                 | _   | \$ -         |
| 03411813             | 06 30 28 | DOUGLAS              | A A                  | 202 ASHINGTON STREET                        | OFFICE           | 847 \$    | 9.92  | 4.00 \$              |                |                  | \$ 10,724 \$                 | -   | \$ -         |
| 03502529             | 06 30 28 | DUN LIN              | MALDEN               | 1905 NORTH DOUGLAS                          | OFFICE           | 1,500 \$  | 11.67 | 5.00 \$              | 17,505         | \$ 5,510         | \$ 23,015 \$                 | -   | \$ -         |
| 03600586             | 06 30 28 | FRAN LIN             | UNION                | 3 TRUMAN COURT                              | OFFICE           | 6,852 \$  | 10.73 | 30.00 \$             | 73,522         | \$ 20,261        | \$ 93,783 \$                 | -   | \$ -         |
| 03900344             | 06 30 24 | GREENE               | SPRINGFIELD          | 2530 SOUTH CAMPBELL                         | OFFICE           | 21,429 \$ |       | 90.00 \$             |                |                  | \$ 365,234 \$                | -   | \$ -         |
| 03911547             | 06 30 28 | GREENE               | SPRINGFIELD          | 2442 N BOLI AR                              | OFFICE           | 6,146 \$  |       | 32.00 \$             | 99,873         |                  | \$ 120,439 \$                | -   | \$ -         |
| 04000801             | 06 30 33 | GRUNDY               | TRENTON              | 1601 EAST 30TH STREET                       | OFFICE           | 2,862 \$  | 11.48 | 4.00 \$              | 32,856         | \$ 10,133        | \$ 42,989 \$                 | -   | \$ -         |
| 04201729             | 06 30 28 | HENRY                | CLINTON              | 104 . EFFERSON                              | OFFICE           | 1,400 \$  | 8.91  | 7.00 \$              | 12,474         | \$ 5,873         | \$ 18,347 \$                 | -   | \$ -         |
| 04502593             | 06 30 29 | HO ARD               | FAYETTE              | 600 EST MORRISON                            | OFFICE           | 600 \$    |       | 2.00 \$              | 5,400          |                  | \$ 7,042 \$                  | -   | \$ -         |
| 04600268             | 06 30 27 | HO ELL               | EST PLAINS           | 1580 IMPERIAL CENTER                        | OFFICE           | 5,610 \$  | 9.00  | 17.00 \$             | 50,490         | \$ 17,837        | \$ 68,327 \$                 | -   | \$ -         |
| 04700834             | 06 30 29 | IRON                 | IRONTON              | 202 PAR DRI E                               | OFFICE           | 350 \$    | 9.80  | 1.00 \$              | 3,430          | \$ 1,217         | \$ 4,647 \$                  | -   | \$ -         |
| 04800299             | 06 30 25 | AC SON               | ANSAS CITY           | 1330 BRUSH CREE BL D                        | OFFICE           | 9,981 \$  | 14.43 | 37.00 \$             | 144,026        | \$ 55,108        | \$ 199,134 \$                | -   | \$ -         |
|                      | 06 30 30 | AC SON               | INDEPENDENCE         | 14440 E. 42ND ST.                           | OFFICE           | 9,203 \$  | 16.50 | 44.00 \$             | 151,850        | \$ 37,641        | \$ 189,491 \$                | -   | \$ -         |
|                      | 06 30 25 | AC SON               | ANSAS CITY           | 1401 OA ST                                  | PAR ING          | - \$      |       | - \$                 |                |                  | \$ 36,000 \$                 | _   | \$ -         |
|                      | 07 01 25 | AC SON               | ANSAS CITY           | 1017 HOLMES STREET                          | PAR ING          | - \$      |       | - \$                 |                |                  | \$ 15,600 \$                 | _   | \$ -         |
| 04900530             | 06 30 28 | ASPER                | OPLIN                | 1919 NORTH RANGE LINE                       | OFFICE           | 9,391 \$  |       | 33.00 \$             |                |                  | \$ 151.117 \$                | _   | \$ -         |
| 05000164             | 06 30 29 | EFFERSON             | HILLSBORO            | 4621 YEAGER ROAD                            | OFFICE           | 8.566 \$  |       | 37.00 \$             |                |                  | \$ 155.579 \$                | _   | \$ -         |
| 05100004             | 06 30 27 | OHNSON               | ARRENSBURG           | 505 N RIDGE IE                              | OFFICE           | 5,178 \$  |       | 19.00 \$             | -,             |                  | \$ 73,444 \$                 | _   | \$ -         |
|                      | 06 30 27 | LACLEDE              | LEBANON              | 1310 E ROUTE 66                             | OFFICE           | 3,900 \$  |       | 14.00 \$             | ,              |                  | \$ 85.318 \$                 | _   | \$ -         |
| 05401782             | 06 30 27 | LAFAYETTE            | LE INGTON            | 1102 MAIN ST                                | OFFICE           | 3.946 \$  |       | 13.00 \$             | - ,            |                  | \$ 57.703 \$                 | _   | \$ -         |
|                      | 06 30 28 | LA RENCE             | AURORA               | 25 27 EST LOCUST ST                         | OFFICE           | 3,568 \$  |       | 15.00 \$             | . ,            |                  | \$ 45,635 \$                 | _   | \$ -         |
| 05700850             | 06 30 33 | LINCOLN              | TROY                 | 311 TRA IS BL D                             | OFFICE           | 5.843 \$  |       | 17.00 \$             |                |                  | \$ 93.481 \$                 | _   | \$ -         |
| 05801442             | 06 30 28 | LINN                 | BROO FIELD           | 301 BURNHAM ST                              | OFFICE           | 2,218 \$  |       | 9.00 \$              |                |                  | \$ 30,738 \$                 | _   | \$ -         |
| 05911862             | 06 30 29 | LI INGSTON           | CHILLICOTHE          | 615 ashington                               | OFFICE           | 4,800 \$  |       | 8.00 \$              | -,             |                  | \$ 83,680 \$                 | _   | \$ -         |
| 06100821             | 06 30 26 | MACON                | MACON                | 1716-1718 N. PROSPECT                       | OFFICE           | 4,463 \$  |       | 8.00 \$              |                |                  | \$ 60,324 \$                 | _   | \$ -         |
| 06201856             | 06 30 28 | MADISON              | FREDERIC TO N        | 124 N MAIN ST                               | OFFICE           | 300 \$    |       | 2.00 \$              |                |                  | \$ 2.749 \$                  | _   | \$ -         |
| 06602062             | 06 30 28 | MILLER               | LA EO AR             | 101 CROSSINGS EST DR                        | OFFICE           | 2,100 \$  |       | 10.00 \$             | ,              |                  | \$ 37,739 \$                 | _   | \$ -         |
| 07101874             | 06 30 28 | MORGAN               | ERSAILLES            | 203 SOUTH HIGH AY 5                         | OFFICE           | 1,662 \$  |       | 8.00 \$              | - ,            |                  | \$ 25,654 \$                 | _   | \$ -         |
| 07301063             | 06 30 29 | NE TON               | NEOSHO               | 1845 LA UESTA DRI E                         | OFFICE           | 4,567 \$  |       | 14.00 \$             |                |                  | \$ 73,892 \$                 | -   | \$ -         |
| 07402243             | 06 30 29 | NODA AY              | MARY ILLE            | 115 E 4TH ST                                | OFFICE           | 2.180 \$  |       | 6.00 \$              |                |                  | \$ 32.456 \$                 | -   | \$ -         |
| 88607802             | 12 31 18 | PEMISCOT             | CARUTHERS ILLE       | 911 HIGH AY 84 EST                          | OFFICE           | 3,735 \$  |       | 9.00 \$              | -,             | ,                | \$ 48,999 \$                 | _   | \$ -         |
| 07900549             | 06 30 28 | PERRY                | PERRY ILLE           | 12 EAST ICHERN RD                           | OFFICE           | 1,330 \$  |       | 3.00 \$              |                |                  | \$ 25,245 \$                 | -   | \$ -         |
| 08000962             | 06 30 29 | PETTIS               | SEDALIA              | 205 THOMPSON ROAD                           | OFFICE           | 5,500 \$  |       | 19.00 \$             |                |                  | \$ 80,849 \$                 | -   | \$ -         |
| 08100731             | 06 30 27 | PHELPS               | ROLLA                | 1101-1111 INGSHIGH AY                       | OFFICE           | 5,120 \$  |       | 23.00 \$             | ,              | ,                | \$ 69,130 \$                 | _   | \$ -         |
| 08201307             | 06 30 27 | PI E                 | BO LING GREEN        | 1610 BUSINESS 54 EST                        | OFFICE           | 970 \$    |       | 4.00 \$              |                |                  | \$ 10,646 \$                 | -   | \$ -         |
| 08302054             | 06 30 28 | PLATTE               | PLATTE CITY          | 1120 BRANCH ST                              | OFFICE           | 1,134 \$  |       | 3.00 \$              |                |                  | \$ 25,167 \$                 | -   | \$ -         |
| 08411810             | 06 30 27 | POL                  | BOLL AR              | 1913 BROAD AY                               | OFFICE           | 1,134 \$  |       | 1.00 \$              |                |                  | \$ 25,167 \$                 | -   | \$ -         |
| 08500385             | 06 30 27 | PULAS I              | AYNES ILLE           | 712 HISTORIC 66 EST                         | OFFICE           | 1,820 \$  |       | 11.00 \$             | ,              |                  | \$ 30,641 \$                 | -   | \$ -<br>\$ - |
|                      | 06 30 29 | RANDOLPH             | MOBERLY              |   | OFFICE           |           |       | 12.00 \$             |                |                  | +, +                         | -   | \$ -         |
| 08811646             |          |                      |                      | 1317 E HIGH AY 24, SUITE B                  |                  | 3,823 \$  |       |                      | ,              |                  | *, *                         | -   | Ψ            |
| 08901088             | 06 30 26 | RAY                  | RICHMOND<br>MARSHALL | 901 E LE INGTON                             | OFFICE           | 908 \$    |       | 4.00 \$              | - /            |                  | \$ 11,524 \$<br>\$ 65,954 \$ | -   | \$ -<br>\$ - |
| 09700812             | 06 30 30 | SALINE               |                      | 1239 SANTE FE TRAIL                         | OFFICE           | 4,150 \$  |       | 10.00 \$             |                |                  | φ σσ,σσι φ                   | -   | Ψ            |
| 10001064<br>09200463 | 06 30 28 | SCOTT<br>ST. CHARLES | SI ESTON             | 102 ARTHUR DRI E<br>211 COMPASS POINT DRI E | OFFICE<br>OFFICE | 6,461 \$  |       | 35.00 \$<br>45.00 \$ |                | * - / -          | φ σι,σιι φ                   | -   | \$ -<br>\$ - |
|                      | 06 30 33 |                      | ST CHARLES           |   |                  | 11,041 \$ |       |                      | - , -          |                  | φ 220,1.0 φ                  | -   | *            |
| 09401266             | 10 31 24 | ST. FRANCOIS         | FARMINGTON           | 901 PROGRESS DR                             | SCHOOL           | 7,417 \$  |       | 22.00 \$             |                |                  | φ σσ,, σσ φ                  | -   | \$ -         |
| 09511601             | 06 30 27 | ST. GENE IE E        | ST. GENE IE E        | 295 BROO S STREET                           | OFFICE           | 680 \$    |       | 2.00 \$              |                |                  | \$ 988 \$                    | -   | \$ -         |
|                      | 06 30 27 | ST. LOUIS            | ST LOUIS             | 9441 DIELMAN ROC ISLAND                     | OFFICE           | 12,104 \$ |       | 48.00 \$             |                | ,                | \$ 223,997 \$<br>\$ 5,880 \$ | -   | \$ -<br>\$ - |
| 11500493             | 12 31 12 | ST. LOUIS CITY       | ST LOUIS             | 1430 OLI E STREET                           | PAR ING          | - \$      |       | - \$                 | -,             |                  | φ σ,σσσ φ                    | -   | Ψ            |
| 11500532             | 06 30 10 | ST. LOUIS CITY       | ST LOUIS             | 1500 PINE                                   | PAR ING          | - \$      |       | - \$                 |                |                  | \$ 4,872 \$                  | -   | \$ -         |
| 11501528             | 06 30 16 | ST. LOUIS CITY       | ST LOUIS             | 421 SOUTH 11 ST                             | PAR ING          | - \$      |       | - \$                 | -,             |                  | \$ 9,600 \$                  | -   | \$ -         |
| 11502228             | 06 30 15 | ST. LOUIS CITY       | ST LOUIS             | 1115 CLAR A E                               | PAR ING          | - \$      |       | - \$                 | -,             | Ψ                | \$ 8,640 \$                  | -   | \$ -         |
| 11502475             | 06 30 32 | ST. LOUIS CITY       | ST LOUIS             | 3101 CHOTEAU A E                            | PAR ING          | - \$      |       | - \$                 |                |                  | \$ 5,040 \$                  | -   | \$ -         |
| 10301015             | 06 30 29 | STODDARD             | DE TER               | 1003 ILD OOD DRI E                          | OFFICE           | 4,477 \$  |       | 18.00 \$             |                | *,               | \$ 58,691 \$                 | -   | \$ -         |
| 88610402             | 06 30 30 | STONE                | GALENA               | 30832 H Y 413                               | OFFICE           | 2,059 \$  |       | 7.00 \$              | ,              |                  | \$ 35,112 \$                 | -   | \$ -         |
| 10611699             | 06 30 25 | TANEY                | BRANSON              | 3027 H Y MO-76                              | OFFICE           | 6,585 \$  |       | 24.00 \$             |                |                  | \$ 102,149 \$                | -   | \$ -         |
| 10701017             | 06 30 28 | TE AS                | HOUSTON              | 16798 OA HILLS DRI E                        | OFFICE           | 1,641 \$  |       | 5.00 \$              |                | * -,             | \$ 23,823 \$                 | -   | \$ -         |
| 10800456             | 06 30 27 | ERNON                | NE ADA               | 330 S. PRE ITT                              | OFFICE           | 4,795 \$  | 13.50 | 16.00 \$             | 64,733         | \$ 22,821        | \$ 87,554 \$                 | -   | \$ -         |
| 10900092             | 06 30 33 | ARREN                | ARRENTON             | 3409 N H Y 47                               | OFFICE           | 2,334 \$  | 12.32 | 9.00 \$              | 28,755         | \$ 11,025        | \$ 39,780 \$                 | -   | \$ -         |
| 11002661             | 06 30 29 | ASHINGTON            | POTOSI               | 23 SOUTHTO NE DRI E                         | OFFICE           | 3,902 \$  | 10.49 | 16.00 \$             | 40,932         | \$ 15,789        | \$ 56,721 \$                 | -   | \$ -         |
| 11002001             |          |                      |                      |   |                  |           |       |                      |                |                  |                              |     | _            |
|                      | 06 30 28 | EBSTER               | MARSHFIELD           | 201 E. ASHINGTON                            | OFFICE           | 788 \$    | 11.42 | 3.00 \$              | 8,999          | \$ 3,765         | \$ 12,764 \$                 | -   | \$ -         |

| S0705902   |            |             |            |                   |                         | FY 2026 |         |       |          |          |                |   |        |          |
|--|------------|-------------|------------|-------------------|-------------------------|---------|---------|-------|----------|----------|----------------|---|--------|----------|
| Common   C   | LEA ED FA  | A ILITIE    |            |                   |                         |         |         |       |          | ******** | A N/A // / A / | OFWERM                                  |        |          |
| Red Elease Services Allocation   1   | LEA E ID   | END DATE    | OUNT       | IT                | ADDRE                   | PA EU E | FT      | P F   | FTE      |          |                |   | FED    | OTHER    |
| Company   Comp   | ORRE TIOI  | N ONTINUED  |            |                   |                         |         |         |       |          |          |                |   |        |          |
| COMMAN   |            |             |            |                   |                         |         | -       | -     | -        | -,       |                |   |        |          |
| Company   Comp   |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
|  |            |             |            |                   |                         |         | 458.1 0 | \$ 10 | 1.386 56 |          |                |   |        |          |
| Main  | E ONOMI D  | DEVELOPMENT |            |                   | - 4                     |         |         |       | ,        |          | -,,-           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        | ,        |
| Registrate Services   Registrate Services   Registrate Services   Registrate   Re   |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| Main  | 04811698   | 06 30 25    | AC SON     |                   |                         | PAR ING | - ;     | 5 -   |          |          |                | , |        |          |
| REMEMPLYAR   Comman   |            |             |            |                   |                         |         |         |       | •        |          |                |   |        | Ŧ        |
| ELEMENTARY   CONCAR EUR SILLE   1613 MOTHORSPORTHY   OFFICE   1,709   8   0.00   8   1,601   8   1,601   1,0   |            |             |            |                   |                         |         |         |       |          |          | Ÿ              | 9 9                                     |        | Ψ        |
| MODITION   GO 324   ADAIR   R S   LLE   1612 NORTH OSTED-ATH   OFFICE   GO 3   S   1,000   S   1,000   S   2,233   S   S   2,296   S   S   1,000   S   2,233   S   S   5,286   S   S   S   5,286   S   S   S   S   S   S   S   S   S   | EL EMENTAR | E ONDAR     | EDIL ATION | Economic Developm | nent Lease Requirement  |         | 120     | 3 50  | 2 00     | 4,838    | \$ 11,465      | \$ 13,8 \$                              | -      | \$ 2,404 |
| MOTINISADE   MARINE   |            |             |            | IR S ILLE         | 1612 NORTH OSTEOPATHY   | OFFICE  | 1.799   | 9.40  | 6.00     | 16.911   | \$ 6.073       | \$ - \$                                 | 22.984 | \$ -     |
| 10101416   123   123   123   123   123   123   124   123   123   124   123   124   123   124   123   124   123   124   123   124   123   124   123   124   123   124   123   124   123   123   124   123   124   123   124   123   124   123   123   124   123   |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| 0110032073   03 03 25   BUCHANN   ST OSEPH   OFFI ULES   PAR ING   \$ \$ . \$ . \$ \$ . \$ |            |             |            |                   |                         |         |         |       |          |          |                | 7                                       | ,      |          |
| 1900/274   063 02   SUPLER   POPLAR BLUFF   1903 NORTHO COD   OFFICE   777 \$ 10.34   2.00 \$ 2.06 \$ 9.61 \$ 0.4 \$ 3.02 \$ 1.05 \$ 3.25 \$ 5 . 1 \$ 1000/275 \$ 0.33 24 \$ 0.4 \$ 0.4 \$ 0.5 \$ 0.4 \$ 0.5 \$ 0.4 \$ 0.4 \$ 0.5 \$ 0.4  |            |             |            |                   |                         |         | ,       |       | ,        |          |                | 7                                       | ,      | *        |
| 016000735   05 02 4   CAPE GIRARDEAU CAPE GIRARDEAU SAPE GIRARDEAU SAPE GIRARDEAU CAPE GIRARDEAU SAPE SAPE SAPE SAPE SAPE SAPE SAPE SAPE  |            |             |            |                   |                         |         |         |       |          | -,       |                |   |        |          |
| 06002571   063 027   |            |             |            |                   |                         |         |         |       |          |          |                | Ψ Ψ                                     |        | *        |
| QUADAGE   QR 30 25   |            |             |            |                   |                         |         | 3,800   | 9.75  | - ;      | 37,050   | +,             | \$ - \$                                 | 50,132 | \$ -     |
| COMPANDED   COLE   EFFERSON CITY   SOLD DIPONT CIRCLE   OFFICE   19.529   \$ 7.94   4.90   \$ 15.060   \$ 59.302   \$ . \$ 213.422   \$ . \$   |            |             |            |                   |                         |         |         |       |          |          |                | ,                                       |        |          |
| COMBINED   COLLE   EFFERSON CITY   CITY OF EFFERSON LOTY   PAR ING   |            |             |            |                   |                         |         |         |       |          |          |                | 7                                       |        | *        |
|  |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| Company   Comp   |            |             |            |                   |                         |         |         | •     |          |          | *              | , ,                                     |        | \$ -     |
| 03500720   05 30 20   DENT   SALEM   100 SOUTH ARFELST.   SCHOOL   4,890   \$ 15,48   6.00   \$ 175,697   \$ 2,451   \$ 99,148   \$ - \$ \$ - \$ 035000169   \$ 059 20   GREENE   SPRINGFIELD   1735 CATALPA ST   OFFICE   3,747   \$ 14,96   11.00   \$ 61,477   \$ 5,532   \$ 67,002   \$ - \$ \$ 7,761   \$ \$ \$ 1,990   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |            |             |            |                   |                         |         | -, -    |       |          |          |                | 7                                       |        | 7        |
| 03500106   05 30 29  |            |             |            |                   |                         |         |         |       |          |          |                |   |        | *        |
| 03909099   05 03 02 9   GREENE   SPRINGFIELD   1373   CATALPA ST   OFFICE   3,743   \$ 1,496   11,00   \$ 6,005   \$ 21,550   \$ . \$ . \$ 77,613   \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$  |            |             |            |                   |                         |         |         |       |          |          |                | 7, 7                                    |        |          |
| 1990FTR   1990 E.D I SPINGFIELD   1990 E.D I SION ST OFFICE   18,705 \$   1.01   83.00 \$   205,942 \$   6,749 \$   5   5   25,247 \$   5   5   25,247 \$   5   5   25,247 \$   25,247 \$   25,24  |            |             |            |                   |                         |         |         |       |          |          |                |   |        | *        |
| MAGINGAIN   MAGI   |            |             |            |                   |                         |         |         |       |          |          |                | ,                                       |        |          |
| S2304604   08 30 29  |            |             |            |                   |                         |         | -,      |       |          |          |                | Ψ Ψ                                     |        | *        |
| 0-800281   0-80027   |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| 04811698   06 30 24  |            |             |            |                   |                         |         | ,       |       |          |          |                | .,                                      |        | *        |
| 04811851   06 30 24  |            |             |            |                   |                         |         |         |       |          |          |                | ,                                       |        |          |
| 04811851   06 30 24  |            |             |            |                   |                         |         |         | -     |          |          |                | ,                                       |        |          |
| 063 0 24   AC SON   ANSAS CITY   B639 E 63RD STREET - TEASDALE   PAR ING   - \$ - \$ - \$ 5,186   \$ - \$ \$ - \$ \$ 5,186   \$ - \$ - \$ \$ 5,186   \$ - \$ \$ - \$ \$ 5,186   \$ - \$ \$ - \$ \$ 5,186   \$ - \$ - \$ \$ 5,186   \$ - \$ 5,186   \$ - \$ 5,186   \$  |            |             |            |                   |                         |         |         | -     |          |          | *              | 7                                       |        | *        |
| 04900570   06 30 27   ASPER   OPLIN   801 E 15TH ST   OFFICE   2,795   \$ 11,74   9,00   \$ 32,813   \$ 13,060   \$ - \$ 45,873   \$ - 50705902   06 30 26   Li INGSTON   CHILLICOTHE   603 EST MOHA RD   OFFICE   2,497   \$ 15,699   6,00   \$ 9,019   \$ 15,258   \$ - \$ 54,436   \$ - \$ 50705902   \$ 600 26   MACON   MACON   1716 - 1718 N. PROSPECT DR   OFFICE   911   \$ 9,90   6,00   \$ 9,019   \$ 3,733   \$ - \$ 12,752   \$ - \$ 50706402   \$ 06 30 26   MARION   HANNIBAL   112 AYCEE DR   OFFICE   2,500   \$ 11,93   4,50   \$ 29,825   \$ 12,328   \$ - \$ 42,153   \$ - \$ 50706402   \$ 06 30 26   MILLER   ELDON   114 N SPRUCE   SCHOOL   3,850   \$ 9,35   6,000   \$ 3,9178   \$ 11,390   \$ - \$ \$ 42,153   \$ - \$ 50708002   12 31 24   PETTIS   SEDALIA   2115 EST BROAD AY   OFFICE   4,50   \$ 13,27   13,00   \$ 5,998   \$ 11,390   \$ - \$ 71,370   \$ - \$ 50708002   12 31 24   PETTIS   SEDALIA   2115 EST BROAD AY   OFFICE   3,454   \$ 9,846   \$ 0.00   \$ 3,9178   \$ 11,390   \$ - \$ 71,370   \$ - \$ 99909201   06 30 33   ST. CHARLES   ST CHARLES   3737 TRUMAN BL D   OFFICE   3,519   \$ 11,90   12,00   \$ 41,876   \$ 15,790   \$ - \$ 57,666   \$ - \$ 99909201   06 30 33   ST. CHARLES   ST CHARLES   3737 TRUMAN BL D   OFFICE   3,519   \$ 11,90   12,00   \$ 41,876   \$ 15,790   \$ - \$ \$ 57,666   \$ - \$ 99909201   06 30 38   ST. CHARLES   ST CHARLES   3737 TRUMAN BL D   OFFICE   3,519   \$ 11,90   12,00   \$ 41,876   \$ 15,790   \$ - \$ \$ 57,666   \$ - \$ 99909201   06 30 38   ST. CHARLES   ST CHARL   |            |             |            |                   |                         |         |         | -     |          |          | *              | 7                                       | .,     | *        |
| 06100221   0630 26   MACON   MACON   1716-1718 N. PROSPECT DR   OFFICE   911   \$ 9.90   6.00   \$ 9.019   \$ 3.733   \$ - \$ 12.752   \$ - 50706402   0630 26   MARION   HANNIBAL   112 AYCEE DR   OFFICE   2,500   \$ 11.93   4.50   \$ 29.025   \$ 11.328   \$ - \$ 41.752   \$ - 507060023   0630 26   MILLER   ELDON   114 N. SPRUCE   SCHOOL   3,850   \$ 9.35   6.00   \$ 35.998   \$ 16.661   \$ 52.659   \$ - \$ 71.370   \$ - \$ 50706002   123 124   PETTIS   SEDALIA   2115   EST BROAD AY   OFFICE   4.520   \$ 13.27   13.00   \$ 59.980   \$ 11.390   \$ - \$ 71.370   \$ - \$ 10.0010731   0630 27   PHELPS   ROLLA   1101-1111   INGSHIGH AY   OFFICE   3,519   \$ 11.90   12.00   \$ 41.876   \$ 15.790   \$ - \$ 57.666   \$ - \$ 99909201   0630 33   ST. CHARLES   ST CHARLES   3737 TRUMAN BL D   OFFICE   3,519   \$ 11.90   12.00   \$ 41.876   \$ 15.790   \$ - \$ 57.666   \$ - \$ 99909201   0630 25   ST LOUIS CITY   ST LOUIS   4041 FOREST PAR A E   OFFICE   6.00   \$ 75.28   1.00   \$ 45.168   \$ 5.657   \$ 5.0840   \$ - \$ \$ 10.0011   \$ 10.0011   \$ 10.001  | 04900570   |             |            |                   |                         |         |         | -     |          |          | *              | 7                                       | -,     | *        |
| 50706402   |            |             |            |                   |                         |         |         |       |          |          |                | 7                                       |        |          |
| 0600232   06 30 26   MILLER  |            |             |            |                   |                         |         |         |       |          | -,       |                | 7                                       |        |          |
| SOTOBOOD   12 31 24   PETTIS   SEDALIA   2115 EST BROAD AY   OFFICE   4,520 \$ 13.27   13.00 \$ 59,980 \$ 11,390 \$ - \$ 71,370 \$ - ORTON   |            |             |            |                   |                         |         |         |       |          | ,        |                | 7                                       | ,      | *        |
| 08100731   06 30 27  |            |             |            |                   |                         |         |         |       |          |          |                | . , ,                                   |        |          |
| 09401266 10 31 24 ST. FRANCOIS FARMINGTON 901 PROGRESS DR OFFICE 2,745 \$ 10.25 10.00 \$ 28,136 \$ 9,846 \$ - \$ 37,982 \$ - 11511525 06 30 25 ST LOUIS CITY ST LOUIS 4041 FOREST PAR A E OFFICE 600 \$ 75.28 1.00 \$ 45,168 \$ 5,672 \$ 50,840 \$ - \$ 5.000 \$ - \$ 10301182 06 30 28 STODDARD DE TER 910 NINA ST SCHOOL 4,926 \$ 13.84 4.00 \$ 630 28 ERNON NE ADA 621 EAST HIGHLAND OFFICE 1,202 \$ 12.97 5.00 \$ 15,590 \$ 4,992 \$ - \$ 20,582 \$ - \$  | 08100731   |             |            |                   | 1101-1111 INGSHIGH AY   | OFFICE  | 3,454   | 9.84  | 8.00     |          | \$ 9,429       | \$ - \$                                 |        | \$ -     |
| 11511525 06 30 25 ST LOUIS CITY ST LOUIS 4041 FOREST PAR A E OFFICE 600 \$ 75.28 1.00 \$ 45,168 \$ 5,672 \$ 50,840 \$ - \$ 10301182 06 30 28 STODDARD DE TER 910 NINA ST SCHOOL 4,926 \$ 13.84 4.00 \$ 68,176 \$ 19,386 \$ 87.52 \$ - \$ 2.00  |            |             |            |                   |                         |         | - ,     |       |          |          |                | 7                                       | - /    | *        |
| 10301182   06 30 28   STODDARD   DE TER   910 NINA ST   SCHOOL   4,926   \$ 13.84   4.00   \$ 68,176   \$ 19,386   \$ 87,562   \$ - \$ 10801184   06 30 28   ERNON   NE ADA   621 EAST HIGHLAND   OFFICE   1,202   \$ 12.97   5.00   \$ 15,590   \$ 4,992   \$ - \$ 20,582   \$ - \$ 52311401   06 30 29   RIGHT   MT GRO E   502   5TH ST   SCHOOL   2,500   \$ 11.33   8.00   \$ 28,325   \$ 15,674   \$ 43,999   \$ - \$ 5.00   \$ 12,220   \$ 12,  |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| 10801184 06 30 28 ERNON NE ADA 621 EAST HIGHLAND OFFICE 1,202 \$ 12.97 5.00 \$ 15,590 \$ 4,992 \$ - \$ 20,582 \$ - \$ 20,582 \$ 52311401 06 30 29 RIGHT MT GRO E 502 5TH ST SCHOOL 2,500 \$ 11.33 8.00 \$ 28,325 \$ 15,674 \$ 43,93 \$ - \$ 14,93 \$ 58,6 3 \$ 1,222 \$ 15,674 \$ 13,90 \$ 5 15,90 \$ 15,674 \$ 13,90 \$ 5 15,90 \$ 15,674 \$ 13,90 \$ 5 15,90 \$ 15,674 \$ 13,90 \$ 15,90   |            |             |            |                   |                         |         |         |       |          |          |                |   |        | 7        |
| Real Estate Services Allocation   \$ 4,82  |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
| NDI-MOSERS INCREASE   \$ 633 \$ - \$ 12 \$ 4 6 \$ 10   | 52311401   | 06 30 29    | RIGHT      |                   |                         | SCHOOL  | 2,500   | 11.33 |          |          |                | φ 10,000 φ                              |        | Ψ        |
| NDI-MCHCP INCREASE   \$ 61 \$ - \$ 124 \$ 485 \$ 10  |            |             |            |                   |                         |         |         |       | •        | ,        |                |   | ,      | . ,      |
| Elementary   Secondary Education Lease Requirement   1 0,304   1113   523 44   5 1, 0,864   5 1,155,22   \$ 623,868   \$ 2,451,212   \$ 51,013     HEALTH   ENIOR   ERVI   E   |            |             |            |                   |                         |         |         |       |          |          |                | ·- ·                                    |        |          |
| 00402424   |            |             |            |                   |                         |         | 1 0,304 | 11 13 | 523 44   |          |                |   |        |          |
| 00500450 06 30 27 BARRY CASS ILLE 208 E 8TH ST OFFICE 195 \$ 8.30 2.00 \$ 1,619 \$ 758 \$ 1,141 \$ 1,236 \$ -  |            |             | ALIDDAIN   | ME 100            | 4000 0001711 01 45 . 07 | 055105  |         | 14.00 |          |          |                |   |        |          |
|  |            |             |            |                   |                         |         |         |       |          |          |                |   |        |          |
|  | 88600802   |             |            |                   |                         |         |         |       |          |          |                | , , ,                                   | ,      |          |

| IEA ED:              | - A 11 ITIC          |                    |                                |   |                     |                    |       |                     |                       |          |                             |        |              |
|----------------------|----------------------|--------------------|--------------------------------|---|---------------------|--------------------|-------|---------------------|-----------------------|----------|-----------------------------|--------|--------------|
| LEA ED F             |                      |                    |                                |   |                     |                    |       |                     | ANNUAL                | ANNUAL   | GENERAL                     |        |              |
| LEA E ID             | END DATE             | OUNT               | IT                             | ADDRE                                       | PA EU E             | FT                 | PF    | FTE                 | RENT                  | ERVI E   | REVENUE                     | FED    | OTHER        |
|                      | ENIOR ERVI E         | ONTINUED           |                                |   |                     |                    |       |                     |                       |          |                             |        |              |
| 00900384             | 06 30 20             | BOLLINGER          | MARBLE HILL                    | 602 H Y 34 EST                              | OFFICE              | 100 \$             |       | 1.00 \$             | 812                   |          | \$ 568 \$                   | 615    |              |
| 01011545             | 03 31 25             | BOONE              | COLUMBIA                       | 900 . NIFONG                                | OFFICE              | 4,907              |       | 33.46 \$            | 81,162                |          | \$ 51,633 \$                | 55,936 |              |
| 01100335             | 06 30 225            | BUCHANAN           | ST OSEPH                       | 6TH ULES                                    | PAR ING             | - 5                |       | - \$                | 5,888                 |          | \$ 2,826 \$                 |        | \$ -         |
| 01200374             | 06 30 20             | BUTLER             | POPLAR BLUFF                   | 1903 NORTH OOD DR                           | OFFICE              | 2,219              |       | 17.49 \$            | 22,944                | ,        | \$ 14,709 \$                | - ,    | \$ -         |
| 01200374<br>01300842 | 06 30 20<br>06 30 24 | BUTLER<br>CALD ELL | POPLAR BLUFF<br>HAMILTON       | 1903 NORTH OOD DR<br>400 BERRY              | OFFICE<br>OFFICE    | 2,220 \$<br>150 \$ |       | - \$<br>1.00 \$     | 22,955 S<br>1,313 S   |          | \$ 14,716 \$<br>\$ 874 \$   |        | \$ -<br>\$ - |
| 88601402             | 06 30 24             | CALLA AY           | FULTON                         | 108 NORTH HOSPITAL DR                       | OFFICE              | 500                |       | 2.00 \$             | 5,110                 |          | \$ 3,156 \$                 |        | \$ -         |
| 01500882             | 06 30 28             | CALLA AT           | CAMDENTON                      | 146 RODEO RD                                | OFFICE              | 711                |       | 4.00 \$             | 8.802                 |          | \$ 5,130 \$                 |        | \$ -         |
| 01602571             | 06 30 27             |                    | CAPE GIRARDEAU                 | 471 SIEMERS DR                              | OFFICE              | 4,472              |       | 35.94 \$            | 48,298                | * '      | \$ 34,304 \$                | - ,    | \$ -         |
| 01801075             | 06 30 24             | CARTER             | AN BUREN                       | HCR 2 BO 2270                               | OFFICE              | 468 \$             |       | 3.00 \$             | 4.090                 |          | \$ 2,572 \$                 | 2.787  |              |
| 98701902             | 06 30 17             | CASS               | BELTON                         | 836 NORTH SCOTT A ENUE                      | OFFICE              | 300 \$             |       | 2.00 \$             | 3,000                 | ,        | \$ 2,094 \$                 | , -    | \$ -         |
| 02000534             | 06 30 24             | CEDAR              | STOC TON                       | 112 RB RD.                                  | OFFICE              | 138                | 9.45  | 1.00 \$             | 1,304                 |          | \$ 934 \$                   |        | \$ -         |
| 02100132             | 06 30 27             | CHARITON           | EYTES ILLE                     | 121 EAST AC SON                             | OFFICE              | 241                | 11.32 | 1.00 \$             | 2,728                 | \$ 1,434 | \$ 1,998 \$                 | 2,164  | \$ -         |
| 02300252             | 06 30 27             | CLAR               | AHO A                          | 320 MAIN ST.                                | OFFICE              | 180 \$             | 11.10 | 1.00 \$             | 1,998                 | \$ 799   | \$ 1,343 \$                 | 1,454  | \$ -         |
| 02400884             | 12 31 21             | CLAY               | LIBERTY                        | 7000 LIBERTY DR                             | OFFICE              | 1,697              | 10.21 | 11.00 \$            | 17,326                | \$ 8,219 | \$ 12,262 \$                | 13,283 | \$ -         |
| 02600142             | 06 30 27             | COLE               | EFFERSON CITY                  | 930 ILD OOD-ADMINISTRATION                  | OFFICE              | 3,000 \$           |       | 16.00 \$            | 30,450                |          | \$ 21,581 \$                |        | \$ -         |
| 02600142             | 06 30 27             | COLE               | EFFERSON CITY                  | 930 ILD OOD-COMM PUBLIC                     | OFFICE              | 57,000             |       | 308.00 \$           | 578,550               |          | \$ 350,961 \$               |        | \$ -         |
| 02600327             | 06 30 27             | COLE               | EFFERSON CITY                  | 920 ILD OOD-COMM PUBLIC                     | OFFICE              | 45,600             |       | 146.00 \$           | 462,840               |          | \$ 276,861 \$               |        | \$ -         |
| 02600327             | 06 30 27             | COLE               | EFFERSON CITY                  | 920 ILD OOD-ADMINISTRATION                  | OFFICE              | 14,400             |       | 46.00 \$            | 146,160               |          | \$ 87,430 \$                | 94,716 |              |
| 02600713             | 06 30 27             | COLE               | EFFERSON CITY                  | 912 ILD OOD-DIRECTOR OFFI                   | OFFICE              | 12,705             |       | 62.00 \$            | 177,108               |          | \$ 87,829 \$                |        | \$ -         |
| 02600713             | 06 30 27             | COLE               | EFFERSON CITY                  | 912 ILD OOD-ADMINISTRATION                  | OFFICE              | 7,100              |       | 35.00 \$            | 98,974                |          | \$ 63,459 \$                | /      | \$ -         |
| 02600713             | 06 30 27             | COLE               | EFFERSON CITY                  | 912 ILD OOD-COMMUNITY PUB                   |                     | 747 \$             |       | 4.00 \$             | 10,413                |          | \$ 6,676 \$                 |        | \$ -         |
| 02600713             | 06 30 27             | COLE<br>COLE       | EFFERSON CITY                  | 912 ILD OOD-DI OF REGULA                    | OFFICE              | 5,979              |       | 29.00 \$            | 83,347 S<br>151.068 S |          | \$ 53,439 \$                |        | \$ -         |
| 02600713             | 06 30 27             | COLE               | EFFERSON CITY<br>EFFERSON CITY | 912 ILD OOD-DI OF SENIOR<br>319 BROAD AY ST | OFFICE              | 10,837             |       | 53.00 \$            | - ,                   |          | \$ 96,860 \$<br>\$ 259 \$   |        | \$ -         |
| 88702602<br>02611769 | 12 31 02<br>06 30 25 | COLE               | EFFERSON CITY                  | 319 BROAD AY ST<br>312 ILSON DRI E          | PAR ING<br>AREHOUSE | ,                  | ~     | - \$<br>- \$        | 540 S<br>562,800 S    | •        | \$ 259 \$<br>\$ - \$        |        | \$ -         |
| 02800881             | 06 30 25             | CRA FORD           | STEEL ILLE                     | 272 CUSHING ROAD                            | OFFICE              | 120,000 §          |       | 3.00 \$             | 975                   |          | \$ 604 \$                   |        | \$ -<br>\$ - |
| 03000392             | 06 30 28             | DALLAS             | BUFFALO                        | 719 N ASH ST.                               | OFFICE              | 272                |       | 1.00 \$             | 2.747                 |          | \$ 2,138 \$                 |        | \$ -         |
| 03201609             | 06 30 30             | DE ALB             | CAMERON                        | 207 E MCEL AIN DR                           | OFFICE              | 3,361              |       | 32.00 \$            | 31,526                | ,        | \$ 20,508 \$                |        | \$ -         |
| 03301073             | 06 30 19             | DENT               | SALEM                          | 800 SCENIC RI ERS BL D                      | OFFICE              | 359                |       | 1.00 \$             | 3,321                 |          | \$ 2,418 \$                 |        | \$ -         |
| 03500618             | 06 30 25             | DUN LIN            | ENNETT                         | 1100 H Y 25 SOUTH BY-PASS                   | OFFICE              | 2.175              |       | 3.00 \$             | 18.161                |          | \$ 12.198 \$                |        | \$ -         |
| 03600261             | 06 30 28             | FRAN LIN           | UNION                          | 1 LIBERTY PLA A                             | OFFICE              | 460                |       | 3.00 \$             | 4,370                 |          | \$ 2,896 \$                 | - /    | \$ -         |
| 03900710             | 06 30 17             | GREENE             | SPRINGFIELD                    | 305 405 . OLI E                             | PAR ING             | - 5                |       | - \$                | 36,231                |          | \$ 17,391 \$                |        | \$ -         |
| 04001169             | 06 30 27             | GRUNDY             | TRENTON                        | 2926 O LAHOMA                               | OFFICE              | 777                | 10.08 | 3.00 \$             | 7,832                 | \$ 2,741 | \$ 5,075 \$                 | 5,498  | \$ -         |
| 04100383             | 06 30 27             | HARRISON           | BETHANY                        | 2403 ANDI ERT                               | OFFICE              | 176                | 12.77 | 1.00 \$             | 2,248                 | \$ 702   | \$ 1,416 \$                 | 1,534  | \$ -         |
| 04200799             | 06 30 20             | HENRY              | CLINTON                        | 1661 N. 2ND ST.                             | OFFICE              | 1,261              | 9.00  | 5.00 \$             | 11,349                | \$ 4,869 | \$ 7,785 \$                 | 8,433  | \$ -         |
| 04600620             | 06 30 27             | HO ELL             | EST PLAINS                     | 3415 3417 DI ISION DR                       | OFFICE              | 459                | 10.51 | 2.00 \$             | 4,824                 | \$ 1,716 | \$ 3,139 \$                 | 3,401  | \$ -         |
| 04700834             | 06 30 29             | IRON               | IRONTON                        | 202 PAR DR                                  | OFFICE              | 270                | 9.80  | 3.00 \$             | 2,646                 |          | \$ 1,668 \$                 |        | \$ -         |
| 04811851             | 06 30 24             | AC SON             | ANSAS CITY                     | 8636 E 63RD STREET                          | PAR ING             | - (                | •     | - \$                | 3,113                 |          | \$ 1,494 \$                 |        | \$ -         |
| 04901047             | 06 30 17             | ASPER              | OPLIN                          | 1110 7TH, SENIOR DIS S CS                   | OFFICE              | 250                |       | - \$                | 2,563                 |          | \$ 1,700 \$                 |        | \$ -         |
| 04901395             | 06 30 17             | ASPER              | OPLIN                          | 1110 7TH, SUITE 12-COMM PUB HL              |                     | 864                |       | 4.00 \$             | 8,770                 |          | \$ 5,828 \$                 | 6,314  | *            |
| 04901395             | 06 30 17             | ASPER              | OPLIN                          | 1110 7TH, SUITE 12-DI SENIOR DI             |                     | 1,697              |       | 9.00 \$             | 17,225                |          | \$ 11,447 \$                |        | \$ -         |
| 04901395             | 06 30 17             | ASPER              | OPLIN                          | 1111 7TH, SUITE 12-REGULATION               |                     | 417 \$             |       | 1.00 \$             | 4,233                 |          | \$ 2,813 \$                 | 3,047  |              |
| 88605002             | 06 30 18             | EFFERSON           | HILLSBORO                      | 10325 BUSINESS 21                           | OFFICE              | 300 \$             |       | 1.00 \$<br>23.00 \$ | 2,925                 | ,        | \$ 1,946 \$                 | ,      | \$ -         |
| 05001407<br>05100004 | 06 30 26<br>06 30 27 | EFFERSON<br>OHNSON | ARNOLD<br>ARRENSBURG           | 3675 EST OUTER ROAD<br>505 N. RIDGE IE      | OFFICE<br>OFFICE    | 4,978 S<br>523 S   |       | 23.00 \$<br>2.00 \$ | 67,999 S<br>5.392 S   |          | \$ 44,057 \$<br>\$ 3.664 \$ |        | \$ -<br>\$ - |
| 05300360             | 06 30 27             | LACLEDE            | LEBANON                        | 2639 S. EFFERSON                            | OFFICE              | 253                |       | 2.00 \$             | 2,366                 |          | \$ 3,004 \$                 | - 1    | \$ -         |
| 05400024             | 06 30 29             | LAFAYETTE          | LE INGTON                      | 736 STATE RT 13                             | OFFICE              | 588                |       | 1.00 \$             | 5.057                 | ,        | \$ 1,704 \$                 |        | \$ -         |
| 05500701             | 06 30 29             | LA RENCE           | AURORA                         | 1419 E CHURCH ST                            | OFFICE              | 150                |       | - \$                | 1,790                 | ,        | \$ 1,201 \$                 | - 1    | \$ -         |
| 05700659             | 06 30 29             | LINCOLN            | TROY                           | 384 N. LINCOLN DR                           | OFFICE              | 466                |       | 2.00 \$             | 5.760                 |          | \$ 3.472 \$                 |        | \$ -         |
| 05800371             | 06 30 28             | LINN               | BROO FIELD                     | 103 FOREST DRI E                            | OFFICE              | 104                |       | - \$                | 896                   |          | \$ 588 \$                   |        | \$ -         |
| 05900810             | 06 30 26             | LI INGSTON         | CHILLICOTHE                    | 601 . MOHA                                  | OFFICE              | 137                |       | 2.00 \$             | 2,177                 |          | \$ 1,276 \$                 |        | \$ -         |
| 06100821             | 06 30 26             | MACON              | MACON                          | 1716 - 1718 N. PROSPECT DR                  | OFFICE              | 3,458              |       | 31.00 \$            | 34,234                |          | \$ 23,234 \$                |        | \$ -         |
| 06201012             | 06 30 29             | MADISON            | FREDRIC TO N                   | 413 BURRIS                                  | OFFICE              | 194                |       | 1.00 \$             | 1,698                 |          | \$ 1,248 \$                 |        | \$ -         |
| 06011613             | 06 30 27             | MCDONALD           | PINE ILLE                      | 5265 S BUSINESS H Y 71, STE C               | OFFICE              | 200                | 11.20 | - \$                | 2,240                 |          | \$ 1,428 \$                 |        | \$ -         |
| 06600815             | 06 30 24             | MILLER             | ELDON                          | 6 SOUTH INDUSTRIAL PAR                      | OFFICE              | 327                |       | 1.00 \$             | 3,090                 |          | \$ 2,060 \$                 |        | \$ -         |
| 06700060             | 12 31 13             | MISSISSIPPI        | EAST PRAIRIE                   | 718 NORTH MARTIN                            | OFFICE              | 403                | 10.22 | 2.00 \$             | 4,119                 |          | \$ 2,713 \$                 |        | \$ -         |
| 07101874             | 06 30 28             | MORGAN             | ERSAILLES                      | 203 SOUTH H Y 5                             | OFFICE              | 120                | 10.10 | 5.00 \$             | 1,212                 | \$ 455   | \$ 800 \$                   | 867    | \$ -         |
| 07400396             | 06 30 26             | NODA AY            | MARY ILLE                      | 301 SUMMIT DR                               | OFFICE              | 330 \$             | 9.63  | 1.00 \$             | 3,178                 | \$ 1,555 | \$ 2,272 \$                 | 2,461  | \$ -         |
| 07500836             | 06 30 33             | OREGON             | ALTON                          | H Y19S.                                     | OFFICE              | 160 \$             | 9.57  | 1.00 \$             | 1,531                 | \$ 891   | \$ 1,163 \$                 | 1,259  | \$ -         |
| 07602553             | 06 30 28             | OSAGE              | LINN                           | 63 PROGRESS LANE                            | OFFICE              | 2,083              | 6.96  | 6.00 \$             | 14,498                | \$ 7,421 | \$ 10,521 \$                | 11,398 | \$ -         |
|                      |                      | -                  |                                |   | -                   | ,                  |       |                     | ,                     | . , 1    |                             | ,      | •            |

| LEA ED                | EA ILITIE                |                          |                            |   |                    |                      |       |                    |                        |           |                            |         |                        |
|-----------------------|--------------------------|--------------------------|----------------------------|---|--------------------|----------------------|-------|--------------------|------------------------|-----------|----------------------------|---------|------------------------|
|                       |                          | OUNT.                    |                            | 40005                                   | D4 5# =            |                      |       |                    | ANNUAL                 | ANNUAL    | GENERAL                    |         | OTUED                  |
| LEA E ID              |                          | OUNT                     | IΤ                         | ADDRE                                   | PA EU E            | FT                   | PF    | FTE                | RENT                   | ERVI E    | REVENUE                    | FED     | OTHER                  |
| HEALTH<br>88607802    | ENIOR ERVI E<br>12 31 18 | ONTINUED PEMISCOT        | CARUTHERS ILLE             | 911 H Y 84                              | OFFICE             | 1,600 \$             | 9.37  | 6.00 \$            | 14,992                 | 6,086     | \$ 10,117 \$               | 10,961  | \$ -                   |
| 07900549              | 06 30 28                 | PERRY                    | PERRY ILLE                 | 12 EAST ICHERN ROAD                     | OFFICE             | 220 \$               |       | 1.00 \$            | 3,555                  |           | \$ 2,180 \$                |         | \$ -                   |
| 08000889              | 06 30 29                 | PETTIS                   | SEDALIA                    | 808 EST OOD                             | OFFICE             | 1,486 \$             |       | 5.00 \$            | 20,507                 |           | \$ 12,120 \$               | ,       | \$ -                   |
| 08100731              | 06 30 27                 | PHELPS                   | ROLLA                      | 1101-1111 INGSHIGH AY                   | OFFICE             | 991 \$               |       | 7.00 \$            | 9,751                  | 4,076     | \$ 6,637 \$                | 7,190   | \$ -                   |
| 08201307              | 06 30 27                 | PI E                     | BO LING GREEN              | 1610 BUSINESS 54                        | OFFICE             | 114 \$               | 7.28  | 3.00 \$            | 830 \$                 |           | \$ 564 \$                  | 611     | \$ -                   |
| 08300375              | 08 31 28                 | PLATTE                   | PLATTE CITY                | 233 MARSHALL RD                         | OFFICE             | 100 \$               | 14.00 | 2.00 \$            | 1,400                  |           | \$ 850 \$                  | 921     | \$ -                   |
| 08400827              | 06 30 28                 | POL                      | BOLI AR                    | 2110 SPRINGFIELD A ENUE                 | OFFICE             | 150 \$               |       | - \$               | 1,277                  |           | \$ 880 \$                  |         | \$ -                   |
| 08500385              | 06 30 29                 | PULAS I                  | AYNES ILLE                 | 712 HISTORIC 66 EST                     | OFFICE             | 236 \$               |       | 1.49 \$            | 2,832                  |           | \$ 1,832 \$                |         | \$ -                   |
| 08811646              | 06 30 29<br>06 30 26     | RANDOLPH<br>RAY          | MOBERLY                    | 1317 E HIGH AY 24, SUITE B              | OFFICE<br>OFFICE   | 183 \$               |       | - \$               | 1,998 \$<br>828 \$     |           | \$ 1,276 \$                |         | \$ -                   |
| 08901088<br>09100890  | 06 30 26                 | RIPLEY                   | RICHMOND<br>DONIPHAN       | 901 E. LE INGTON<br>ROUTE 2 BO 1143     | OFFICE             | 92 \$<br>604 \$      |       | 1.00 \$<br>3.00 \$ | 5,285 S                |           | \$ 593 \$<br>\$ 3.560 \$   |         | \$ -<br>\$ -           |
| 09700812              | 06 30 33                 | SALINE                   | MARSHALL                   | 1239 SANTA FE TRAIL                     | OFFICE             | 1,269 \$             |       | 2.00 \$            | 14.746                 |           | \$ 10.180 \$               | - 1     | \$ -                   |
| 10001298              | 06 30 34                 | SCOTT                    | SI ESTON                   | 106 ARTHUR DR                           | OFFICE             | 1,816 \$             |       | 9.00 \$            | 19.268                 |           | \$ 11,006 \$               |         | \$ -                   |
| 10100623              | 06 30 26                 | SHANNON                  | EMINENCE                   | 17392 STATE HIGH AY 19                  | OFFICE             | 200 \$               |       | 1.00 \$            | 1,868                  |           | \$ 1,078 \$                |         | \$ -                   |
| 10301015              | 06 30 29                 | STODDARD                 | DE TER                     | 1003 ILD OOD DR                         | OFFICE             | 1,020 \$             | 10.56 | 3.00 \$            | 10,771                 | 3,101     | \$ 6,659 \$                | 7,213   | \$ -                   |
| 99909201              | 06 30 33                 | ST. CHARLES              | ST. CHARLES                | 3737 TRUMAN BL D                        | OFFICE             | 1,996 \$             | 11.90 | 4.00 \$            | 23,752                 |           | \$ 15,767 \$               | 17,081  | \$ -                   |
| 09401014              | 06 30 34                 | ST. FRANCOIS             | PAR HILLS                  | 140 STAPLES DR                          | OFFICE             | 2,595 \$             |       | 5.00 \$            | 32,879                 |           | \$ 21,074 \$               |         | \$ -                   |
| 11501724              | 10 19 35                 | ST. LOUIS CITY           | ST. LOUIS                  | OLD POST OFFICE-815 OLI E               | OFFICE             | 15,758 \$            |       | 61.00 \$           | 232,115                |           | \$ 158,572 \$              |         | \$ -                   |
| 11501808              | 12 31 12                 | ST. LOUIS CITY           | ST. LOUIS                  | OLD POST OFFICE-911 OLI E               | PAR ING            | - \$                 |       | - \$               | 46,690                 |           | \$ 25,773 \$               |         | \$ -                   |
| 10701017              | 06 30 28                 | TE AS                    | HOUSTON                    | 16798 OA HILLS DR                       | OFFICE             | 617 \$               |       | 6.00 \$            | 6,448                  |           | \$ 4,121 \$                |         | \$ -                   |
| 10801184<br>10901306  | 06 30 28<br>06 30 33     | ERNON<br>ARREN           | NE ADA<br>ARRENTON         | 621 E. HIGHLAND<br>513 BOONESLIC        | OFFICE<br>OFFICE   | 182 \$<br>229 \$     |       | 1.00 \$<br>1.00 \$ | 2,361 S<br>2,748 S     |           | \$ 1,529 \$<br>\$ 1,661 \$ |         | \$ -<br>\$ -           |
| 11001018              | 06 30 33                 | ASHINGTON                | POTOSI                     | 10235 STATE H Y E                       | OFFICE             | 608 \$               |       | 3.00 \$            | 5,928                  |           | \$ 3,967 \$                | .,      | \$ -                   |
| 11101087              | 12 31 12                 | AYNE                     | PIEDMONT                   | 8930 H Y 49 NORTH                       | OFFICE             | 321 \$               |       | 2.00 \$            | 2,658                  |           | \$ 2,047 \$                |         | \$ -                   |
| 11401303              | 06 30 30                 | RIGHT                    | MOUNTAIN GRO E             | 1801 N. TALCOTT                         | OFFICE             | 1,031 \$             |       | 2.00 \$            | 11,702                 | , , , , , | \$ 7,686 \$                |         | \$ -                   |
|                       |                          |                          | Real Estate Services       | Allocation                              |                    |                      |       | \$                 | 1 6,45                 |           | \$ 66,118 \$               |         | \$ -                   |
|                       |                          |                          | NDI-MOSERS INCREA          |   |                    |                      |       | \$                 | 1,4 6                  | -         | \$ 560 \$                  |         | \$ -                   |
|                       |                          |                          | NDI-MCHCP INCREAS          |   |                    | 05 040 6             |       | 1,0 8 38 \$        | 1,45 S                 |           | \$ 54 \$                   |         | \$ -<br>\$ -           |
| HIGHER ED             | U ATION                  |                          | Healt Senior Serv          | ices Lease Requirement                  |                    | 35 ,218 \$           | 33    | 1,0 8 38 \$        | 3,513,046              | 3,85 ,250 | \$ 2, 62,3 \$              | 4,60 ,8 | <b>5</b> -             |
| 00101409              | 6 30 27                  | ADAIR                    | IR S ILLE                  | 2105 E. NORMAL                          | OFFICE             | 3,980 \$             | 10 \$ | 6 \$               | 39,800                 | 18,746    | \$ - \$                    | 58,546  | \$ -                   |
| 01011689              | 6 30 29                  | BOONE                    | COLUMBIA                   | 101 PAR DE ILLE DRI E                   | OFFICE             | 6,815 \$             | 16 \$ | 8 \$               | 108,495                | 28,909    | \$ - \$                    | 69,045  | \$ 68,359              |
| 01111567              | 6 30 27                  | BUCHANAN                 | ST OSEPH                   | 2202 FREDERIC A E                       | OFFICE             | 8,350 \$             |       |                    | 106,379                |           | \$ - \$                    |         | \$ -                   |
| 03500618              | 6 30 25                  | DUN LIN                  | ENNETT                     | 1100 HIGH AY 25 S BY-PASS               | OFFICE             | 4,033 \$             | 8 \$  |                    | 33,676                 |           | \$ - \$                    |         |                        |
| 03601418              | 6 30 25                  | FRAN LIN                 | ASHINGTON                  | 1108 ASHINGTON'S UARE                   | OFFICE             | 6,647 \$             | 12 \$ |                    | 76,441                 | , , , , , | \$ - \$                    |         |                        |
| 04611768              | 6 30 25<br>6 30 29       | HO ELL                   | EST PLAINS                 | 408 ashington Avenue                    | OFFICE             | 3,969 \$             | 7 \$  |                    | 27,148 \$<br>90,006 \$ |           | \$ - \$<br>\$ - \$         | - / -   |                        |
| 04800269<br>04801463  | 6 30 29                  | AC SON<br>AC SON         | INDEPENDENCE<br>ANSAS CITY | 15301 E 23RD ST<br>1740 PASEO           | OFFICE<br>OFFICE   | 9,327 \$<br>2,535 \$ |       |                    | 90,006 S<br>31,713 S   |           | \$ - \$<br>\$ - \$         | - / -   | \$ -<br>\$ -           |
| 05001407              | 6 30 26                  | EFFERSON                 | ARNOLD                     | 3675 OUTER RD                           | OFFICE             | 7.076 \$             |       |                    | 96,658                 |           | \$ - \$                    |         |                        |
| 05300360              | 6 30 29                  | LACLEDE                  | LEBANON                    | 2639 S EFFERSON                         | OFFICE             | 4,559 \$             | 9 \$  |                    | 42.627                 |           | \$ - \$                    | /       | \$ -                   |
| 05900810              | 6 30 26                  | LI INGSTON               | CHILLICOTHE                | 601 EST MOHA                            | OFFICE             | 1,845 \$             |       |                    | 29,317                 |           | \$ - \$                    |         | \$ -                   |
| 08011590              | 6 30 26                  | PETTIS                   | SEDALIA                    | 515 S. ENTUC Y                          | OFFICE             | 5,030 \$             |       |                    | 51,105                 |           | \$ - \$                    |         | \$ -                   |
| 08111755              | 6 30 25                  | PHELPS                   | ROLLA                      | 1107 ingshighway                        | OFFICE             | 4,000 \$             | 13 \$ |                    | 52,840                 |           | \$ - \$                    |         | \$ -                   |
| 09401735              | 6 30 29                  | ST. FRANCOIS             | PAR HILLS                  | 403 PAR AY DR                           | OFFICE             | 4,800 \$             |       |                    | 58,752                 | ,         | \$ - \$                    | -, -    | \$ -                   |
| 11502410              | 6 30 17                  | ST. LOUIS CITY           | ST. LOUIS                  | 1515 CLAR ST                            | PAR ING            | 0 \$                 | - \$  |                    | 13,500                 |           | \$ - \$                    |         | \$ -                   |
| 10601802              | 12 31 11                 | TANEY                    | BRANSON                    | 2720 SHEPHERD OF THE HILLS              | OFFICE             | 2,000 \$             | 9 \$  |                    | 18,040                 |           | - \$                       | - /     | \$ -                   |
|                       |                          |                          | Real Estate Services       | Allocation                              |                    |                      |       | \$<br>\$           | 876,497 \$             |           | \$ - \$<br>\$ - \$         |         | \$ 264,463<br>\$ 6.487 |
|                       |                          |                          | NDI-MOSERS INCREA          |   |                    |                      |       | \$<br>\$           | 4,04                   |           | \$ - \$<br>\$ - \$         |         |                        |
|                       |                          |                          | NDI-MOSERS INCREAS         |   |                    |                      |       | \$                 | 30 9                   |           | <b>\$</b> - \$             |         | \$ 54                  |
|                       |                          |                          | Hig er Education Lea       |   |                    | 4, 66 \$             | 12 \$ | 110 \$             | 24,360                 | 1,042,424 | \$ - \$                    |         |                        |
| IN URAN 1<br>02601279 | E FINAN E PR<br>07 31 24 | OFE IONAL REGI T<br>COLE | TRATION<br>EFFERSON CITY   | MADISON CAPITAL-OPC                     | PAR ING            | - \$                 |       | - \$               | 2.799                  | .         | \$ 2,799 \$                |         | \$ -                   |
| 02601279              | 07 31 24<br>07 31 96     | COLE                     | EFFERSON CITY              | MADISON CAPITAL-OPC MADISON CAPITAL-PSC | PAR ING<br>PAR ING | - \$<br>- \$         | -     | - \$<br>- \$       | 2,799 S<br>5,746 S     |           | \$ 2,799 \$<br>\$ - \$     |         | \$ -<br>\$ 5,746       |
| 02600791              | 06 30 30                 | COLE                     | EFFERSON CITY              | 200 MADISON-PSC                         | OFFICE             | 64,773 \$            | 10.45 | 179.00 \$          | 676,878                |           | \$ - \$                    |         | \$ 814,844             |
| 02600791              | 06 30 30                 | COLE                     | EFFERSON CITY              | 200 MADISON-OPC                         | OFFICE             | 5,395 \$             |       | 16.00 \$           | 56,378                 |           | \$ 67,984 \$               |         | \$ -                   |
| 02601279              | 07 31 24                 | COLE                     | EFFERSON CITY              | MADISON CAPITAL-PSC                     | PAR ING            | - \$                 | -     | - \$               | 40,806                 | -         | \$ - \$                    |         | \$ 40,806              |
| 03900103              | 06 30 26                 | GREENE                   | SPRINGFIELD                | 2040 OODLAND                            | OFFICE             | 89 \$                | 12.97 | - \$               | 1,154                  |           | \$ - \$                    |         | \$ 1,353               |
| 03900909<br>04811698  | 06 30 29<br>00045838     | GREENE<br>AC SON         | SPRINGFIELD                | 1735 EST CATALPA ST                     | OFFICE<br>PAR ING  | 2,070 \$             | 14.96 | 15.00 \$           | 30,967 \$<br>10,798 \$ |           | \$ - \$                    |         | \$ 35,597<br>\$ 10,798 |
| 10001064              | 00045838<br>06 30 28     | SCOTT                    | ANSAS CITY<br>SI ESTON     | 1119 CHERRY ST.<br>102 ARTHUR DRI E     | OFFICE             | - \$<br>1,550 \$     | 10.18 | 7.00 \$            | 10,798 3               |           | \$ - \$<br>\$ - \$         |         | \$ 10,798<br>\$ 19,246 |
| 11501821              | 06 30 28                 | ST LOUIS CITY            | ST LOUIS                   | 604 PINE STREET                         | PAR ING            | - \$                 |       | - \$               | 16,775                 |           | \$ - \$                    |         | \$ 16,775              |
|                       |                          | 2. 223.0 0 1             | == =.=                     | · · · · = • · · · · = • ·               |                    | Ψ                    |       | Ψ                  | . 5,                   |           | . Ψ                        |         |                        |

|                      |                      |                             |                                       |  | 1 1 2020               |                  |          |               |                       |                   |  |                          |                  |                         |
|----------------------|----------------------|-----------------------------|---------------------------------------|--|------------------------|------------------|----------|---------------|-----------------------|-------------------|--|--------------------------|------------------|-------------------------|
| LEA ED F             | A ILITIE             |                             |                                       |  |                        |                  |          |               |                       |                   |  |                          |                  |                         |
| LEA E ID             | END DATE             | OUNT                        | IT                                    | ADDRE  | PA EU E                | FT               | P        | F             | FTE                   | ANNUAL<br>RENT    | ANNUAL<br>ERVI E                                 | GENERAL<br>REVENUE       | FED              | OTHER                   |
|                      |                      | FE IONAL REGI TR            |                                       | ADDILE   | 77 20 2                | .,               |          | •             | 112                   | ILLIVI            | LIVI L   | REVENOL                  | 720              | OTTLER                  |
| " OIGHT E            | THAN E THO           | L IONAL NEOF IN             | Real Estate Services                  | Allocation                                     |                        |                  |          |               | \$                    | 33,260            | \$ -   | \$ 3,0 4                 | \$ -             | \$ 30,186               |
|                      |                      |                             | NDI-MOSERS INCRE                      |  |                        |                  |          |               | \$                    |                   |  | \$ 26                    |                  | \$ 256                  |
|                      |                      |                             | NDI-MCHCP INCREA                      |  |                        | 3,8              | \$ 5     | . 00          | 21 00 \$              | 2 6<br>8 1,8 8    | *  | \$ 25<br>\$ 128,434      |                  | \$ 251<br>\$ 1,261,0 3  |
| UDI IAR              |                      |                             | mourance Lease Net                    | quirement                                      |                        | 3,0              | Ψυ       | , 00          | 21 00 ψ               | 0 1,0 0           | <del>y                                    </del> | Ψ 120,434                | Ψ -              | ψ 1,201,0 3             |
| 02600231             | 12 31 20             | COLE                        | EFFERSON CITY                         | 2112 INDUSTRIAL                                | OFFICE                 | 27,000           |          | 9.57          | 105.00 \$             |                   |  | \$ 386,097               |                  |                         |
| 02601370             | 12 31 20             | COLE                        | EFFERSON CITY                         | 121 ALAMEDA DR                                 | OFFICE                 | 9,046            | *        | 9.98          | 15.00 \$              |                   | \$ 38,473  | \$ -                     | \$ -             | \$ 128,752              |
| 02601371<br>03901638 | 12 31 20<br>06 30 27 | COLE<br>GREENE              | EFFERSON CITY<br>SPRINGFIELD          | 3425 CONSTITUTION CT<br>300 OHN HAMMONS PAR AY | OFC AREHOUSE<br>OFFICE | 30,692<br>13,551 |          | 9.57<br>24.09 | 130.00 \$<br>31.00 \$ |                   | \$ 109,902<br>\$ 39,759                          | \$ 403,624<br>\$ 366,203 |                  | \$ -<br>\$ -            |
| 11501594             | 12 29 02             | ST. LOUIS                   | ST. LOUIS                             | OLD POST OFFICE-815 OLI E                      | OFFICE                 | 50,030           |          | 24.71         | 71.00 \$              |                   | \$ 264,233                                       | \$ 1,500,474             |                  | \$ -                    |
|                      |                      |                             | Real Estate Services                  |  |                        | ,                | * -      |               | \$                    | 0,0 5             |  | \$ 65,160                |                  | 5 \$ 4,250              |
|                      |                      |                             | NDI-MOSERS INCRE                      |  |                        |                  |          |               | \$                    | 5 4               | •  | \$ 552                   | •                |                         |
|                      |                      |                             | NDI-MCHCP INCREA                      |  |                        | 130,31           | \$ 1     | 6 2           | 352 00 \$             |                   | \$ -<br>\$ 651,360                               | \$ 53<br>\$ 2, 22,2      | \$ 2,82          | \$ 35<br>\$ 1 ,55       |
| LA OR INI            | OU TRIAL RELATION    | ON                          | udiciary Lease Neg                    | unement  |                        | 130,51           | ΨI       | 0 2           | 332 00                | 2,2 0,323         | 9 031,300  | Ψ 2, 22,2                | Ψ 2,02           | Ψ 1 ,55                 |
| 01100335             | 06 30 25             | BUCHANAN                    | ST OSEPH                              | 6TH ULES                                       | PAR ING                | -                | -        | -             | - \$                  |                   |  | \$ -                     | \$ -             | \$ 1,104                |
| 01111567             | 06 30 27             | BUCHANAN                    | ST OSEPH                              | 2202 FREDERIC A E                              | OFFICE                 | 250              |          | 2.74          | 1.00 \$               |                   | \$ 1,014   | -                        | \$ 4,199         |                         |
| 01600735<br>03900949 | 06 30 24<br>06 30 29 | CAPE GIRARDEAU<br>GREENE    | CAPE GIRARDEAU<br>SPRINGFIELD         | 3014 3102 BLATTNER RD<br>1736 E SUNSHINE       | OFFICE<br>OFFICE       | 5,415<br>4,125   |          | 9.75<br>20.00 | 8.00 \$<br>7.00 \$    |                   | \$ 21,484<br>\$ 18,327                           | \$ -<br>\$ -             | \$ -<br>\$ -     | \$ 74,280<br>\$ 100,827 |
| 04600620             | 06 30 27             | HO ELL                      | EST PLAINS                            | 3415 AND 3417 DI ISION DR                      | OFFICE                 | 253              |          | 0.51          | 1.00 \$               | - ,               | \$ 1,151   | \$ -                     | \$ 3,810         |                         |
| 04900159             | 06 30 27             | ASPER                       | OPLIN                                 | 3311 TE AS                                     | OFFICE                 | 2,935            |          | 3.16          | 4.00 \$               |                   | \$ 9,818   | \$ -                     | \$ -             | \$ 48,443               |
| 10001298             | 06 30 34             | SCOTT                       | SI ESTON                              | 106 ARTHUR DR-DES CONTR FIELD                  | OFFICE                 | 993              |          | 0.61          | 5.00 \$               |                   | \$ 3,983   | \$ 2,946                 |                  |                         |
| 09201339             | 06 30 27             | ST. CHARLES                 | ST. PETERS                            | 119-123 OLYMPIC AY                             | OFFICE                 | 980              | *        | 7.51          | 2.00 \$               | ,                 | \$ 4,116   | -                        | \$ 21,276        |                         |
| 99909201<br>09401735 | 06 30 33<br>06 30 29 | ST. CHARLES<br>ST. FRANCOIS | ST CHARLES<br>PAR HILLS               | 3737 TRUMAN BL D<br>403 PAR AY DR              | OFFICE<br>OFFICE       | 5,011<br>72      |          | 1.90<br>2.24  | 8.00 \$<br>2.00 \$    |                   | \$ 16,521<br>\$ 291                              | \$ -<br>\$ -             | \$ -<br>\$ 1,172 | \$ 76,152<br>2 \$ -     |
| 11501821             | 06 30 19             | ST. LOUIS CITY              | ST LOUIS                              | 604 PINE ST                                    | PAR ING                | -                | \$       | -             | - \$                  |                   | \$ -   | \$ 1,982                 |                  |                         |
| 10611700             | 06 30 25             | TANEY                       | BRANSON                               | 2900 GREEN MOUNTAIN DRI E                      | OFFICE                 | 503              |          | 0.08          | 1.00 \$               |                   | \$ 2,250   | \$ -                     | \$ 7,320         | ) \$ -                  |
|                      |                      |                             | Real Estate Services                  |  |                        |                  |          |               | \$                    | 15,4 3            |  | \$ 14                    |                  |                         |
|                      |                      |                             | NDI-MOSERS INCREA                     |  |                        |                  |          |               | \$                    |                   | \$ -<br>\$ -                                     | \$ 6                     | \$ 24<br>\$ 24   |                         |
|                      |                      |                             |                                       | elations Lease Requirement                     |                        | 20,53            | \$ 1     | 6 34          | 3 00 \$               |                   | \$ 2 5, 85                                       |                          | \$ 120,388       |                         |
| LEGI LATUR           |                      |                             |                                       | _  | _                      | _                | _        |               |                       |                   | _  | _                        | _                |                         |
| 00000000             | 01 00 00<br>01 00 00 | (                           |                                       | 0  | 0                      | 0 -              | \$<br>\$ | -             | - \$<br>- \$          |                   | \$ -<br>\$ -                                     | \$ -<br>\$ -             | \$ -<br>\$ -     | \$ -<br>\$ -            |
| 00000000             | 01 00 00             | (                           | Real Estate Services                  |  | U                      | 0 -              | Ф        | -             | - ֆ<br>\$             |                   | \$ -   | \$ -                     | \$ -             | \$ -                    |
|                      |                      |                             | NDI-MOSERS INCRE                      |  |                        |                  |          |               | \$                    |                   | \$ -   | \$ 1                     | *                | \$ -                    |
|                      |                      |                             | NDI-MCHCP INCREA                      |  |                        |                  |          |               | \$                    | 11                |  | \$ 1                     | \$ -             | \$ -                    |
| LT GOVERNO           | nP                   |                             | Legislative Lease Re                  | equirement                                     |                        | -                | DI       | 0             | - \$                  | 2                 | \$ 3,88  | \$ 3,8 1                 | \$ -             | \$ -                    |
| 11501725             | 00048973             | ST. LOUIS CITY              | ST LOUIS                              | OLD POST OFFICE-815 OLI E                      | OFFICE                 | 4,867            | \$       | 15 \$         | 15 \$                 | 71,691            | \$ 18,251  | \$ 44,971                | \$               | - \$ 44,971             |
| 11501808             | 00041274             | ST. LOUIS CITY              | ST LOUIS                              | OLD POST OFFICE-911 OLI E                      | PAR ING                |                  | \$       | - \$          | - \$                  |                   | \$ 1,324   | \$ -                     | \$               | - \$ 11,506             |
|                      |                      |                             |                                       |  |                        |                  |          |               | \$                    | - ,               |  | \$ 57,150                |                  | - \$ 76,069             |
|                      |                      |                             | Real Estate Services NDI-MOSERS INCRE |  |                        |                  |          |               | \$<br>\$              |                   | \$ -   | \$ 1,402<br>\$ 12        |                  | - \$ 1,866<br>- \$ 16   |
|                      |                      |                             | NDI-MCHCP INCREA                      |  |                        |                  |          |               | \$                    |                   | \$ -   | \$ 12                    |                  | - \$ 15                 |
|                      |                      |                             | Lt Governor Lease R                   |  |                        | 4,86             | \$       | 1 \$          | 15 \$                 |                   | \$ 51,346  |                          |                  | - \$ , 66               |
| MENTAL HEA           |                      | DOONE                       | 0011111014                            | OOO NIFONO                                     | 055105                 | 40.410           |          | 0.54          | 50.00                 | 107.70-           |  |                          |                  |                         |
| 01011545<br>01100335 | 03 31 25<br>06 30 25 | BOONE<br>BUCHANAN           | COLUMBIA<br>ST OSEPH                  | 900 NIFONG<br>6TH ULES                         | OFFICE<br>PAR ING      | 10,143           |          | 6.54          | 52.00 \$<br>- \$      |                   |  | \$ 207,373<br>\$ 17,404  |                  | \$ -<br>\$ -            |
| 01200374             | 06 30 20             | BUTLER                      | POPLAR BLUFF                          | 1903 NORTH OOD DR                              | OFFICE                 | 4,994            |          | 0.34          | - \$                  |                   | \$ 5,164   | \$ 56,802                |                  | \$ -                    |
| 01602571             | 06 30 27             | CAPE GIRARDEAU              |                                       | 471 SIEMERS DR                                 | OFFICE                 | 3,272            | *        | 0.80          | 12.00 \$              | . ,               | \$ 12,712  | \$ 48,050                | *                | \$ -                    |
| 04811851             | 06 30 24             | AC SON                      | ANSAS CITY                            | 8636 E 63RD STRET                              | PAR ING                |                  | \$       | -             | - \$                  |                   | \$ -   | \$ 388                   |                  | \$ -                    |
| 65005004<br>09702685 | 06 30 19<br>06 30 31 | EFFERSON<br>SALINE          | CRYSTAL CITY<br>MARSHALL              | 2330 N TRUMAN BL D<br>1547 . COMMERCE DR.      | OFFICE<br>OFFICE       | 4,776<br>15,759  | *        | 0.00<br>9.99  | 14.00 \$<br>80.00 \$  | ,                 | \$ 20,699<br>\$ 60,672                           | \$ 68,459<br>\$ 375,694  | *                | \$ -<br>\$ -            |
| 09702685             | 06 30 31             | SALINE                      | MARSHALL                              | ATCHISON H YYY                                 | DAY TREATMENT          | 5.938            |          | 9.99<br>12.82 | 36.00 \$              |                   | \$ 22.876  | \$ 375,694               |                  | \$ -<br>\$ -            |
| 09201339             | 06 30 27             | ST. CHARLES                 | ST. PETERS                            | 119-123 OLYMPIC AY                             | OFFICE                 | 8,463            | *        | 7.51          | 33.00 \$              | . ,               | \$ 9,216   | \$ 157,403               | *                | \$ -                    |
| 09411643             | 06 30 28             | ST. FRANCOIS                | FARMINGTON                            | 1101 EBER ROAD                                 | OFFICE                 | 2,400            | \$ 1     | 1.00          | 10.00 \$              | 26,400            | \$ 11,880  | \$ 38,280                | \$ -             | \$ -                    |
| 11501821             | 06 30 19             | ST. LOUIS CITY              | ST LOUIS                              | 604 PINE ST                                    | PAR ING                | 4.500            | \$       | -             | - \$                  |                   |  | \$ 79,105                |                  | \$ -                    |
| 10800258<br>10802493 | 06 30 24<br>06 30 29 | ERNON<br>ERNON              | NE ADA<br>NE ADA                      | 2201 NORTH ELM<br>2041-A E HUNTER RD           | OFFICE<br>OFFICE       | 4,502<br>9,621   | \$ 1     | 10<br>5.29    | 14<br>41.05 \$        | 46,236<br>147,105 | 8,419<br>\$ 33,972                               | \$ 54,655<br>\$ 181,077  |                  | \$ -<br>\$ -            |
| 10802493             | 06 30 29             | ERNON                       | NE ADA                                | 2041-A E HUNTER RD<br>2041-B E HUNTER RD       | DAY TREATMENT          |                  |          | 8.83          | 20.24 \$              |                   | \$ 39,056  |                          |                  | \$ -                    |
| •                    |                      |                             |                                       |  |                        |                  |          |               | •                     |                   |  |                          |                  |                         |

| LEA EDF   | A ILITIE   |  |   |  |  |   |   |  | ANINIII   | ANNULAL  | OFNEDA!   |   |   |
|---|--|--|---|--|--|---|---|--|---|--|---|---|---|
| LEA E ID  | END DATE   | OUNT   | ΙΤ  | ADDRE  | PA EU E  | FT  | P F   | FTE  | ANNUAL<br>RENT  | ANNUAL<br>ERVI E   | GENERAL<br>REVENUE  | FED   | OTHER   |
| MENTAL HE   | ALTH ONTINUED  |  |   |  |  |   |   |  |   |  |   |   |   |
|   |  |  | Real Estate Services  |  |  |   |   | 9  |   |  | \$ 6,543  |   | \$ -  |
|   |  |  | NDI-MOSERS INCREA   |  |  |   |   | ,  |   |  | \$ 52 S<br>\$ 55 S  |   | \$ -<br>\$ -  |
|   |  |  | Mental Healt Lease  |  |  | 81, 03 \$   | 18 8  | 312 2  |   |  | \$ 2,821, 54  | т   | \$ -  |
| NATURAL RI  | E OUR E  |  |   | •  |  | ,   |   |  | , ,   |  | , ,   |   |   |
| 01201167  | 06 30 26   | BUTLER   | POPLAR BLUFF  | 2153 2155 N EST OOD  | OFFICE-GARAGE  | 8,906 \$  |   | 33.00  |   |  | \$ 75,537   |   |   |
| 02001681  | 06 30 17   | CEDAR  | CEDAR COUNTY  | SECTION 7, TO NSHIP 34N  | LAND   | - \$<br>- \$  | -   | - 9  |   |  | \$ - S  | *   | \$ 1,650  |
| 02401701<br>02501662  | 06 30 15<br>06 30 25   | CLAY<br>CLINTON  | ANSAS CITY<br>TRIMBLE   | CPL NASHUA SUBSTATION<br>7536 S H Y O  | LAND<br>LAND   | - \$<br>- \$  | -   | - 3  |   |  | \$ - 3  | <del>*</del>  | \$ 1,100<br>\$ 660  |
| 02600660  | 06 30 28   | COLE   | EFFERSON CITY   | 1730-1738 E. ELM   | OFFICE   | 43,364 \$   | 11.50   | 174.00   |   |  | \$ 190,194  | Ψ   | \$ 239,070  |
| 02600847  | 06 30 27   | COLE   | EFFERSON CITY   | 1659 E. ELM  | OFFICE   | 41,000 \$   |   | 176.00   |   |  | \$ 83,165   |   | \$ 392,910  |
| 03900103  | 06 30 26   | GREENE   | SPRINGFIELD   | 2040 . OODLAND   | OFFICE   | 13,815 \$   |   | 47.00  |   |  | \$ 53,472   |   | \$ 116,247  |
| 04811848  | 06 30 34   | AC SON   | LEE'S SUMMIT  | 200 UNITY CIRCLE NORTH   | OFFICE   | 8,367 \$  |   | 47.00  | ,   |  | \$ 92,909   |   | \$ 75,040   |
| 04811864<br>04901679  | 06 30 33<br>06 30 16   | AC SON<br>ASPER  | ANSAS CITY<br>CARTHAGE  | 4240 BLUERIDGE BL D<br>SECTION 33. TO NSHIP 29N, RANGE 31  | LAND   | - \$<br>- \$  | -   | - 9  | ,   |  | \$ - S  | •   | \$ 4,452<br>\$ 1.113  |
| 04901079  | 06 30 21   | ASPER  | ALBA  | 20400 MILL OOD ROAD  | LAND   | - \$<br>- \$  | -   | - 5  | ,   |  | \$ - 5  | *   | \$ 1,113  |
| 05011827  | 06 30 32   | EFFERSON   | CRYSTAL CITY  | 210 GLENNON HEIGHTS ROAD   | LAND   | - \$  | -   | - 3  |   |  | \$ - 9  | *   | \$ 1,272  |
| 05711570  | 06 30 32   | LINCOLN  | FOLEY   | 2100 HIGH AYY  | LAND   | 64 \$   |   | - 5  |   | .,   | \$ - 9  | <del>*</del>  | \$ 2,804  |
| 78006102  | 06 30 26   | MACON  | MACON   | 1709 PROSPECT DR   | OFFICE   | 15,450 \$   | 10.33   | 33.00  |   | ,  | \$ 70,876   |   | \$ 107,272  |
| 07901668  | 06 30 19   | PERRY  | PERRY   | 17751 HIGH AY C  | LAND   | - \$  | -   | - 5  |   | *  | \$ - 5  | *   | \$ 1,272  |
| 09501643<br>09601129  | 06 30 15<br>06 30 20   | ST. GENE IE E<br>ST. LOUIS   | BONNE TERRE<br>FLORISSANT   | H YD<br>917 N. H Y 67  | LAND<br>OFFICE   | - \$<br>1,000 \$  | -<br>7.72   | 4.00   |   |  | \$ - S  | •   | \$ 954<br>\$ 13,354   |
| 09601129  | 06 30 15   | ST. LOUIS  | EST ALTON   | EST ALTON PLAYGROUND   | LAND   | - \$  | - 1.12  | - 9  | , ,   | -,   | \$ - 9  | *   | \$ 13,334   |
| 09602473  | 12 31 19   | ST. LOUIS  | LADUE   | 73 HUNTER A E  | LAND   | - \$  | -   | - 3  |   | *  | \$ - 9  | *   | \$ 2,263  |
| 09602487  | 06 30 16   | ST. LOUIS  | ST LOUIS  | 13044 MARINE A E   | LAND   | - \$  | -   | - 5  | 300 9   | \$ 18  | \$ - 9  | \$ -  | \$ 318  |
|   |  |  | STATE IDE   | AIR MONITORING   | LAND   | - \$  | -   | - 5  |   |  | \$ - 5  | Ψ   | \$ 14,149   |
|   |  |  | Real Estate Services  |  |  |   |   | 5  | , ,,,,,,  | •  | \$ 14, 38   | ,   | \$ 3,434  |
|   |  |  | NDI-MOSERS INCRE  | ASE  |  |   |   |  | 52 9  | <b>&gt;</b> -  | \$ 125 \$   | \$ 88   | \$ 316  |
|   |  |  | NDI-MCHCP INCREA  | SF   |  |   |   |  | 518   | s -  | \$ 122  | 88 2  | \$ 310  |
|   |  |  | NDI-MCHCP INCREA<br>Natural Resources L   |  |  | 131, 66 \$  | 11 1  | 514 00   | 518 5<br>1,608,622 5  |  | \$ 122 S<br>\$ 615, 68 S  |   | \$ 310<br>\$ 1,5 4,1 5  |
|   | IMI ION  | 0015   | Natural Resources L   | ease Requirement   | OFFICE   |   |   |  | 1,608,622   | \$ 1,034,285   | \$ 615, 68  | \$ 432, 64  | \$ 1,5 4,1 5  |
| <b>ETHI OM</b> 02601353   | IMI ION<br>06 30 27  | COLE   | Natural Resources L EFFERSON CITY   | ease Requirement 3411-A NIPP   | OFFICE   | <b>131, 66 \$</b> 7,247 \$  |   | 20.00  | <b>1,608,622</b> \$ 68,847 \$   | \$ 1,034,285<br>\$ 35,728  | \$ <b>615</b> , <b>68</b> \$ \$ 104,575   | \$ 432, 64<br>\$ -  | \$ 1,5 4,1 5<br>\$ -  |
|   |  | COLE   | Natural Resources L   | ease Requirement  3411-A NIPP  Allocation  | OFFICE   |   |   |  | 1,608,622 5<br>68,847 5<br>3,6 5  | \$ 1,034,285<br>\$ 35,728<br>\$ -  | \$ 615, 68  | \$ 432, 64<br>\$ -<br>\$ -                                  | \$ 1,5 4,1 5  |
|   |  | COLE   | Natural Resources L  EFFERSON CITY Real Estate Services   | ease Requirement  3411-A NIPP  Allocation ASE  | OFFICE   |   |   | 20.00  | 6 1,608,622 9<br>6 68,847 9<br>6 3,6 5 9<br>6 31 9  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -  | \$ 615, 68 5<br>\$ 104,575 5<br>\$ 3,6 5  | \$ 432, 64<br>\$ -<br>\$ -<br>\$ -                          | \$ 1,5 4,1 5<br>\$ -<br>\$ -  |
| 02601353  | 06 30 27   | COLE   | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE  | ease Requirement  3411-A NIPP  Allocation ASE SE   | OFFICE   |   |   | 20.00  | 1,608,622 9<br>6 68,847 9<br>6 3,6 5 9<br>7 31 9<br>8 30 9  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ -  | \$ 615, 68 \$<br>\$ 104,575 \$<br>\$ 3,6 5 \$<br>\$ 31 \$<br>\$ 30 \$   | \$ 432, 64<br>\$ -<br>\$ -<br>\$ -<br>\$ -                  | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -  |
| 02601353  | 06 30 27   |  | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  | ease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  |  | 7,247 \$  | 9.50  | 20.00 \$   | 6 1,608,622 6 68,847 6 3,6 5 6 31 6 30 6 2,583  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ \$ 153,536 \$  | \$ 432, 64<br>\$ -<br>\$ -<br>\$ -<br>\$ -                  | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| 02601353<br><b>OFFI E OF A</b><br>01011555  | 06 30 27  ADMINI TRATION 06 30 27  | BOONE  | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission COLUMBIA   | ease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E  | OFFICE   | 7,247 \$  ,24 \$  | 9.50<br><b>50</b><br>13.83  | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622 5 6 68,847 5 3,6 5 5 31 5 30 5 2,583 5 3,402 5 3,402 5  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 5<br>\$ 80, 53   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ \$ 153,536 \$ \$ 3,658 \$ \$ \$ 3,658 \$ \$ \$ 3,658 \$ \$ \$ \$ 3,658 \$ \$ \$ \$ \$ 3,658 \$ \$ \$ \$ \$ 3,658 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ 432, 64<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| 02601353<br><b>OFFI E OF A</b> 01011555 01100335  | 06 30 27  IDMINI TRATION 06 30 27 06 30 25   | BOONE<br>BUCHANAN  | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH   | .ease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES  | OFFICE<br>PAR ING  | 7,247 \$  ,24 \$  246 \$  - \$  | 9.50<br><b>50</b><br>13.83  | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622   5 68,847   5 3,6 5   5 31   5 30   5 2,583   5 3,402   5 1,840   5 1,840   5  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$ \$ \$ 3,658 \$ \$   | \$ 432, 64  5 - 5 - 5 - 5 - 5 - 5 -                         | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| 02601353<br><b>OFFI E OF A</b><br>01011555  | 06 30 27  ADMINI TRATION 06 30 27  | BOONE  | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission COLUMBIA   | ease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E  | OFFICE   | 7,247 \$  ,24 \$  | 9.50<br>50<br>13.83<br>-<br>11.99   | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>6 3,6 5<br>6 31<br>6 2,583<br>6 2,583<br>6 3,402<br>6 1,840<br>6 1,703   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$ \$ \$ 3,658 \$ \$ 5 \$ \$   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 2,024  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823   | 06 30 27<br>IDMINI TRATION<br>06 30 27<br>06 30 25<br>06 30 26<br>05 31 22<br>05 31 22   | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CALLA AY  | Natural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON  | Lease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET   | OFFICE<br>PAR ING<br>OFFICE<br>SCHOOL<br>SCHOOL  | 7,247 \$  ,24 \$  246 \$  - \$  142 \$  7,217 \$  7,217 \$  | 9.50<br>50<br>13.83<br>-<br>11.99<br>0.05<br>0.04   | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622<br>5 68,847<br>5 3,6 5<br>5 31<br>5 30<br>6 2,583<br>6 1,840<br>6 1,703<br>6 361<br>6 361<br>6 389  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ \$ 153,536 \$ \$ \$ . \$ \$ 1,851 \$ \$ 397 \$ \$ 318 \$ \$  | \$ 432, 64  5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5           | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823<br>01602571   | 06 30 27<br>IDMINI TRATION<br>06 30 27<br>06 30 25<br>06 30 26<br>05 31 22<br>05 31 22<br>06 30 27   | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CAPE GIRARDEAU  | Ratural Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU   | Automatical Automa | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE   | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 485 \$  | 9.50<br>13.83<br>-<br>11.99<br>0.05<br>0.04<br>10.80  | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>6 3,6 5<br>6 31<br>6 2,583<br>6 1,840<br>6 1,840<br>6 1,703<br>6 361<br>6 289<br>6 5,238   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504   | \$ 615, 68<br>\$ 104,575<br>\$ 3,6 5<br>\$ 31<br>\$ 30<br>\$ 153,536<br>\$ 3,658<br>\$ - 5<br>\$ 1,851<br>\$ 397<br>\$ 318<br>\$ 318<br>\$ 5,742  | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411823<br>01602571<br>01902638   | 06 30 27<br>IDMINI TRATION<br>06 30 27<br>06 30 25<br>06 30 26<br>05 31 22<br>05 31 22<br>06 30 27<br>06 30 27   | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CALLA AY<br>CAPE GIRARDEAU<br>CASS  | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE   | Author Street  Asse Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE  | 7,247 \$  ,24 \$  246 \$ - 142 \$ 7,217 \$ 7,217 \$ 485 \$ 63 \$  | 9.50<br>13.83<br>-<br>11.99<br>0.05<br>0.04<br>10.80<br>15.50   | 20.00 \$  20.00 \$  1.00 \$  - \$  - \$  - \$  - \$  - \$  - \$  - \$  | 6 1,608,622<br>6 68,847<br>6 3,6 5<br>6 3,6 5<br>6 3,0 5<br>6 2,583<br>6 3,402<br>6 1,703<br>6 1,703<br>6 361<br>6 289<br>6 5,238<br>6 977  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ \$ 153,536 \$  | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823<br>01602571<br>01902638<br>02600660   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 27 06 30 25 06 30 25  | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CALLA AY<br>CAPE GIRARDEAU<br>CASS<br>COLE  | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY   | Author Street Asse Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE OFFICE   | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$   | 9.50<br>13.83<br>-<br>11.99<br>0.05<br>0.04<br>10.80<br>15.50<br>11.50                                | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>6 3,6 5<br>7 31<br>8 30<br>8 2,583<br>6 1,840<br>6 1,840<br>6 1,703<br>6 361<br>6 289<br>6 5,238<br>6 9,77<br>6 60,007   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ 5<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999  | \$ 615, 68<br>\$ 104,575<br>\$ 3,6 5<br>\$ 30<br>\$ 153,536<br>\$ 3,658<br>\$ - 5<br>\$ 1,851<br>\$ 397<br>\$ 318<br>\$ 5,742<br>\$ 1,298<br>\$ 75,006<br>\$ 75,006   | \$ 432, 64  | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01602571<br>01902638<br>02600660<br>02600662   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 06 30 27 06 30 27 06 30 25 06 30 7 16 30 7 17 30 96   | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CALLA AY<br>CAPE GIRARDEAU<br>CASS<br>COLE  | RATURAL RESOURCES L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY   | Auto-Auto-Auto-Auto-Auto-Auto-Auto-Auto-   | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE OFFICE PAR ING   | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$ - \$   | 9.50<br>13.83<br>-<br>11.99<br>0.05<br>0.04<br>10.80<br>15.50<br>11.50                                | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>7 3,6 5<br>8 30<br>6 2,583<br>6 1,840<br>6 1,703<br>6 1,840<br>6 1,703<br>6 2,89<br>6 5,238<br>6 977<br>6 60,007<br>6 4,346  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ -  | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ \$ 153,536 \$  | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823<br>01602571<br>01902638<br>02600660   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 27 06 30 25 06 30 25  | BOONE<br>BUCHANAN<br>BUTLER<br>CALLA AY<br>CALLA AY<br>CAPE GIRARDEAU<br>CASS<br>COLE  | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY   | Author Street Asse Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE OFFICE PAR ING OFFICE  | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$   | 9.50<br>13.83<br>-11.99<br>0.05<br>0.04<br>10.80<br>15.50<br>11.50<br>-10.45                          | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 8,847<br>6 3,6 5<br>6 3,6 5<br>6 3,6 5<br>6 3,6 5<br>6 3,6 5<br>6 3,6 5<br>6 2,583<br>6 1,840<br>6 1,703<br>6 3,61<br>6 289<br>6 5,238<br>6 977<br>6 60,007<br>6 4,346<br>6 4,346<br>6 122,464   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ -<br>\$ 24,979   | \$ 615, 68<br>\$ 104,575<br>\$ 3,6 5<br>\$ 31<br>\$ 30<br>\$ 153,536<br>\$ 3,658<br>\$ 1,851<br>\$ 397<br>\$ 318<br>\$ 5,742<br>\$ 1,298<br>\$ 75,006<br>\$ 75, | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411822 01411823 01602571 01902638 02600660 02600662 02600791 02602582 02611723   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27  | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE COLE   | RATURAL RESOURCES L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA. Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY  | Lease Requirement  3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E   | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE OFFICE  | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$                           | 9.50<br>13.83<br>-<br>11.99<br>0.05<br>0.04<br>10.80<br>15.50<br>11.50<br>-<br>10.45<br>7.26<br>16.00 | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>7 3,6 5<br>7 31<br>8 30<br>6 2,583<br>6 1,840<br>6 1,840<br>6 1,703<br>7 361<br>8 289<br>8 5,238<br>977<br>8 60,007<br>9 4,346<br>8 122,464<br>8 6 1,855<br>9 9,200  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 5<br>80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ 24,979<br>\$ 29,624<br>\$ 26,976  | \$ 615, 68<br>\$ 104,575<br>\$ 3,6 5<br>\$ 31<br>\$ 30<br>\$ 153,536<br>\$ 3,658<br>\$ 1,851<br>\$ 397<br>\$ 318<br>\$ 5,742<br>\$ 1,298<br>\$ 75,006<br>\$ 75, | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 2,024<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411822 014011823 01602571 01902638 02600660 02600662 02600791 02602582 02611723 03201609   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 06 30 27 06 30 25 06 30 27 06 30 25 06 30 27 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30  | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE COLE DE ALB  | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY CAMERON   | AMAIL A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD)  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE OFFICE PAR ING OFFICE OFFICE OFFICE OFFICE OFFICE  | 7,247 \$  ,24 \$  246 \$  - \$  142 \$  7,217 \$  7,217 \$  7,217 \$  485 \$  63 \$  5,218 \$  11,719 \$  8,520 \$  6,200 \$  532 \$    | 9.50  13.83   | 20.00 \$  20.00 \$  1.00 \$  - \$  - \$  - \$  2.49 \$  2.00 \$  15.00 \$  - 1.00 \$   | 6 1,608,622 6 68,847 6 3,6 5 6 31 6 2,583 6 1,840 6 1,703 6 361 6 289 6 5,238 6 977 6 60,007 6 4,346 6 122,464 6 61,855 6 99,200 6 4,990  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ -<br>\$ 24,979<br>\$ 29,624<br>\$ 29,624<br>\$ 1,833   | \$ 615, 68<br>\$ 104,575<br>\$ 3,6 5<br>\$ 30<br>\$ 153,536<br>\$ 30<br>\$ 153,536<br>\$ 3,658<br>\$ -<br>\$ 1,851<br>\$ 397<br>\$ 318<br>\$ 5,742<br>\$ 1,298<br>\$ 75,006<br>\$ 75,006  | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ 2,024 \$ - \$ - \$ - \$ - \$ 4,346 \$ 147,443 \$ - \$ - \$ - \$ -   |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823<br>01602571<br>01902638<br>02600662<br>02600662<br>02600791<br>02602582<br>02611723<br>03201609<br>03500618   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 25 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27   | BOONE BUCHANAN BUTLER CALLA AY CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE COLE DE ALB DUN LIN   | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY | AMAINT A NIPP AIlocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y25 BY-PASS - ACANT  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE   | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 5,218 \$ - \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$      | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35                          | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622 6 68,847 7 3,6 5 7 3,6 5 7 3,6 5 7 3,6 5 7 3,6 5 7 3,402 7 5 7 7 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ 24,979<br>\$ 29,624<br>\$ 26,976<br>\$ 1,833<br>\$ 1,434   | \$ 615, 68 \$ 104,575 \$ 3,6 5 \$ 3,6 5 \$ 31 \$ 30 \$ \$ 153,536 \$ \$ 3,658 \$ \$ -1,851 \$ 397 \$ \$ 318 \$ \$ 5,742 \$ \$ 1,298 \$ 75,006 \$ \$ -1,298 \$ 75,006 \$ \$ -1,298 \$ 75,006 \$ \$ -1,298 \$ \$ 75,006 \$ \$ \$ -1,298 \$ \$ 75,006 \$ \$ -1,298 \$ \$ 75,006 \$ \$ -1,298 \$ \$ 75,006 \$ \$ -1,298 \$      | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411823 01602571 01902638 02600660 02600662 02600791 02602582 02611723 03201609 03500618  | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30 06 30 25 06 30 25  | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN   | RATURAL RESOURCES L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA. Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY AMERON ENNETT ASHINGTON  | Al1-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y25 BY-PASS - ACANT 1108 ASHINGTON S UARE  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE  | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$               | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50                    | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622<br>6 68,847<br>3,6 5<br>31<br>5 30<br>6 2,583<br>6 1,840<br>6 1,840<br>6 1,703<br>6 1,840<br>6 1,850<br>6 1,850 | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 21<br>\$ 14,999<br>\$ 24,979<br>\$ 24,979<br>\$ 26,976<br>\$ 1,833<br>1,434<br>\$ 558   | \$ 615, 68 \$ \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$ \$ \$ . \$ \$ 1,851 \$ \$ 397 \$ \$ 318 \$ \$ 5,742 \$ \$ 1,298 \$ \$ 75,006 \$ \$ - \$ \$ 91,479 \$ \$ 126,176 \$ 6,823 \$ \$ 5,025 \$ \$ 5,025 \$ \$ 2,318 \$   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |
| OFFI E OF A<br>01011555<br>01100335<br>01201167<br>01411822<br>01411823<br>01602571<br>01902638<br>02600662<br>02600662<br>02600791<br>02602582<br>02611723<br>03201609<br>03500618   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 25 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27   | BOONE BUCHANAN BUTLER CALLA AY CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE COLE DE ALB DUN LIN   | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY | AMAINT A NIPP AIlocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y25 BY-PASS - ACANT  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE   | 7,247 \$  ,24 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 5,218 \$ - \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$      | 9.50  13.83   | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 6 1,608,622 6 68,847 6 3,6 5 6 31 6 2,583 6 1,840 6 1,840 6 1,703 6 361 6 289 6 5,238 6 977 6 60,007 6 4,346 6 122,464 6 1,855 6 99,200 6 4,990 6 3,591 6 1,760 6 99,33   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 5<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ 24,979<br>\$ 24,979<br>\$ 29,624<br>\$ 26,976<br>\$ 1,833<br>\$ 1,434<br>\$ 558<br>\$ 2,820  | \$ 615, 68  \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$  \$ 3,658 \$ \$ -   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ 2,024 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411822 01602571 01902638 02600660 02600662 02600791 02602582 02611723 03201609 03500618 03601418 03900909  | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 27 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30 06 30 27 06 30 30 06 30 27 06 30 25 06 30 25 06 30 25   | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE  | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY CAMERON ENNETT ASHINGTON SPRINGFIELD   | Author Andrews Author A | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE  | 7,247 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 7,217 \$ 5,218 \$ 63 \$ 5,218 \$ 5,218 \$ 6,200 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$  | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96              | 20.00 \$  20.00 \$  1.00 \$  1.00 \$  - \$  2.49 \$  - \$  2.00 \$  15.00 \$  1.00 \$  1.00 \$  - \$  - \$  - \$  - \$  - \$  - \$  - \$ | 6 1,608,622 6 68,847 6 3,6 5 7 31 7 30 7 2,583 7 30 7 30 7 30 7 30 7 30 7 30 7 30 7 3   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ 24,979<br>\$ 24,979<br>\$ 29,624<br>26,976<br>\$ 1,833<br>\$ 1,434<br>\$ 558<br>\$ 2,820<br>\$ 425   | \$ 615, 68 \$ \$ 104,575 \$ 3,6 5 \$ 31 \$ \$ 30 \$ \$ 153,536 \$ \$ \$ 1,851 \$ \$ 397 \$ \$ 318 \$ 5,742 \$ \$ 1,298 \$ 75,006 \$   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411822 01411823 01602571 01902638 02600660 02600662 02600791 02602582 02611723 03201609 03500618 03601418 03900909 03900710 04100383 04200799  | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 27 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30 06 30 25 06 30 27 06 30 30 06 30 25 06 30 27 06 30 30   | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE GREENE HARRISON HENRY                          | REFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY CAMERON ENNETT ASHINGTON SPRINGFIELD SPRINGFIELD BETHANY CLINTON  | Auti-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y25 BY-PASS - ACANT 1108 A SHINGTON S UARE 1735 CATALPA STREET 305 OLI E, 405 OLI E 2403 ANDI ERT (ITSD) 1661 NORTH 2ND ST - ACANT  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE   | 7,247 \$  246 \$ - 142 \$ 7,217 \$ 7,217 \$ 5,218 \$ 63 \$ 5,218 \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$ - \$        | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96 - 12.77      | 20.00 \$  20.00 \$  1.00 \$  1.00 \$  -  | 5 1,608,622  6 68,847  7 3,6 5  8 31  8 30  6 2,583  6 1,840  6 1,840  6 1,703  6 1,840  6 1,703  6 6,007  6 60,007  6 4,346  6 122,464  6 1,855  6 99,200  6 4,990  7 4,990  7 5 6,007  8 7 7 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>14,999<br>\$ 24,979<br>\$ 24,979<br>\$ 26,976<br>\$ 1,833<br>1,434<br>\$ 558<br>\$ 2,820<br>\$ 2,820<br>\$ 2,169   | \$ 615, 68  \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$ \$ 3,658 \$ \$ - 6 \$ 1,851 \$ \$ 397 \$ \$ 318 \$ \$ 5,742 \$ \$ 1,298 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 6,823 \$ \$ 126,176 \$ \$ 6,823 \$ \$ 5,025 \$ \$ 2,318 \$ \$ 12,753 \$ \$ 2,723 \$ \$ 7,047  | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411822 014011823 01602571 01902638 02600660 02600662 02600791 02602582 026017123 03201609 03500618 03601418 03900909 03900710 04100383 04200799 04811698   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 06 30 27 06 30 25 06 30 27 06 30 25 06 30 27 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30 06 30 27 06 30 30 06 30 27 06 30 02 06 30 17 06 30 29 06 30 17 06 30 20 00045838   | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE GREENE HARRISON HENRY AC SON              | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY CAMERON ENNETT ASHINGTON SPRINGFIELD SPRINGFIELD BETHANY CLINTON ANSAS CITY   | A311-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y 25 BY-PASS - ACANT 1108 ASHINGTON S UARE 1735 CATALPA STREET 305 OLI E, 405 OLI E 2403 ANDI ERT (ITSD) 1661 NORTH 2ND ST - ACANT 1119 CHERRY STREET  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE PAR ING OFFICE PAR ING  | 7,247 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$ - \$ 151 \$  | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96 - 12.77      | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622  6 68,847  7 3,6 5  8 31  8 30  6 2,583  6 1,840  8 1,703  8 361  8 289  8 5,238  977  8 4,346  6 1,855  9 9,200  8 4,990  8 4,990  8 4,990  8 4,990  8 4,990  8 4,948  8 1,928  8 1,928  8 1,928  8 1,928  8 5 1,928  8 5 1,928  8 5 1,928  8 5 5,403  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ -<br>\$ 24,979<br>\$ 29,624<br>\$ 29,624<br>\$ 1,833<br>\$ 1,434<br>\$ 558<br>\$ 2,820<br>\$ 425<br>\$ 795<br>\$ 2,169<br>\$ -   | \$ 615, 68  \$ 104,575 \$ 3,6 5 \$ 31 \$ 30 \$ 153,536 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,742 \$ 1,298 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,006 \$ 75,007 \$ 75,007 \$ 75,007 \$ 75,007   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ 2,024 \$ - \$ - \$ - \$ 4,346 \$ 147,443 \$ - \$ - \$ - \$ 4,673 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411823 01602571 01902638 02600660 02600662 02600791 02602582 02611723 03500618 03601418 03900710 04100383 04200799 04811698 04811851   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 25 06 30 23 07 31 96 07 30 30 09 30 31 06 30 27 06 30 27 06 30 23 06 30 29 06 30 17 06 30 27 06 30 27 06 30 20 00045838 00045473  | BOONE BUCHANAN BUTLER CALLA AY CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE GREENE HARRISON HENRY AC SON AC SON   | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY AMINGFIELD BETHANY CLINTON ANSAS CITY ANSAS CITY   | A3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y 25 BY-PASS - ACANT 1108 ASHINGTON S UARE 1735 CATALPA STREET 305 OLI E, 405 OLI E 2403 ANDI ERT (ITSD) 1661 NORTH 2ND ST - ACANT 1119 CHERRY STREET 8636 3 63RD STREET - TEASDALE  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE PAR ING OFFICE OFFICE PAR ING   | 7,247 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$ 151 \$ 542 \$      | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96 - 12.77 9.00 | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622  6 68,847  7 3,6 5  8 3,6 5  8 30  6 2,583  6 1,840  6 1,703  6 1,703  6 289  6 5,238  6 977  6 60,007  6 4,346  6 1,825  6 99,200  6 4,990  7 9,933  7 1,760  8 9,933  8 4,248  8 1,928  8 4,878  8 5,403  8 1,425   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,999<br>\$ 24,979<br>\$ 29,624<br>26,976<br>\$ 1,833<br>\$ 1,434<br>\$ 558<br>\$ 2,820<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169                                  | \$ 615, 68  \$ 104,575 \$ \$ 3,6 5 \$ \$ 30 \$ \$ 153,536 \$  \$ 3,658 \$ \$ 3,658 \$ \$ 3,658 \$ \$ 3,658 \$ \$ 3,658 \$ \$ 3,658 \$ \$ 3,742 \$ \$ 1,298 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,007 \$   | \$ 432, 64  \$ -  | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |
| 02601353  OFFI E OF A 10101355 011001355 011001355 01201167 01411823 01602571 01902638 02600660 02600660 02600662 02600791 02602582 02611723 03201609 03500618 03500618 03500618 03500618 03601418 03900909 03900710 04100383 04200799 04811698 04811851 04900530 | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 25 06 30 25 06 30 27 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 30 06 30 25 06 30 27 06 30 20 00 30 27 06 30 29 06 30 17 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 06 30 27 | BOONE BUCHANAN BUTLER CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE GREENE HARRISON HENRY AC SON AC SON ASPER | REFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY CAMERON ENNETT ASHINGTON SPRINGFIELD SPRINGFIELD SPRINGFIELD BETHANY CLINTON ANSAS CITY ANSAS CITY ANSAS CITY OPLIN   | A 11-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 67H ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y25 BY-PASS - ACANT 1108 ASHINGTON S UARE 1735 CATALPA STREET 305 OLI E, 405 OLI E 2403 ANDI ERT (ITSD) 1661 NORTH 2ND ST - ACANT 1119 CHERRY STREET 8636 3 63RD STREET - TEASDALE 1919 NORTH RANGE LINE (ITSD)  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE OFFICE PAR ING OFFICE PAR ING OFFICE OFFICE PAR ING OFFICE | 7,247 \$  246 \$ - \$ 142 \$ 7,217 \$ 485 \$ 63 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$ - \$ 542 \$    | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96 - 12.77 9.00 | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622  6 68,847  7 3,6 5  7 31  8 30  6 2,583  6 1,840  6 1,840  6 1,703  7 6 60,007  7 6 60,007  8 4,346  8 122,464  8 122,464  8 1990  8 4,990  8 4,990  8 4,990  8 9,933  8 4,248  8 1,760  9 9,933  4,248  8 1,928  8 1,928  8 1,928  8 1,928  8 1,928  8 1,928  8 1,928  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,928  8 1,928  8 1,928  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428  8 1,428   | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 80, 53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>14,999<br>\$ 24,979<br>\$ 24,979<br>\$ 26,976<br>\$ 1,833<br>1,434<br>\$ 26,976<br>\$ 1,833<br>1,434<br>\$ 2,820<br>\$ 2,820<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169<br>\$ 2,169 | \$ 615, 68  \$ 104,575 \$ \$ 3,6 5 \$ \$ 31 \$ \$ 30 \$ \$ 153,536 \$  \$ 1,851 \$ \$ 397 \$ \$ 318 \$ \$ 5,742 \$ \$ 1,298 \$ \$ 75,006 \$ \$ 75,006 \$ \$ 75,007 \$ \$ 126,176 \$ \$ 6,823 \$ \$ 5,025 \$ \$ 2,318 \$ \$ 12,753 \$ \$ 12,753 \$ \$ 2,723 \$ \$ 7,047 \$ \$ 5,403 \$ \$ 3,352 \$   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  |
| 02601353  OFFI E OF A 01011555 01100335 01201167 01411823 01602571 01902638 02600660 02600662 02600791 02602582 02601723 0320169 03500618 03601418 03900710 04100383 04200799 04811698 04811851   | 06 30 27  IDMINI TRATION 06 30 27 06 30 25 06 30 26 05 31 22 05 31 22 06 30 27 06 30 25 06 30 23 07 31 96 06 30 30 09 30 33 06 30 27 06 30 25 06 30 23 07 31 96 07 30 30 09 30 31 06 30 27 06 30 27 06 30 23 06 30 29 06 30 17 06 30 27 06 30 27 06 30 20 00045838 00045473  | BOONE BUCHANAN BUTLER CALLA AY CALLA AY CAPE GIRARDEAU CASS COLE COLE COLE COLE DE ALB DUN LIN FRAN LIN GREENE GREENE HARRISON HENRY AC SON AC SON   | Resources L  EFFERSON CITY Real Estate Services NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MCHCP INCREA Et ics Commission  COLUMBIA ST OSEPH POPLAR BLUFF FULTON CAPE GIRARDEAU RAYMORE EFFERSON CITY AMINGFIELD BETHANY CLINTON ANSAS CITY ANSAS CITY   | A3411-A NIPP Allocation ASE SE Lease Requirement  5900 TO ER DRI E 6TH ULES 2155 NORTH EST OOD 505 E 5TH STREET 506 E 5TH STREET 506 E 5TH STREET 471 SIEMERS DRI E 223 MUNICIPAL CIRCLE 1730-1738 E. ELM PAR ING LOTS 200 MADISON OLD C POST OFFICE - 131 HIGH STR 3600 COUNTRY CLUB DRI E 207 E MCEL AIN DR (ITSD) 1100 H Y 25 BY-PASS - ACANT 1108 ASHINGTON S UARE 1735 CATALPA STREET 305 OLI E, 405 OLI E 2403 ANDI ERT (ITSD) 1661 NORTH 2ND ST - ACANT 1119 CHERRY STREET 8636 3 63RD STREET - TEASDALE  | OFFICE PAR ING OFFICE SCHOOL SCHOOL OFFICE OFFICE PAR ING OFFICE PAR ING OFFICE OFFICE PAR ING   | 7,247 \$  246 \$ - \$ 142 \$ 7,217 \$ 7,217 \$ 5,218 \$ - \$ 11,719 \$ 8,520 \$ 6,200 \$ 532 \$ 430 \$ 153 \$ 664 \$ - \$ 151 \$ 542 \$ | 9.50  13.83 - 11.99 0.05 0.04 10.80 15.50 11.50 - 10.45 7.26 16.00 9.38 8.35 11.50 14.96 - 12.77 9.00 | 20.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 5 1,608,622  6 8,847  7 3,6 5  8 31  8 30  6 2,583  6 1,840  | \$ 1,034,285<br>\$ 35,728<br>\$ -<br>\$ -<br>\$ 5<br>\$ 0,53<br>\$ 256<br>\$ 184<br>\$ 148<br>\$ 36<br>\$ 29<br>\$ 504<br>\$ 321<br>\$ 14,979<br>\$ 24,979<br>\$ 29,624<br>\$ 26,976<br>\$ 1,833<br>\$ 1,434<br>\$ 558<br>\$ 2,820<br>\$ 2,520<br>\$ 2,169<br>\$ -<br>\$ 2,169<br>\$ 2,169<br>\$ 5 6,69  | \$ 615, 68  \$ 104,575 \$ 3,6 5 \$ 31 \$ 30 \$ 153,536 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,658 \$ 3,851 \$ 3,97 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,87 \$ 3,352 \$ 3,352 \$ 3,352 \$ 3,352 \$ 3,402 \$ 3,352 \$ 3,352 \$ 3,402   | \$ 432, 64  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | \$ 1,5 4,1 5  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |

| LEA ED FA                    | A ILITIE              |                         |                                |  |                     |                     |       |                    | ANNUAL     | ANNUAL               | GENERAL                      |         |                      |
|------------------------------|-----------------------|-------------------------|--------------------------------|--|---------------------|---------------------|-------|--------------------|------------|----------------------|------------------------------|---------|----------------------|
| LEA E ID                     | END DATE              | OUNT                    | ΙΤ                             | ADDRE  | PA EU E             | FT                  | PF    | FTE                | RENT       | ERVI E               | REVENUE                      | FED     | OTHER                |
|                              |                       | ONTINUED                | OT DETERO                      | 440 400 OLVANDIO - AV                                    | OFFICE              | 000 0               | 47.54 | 4.00               | 5.050      |                      |                              |         | <b>6</b> 5 5 6 5     |
| 09201339<br>10301015         | 06 30 27<br>06 30 29  | ST. CHARLES<br>STODDARD | ST. PETERS<br>DE TER           | 119-123 OLYMPIC AY<br>1003 ILD OOD DRI E                 | OFFICE<br>OFFICE    | 300 \$<br>184 \$    |       | 1.00 \$<br>1.00 \$ | -,         | \$ 312<br>\$ 191     | \$ - \$<br>\$ - \$           |         | \$ 5,565<br>\$ 2,134 |
| 10611700                     | 06 30 25              | TANEY                   | BRANSON                        | 2900 GREEN MOUNTAIN DR                                   | OFFICE              | 250 \$              |       | 1.00 \$            |            | \$ 1,074             | \$ 3,594 \$                  |         | \$ 2,134             |
| 10800258                     | 06 30 24              | ERNON                   | NE ADA                         | 2201 NORTH ELM   | RESIDENTIAL         | 4,070 \$            |       | 22.00 \$           | ,          | \$ 11.445            | \$ 53,244 \$                 |         | \$ -                 |
| 10800238                     | 06 30 28              | ERNON                   | NE ADA                         | 621 E HIGHLAND - ACANT                                   | OFFICE              | 146 \$              |       | - \$               | ,          | \$ 261               | \$ 55,244 \$                 |         | \$ 2.155             |
| 11501821                     | 06 30 19              | ST LOUIS CITY           | ST LOUIS                       | 604 PINE ST  | PAR ING             | - \$                |       | - \$               | .,         | \$ -                 | \$ 3,298 \$                  |         | \$ 2,262             |
| 11001021                     | 00 00 10              | 0. 200.0 0              | Real Estate Services           |  |                     | •                   |       | \$                 | -,         | \$ -                 | \$ 25,416 \$                 |         | \$ 23, 53            |
|                              |                       |                         | NDI-MOSERS INCREA              | ASE  |                     |                     |       | \$                 | 41         | \$ -                 | \$ 215 \$                    | -       | \$ 202               |
|                              |                       |                         | NDI-MCHCP INCREAS              |  |                     | 20.054              | 0.0   | \$                 |            | \$ -                 | \$ 210 \$<br>\$ 1.061.634 \$ |         | \$ 16<br>\$ 2444     |
| PU LI AFE                    | T                     |                         | Office of Administrat          | ion Lease Requirement                                    |                     | 60,651 \$           | 8 6   | 51 4 \$            | 5 3,285    | \$ 1,460, 3          | \$ 1,061,634 \$              | -       | \$ 2,444             |
| 00101409                     | 06 30 27              | ADAIR                   | IR S ILLE                      | 2105 E NORMAL - ETS                                      | OFFICE              | 135 \$              | 10.00 | 1.00 \$            | 1,350      | \$ 474               | \$ - \$                      | -       | \$ 1,824             |
| 01100335                     | 06 30 24              | BUCHANAN                | ST OSEPH                       | 6TH ULES - ETS   | PAR ING             | - \$                |       | - \$               | ,          |                      | \$ - \$                      |         | \$ 2,024             |
| 01200374                     | 06 30 20              | BUTLER                  | POPLAR BLUFF                   | 1903 NORTH OOD DRI E - ETS                               | OFFICE              | 555 \$              |       | - \$               |            | \$ 1,393             | \$ - \$                      |         | \$ 7,132             |
| 01600735                     | 06 30 24              | CAPE GIRARDEAU          |                                | 3014 3102 BLATTNER RD - SEMA                             | OFFICE              | 250 \$              |       | 1.00 \$            | _,         | \$ 1,031             | \$ - \$                      | -,      | \$ -                 |
| 02600660                     | 06 30 28              | COLE                    | EFFERSON CITY                  | 1730-1738 E. ELM - ATC                                   | OFFICE              | 8,936 \$            |       | 20.00 \$           |            | \$ 20,548            | \$ - \$                      |         | \$ 123,312           |
| 02600813<br>02611763         | 06 30 29<br>06 30 24  | COLE                    | EFFERSON CITY<br>EFFERSON CITY | 1500 SOUTHRIDGE - ETS<br>307 ILSON DRI E - SEMA          | OFFICE<br>AREHOUSE  | 873 \$<br>40,000 \$ |       | - \$<br>2.00 \$    | ,          | \$ 2,191<br>\$ 8,000 | \$ - \$<br>\$ - \$           |         | \$ 10,004<br>\$ -    |
| 03201609                     | 06 30 24              | DE ALB                  | CAMERON                        | 207 E MCEL AIN - SEMA                                    | OFFICE              | 40,000 \$           |       | 2.00 \$<br>1.00 \$ |            | \$ 8,000<br>\$ 382   | \$ - \$                      |         | \$ -<br>\$ -         |
| 04600620                     | 06 30 37              | HO ELL                  | EST PLAINS                     | 3415 3417 DI ISION DR - ETS                              | OFFICE              | 330 \$              |       | 1.00 \$            |            | \$ 1,237             | \$ - \$                      | , -     | \$ 4,705             |
| 04611718                     | 06 30 20              | HO ELL                  | EST PLAINS                     | 180 ENTUC Y STREET - SEMA                                | OFFICE              | 480 \$              |       | 1.00 \$            |            | \$ 1,535             | \$ - \$                      |         | \$ 3,935             |
| 04811565                     | 06 30 27              | AC SON                  | INDEPENDENCE                   | 3675 NOLAND RD, SUITE 306 - ETS                          | OFFICE              | 1,155 \$            | 12.38 | - \$               | 14,299     | \$ 2,982             | \$ - \$                      | -       | \$ 17,281            |
| 04811851                     | 06 30 24              | AC SON                  | ANSAS CITY                     | 8636 E 63RD STREET - TEASDALE                            | PAR ING             | - \$                | -     | - \$               | .,         | \$ -                 | \$ - \$                      | -       | \$ 1,165             |
| 05001407                     | 06 30 26              | EFFERSON                | ARNOLD                         | 3675 EST OUTER RD - ETS                                  | OFFICE              | 391 \$              |       | 1.00 \$            | -,         | \$ 1,868             | \$ - \$                      |         | \$ 7,209             |
| 05300360                     | 06 30 29              | LACLEDE                 | LEBANON                        | 2639 S EFFERSON - ETS                                    | OFFICE              | 312 \$              |       | 1.00 \$            |            | \$ 1,461             | \$ - \$                      |         | \$ 4,378             |
| 05302634                     | 06 30 28              | LACLEDE                 | LEBANON                        | 200 N ADAM - SEMA  | OFFICE              | 224 \$              |       | 1.00 \$            |            | \$ 1,055             | \$ - \$                      | - / -   | \$ -                 |
| 05911750<br>06100821         | 06 30 24<br>06 30 26  | LI INGSTON<br>MACON     | CHILLICOTHE<br>MACON           | 98 ASHINGTON SUITE 1 - ETS<br>1716-1718 N PROSPECT - ETS | OFFICE<br>OFFICE    | 378 \$<br>337 \$    |       | - \$<br>1.00 \$    |            | \$ 2,162<br>\$ 1,356 | \$ - \$<br>\$ - \$           |         | \$ 6,320<br>\$ 4,692 |
| 08011590                     | 06 30 26              | PETTIS                  | SEDALIA                        | 515 S ENTUC Y- ETS                                       | OFFICE              | 110 \$              |       | - \$               |            | \$ 1,336             | \$ - \$                      |         | \$ 1,564             |
| 08100731                     | 06 30 27              | PHELPS                  | ROLLA                          | 1101-1111 INGSHIGH AY - ETS                              | OFFICE              | 196 \$              |       | - \$               | .,         | \$ 788               | \$ - \$                      |         | \$ 2,717             |
| 08502397                     | 06 30 29              | PULAS I                 | ST ROBERT                      | 194 EASTLA NA E - ETS                                    | OFFICE              | 1,188 \$            |       | 4.00 \$            |            | \$ 4.577             | \$ - \$                      |         | \$ 18,536            |
| 08811535                     | 06 30 26              | RANDOLPH                | MOBERLY                        | 3029 COUNTY RD 1325 - ETS                                | OFFICE              | 582 \$              |       | - \$               | 5,401      | \$ 2,679             | \$ - \$                      | -       | \$ 8,080             |
| 10001298                     | 06 30 34              | SCOTT                   | SI ESTON                       | 106 ARTHUR DRI E - ETS                                   | OFFICE              | 363 \$              | 10.61 | 1.00 \$            | -,         | \$ 728               | \$ - \$                      | -       | \$ 4,579             |
| 09401266                     | 10 31 24              | ST. FRANCOIS            | FARMINGTON                     | 901 PROGRESS DR - ETS                                    | OFFICE              | 615 \$              |       | 1.00 \$            |            | \$ 2,122             | \$ - \$                      |         | \$ 8,426             |
| 10601802                     | 12 31 11              | TANEY                   | BRANSON                        | 2720 SHEPHERD OF THE HILLS E P                           | OFFICE              | 236 \$              |       | 1.00 \$            | , -        | \$ 954               | \$ - \$                      |         | \$ 3,083             |
| 10801184                     | 06 30 28              | ERNON                   | NE ADA<br>ARRENTON             | 621 E. HIGHLAND - ETS                                    | OFFICE<br>OFFICE    | 267 \$<br>389 \$    |       | 1.00 \$<br>1.00 \$ |            | \$ 1,025<br>\$ 1,377 | \$ - \$<br>\$ - \$           |         | \$ 4,488<br>\$ 5,267 |
| 10911802                     | 06 30 27              | ARREN                   | Real Estate Services           | 111 STEINHAGEN ROAD - ETS                                | OFFICE              | 389 Þ               | 10.00 | 1.00 \$            | -,         | \$ 1,377<br>\$ -     | \$ 24 \$                     |         | \$ 5,267<br>\$ ,301  |
|                              |                       |                         | NDI-MOSERS INCREA              |  |                     |                     |       | \$                 | ,          | \$ -                 | \$ 6 \$                      |         | \$ 62                |
|                              |                       |                         | NDI-MCHCP INCREAS              |  |                     |                     |       | \$                 | 115        | \$ -                 | \$ 6 \$                      | 48      | \$ 61                |
| CAMING OF                    | 444 ION               |                         | Pu lic Safety Lease I          | Requirement  |                     | 58, 01 \$           | 6 4   | 40 00 \$           | 40 , 3     | \$ 16,482            | \$ 30,208 \$                 | 244,044 | \$ 305,003           |
| <b>GAMING ON</b><br>02401861 | IMI ION<br>06 30 28   | CLAY                    | ANSAS CITY                     | 1321 BURLINGTON ST                                       | OFFICE              | 4,556 \$            | 16.43 | 15.00 \$           | 74,855     | \$ 7,486             | \$ - \$                      | -       | \$ 82,341            |
| 02600253                     | 06 30 26              | COLE                    | EFFERSON CITY                  | 3417 NIPP DR   | OFFICE              | 26,256 \$           |       | 74.00 \$           |            | \$ 84,899            | \$ - \$                      |         | \$ 368,726           |
|                              |                       |                         | Real Estate Services           | Allocation   |                     |                     |       | \$                 |            |                      | \$ - \$                      |         | \$ 13,030            |
|                              |                       |                         | NDI-PAY PLAN                   |  |                     |                     |       | \$                 |            | \$ -                 | \$ - \$                      |         | \$ -                 |
|                              |                       |                         | NDI-MOSERS INCREA              |  |                     |                     |       | \$                 | 110<br>108 | \$ -                 | \$ - \$<br>\$ - \$           |         | \$ 110<br>\$ 108     |
|                              |                       |                         | Gaming Commission              |  |                     | 30,812 \$           | 11 64 | 8 00 \$            |            | \$ 1 2,450           | \$ - \$                      |         | \$ 544,380           |
| HIGH A PA                    |                       |                         |                                | •  |                     | •                   |       |                    | ,          |                      |                              |         | •                    |
| 00301824                     | 06 30 24              | ATCHISON                | TAR IO                         | 405 S 11TH ST  | DE OFFICE           | 1,300 \$            |       | 3.00 \$            |            |                      | \$ - \$                      |         | \$ 3,448             |
| 00502569<br>00511711         | 06 30 18<br>06 302029 | BARRY<br>BARRY          | CASS ILLE<br>CASS ILLE         | 404-7 HIGH AY 248<br>4020 N. MAIN                        | DE OFFICE<br>OFFICE | 1,200 \$<br>401 \$  |       | 4.00 \$<br>8.00 \$ |            | \$ 1,481<br>\$ 617   | \$ - \$<br>\$ - \$           |         | \$ 2,681<br>\$ 2,237 |
| 00611656                     | 06 30 20 29           | BARTON                  | LAMAR                          | 105 11TH STREET  | OFFICE              | 1,000 \$            |       | 3.00 \$            |            | \$ 3,987             | \$ - \$                      |         | \$ 6,687             |
| 00701305                     | 06 30 21              | BATES                   | BUTLER                         | 2-4 EST OHIO ST  | DE OFFICE           | 1,783 \$            |       | 3.00 \$            | -,         | \$ 8,400             | \$ - \$                      |         | \$ 26,123            |
| 00701303                     | 06 30 28              | BATES                   | BUTLER                         | 611 FORT SCOTT ST  | OFFICE              | 1,232 \$            |       | - \$               |            | \$ 6,181             | \$ - \$                      |         | \$ 22,197            |
| 00701510                     | 06 30 17              | BATES                   | ADRIAN                         | ADRIAN   | LAND-ANTENNA        | - \$                |       | - \$               |            | \$ 570               | \$ - \$                      |         | \$ 6,270             |
| 00701616                     | 06 30 20              | BATES                   | AARON                          | AARON  | LAND-ANTENNA        | - \$                |       | - \$               | -,         | \$ 420               | \$ - \$                      |         | \$ 4,620             |
| 00701621                     | 06 30 17              | BATES                   | APPLETON CITY                  | APPLETON CITY  | LAND-ANTENNA        | - \$                |       | - \$               |            | \$ 408               | \$ - \$                      |         | \$ 4,488             |
| 00801869                     | 06 30 19              | BENTON                  | ARSA                           | 181 HARRISON   | DE OFFICE           | 540 \$              |       | 4.00 \$            |            | \$ 218               | \$ - \$                      |         | \$ 2,393             |
| 01011538                     | 06 30 26              | BOONE                   | COLUMBIA                       | 403-D ANDI ER  | DE OFFICE           | 2,500 \$            | 17.00 | 9.00 \$            | 42,500     | \$ 13,438            | \$ - \$                      | -       | \$ 55,938            |

| LEA ED FA            | ILITIE               |                      |                   |                                    |              |                  |            |                    |                |                  |                       |       |                |
|----------------------|----------------------|----------------------|-------------------|------------------------------------|--------------|------------------|------------|--------------------|----------------|------------------|-----------------------|-------|----------------|
| LEA EID              | END DATE             | OUNT                 | ΙΤ                | ADDRE                              | PA EU E      | FT               | P F        | FTE                | ANNUAL<br>RENT | ANNUAL<br>ERVI E | GENERAL<br>REVENUE    | FED   | OTHER          |
|                      | TROL ONTINUED        |                      |                   | ADDIL                              | TALUL        |                  |            | 712                | KLIVI          | LIVI L           | KEVENOE               | TLD   | OTTLK          |
| 01001902             | 06 30 26             | BOONE                | COLUMBIA          | 2201 I70 DR N                      | ONE OFC      | 300 5            | \$ 1.67    | 7 12.00 \$         | 501            | \$ 365           | \$ - \$               | _     | \$ 866         |
|                      | 06 30 25             | BUCHANAN             | ST. OSEPH         | 6TH ULES                           | DE PAR ING   | - (              |            | - \$               |                | \$ -             | \$ - \$               | -     | \$ 2,577       |
| 01300842             | 06 30 24             | CALD ELL             | HAMILTON          | 400 BERRY                          | DE OFFICE    | 218              |            |                    | , -            | \$ 1,653         | \$ - \$               | _     | \$ 3,561       |
| 01400870             | 06 30 26             | CALLA AY             | EFFERSON CITY     | MEMORIAL AIRPORT                   | LAND         | - (              |            | - \$               |                | \$ 876           | \$ - \$               | -     | \$ 9,633       |
| 01402610             | 06 30 40             | CALLA AY             | INGDOM CITY       | I-70 AND H Y 54                    | ANTENNA      | - (              | ·<br>\$ -  | - \$               | 18,233         | \$ -             | \$ - \$               | -     | \$ 18,233      |
| 01500882             | 06 30 28             | CAMDEN               | CAMDENTON         | 146 RODEO ROAD                     | OFFICE       | 697              | \$ 12.38   | 3.00 \$            | 8,629          | \$ 2,524         | \$ - \$               | -     | \$ 11,153      |
| 01502246             | 06 30 29             | CAMDEN               | OSAGE BEACH       | 1000 CITY PAR AY                   | OFFICE       | 1,103            | \$ 6.32    | 2 26.00 \$         | 6,971          | \$ -             | \$ 6,971 \$           | -     | \$ -           |
| 01502263             | 06 30 25             | CAMDEN               | OSAGE BEACH       | OSAGE BEACH AREA                   | P ANTENNA    | - (              | \$ -       | - \$               | 3,408          | \$ 682           | \$ - \$               | 4,090 | \$ -           |
| 01600735             | 06 30 24             | CAPE GIRARDEAU       | CAPE GIRARDEAU    | 3014 3102 BLATTNER RD              | DE OFFICE    | 1,298            | \$ 9.75    | 5 7.00 \$          | 12,656         | \$ 3,884         | \$ - \$               | -     | \$ 16,540      |
| 01601796             | 06 30 16             | CAPE GIRARDEAU       | CAPE GIRARDEAU    | 122 S ELLIS                        | LAB          | 7,700            |            |                    | . ,            | \$ 37,468        | \$ 68,160 \$          | -     | \$ 61,708      |
|                      | 06 30 34             | CAPE GIRARDEAU       |                   | 3065 ILLIAMS STREET                | OFFICE       | 1,661            |            |                    | -,             | \$ 4,485         | \$ - \$               | -     | \$ 34,383      |
| 01802511             | 06 30 25             | CARTER               | AN BUREN          | MODOT (NON-CONS ST O NED)          | OFFICE CDL   | 4,400            |            |                    |                | \$ -             | \$ - \$               | -     | \$ 25,212      |
| 01911514             | 06 30 21             | CASS                 | HARRISON ILLE     | 1807 E MECHANIC ST                 | DE OFFICE    | 2,472            |            |                    |                |                  | \$ - \$               | -     | \$ 31,150      |
| 01902000             | 06 30 25             | CASS                 | HARRISON ILLE     | MODOT-27821 S ST RT 7 (NON-CONS ST |              | 180              |            | *                  |                | \$ -             | \$ - \$               | -     | \$ 301         |
| 02001619             | 06 30 15             | CEDAR                | CEDAR SPRINGS     | CEDAR SPRINGS                      | LAND-ANTENNA | - (              |            | - \$               |                | \$ 420           | \$ - \$               | -     | \$ 4,620       |
| 02200133             | 06 30 28             | CHRISTIAN            | O AR              | 4715 N TO NE CENTER                | DE OFFICE    | 100              |            |                    |                |                  | \$ - \$               | -     | \$ 1,529       |
| 02202021             | 06 30 25             | CHRISTIAN            | O AR              | MODOT-1810 SELMORE BL D (NON-COI   |              | 247              |            |                    | 499            | Ψ                | \$ - \$               | -     | \$ 499         |
| 02402508             | 06 30 42             | CLAY                 | LA SONTO ER       | LA SON COMMUNICATIONS FACILITY     |              | - (              |            | - \$               | ,              | \$ 1,273         | \$ - \$               | -     | \$ 14,004      |
| 02400884             | 06 30 21             | CLAY                 | LIBERTY           | 7000 LIBERTY DR                    | DE OFFICE    | 282              |            |                    | _,             | \$ 1,366         | \$ - \$               | -     | \$ 4,245       |
| 02401832             | 06 30 26             | CLAY                 | E CELSIOR SPRINGS | 1500 ROSALEA                       | DE OFFICE    | 400 \$           |            |                    | .,             | \$ 162           | \$ - \$               | -     | \$ 1,782       |
| 02402730             | 06 30 27             | CLAY                 | GLADSTONE         | 6012 NE ANTIOCH ROAD               | OFFICE       | 3,199            |            |                    | ,              | \$ 18,853        | \$ - \$               | -     | \$ 47,836      |
| 02500390             | 06 30 25             | CLINTON              | PLATTSBURG        | 108 BUSH STREET                    | OFFICE       |                  | \$ 12.75   |                    |                | \$ 268           | \$ - \$               | -     | \$ 2,946       |
| 02600019             | 06 30 27             | COLE<br>COLE         | EFFERSON CITY     | 1617 SOUTHRIDGE DRI E              | DE OFFICE    | 2,590            |            |                    |                | \$ 10,672        | \$ - \$<br>\$ - \$    | -     | \$ 44,782      |
| 02601539             | 06 30 33             |                      | EFFERSON CITY     | 2601 EAGLE RIDGE RD                | LAND-ANTENNA | - 5              |            | - \$               |                | \$ 660           | Ψ Ψ                   | -     | \$ 7,260       |
| 02701781             | 06 30 28             | COOPER               | BOON ILLE         | 17010 H Y 87, SUITE B              | ONE OFC      | 540              |            |                    | - ,            | \$ 300           | \$ - \$               | -     | \$ 3,302       |
| 02801912<br>02802478 | 06 30 25<br>06 30 20 | CRA FORD<br>CRA FORD | CUBA<br>LEASBURG  | MO ERS-7149 OLD RT 66 (NON-CONS S  | P TO ER      | 168              |            | 3 10.00 \$<br>- \$ |                | \$ -<br>\$ 409   | \$ - \$<br>\$ 2453 \$ | -     | \$ 501<br>\$ - |
|                      |                      | CRA FORD             | STEEL ILLE        | FLETCHER RD                        | DE OFFICE    |                  | *          | *                  | , -            | \$ 409<br>\$ 233 | Ψ 2,100 Ψ             | -     | \$ 2,561       |
| 02811556<br>02901618 | 06 30 26<br>06 30 28 | DADE                 | NEOLA             | 61 EAST HIGH AY 8<br>ARCOLA        | LAND-ANTENNA | 776 S            |            | 7.00 \$<br>- \$    | ,              | \$ 233<br>\$ 480 | \$ - \$<br>\$ - \$    | -     | \$ 2,561       |
| 02901616             | 06 30 28             | DADE                 | GREENFIELD        | 2 N MAIN ST                        | DE OFFICE    |                  | *          | *                  | ,              | \$ 139           | \$ - \$               | -     | \$ 1,524       |
| 03002605             | 06 30 25             | DALLAS               | BUFALLO           | MODOT-1732 N ASH ST (NON-CONS ST ( |              | 150 S<br>1,205 S |            |                    |                | \$ -             | \$ - \$               | -     | \$ 2.145       |
| 03002682             | 06 30 43             | DALLAS               | BUFALLO           | 1100 N MAPLE                       | DE OFFICE    | 3,560            |            |                    | -,             | \$ 150           | \$ - \$               |       | \$ 1,645       |
| 03100552             | 06 30 27             | DA IESS              | GALLATIN          | 201 ASH                            | DE OFFICE    | 70               |            |                    |                | \$ 363           | \$ - \$               | _     | \$ 872         |
| 03202013             | 06 30 25             | DE ALB               | CAMERON           | MODOT-1501 N HARRIS (NON-CONS ST   |              | 200              |            |                    |                | \$ -             | \$ - \$               | _     | \$ 500         |
| 03202050             | 06 30 28             | DE ALB               | MAYS ILLE         | 701 E MAIN                         | DE OFFICE    | 300              |            |                    |                | \$ 120           | \$ - \$               | _     | \$ 1,320       |
| 03311817             | 06 30 42             | DENT                 | SALEM             | 1000 ROOSE ELTST                   | LAND-ANTENNA | - (              |            | - \$               | -,             | \$ 2,160         | \$ - \$               | _     | \$ 23,760      |
| 03301913             | 06 30 25             | DENT                 | SALEM             | MODOT-32 RTT (NON-CONS ST O NE     |              | 168              |            | *                  | ,              | \$ -             | \$ - \$               | _     | \$ 501         |
| 03402023             | 06 30 25             | DOUGLAS              | A A               | 504 COUNTY RD 506 (NON-CONS ST O   |              | 185              |            |                    |                | *                | \$ - \$               | _     | \$ 500         |
| 03500695             | 06 30 28             | DUN LIN              | MALDEN            | ARNOLD BL D BO 411                 | CDL          | 366              |            | 2.00 \$            | 3,001          | \$ 300           | \$ - \$               | _     | \$ 3,301       |
| 03601919             | 06 30 25             | FRAN LIN             | ST CLAIR          | MODOT-2215 N COMMERCIAL (NON-COM   |              | 168              |            |                    |                | \$ -             | \$ - \$               | _     | \$ 501         |
| 03701615             | 06 30 10             | GASCONADE            | DRA E             | 2467 S H Y 19                      | LAND-ANTENNA | - (              |            | - \$               |                | \$ 163           | \$ - \$               | _     | \$ 1,795       |
| 03900710             | 06 30 17             | GREENE               | SPRINGFIELD       | 305 . OLI E, 405 OLI E             | DE PAR ING   | - 5              |            | - \$               | ,              |                  | \$ - \$               | -     | \$ 2,612       |
| 04001999             | 06 30 25             | GRUNDY               | TRENTON           | MODOT-230 E H Y 6 (NON-CONS ST O   | OFFICE       | 200              | \$ 2.50    | 6.00 \$            | 500            | \$ -             | \$ - \$               | -     | \$ 500         |
| 04101998             | 06 30 25             | HARRISON             | BETHANY           | MODOT-3101 MILLER (NON-CONS ST O   | OFFICE       | 200              | \$ 2.50    | 6.00 \$            | 500            | \$ -             | \$ - \$               | -     | \$ 500         |
| 04202007             | 06 30 25             | HENRY                | CLINTON           | MODOT-1057 E GAINES (NON-CONS ST   | OFFICE       | 168              | \$ 2.98    | 3 - \$             | 501            | \$ -             | \$ - \$               | -     | \$ 501         |
| 04301044             | 06 30 10             | HIC ORY              | HERMITAGE         | HERMITAGE COMMUNITY BLDG           | DE OFFICE    | 400 3            |            |                    |                | \$ 104           | \$ - \$               | -     | \$ 1,144       |
| 04401996             | 06 30 25             | HOLT                 | MOUND CITY        | MODOT-24876 H Y 118 (NON-CONS ST   | OFFICE       | 200              | \$ 2.50    | 0 - \$             | 500            | \$ -             | \$ - \$               | -     | \$ 500         |
| 04601917             | 06 30 25             | HO ELL               | EST PLAINS        | MODOT-1287 COUNTY RD 8690 (NON-CO  |              | 168              |            |                    |                | \$ -             | \$ - \$               | -     | \$ 501         |
|                      | 06 30 24             | AC SON               | INDEPENDENCE      | 16647 EAST 23RD STREET             | DE OFFICE    | 2,400            | \$ 15.50   | 6.00 \$            | . ,            | \$ 4,964         | \$ - \$               | -     | \$ 42,164      |
| 04811851             | 06 30 24             | AC SON               | ANSAS CITY        | 8636 E 63RD STREET - TEASDALE      | PAR ING      | - 5              |            | - \$               |                | \$ -             | \$ - \$               | -     | \$ 778         |
| 04900401             | 06 30 17             | ASPER                | OPLIN             | 1110 E. 7th ST, SUITE 6            | DE OFFICE    | 1,717            |            |                    | , -            | \$ 7,739         | \$ - \$               | -     | \$ 24,909      |
| 82104902             | 05 31 91             | ASPER                | CARTHAGE          | 407 S GARRISON                     | DE OFFICE    | 691              |            |                    |                | \$ 276           | \$ - \$               | -     | \$ 3,033       |
| 05002562             | 06 30 26             | EFFERSON             | FESTUS            | 619 COLLINS                        | ONE OFC      | 2,100            |            |                    | ,              | \$ 420           | \$ - \$               | -     | \$ 4,620       |
| 05002662             | 06 30 25             | EFFERSON             | FESTUS            | 107 BORGA BLDG                     | DE OFFICE    | 1,770            |            |                    | -, -           | \$ 8,823         | \$ - \$               | -     | \$ 28,293      |
| 05100004             | 06 30 27             | OHNSON               | ARRENSBURG        | 505 N. RIDGE IE                    | DE OFFICE    | 1,163            |            |                    |                | \$ 4,985         | \$ - \$               | -     | \$ 16,976      |
|                      | 06 30 25             | OHNSON               | HOLDEN            | HOLDEN                             | LAND-ANTENNA | - 5              |            | - \$               |                | \$ 600           | \$ - \$               | -     | \$ 6,600       |
|                      | 06 30 28             | LACLEDE              | LEBANON           | 915 SOUTH EFFERSON                 | OFFICE       | 500              |            |                    | -,             | \$ 1,560         | \$ - \$               | -     | \$ 6,760       |
| 05302027             | 06 30 25             | LACLEDE              | LEBANON           | MODOT-1120 I Y LANE ELM (NON-CO    |              | 462              |            |                    |                | \$ -             | \$ - \$               | -     | \$ 499         |
| 05401029             | 06 30 28             | LAFAYETTE            | LE INGTON         | 500 PAR ROAD                       | DE OFFICE    | 200              |            |                    | , -            |                  | \$ - \$               | -     | \$ 2,059       |
|                      | 06 30 25             | LAFAYETTE            | ODESSA            | MODOT BLDG (NON-CONS ST O NED)     |              | 168              |            |                    |                | \$ -             | \$ - \$               | -     | \$ 501         |
| 05501714             | 06 30 15             | LA RENCE             | FREISTATT         | FREISTATT                          | LAND-ANTENNA | - 5              | <b>5</b> - | - \$               | 1,800          | \$ 180           | \$ - \$               | -     | \$ 1,980       |

| LEA EDE              | A 11 ITIE            |                    |                                      |   |                         |                  |       |                     |              |                    |                           |        |                      |
|----------------------|----------------------|--------------------|--------------------------------------|---|-------------------------|------------------|-------|---------------------|--------------|--------------------|---------------------------|--------|----------------------|
| LEA ED FA            |                      | , <u>.</u>         |                                      |   |                         |                  |       |                     | ANNUAL       | ANNUAL             | GENERAL                   |        |                      |
| LEA E ID             | END DATE             | OUNT               | IT                                   | ADDRE   | PA EU E                 | FT               | PF    | FTE                 | RENT         | ERVI E             | REVENUE                   | FED    | OTHER                |
| _                    | TROL ONTINUE         |                    | MOUNT EDNO                           | MODOT 4005 ODDING DAG ST. S.                        | NON OFFICE              | 400 0            | 4.70  | 7.00                | 00.          |                    |                           |        |                      |
| 05502015<br>05611534 | 06 30 15<br>06 30 17 | LA RENCE<br>LE IS  | MOUNT ERNON<br>MONTICELLO            | MODOT-1005 SPRING PAR BL D (<br>107 SOUTH ASHINGTON | NON- OFFICE<br>ONE OFC  | 168 \$<br>414 \$ |       | 7.00 \$<br>6.00 \$  | 301<br>2.401 | \$ -<br>\$ 240     | \$ - \$<br>\$ - \$        |        | \$ 301<br>\$ 2,641   |
| 05701995             | 06 30 17             | LINCOLN            | TROY                                 | MODOT-121 FRANCIS DR (NON-CO                        |                         | 200 \$           |       | 10.00 \$            |              |                    | \$ - \$                   |        | \$ 2,641             |
| 05902010             | 06 30 45             | LI INGSTON         | CHILLICOTHE                          | MODOT-1211 KANCIS DK (NON-CO                        |                         | 200 \$           |       | 6.00 \$             |              | *                  | \$ - \$                   |        | \$ 900               |
| 06100821             | 06 30 26             | MACON              | MACON                                | 1716-1718 PROSPECT                                  | DE OFFICE               | 920 \$           |       | 6.00 \$             |              | *                  | \$ - \$                   |        | \$ 12,627            |
| 06101992             | 06 30 25             | MACON              | MACON                                | MODOT-26988 US H Y 63 (NON-CO                       |                         | 200 \$           |       | 8.00 \$             |              | \$ -               | \$ - \$                   |        | \$ 500               |
| 06102670             | 06 30 25             | MACON              | MACON                                | MODOT-26826 H Y 63 (NON-CONS                        |                         | 200 \$           |       | - \$                |              | *                  | \$ - \$                   | -      | \$ 550               |
| 06402641             | 06 30 45             | MARION             | HANNIBAL                             | MODOT-1711 H Y 61S (NON-CONS                        | S ST C BOAT STORAGE     | - \$             | -     | 1.00 \$             | 1,000        | \$ 200             | \$ - \$                   | 1,200  | \$ -                 |
| 06801487             | 06 30 32             | MONITEAU           | MONITEAU COUNTY                      | HIGH POINT  | LAND-ANTENNA            | - \$             | -     | - \$                | 4,200        | \$ 420             | \$ - \$                   | -      | \$ 4,620             |
| 07000553             | 12 31 15             | MONTGOMERY         | MONTGOMERY CITY                      | 723 NORTH STURGEON                                  | DE OFFICE               | 575 \$           |       | 5.00 \$             |              | \$ 60              | \$ - \$                   |        | \$ 658               |
| 07001477             | 06 30 27             | MONTGOMERY         | RHINELAND                            | 1007 HIGH AY  | LAND                    | - \$             |       | - \$                | -,           | +                  | \$ - \$                   |        | \$ 6,270             |
| 07101480             | 06 30 32             | MORGAN             | MORGAN COUNTY                        | LAND LEASE  | LAND-ANTENNA            | - \$             |       | - \$                |              | +                  | \$ - \$                   |        | \$ 4,290             |
| 07301623             | 06 30 21             | NE TON             | GRAMBY                               | GRAMBY SITE   | LAND-ANTENNA            | - \$             |       | - \$                |              |                    | \$ - \$                   |        | \$ 4,620             |
| 07302063             | 12 31 23             | NE TON             | NEOSHO                               | 475 CHOTEAU-CRO DER COLLEG                          |                         | 1,200 \$         |       | 14.00 \$            | -,           | \$ 378             | \$ - \$                   |        | \$ 4,158             |
| 07401997<br>07402243 | 06 30 25<br>06 30 27 | NODA AY<br>NODA AY | MARY ILLE<br>MARY ILLE               | MODOT-28320 250TH ST (NON-CON<br>115 E 4TH ST       | DE OFFICE               | 200 \$<br>125 \$ |       | 6.00 \$<br>2.00 \$  |              | \$ -<br>\$ 698     | \$ - \$<br>\$ - \$        |        | \$ 500<br>\$ 1,902   |
| 07601479             | 06 30 27             | OSAGE              | LINN                                 | ROUTE 1 BO 233                                      | LAND-ANTENNA            | - \$             |       | 2.00 \$<br>- \$     |              | \$ 720             | \$ - \$                   |        | \$ 7,920             |
| 07702635             | 06 30 15             | O AR               | GAINS ILLE                           | MODOT-ROUTE 1 BO 1C (NON-CC                         |                         | 300 \$           |       | - \$                | ,            | \$ 720             | \$ - \$                   |        | \$ 7,920             |
| 08102629             | 06 30 25             | PHELPS             | ST AMES                              | MODOT-17855 HIGH AY 8 (NON-CO                       |                         | 1,035            |       | - \$                |              | \$ -               | \$ - \$                   |        | \$ -                 |
| 08300375             | 08 31 28             | PLATTE             | PLATTE CITY                          | 233 MARSHALL RD                                     | DE OFFICE               | 324 \$           |       | 3.00 \$             |              | \$ 1,201           | \$ - \$                   | .,     | \$ 5.737             |
| 08302025             | 06 30 25             | PLATTE             | PLATTE CITY                          | MODOT-MTC LOT (NON-CONS ST C                        |                         | 144 \$           |       | - \$                |              | \$ -               | \$ - \$                   | -      | \$ 500               |
| 08402019             | 06 30 25             | POL                | BOLI AR                              | MODOT-2814 BROAD AY (NON-                           | CONS OFFICE             | 320 \$           | 1.56  | 14.00 \$            | 499          | \$ -               | \$ - \$                   | -      | \$ 499               |
| 08402507             | 06 30 15             | POL                | BOLI AR                              | 4460 AIRPORT DRI E                                  | HANGAR                  | - \$             | -     | - \$                | 4,800        | \$ 480             | \$ - \$                   | -      | \$ 5,280             |
| 08501600             | 06 30 10             | PULAS I            | ST. ROBERT                           | 194 EASTLA N  | DE OFFICE               | 850 \$           | 0.60  | 1.00 \$             | 510          | \$ 51              | \$ - \$                   | -      | \$ 561               |
| 08501914             | 06 30 25             | PULAS I            | ST. ROBERT                           | MODOT01-44 OLD 66 (NON-CONS                         |                         | 168 \$           |       | 10.00 \$            |              | \$ -               | \$ - \$                   | -      | \$ 501               |
| 08801993             | 06 30 25             | RANDOLPH           | MOBERLY                              | MODOT-1503 E H Y 24 (NON-CON                        |                         | 200 \$           |       | 10.00 \$            |              | T                  | \$ - \$                   |        | \$ 500               |
| 08802242             | 06 30 30             | RANDOLPH           | RENIC                                | SECTION 31 T SHP 53                                 | LAND-ANTENNA            | - \$             |       | - \$                | - ,          | \$ 840             | \$ - \$                   |        | \$ 9,235             |
| 09701614             | 06 30 25             | SALINE             | MARSHALL                             | PIPERTO N TO ER                                     | LAND-ANTENNA            | - \$             |       | - \$                | - ,          | .,                 | \$ - \$                   |        | \$ 11,000            |
| 09900203             | 06 30 28             | SCOTLAND           | MEMPHIS                              | 1 CHILD SUPPORT LN-H Y 136                          | DE OFFICE               | 218 \$           |       | 4.00 \$             |              | 7                  | \$ - \$<br>\$ - \$        |        | \$ 3,382             |
| 10001890<br>10200689 | 12 31 13<br>06 30 16 | SCOTT<br>SHELBY    | SI ESTON<br>SHELBINA                 | 159 EST MURRAY LANE<br>116 EAST ALNUT               | CDL OFFICE<br>DE OFFICE | 510 \$<br>500 \$ |       | 2.00 \$<br>3.00 \$  |              | \$ 660<br>\$ 60    | \$ - \$<br>\$ - \$        |        | \$ 7,259<br>\$ 660   |
| 09200296             | 06 30 25             | ST. CHARLES        | ST CHARLES                           | 2495 RAYMOND DR                                     | DE OFFICE               | 3,000 \$         |       | 7.00 \$             |              | \$ 12,392          | \$ - \$                   |        | \$ 49,682            |
| 09201860             | 06 30 28             | ST. CHARLES        | ELDON SPRINGS                        | 2360 HIGH AY D                                      | LAND-ANTENNA            | - \$             |       | - \$                |              | \$ -               | \$ - \$                   |        | \$ 78,103            |
| 09202510             | 06 30 25             | ST. CHARLES        | ST. PETERS                           | MODOT-580 N SER ICE RD (NON-C                       |                         | 4.400 \$         |       | 24.00 \$            |              |                    | \$ - \$                   |        | \$ 34.188            |
| 09302513             | 06 30 25             | ST. CLAIR          | COLLINS                              | MODOT-1501 S H Y 13 (NON-CON                        |                         | 896 \$           | 8.48  | 6.00 \$             | 7,598        | \$ -               | \$ - \$                   | -      | \$ 7,598             |
| 09601491             | 06 30 25             | ST. LOUIS          | HA EL OOD                            | 7232 N LINDBERGH                                    | OFFICE                  | 3,096 \$         | 13.15 | 23.00 \$            | 40,712       | \$ 14,994          | \$ - \$                   | -      | \$ 55,706            |
| 09601820             | 06 30 28             | ST. LOUIS          | MANCHESTER                           | 703 BIG BEND BL D                                   | DE OFFICE               | 2,820 \$         | 15.50 | 8.00 \$             | 43,710       | \$ 14,290          | \$ - \$                   | -      | \$ 58,000            |
| 09611722             | 06 30 29             | ST. LOUIS          | ALLEY PAR                            | 232 ANCE ROAD                                       | ONE OFC                 | 819 \$           |       | 16.00 \$            | ,            | Ψ .,οο.            | \$ - \$                   | -      | \$ 20,701            |
| 11501821             | 06 30 19             | ST. LOUIS CITY     | ST LOUIS                             | 604 PINE ST, AIN RIGHT BLDG.                        | PAR ING                 | - \$             |       | - \$                |              | \$ -               | \$ - \$                   |        | \$ 683               |
| 11502475             | 06 30 32             | ST. LOUIS CITY     | ST LOUIS                             | 3101 CHOTEAU A E                                    | DE PAR ING              | - \$             |       | - \$                | .,           | \$ -               | \$ - \$                   |        | \$ 1,440             |
| 10411696             | 06 30 24             | STONE              | IMBERLING CITY                       | 201 MARINA AY                                       | OFFICE                  | 500 \$           |       | 8.00 \$             | ,            | \$ 480             | \$ - \$                   |        | \$ 5,280             |
| 10511709             | 06 30 29             | SULLI AN<br>TANEY  | MILAN<br>BRANSON                     | 205 N. MAR ET<br>MODOT-275 N OUTER ROD B (N         | DE OFFICE               | 200 \$<br>450 \$ | 0     | 3.00 \$<br>16.00 \$ |              | \$ -<br>\$ -       | \$ - \$<br>\$ - \$        |        | \$ 840<br>\$ 500     |
| 10602012<br>10602723 | 06 30 25<br>06 30 28 | TANEY              | BRANSON                              | 3044 SHEPHERD OF THE HILLS                          | DE OFFICE               | 450 \$<br>900 \$ |       | 16.00 \$<br>4.00 \$ |              | \$ -<br>\$ 6,722   | \$ - \$<br>\$ - \$        |        | \$ 500<br>\$ 19,322  |
| 10701916             | 06 30 25             | TE AS              | HOUSTON                              | MODOT-1540 N H Y 63 (NON-CON                        |                         | 168 \$           |       | 8.00 \$             | ,            | \$ 6,722           | \$ - \$                   |        | \$ 19,322            |
| 10801184             | 06 30 28             | ERNON              | NE ADA                               | 621 EAST HIGHLAND                                   | OFFICE                  | 1,227 \$         |       | - \$                |              |                    | \$ - \$                   |        | \$ 20.623            |
| 10802265             | 06 30 15             | ERNON              | SHELDON                              | 29003 S 1850 ROAD                                   | ONE OFC                 | 960 \$           |       | 7.00 \$             |              | \$ 3,222           | \$ - \$                   |        | \$ 8,022             |
| 10900092             | 06 30 33             | ARREN              | ARRENTON                             | 3409 N HIGH AY 47                                   | CRASH OFFICE            | 1,000 \$         |       | 5.00 \$             |              | \$ 4,724           | \$ - \$                   |        | \$ 17,044            |
| 10901481             | 06 30 27             | ARREN              | ARRENTON                             | 29295 S. DEERFIELD                                  | LAND-ANTENNA            | - \$             | -     | - \$                | 5,955        | \$ 596             | \$ - \$                   | -      | \$ 6,551             |
| 11202460             | 06 30 28             | EBSTER             | ROGERS ILLE                          | 100 CLINTON ST                                      | CRASH OFFICE            | 861 \$           | 6.59  | 4.00 \$             |              | \$ 3,887           | \$ - \$                   | -      | \$ 9,561             |
| 11202020             | 06 30 25             | EBSTER             | MARSHFIELD                           | MODOT-289 PINOA LOOP (NON-C                         |                         | 228 \$           |       | 8.00 \$             |              | \$ -               | \$ - \$                   |        | \$ 499               |
| 11211611             | 06 30 27             | EBSTER             | MARSHFIELD                           | 210 MAPLE   | OFFICE                  | 1,520 \$         |       | 3.00 \$             |              | \$ 527             | \$ - \$                   |        | \$ 5,801             |
| 11402022             | 06 30 25             | RIGHT              | MOUNTAIN GRO E                       | MODOT-8675 OLD ROUTE 60 (NON-                       |                         | 168 \$           |       | 7.00 \$             |              | \$ -               | \$ - \$                   |        | \$ 301               |
| 11402360             | 12 31 14             | RIGHT              | MACOMB                               | SECTION 30 T SHP NORTH                              | LAND-ANTENNA            | - \$             | -     | - \$                | 5,520        | \$ 552             | \$ - \$                   | -      | \$ 6,072             |
|                      |                      |                    | R E                                  | =   |                         |                  |       |                     |              |                    |                           |        |                      |
| 1                    |                      |                    | NDI MO ER IN REA<br>NDI M H P IN REA |   |                         |                  |       | \$                  | 121          |                    | \$ 50 \$                  | 2      | \$ 6                 |
|                      |                      |                    | Hig way Patrol Lease                 |   |                         | 0.11 \$          | 11 61 | 584 00 \$           |              | \$ -<br>\$ 448. 64 | \$ 50 \$<br>\$ 254. 64 \$ |        | \$ 6<br>\$ 1.265, 62 |
| MO NATIONA           | L GUARD              |                    | g way ranoi Lease                    |   |                         | 0,11             | 1101  | - 00-00 ψ           | 1,002,       | 4-10, 04           | Ψ 20-1, 04 ψ              | 10,010 | 1,200, 02            |
| 01501691             | 06 30 25             | CAMDEN             | CAMDENTON                            | 98 N. H Y 5   | RECRUITING              | 1,800 \$         | 8.00  | 2.00 \$             | 14,400       | \$ -               | \$ - \$                   | 14,400 | \$ -                 |
| 02202358             | 06 30 18             | CHRISTIAN          | O AR                                 | 5499 N 17TH ST                                      | RECRUITING              | 1,200 \$         | 15.50 | 0.00 \$             | 18,600       | \$ -               | \$ - \$                   | 18,600 | \$ -                 |
|                      |                      |                    |                                      |   |                         |                  |       |                     |              |                    |                           |        |                      |

| LEA ED FA            | A ILITIE             |                  |   |  |                      |                     |       |                      | ANNUAL     | ANNUAL                 | GENERAL                          |           |                          |
|----------------------|----------------------|------------------|---|--|----------------------|---------------------|-------|----------------------|------------|------------------------|----------------------------------|-----------|--------------------------|
| LEA E ID             | END DATE             | OUNT             | IT  | ADDRE                                      | PA EU E              | FT                  | P F   | FTE                  | RENT       | ERVI E                 | REVENUE                          | FED       | OTHER                    |
|                      | L GUARD ONTIN        |                  |   |  |                      |                     |       |                      |            |                        |                                  |           |                          |
| 02401655             | 06 30 25             | CLAY             | ANSAS CITY                                  | 7829 N. OA TRAFFIC AY                      | RECRUITING           | 1,400               |       | 4.00 \$              |            | *                      | \$ - \$                          | 25,130    |                          |
| 02611672             | 06 30 24             | COLE             | EFFERSON CITY                               | 6808 LIBERTY ROAD                          | OFF AREHOUSE         | 4,000               |       | 0.00 \$              |            | \$ -<br>\$ -           | \$ - \$<br>\$ - \$               |           | \$ -                     |
| 04811764<br>05444856 | 06 30 25<br>06 30 28 | AC SON<br>OHNSON | INDEPENDENCE<br>ARRENSBURG                  | 19310 E 50TH TERRACE<br>303 HA THORNE BL D | OFFICE<br>RECRUITING | 1,652 S<br>1,680 S  |       | 0.00 \$<br>3.00 \$   |            | \$ -                   | \$ - \$<br>\$ - \$               |           | \$ -<br>\$ -             |
| 08511632             | 06 30 27             | PULAS I          | AYNES ILLE                                  | 320 ICHORD                                 | RECRUITING           | 1,400               |       | 0.00 \$              |            | \$ -                   | \$ - \$                          |           | \$ -                     |
| 09601674             | 06 30 26             | ST. LOUIS        | FLORISSANT                                  | 2424 N. LINDBERGH                          | RECRUITING           | 1,450               |       | 5.00 \$              |            | \$ -                   | \$ - \$                          |           | \$ -                     |
| 09602563             | 10 31 30             | ST. LOUIS        | BRIDGETON                                   | 11955 NATURAL BRIDGE RD                    | OFFICE-ARMORY        | 36,997              |       | 0.00 \$              |            | \$ -                   | \$ 28,488 \$                     |           | \$ -                     |
| 09611695             | 06 30 26             | ST. LOUIS        | FENTON                                      | 20 FENTON PLA A                            | RECRUITING           | 2,000               |       | 6.00 \$              | 35,000     | \$ -                   | \$ - \$                          | 35,000    | \$ -                     |
| 09611644             | 06 30 53             | ST. LOUIS        | ST. LOUIS                                   | LE SAND CLAR BL D                          | ARMORY               | - 5                 | -     | 0.00 \$              | 8,571      | \$ -                   | \$ 8,571 \$                      | -         | \$ -                     |
| 09611834             | 06 30 25             | ST. LOUIS CITY   | ST. LOUIS                                   | 1824 ASHINGTON A E                         |                      | 1,564               |       | 0.00 \$              |            | \$ -                   | \$ - \$                          |           | \$ -                     |
|                      |                      |                  | 5 5   | STATE IDE ARMORIES                         | RECRUITING           | - 5                 | -     | 0.00 \$              |            | \$ -                   | \$ - \$<br>\$ 1.482 \$           |           | \$ -                     |
|                      |                      |                  | R E A                                       | A<br>_ F                                   |                      |                     |       | \$<br>\$             | - ,        |                        | \$ 1,482 \$<br>\$ 13 \$          | ,-        | \$ -<br>\$ -             |
|                      |                      |                  | NDIM H PIN REA                              |  |                      |                     |       | \$                   |            |                        | \$ 13 \$                         |           | \$ -                     |
|                      |                      |                  | Department of Notice                        | al Cuand Lagas Barninamant                 |                      | FF 442              |       | •                    | 4 222 4 20 | <b>*</b> 245 205 00    | C4 02                            | 4.54 222  |                          |
| REVENUE              |                      |                  | Department of Nation                        | al Guard Lease Requirement                 |                      | 55,143              |       | \$                   | 1,233, 100 | \$ 345,265 00          | 61, 03                           | 1,51 ,333 |                          |
| 01100335             | 06 30 25             | BUCHANAN         | ST. OSEPH                                   | 6TH ULES                                   | PAR ING              | - 5                 |       | - \$                 |            |                        | \$ 368 \$                        | -         | \$ -                     |
| 01201167             | 06 30 26             | BUTLER           | POPLAR BLUFF                                | 2155 NORTH EST OOD                         | OFFICE               |                     | 11.99 | 1.00 \$              |            | \$ 331                 | \$ 1,314 \$                      |           | \$ -                     |
| 01600735             | 06 30 24             |                  | CAPE GIRARDEAU                              | 3014 3102 BLATTNER RD                      | OFFICE               | 1,919               |       | 6.00 \$              | -,         | \$ 6,045               | \$ 24,755 \$                     |           | \$ -                     |
| 00211876             | 06 30 29             | COLE             | EFFERSON CITY                               | 3705 MISSOURI BL D - TA COMM               | OFFICE               | 6,533               |       | - \$                 |            | \$ 20,579              | \$ 102,242 \$                    |           | \$ -                     |
| 03900710<br>04811698 | 06 30 17<br>06 30 25 | GREENE<br>AC SON | SPRINGFIELD<br>ANSAS CITY                   | 305 405 . OLI E<br>1119 CHERRY STREET      | PAR ING<br>PAR ING   | - 5                 |       | - \$<br>- \$         |            | \$ -<br>\$ -           | \$ 5,869 \$ 29.702 \$            |           | \$ -<br>\$ -             |
| 04901047             | 06 30 25             | ASPER            | OPLIN                                       | 1119 CHERRY STREET                         | OFFICE               | 3,876               |       | 9.00 \$              | - , -      | \$ 14,961              | \$ 29,702 \$ 54,690 \$           |           | ъ -<br>\$ -              |
| 09602069             | 06 30 16             | ST. LOUIS        | CLAYTON                                     | 8000 MARYLAND A E                          | PAR ING              | - (                 |       | - \$                 |            | \$ 102                 | \$ 1.122 \$                      |           | \$ -                     |
| 09611655             | 06 30 29             | ST. LOUIS        | ST. LOUIS                                   | 9441 DIELMAN ROC ISLAND IND DR             | OFFICE               | 8,661               |       | 40.00 \$             |            | \$ 44,789              | \$ 189,947 \$                    |           | \$ -                     |
| 11501821             | 06 30 19             | ST. LOUIS CITY   | ST. LOUIS                                   | 604 PINE ST                                | PAR ING              | - (                 |       | - \$                 |            | \$ 419                 | \$ 4,613 \$                      | -         | \$ -                     |
| 00000223             | 06 30 29             | OTHER STATES     | ERICHO N.Y.                                 | 366 BROAD AY, SUITE 309                    | OFFICE               | 1,895               | 32.93 | 11.00 \$             | 62,402     | \$ 11,613              | \$ 74,015 \$                     | -         | \$ -                     |
| 99901530             | 06 30 26             | OTHER STATES     | CARROLLTON, T                               | 2765 TRINITY MILLS RD. SUITE 407           | OFFICE               | 2,070               | 16.71 | 3.00 \$              | 34,590     | \$ 9,327               | \$ 43,917 \$                     | -         | \$ -                     |
| 99902249             | 06 30 27             | OTHER STATES     | DES PLAINES, IL                             | 2720 SOUTH RI ER RD, SUITE 254             | OFFICE               | 2,351               | 15.03 | 9.00 \$              |            | \$ 2,469               | \$ 37,805 \$                     |           | \$ -                     |
|                      |                      |                  | Real Estate Services A<br>NDI-MOSERS INCREA |  |                      |                     |       | \$<br>\$             | ,          | \$ -                   | \$ 14,83 \$<br>\$ 126 \$         |           | \$ -<br>\$ -             |
|                      |                      |                  | NDI-MCHCP INCREAS                           |  |                      |                     |       | \$                   | 120        | •                      | \$ 123 \$                        |           | э -<br>\$ -              |
|                      |                      |                  |   | ue Lease Requirement                       |                      | 2 ,38 \$            | 16    | 00 \$                |            |                        |                                  |           | \$ -                     |
|                      | MMI ION              |                  |   |  |                      |                     |       |                      |            |                        |                                  |           |                          |
| 02602742             | 06 30 18             | COLE             | EFFERSON CITY                               | 5220 BUSINESS 50 EST                       | AREHOUSE             | 2,500               |       | - \$                 |            |                        | \$ - \$                          |           | \$ 8,100                 |
| 03900825<br>86404802 | 06 30 29<br>06 30 25 | GREENE<br>AC SON | SPRINGFIELD<br>INDEPENDENCE                 | 1506 EAST RAYNELL<br>3630 ARRO HEAD A ENUE | OFFICE<br>OFFICE     | 6,595               |       | 13.00 \$<br>18.00 \$ |            | \$ 25,045<br>\$ 32,111 | \$ - \$<br>\$ - \$               |           | \$ 110,780<br>\$ 167,097 |
| 09600818             | 06 30 25             | ST. LOUIS        | ST. LOUIS                                   | 1831 CRAIG PAR COURT                       | AREHOUSE             | 9,635 S<br>10,085 S | 14.01 | 24.00 \$             |            | \$ 32,111              | \$ - \$<br>\$ - \$               |           | \$ 160,088               |
| 03000010             | 00 30 21             | 01. 20010        | Real Estate Services A                      |  | AREHOUSE             | 10,005              | 12.43 | 24.00 \$<br>\$       |            |                        | \$ - \$                          |           | \$ 13,6 2                |
|                      |                      |                  | NDI-MOSERS INCREA                           | SE   |                      |                     |       | \$                   | 116        | \$ -                   | \$ - \$                          |           | \$ 116                   |
|                      |                      |                  | NDI-MCHCP INCREAS                           |  |                      |                     |       | \$                   | 113        |                        | \$ - \$                          |           | \$ 113                   |
| E RETAR              | OF TATE              |                  | Lottery Commission I                        | Lease Requirement                          |                      | 26,315              | 13 48 | 55 00 \$             | 368,684    | \$ 202,48              | - \$                             | -         | \$ 5 1,1 3               |
| 03900710             | 06 30 17             | GREENE           | SPRINGFIELD                                 | 305 OLI E, 405 OLI E                       | PAR ING              | - 5                 | -     | - \$                 | 975        | \$ -                   | \$ 975 \$                        | -         | \$ -                     |
| 03902084             | 06 30 18             | GREENE           | SPRINGFIELD                                 | 1904 N. LECOMPTE                           | AREHOUSE             | 800                 |       | - \$                 |            |                        | \$ 16,207 \$                     |           | \$ -                     |
| 11501528             | 06 30 16             | ST. LOUIS CITY   | ST. LOUIS                                   | 421 SOUTH 11TH ST                          | PAR ING              | - 9                 |       | - \$                 |            | \$ -                   | \$ - \$                          | -         | \$ 4,800                 |
| 11501801             | 12 31 32             | ST. LOUIS CITY   | ST. LOUIS                                   | OLD POST OFFICE - 815 OLI E ST             | OFFICE               |                     | 22.73 | 7.00 \$              |            | \$ 10,688              | \$ 78,173 \$                     |           | \$ -                     |
| 11501808             | 12 31 12             | ST. LOUIS CITY   | ST. LOUIS  Real Estate Services A           | 911 OLI E STREET                           | PAR ING              | - 5                 | -     | - \$                 | .,         | \$ 765<br><b>\$</b> -  | \$ 8,413 \$<br>\$ . <b>68</b> \$ |           | \$ -<br>\$ 1,335         |
|                      |                      |                  | NDI-MOSERS INCREA                           |  |                      |                     |       | \$                   |            | \$ -<br>\$ -           | \$ , 68 \$<br>\$ 68 \$           |           | \$ 1,335<br>\$ 11        |
|                      |                      |                  | NDI-MCHCP INCREAS                           |  |                      |                     |       | \$                   |            | \$ -                   | \$ 66 \$                         |           | \$ 11                    |
| 0 10: ===            |                      |                  | Secretary of State Lea                      | ase Requirement                            |                      | 3, 6                | 24 6  | 00 \$                | 103,535    | \$ 285,18              | \$ 332, 28 \$                    | -         | \$ 55, 6                 |
| O IAL ERV            | VI E<br>06 30 24     | ADAIR            | IR S ILLE                                   | 1612 NORTH OSTEOPATHY                      | OFFICE               | 9.401               | 9.40  | - \$                 | 88.369     | \$ 20,776              | \$ 69,853 \$                     | 39.292    | s -                      |
| 00101265             | 06 30 24             | ADAIR            | IR S ILLE                                   | 2105 E NORMAL                              | OFFICE               | 135                 |       | - \$<br>- \$         |            | \$ 20,776              | \$ 1,055 \$                      | ,         | э -<br>\$ -              |
| 00211842             | 06 30 27             | ANDRE            | SA ANNAH                                    | 426 1 2 Court Street                       | OFFICE               | 600                 |       | 2.00 \$              |            | \$ 2,311               | \$ 6,855 \$                      |           | \$ -                     |
| 00300125             | 06 30 21             | ATCHISON         | ROC PORT                                    | 101 GRANT                                  | OFFICE               | 2,617               |       | 2.00 \$              |            | \$ 6,894               | \$ 14,629 \$                     |           | \$ -                     |
| 00402424             | 06 30 27             | AUDRAIN          | ME ICO                                      | 4690 SOUTH CLAR ST                         | OFFICE               | , -                 | 11.09 | 18.00 \$             |            | \$ 16,811              | \$ 45,338 \$                     |           | \$ -                     |
| 00500450             | 06 30 27             | BARRY            | CASS ILLE                                   | 208 EAST 8TH STREET                        | OFFICE               | 8,239               |       | 34.00 \$             |            | \$ 32,212              | \$ 64,381 \$                     |           | \$ -                     |
| 00601104             | 06 30 28             | BARTON           | LAMAR                                       | 501 503 13TH ST                            | OFFICE               |                     | 10.64 | 12.00 \$             | ,          | \$ 14,697              | \$ 39,770 \$                     |           | \$ -                     |
| 00701305             | 06 30 17             | BATES            | BUTLER                                      | 2-4 EST OHIO ST                            | OFFICE               | 5,534               | 9.94  | - \$                 | 55,008     | \$ 26,192              | \$ 51,968 \$                     | 29,232    | \$ -                     |
|                      |                      |                  |   |  |                      |                     |       |                      |            |                        |                                  |           |                          |

| 154 55 5             |                      |                   |                         |   |                         |                      |            |                     |         |            |                               |         |              |
|----------------------|----------------------|-------------------|-------------------------|---|-------------------------|----------------------|------------|---------------------|---------|------------|-------------------------------|---------|--------------|
| LEA ED FA            |                      |                   |                         |   |                         |                      |            |                     | ANNUAL  | ANNUAL     | GENERAL                       |         |              |
| LEA E ID             | END DATE             | OUNT              | IT                      | ADDRE                                     | PA EU E                 | FT                   | PF         | FTE                 | RENT    | ERVI E     | REVENUE                       | FED     | OTHER        |
| O IAL ER             |                      |                   |                         |   |                         |                      |            |                     |         |            |                               |         |              |
| 00711861             | 06 30 28             | BATES             | BUTLER                  | 611 FORT SCOTT ST                         | OFFICE                  | 4,427                |            | 10.00 \$            | 57,551  |            | \$ 51,109 \$                  | 28,749  |              |
| 88600802             | 06 30 17             | BENTON            | ARSA                    | 1661 HILLTOP DR                           | OFFICE                  | 4,900                |            | 8.00 \$             | 33,614  |            | \$ 32,915 \$                  | 18,515  |              |
| 00900384             | 06 30 20             | BOLLINGER         | MARBLE HILL             | 602 HIGH AY 34 EST                        | OFFICE                  | 3,126                |            | 13.00 \$            |         |            | \$ 24,785 \$                  |         | \$ -         |
| 01011537             | 06 30 28             | BOONE             | COLUMBIA                | 212 PORTLAND                              | OFFICE                  | 15,439               |            | 42.00 \$            | ,       |            | \$ 202,915 \$                 | ,       | \$ -         |
| 01011552<br>01100335 | 06 30 26<br>06 30 25 | BOONE<br>BUCHANAN | COLUMBIA<br>ST. OSEPH   | 601 BUSINESS LOOP 70 EST<br>6TH ULES      | OFFICE<br>PAR ING       | 11,460               |            | 50.00 \$            |         | * /-       | \$ 144,801 \$<br>\$ 22,968 \$ |         | \$ -<br>\$ - |
| 01200374             | 06 30 25             | BUTLER            | POPLAR BLUFF            | 1903 NORTH OOD DR                         | OFFICE                  | 17,478               | -          | 84.00 \$            | 180,723 |            | \$ 147,968 \$                 |         | \$ -         |
| 01300842             | 06 30 24             | CALD ELL          | HAMILTON                | 400 BERRY                                 | OFFICE                  | 2.922                |            | 3.00 \$             |         |            | \$ 24.202 \$                  |         | \$ -         |
| 88601402             | 06 30 27             | CALLA AY          | FULTON                  | 108 NORTH HOSPITAL DRI E                  | OFFICE                  | 6,917                |            | 21.00 \$            | - ,     |            | \$ 62,489 \$                  | - 1 -   | \$ -         |
| 01500882             | 06 30 28             | CAMDEN            | CAMDENTON               | 146 RODEO ROAD                            | OFFICE                  | 6.942                |            | 36.00 \$            | 85,942  |            | \$ 69.011 \$                  |         | \$ -         |
| 01600735             | 06 30 24             | CAPE GIRARDEAU    |                         | 3014 3102 BLATTNER RD                     | OFFICE                  | 1,028                |            | 2.00 \$             | 10,023  |            | \$ 8.448 \$                   | 4,752   | *            |
| 01601005             | 06 30 30             | CAPE GIRARDEAU    |                         | 3463 ARMSTRONG DRI E                      | OFFICE                  | 8,381                |            | - \$                |         |            | \$ 101,323 \$                 |         | \$ -         |
| 01601059             | 06 30 30             | CAPE GIRARDEAU    | CAPE GIRARDEAU          | 3445 ARMSTRONG DRI E                      | DAY TREATMENT           | 11,364               | 15.80      | 13.00 \$            | 179,551 | \$ 53,655  | \$ 149,252 \$                 | 83,954  | \$ -         |
| 01602571             | 06 30 27             | CAPE GIRARDEAU    | CAPE GIRARDEAU          | 471 SIEMERS DR                            | OFFICE                  | 23,993               | 10.80      | 142.00 \$           | 259,124 | \$ 130,306 | \$ 249,235 \$                 | 140,195 | \$ -         |
| 01701301             | 06 30 28             | CARROLL           | CARROLLTON              | 1303 N. H Y 65                            | OFFICE                  | 3,076                | 10.87      | 4.00 \$             | 33,436  | \$ 19,977  | \$ 34,184 \$                  | 19,229  | \$ -         |
| 01801075             | 06 30 24             | CARTER            | AN BUREN                | AIRPORT RD H Y 60 HCR 2 BO 227            |                         | 3,266                |            | 6.00 \$             |         |            | \$ 23,863 \$                  |         | \$ -         |
| 01900892             | 06 30 29             | CASS              | HARRISON ILLE           | 2500 E MECHANIC                           | OFFICE                  | 9,600                |            | 51.00 \$            | ,       | ,          | \$ 85,383 \$                  |         | \$ -         |
| 01902638             | 06 30 25             | CASS              | RAYMORE                 | 223 MUNICIPAL CIRCLE                      | OFFICE                  | 6,289                |            | 24.00 \$            | . ,     | ,          | \$ 81,468 \$                  | - /     | \$ -         |
| 02000534             | 06 30 24             | CEDAR             | STOC TON                | 112 RB ROAD                               | OFFICE                  | 4,413                |            | 10.00 \$            | 41,703  |            | \$ 39,715 \$                  |         | \$ -         |
| 02100132             | 06 30 27             | CHARITON          | EYTES ILLE              | 121 EAST AC SON                           | OFFICE                  | 1,999                |            | 2.00 \$             |         |            | \$ 20,531 \$                  |         | \$ -         |
| 02200133             | 06 30 28             | CHRISTIAN         | O AR                    | 4715 N TO NE CENTER DR                    | OFFICE                  | 8,101                |            | 54.00 \$            | - ,     | φ 00,2     | \$ 78,931 \$                  |         | \$ -         |
| 02300252<br>02400698 | 06 30 27<br>06 30 29 | CLAR<br>CLAY      | AHO A<br>GLADSTONE      | 320 EST MAIN STREET<br>731 NE 76TH STREET | OFFICE<br>DAY TREATMENT | 3,220 \$<br>6.819 \$ |            | 6.00 \$<br>13.00 \$ |         |            | \$ 29,646 \$ 92.557 \$        |         | \$ -<br>\$ - |
| 02400884             | 12 31 21             | CLAY              | LIBERTY                 | 7000 LIBERTY DR                           | OFFICE                  | 17,840               |            | 72.00 \$            | 182,146 |            | \$ 92,557 \$<br>\$ 165,209 \$ | - ,     | \$ -         |
| 02500390             | 06 30 25             | CLINTON           | PLATTSBURG              | 108 BUSH STREET                           | OFFICE                  | 3,410                |            | 2.00 \$             |         |            | \$ 41,128 \$                  |         | \$ -         |
| 02600482             | 06 30 26             | COLE              | EFFERSON CITY           | 3418 NIPP DRI E - CD                      | OFFICE                  | 12,566               |            | 73.00 \$            | 125,911 |            | \$ 105,396 \$                 |         | \$ -         |
| 02600660             | 06 30 28             | COLE              | EFFERSON CITY           | 1730-1738 E. ELM                          | OFFICE                  | 15,870               |            | 22.00 \$            | 182,505 |            | \$ 139,818 \$                 | 78,648  |              |
| 02600662             | 07 31 96             | COLE              | EFFERSON CITY           | CITY OF EFFERSON LOT 26                   | PAR ING                 | - 9                  |            | - \$                |         |            | \$ 4,240 \$                   |         | \$ -         |
| 02611723             | 06 30 27             | COLE              | EFFERSON CITY           | 3600 COUNTRY CLUB DRI E                   | OFFICE                  | 7,000                | -          | 27.00 \$            |         |            | \$ 88,815 \$                  |         | \$ -         |
| 02602582             | 09 30 33             | COLE              | EFFERSON CITY           | POST OFFICE - 131 HIGH                    | OFFICE                  | 8.656                |            | 25.00 \$            |         |            | \$ 57.180 \$                  |         | \$ -         |
| 02611665             | 06 30 25             | COLE              | EFFERSON CITY           | 1412 CREE TRAIL DRI E                     | OFFICE AREHOUSE         | 33,500               |            | 4.00 \$             | - ,     |            | \$ 147,550 \$                 | - , -   | \$ -         |
| 02611665             | 06 30 25             | COLE              | EFFERSON CITY           | 1412 CREE TRAIL DRI E                     | OFFICE AREHOUSE         | 33,500               | 5          | 4                   | 178,220 |            | \$ 147,550 \$                 |         | \$ -         |
| 88602601             | 06 30 26             | COLE              | EFFERSON CITY           | 216-222 REAR MCCARTY                      | PAR ING                 | - 5                  | <b>5</b> - | - \$                | 24,339  | \$ 1,217   | \$ 16,356 \$                  | 9,200   | \$ -         |
| 88702602             | 12 31 02             | COLE              | EFFERSON CITY           | 319 BROAD AY STREET                       | PAR ING                 | - \$                 | <b>5</b> - | - \$                | 8,640   | \$ 691     | \$ 5,972 \$                   | 3,359   | \$ -         |
| 02602717             | 06 30 26             | COLE              | EFFERSON CITY           | 2023 ST MARY'S BL D                       | OFFICE                  | 8,284                | 12.07      | 23.00 \$            | 99,988  | \$ 23,992  | \$ 79,347 \$                  | 44,633  | \$ -         |
| 02611855             | 06 30 28             | COLE              | EFFERSON CITY           | 3705 MISSOURI BL D                        | OFFICE                  | 9,233                |            | - \$                |         | ,          | \$ 105,012 \$                 |         | \$ -         |
| 02711559             | 06 30 29             | COOPER            | BOON ILLE               | 512 AC SON RD                             | OFFICE                  | 1,950                |            | 4.00 \$             | ,       | Ψ .0,2.0   | \$ 21,145 \$                  |         | \$ -         |
| 02800881             | 06 30 29             | CRA FORD          | STEEL ILLE              | 272 CUSHING RD                            | OFFICE                  | 5,196                |            | 15.00 \$            |         | ,          | \$ 33,421 \$                  |         | \$ -         |
| 02902721             | 06 30 28             | DADE              | GREENFIELD              | 2 NORTH MAIN ST                           | OFFICE                  | 1,000                |            | 1.00 \$             | -,      | -,         | \$ 7,777 \$                   | 4,374   |              |
| 03000392             | 06 30 28             | DALLAS            | BUFFALO                 | 719 N ASH ST                              | OFFICE                  | 5,127                |            | 11.00 \$            | 51,783  |            | \$ 53,352 \$<br>\$ 22,957 \$  |         | \$ -         |
| 03100552<br>03201609 | 06 30 27<br>06 30 30 | DA IESS<br>DE ALB | GALLATIN<br>CAMERON     | 201 ASH ST<br>207 E MCEL AIN DR           | OFFICE<br>OFFICE        | 2,989 S<br>6,093 S   | •          | 3.00 \$<br>18.00 \$ | ,       | Ψ,         | \$ 22,957 \$<br>\$ 47,203 \$  |         | \$ -<br>\$ - |
| 03301073             | 06 30 30             | DENT              | SALEM                   | 800 SCENIC RI ERS BL D                    | OFFICE                  | 5.415                |            | 36.00 \$            |         |            | \$ 47,203 \$<br>\$ 48.113 \$  |         | \$ -         |
| 03400880             | 06 30 28             | DOUGLAS           | A A                     | 603 SPRINGFILED ROAD                      | OFFICE                  | 5,142                |            | 12.00 \$            | 56,562  |            | \$ 51,446 \$                  | ,       | \$ -         |
| 03500618             | 06 30 25             | DUN LIN           | ENNETT                  | 1100 HIGH AY 25 SOUTH BY-PASS             | OFFICE                  | 17,199               |            | 52.00 \$            | 143.612 | *          | \$ 128.086 \$                 |         | \$ -         |
| 03600261             | 06 30 28             | FRAN LIN          | UNION                   | 1 LIBERTY PLA A                           | OFFICE                  | 15,653               |            | 78.00 \$            | - , -   |            | \$ 130,897 \$                 |         | \$ -         |
| 03601418             | 06 30 25             | FRAN LIN          | ASHINGTON               | 1108 ASHINGTON S UARE                     | OFFICE                  | 2,200                |            | 10.00 \$            |         |            | \$ 21,599 \$                  |         | \$ -         |
| 03700878             | 06 30 27             | GASCONADE         | O ENS ILLE              | 1008 HIGH AY 28 EST                       | OFFICE                  | 2,769                |            | 10.00 \$            | - ,     |            | \$ 24,085 \$                  | , -     | \$ -         |
| 03900528             | 06 30 25             | GREENE            | SPRINGFIELD             | 918 S EFFERSON                            | RESIDENTIAL             | 3,711                | 8.93       | 14.00 \$            | 33,139  |            | \$ 30,555 \$                  |         | \$ -         |
| 03900710             | 06 30 17             | GREENE            | SPRINGFIELD             | 305 OLI E, 405 OLI E                      | PAR ING                 | - 5                  | \$ -       | - \$                | 97,601  | \$ 9,760   | \$ 68,711 \$                  | 38,650  | \$ -         |
| 03900909             | 06 30 29             | GREENE            | SPRINGFIELD             | 1735 EST CATALPA ST                       | OFFICE                  | 18,167               |            | 28.00 \$            |         | +,         | \$ 231,524 \$                 |         | \$ -         |
| 03901058             | 06 30 27             | GREENE            | SPRINGFIELD             | 1631 BENNETT                              | DAY TREATMENT           | 6,550                |            | 14.00 \$            | ,       |            | \$ 71,776 \$                  | 40,374  |              |
| 03901100             | 06 30 18             | GREENE            | SPRINGFIELD             | 3990 EST SUNSHINE                         | RESIDENTIAL             | 4,794                |            | 15.00 \$            |         | ,          | \$ 44,594 \$                  |         | \$ -         |
| 03901141             | 06 30 25             | GREENE            | SPRINGFIELD             | 914 S EFFERSON                            | RESIDENTIAL             | 1,600                |            | - \$                | -,      | Ψ 0,       | \$ 9,712 \$                   |         | \$ -         |
| 97203905             | 06 30 25             | GREENE            | SPRINGFIELD             | 3992 . SUNSHINE                           | RESIDENTIAL             | 3,976                |            | 16.00 \$            |         |            | \$ 45,352 \$                  |         | \$ -         |
| 04001169             | 06 30 27             | GRUNDY            | TRENTON                 | 2926 O LAHOMA                             | OFFICE                  | 5,829                |            | 24.00 \$            | ,       |            | \$ 54,275 \$                  | /       | \$ -         |
| 04100383             | 06 30 27             | HARRISON          | BETHANY                 | 2403 ANDI ERT                             | OFFICE                  | 2,649                |            | 10.00 \$            | ,       |            | \$ 30,451 \$                  | , -     | \$ -         |
| 04200799             | 06 30 20             | HENRY             | CLINTON                 | 1661 NORTH 2ND STREET                     | OFFICE                  | 7,054                |            | 21.00 \$            | ,       | 20,.0.     | \$ 57,389 \$                  | - , -   | \$ -         |
| 04300619             | 06 30 24             | HIC ORY           | HERMITAGE<br>MOUND CITY | 18648 OA ST                               | OFFICE                  | 3,801                |            | 12.00 \$            |         |            | \$ 31,755 \$                  |         | \$ -         |
| 04402492<br>04501401 | 06 30 27             | HOLT              | MOUND CITY              | 1423 STATE STREET                         | OFFICE                  | 1,025                |            | 1.00 \$             | -,      | -,         | \$ 8,802 \$                   |         | \$ -         |
| 04301401             | 06 30 26             | HO ARD            | FAYETTE                 | 103 FURR STREET                           | OFFICE                  | 3,52/                | 10.92      | 4.00 \$             | 38,515  | \$ 17,729  | \$ 35,996 \$                  | 20,248  | Φ -          |

| 154.555              | A ILITIC                  |                  |                       |   |                  |                       |       |                      |                           |            |                              |                  |              |
|----------------------|---------------------------|------------------|-----------------------|---|------------------|-----------------------|-------|----------------------|---------------------------|------------|------------------------------|------------------|--------------|
| LEA ED FA            |                           |                  |                       |   | <u>.</u>         |                       |       |                      | ANNUAL                    | ANNUAL     | GENERAL                      |                  |              |
| LEA E ID             | END DATE                  | OUNT             | IT                    | ADDRE   | PA EU E          | FT                    | PF    | FTE                  | RENT                      | ERVI E     | REVENUE                      | FED              | OTHER        |
| O IAL ER             | VI E ONTINUEL<br>06 30 27 | O HO ELL         | EST PLAINS            | 3415 AND 3417 DI ISION DRI E                  | OFFICE           | 19.368 \$             | 10.51 | 81.00 \$             | 203.558                   | \$ 71.425  | ¢ 475,000 ¢                  | 98.994           | ¢            |
| 04600620<br>04700834 | 06 30 27                  | IRON             | IRONTON               | 202 PAR DRI E                                 | OFFICE           | 19,368 \$<br>4.479 \$ |       | 81.00 \$<br>10.00 \$ | 203,558<br>43,894         |            | \$ 175,989 \$ \$ 36,655 \$   | 98,994<br>20,618 | *            |
| 04700834             | 12 31 24                  | AC SON           | INDEPENDENCE          | 3675 NOLAND RD, SUITE 110                     | OFFICE           | 4,479 \$<br>2,625 \$  |       | 6.00 \$              | 43,894<br>35,438          |            | \$ 27,699 \$                 |                  | \$ -         |
| 04811653             | 06 30 29                  | AC SON           | INDEPENDENCE          | 14500 E. 42ND ST                              | OFFICE           | 7,478 \$              |       | 34.00 \$             | 123.387                   |            | \$ 93.263 \$                 |                  | \$ -         |
| 04811698             | 06 30 25                  | AC SON           | ANSAS CITY            | 1119 CHERRY STREET                            | PAR ING          | - \$                  |       | - \$                 | - ,                       |            | \$ 9,503 \$                  | - , -            | \$ -         |
| 04811851             | 12 31 24                  | AC SON           | ANSAS CITY            | 8636 E 63RD STREET - TEASDALE                 | PAR ING          | - 9                   |       | - \$                 | 7,127                     |            | \$ 5.018 \$                  |                  | \$ -         |
| 04811795             | 06 30 25                  | AC SON           | ANSAS CITY            | 1030 HOLMES STREET                            | PAR ING          | - 9                   |       | - \$                 | 56,160                    |            | \$ 39,537 \$                 |                  | \$ -         |
| 04811877             | 06 30 25                  | AC SON           | ANSAS CITY            | 714 E 11TH STREET                             | PAR ING          | - 9                   | •     | - \$                 | 31,200                    |            | \$ 21.965 \$                 |                  | \$ -         |
| 04811878             | 06 30 25                  | AC SON           | ANSAS CITY            | 1030 HOLMES STREET                            | PAR ING          | - 9                   | -     | - \$                 | 42,900                    |            | \$ 30,202 \$                 |                  | \$ -         |
| 04900162             | 12 31 16                  | ASPER            | OPLIN                 | 601 COMMERCIAL                                | OFFICE           | 24,715                | 9.56  | 141.00 \$            | 236,275                   |            | \$ 190,287 \$                |                  | \$ -         |
| 04900919             | 06 30 32                  | ASPER            | OPLIN                 | 1823 EST 20TH STREET                          | DAY TREATMENT    | 8,083 \$              | 16.33 | 19.00 \$             | 131,995                   | \$ 38,176  | \$ 108,909 \$                | 61,262           | \$ -         |
| 04901047             | 06 30 17                  | ASPER            | OPLIN                 | 1110 7TH STREET                               | OFFICE           | 7,976 \$              | 10.25 | 24.00 \$             | 81,754                    | \$ 8,175   | \$ 57,555 \$                 | 32,374           | \$ -         |
| 88605002             | 06 30 18                  | EFFERSON         | HILLSBORO             | 10325 BUSINESS 21                             | OFFICE           | 34,384 \$             | 9.75  | 172.00 \$            | 335,244                   | \$ 144,492 | \$ 307,031 \$                | 172,705          | \$ -         |
| 05100004             | 06 30 27                  | OHNSON           | ARRENSBURG            | 505 N RIDGE IE DR                             | OFFICE           | 12,528 \$             | 10.31 | 6.00 \$              |                           |            | \$ 133,747 \$                | 75,233           | \$ -         |
| 05202418             | 06 30 19                  | NO               | EDINA                 | H Y6EAST                                      | OFFICE           | 500 \$                | 7.75  | 3.00 \$              | 3,875                     |            | \$ 2,728 \$                  | 1,535            | \$ -         |
| 05300360             | 06 30 29                  | LACLEDE          | LEBANON               | 2639 S EFFERSON                               | OFFICE           | 8,340 \$              |       | 42.00 \$             | 77,979                    |            | \$ 74,524 \$                 |                  | \$ -         |
| 05400024             | 06 30 28                  | LAFAYETTE        | LE INGTON             | 736 STAR ROUTE 13                             | OFFICE           | 7,272 \$              |       | 24.00 \$             | - /                       | ·          | \$ 59,942 \$                 |                  | \$ -         |
| 05500701             | 06 30 29                  | LA RENCE         | AURORA                | 1419 E CHURCH ST                              | OFFICE           | 8,442 \$              |       | 27.00 \$             | 100,713                   |            | \$ 89,767 \$                 |                  | \$ -         |
| 05600201             | 06 30 27                  | LE IS            | MONTICELLO            | 500 S. ASHINGTON                              | OFFICE           | 3,020 \$              |       | 2.00 \$              | 27,995                    |            | \$ 23,153 \$                 | - ,              | \$ -         |
| 05700659             | 06 30 29                  | LINCOLN          | TROY                  | 384 NORTH LINCOLN DRI E                       | OFFICE           | 7,418 \$              |       | 38.00 \$             |                           | ,          | \$ 72,518 \$                 |                  | \$ -         |
| 05800371             | 06 30 28                  | LINN             | BROO FIELD            | 103 FOREST DRI E                              | OFFICE           | 4,185 \$              |       | 25.00 \$             |                           | Ψ .0,020   | \$ 31,999 \$                 |                  | \$ -         |
| 05900810             | 06 30 26                  | LI INGSTON       | CHILLICOTHE           | 601 EST MOHA                                  | OFFICE           | 4,908 \$              |       | 21.00 \$             |                           |            | \$ 65,160 \$                 |                  | \$ -         |
| 06100821             | 06 30 26<br>06 30 29      | MACON<br>MADISON | MACON<br>FREDRIC TO N | 1716-1718 N. PROSPECT                         | OFFICE<br>OFFICE | 4,650 \$              |       | 20.00 \$             |                           |            | \$ 40,225 \$<br>\$ 44,892 \$ |                  | \$ -         |
| 06201012             |                           |                  | IENNA                 | 413 BURRIS                                    | OFFICE           | 5,265 \$              |       | 22.00 \$             |                           |            |                              |                  | \$ -         |
| 88606302<br>06400056 | 06 30 32<br>06 30 26      | MARIES<br>MARION | HANNIBAL              | 205 H Y 63 S<br>3055 HOLMAN DRI E             | OFFICE           | 1,400 \$<br>9.050 \$  |       | 5.00 \$<br>48.00 \$  | 19,782<br>87.333          | ,          | \$ 15,311 \$<br>\$ 78.545 \$ | 8,612<br>44,181  | \$ -         |
| 06400056             | 06 30 26<br>06 30 27      | MCDONALD         | PINE ILLE             | 5265 S BUSINESS H Y 71, STE C                 | OFFICE           | 9,050 \$<br>1,300 \$  |       | 48.00 \$<br>2.00 \$  |                           |            | \$ 78,545 \$<br>\$ 12,318 \$ | , -              | \$ -         |
| 06500378             | 06 30 27                  | MERCER           | PRINCETON             | 501 MAIN                                      | OFFICE           | 1,668 \$              |       | 3.00 \$              | 17,030                    |            | \$ 15,288 \$                 |                  | \$ -         |
| 06600815             | 06 30 24                  | MILLER           | ELDON                 | 6 SOUTH INDUSTRIAL PAR                        | OFFICE           | 7,281                 |       | 35.00 \$             |                           |            | \$ 62,694 \$                 |                  | \$ -         |
| 06700060             | 12 31 13                  | MISSISSIPPI      | EAST PRAIRIE          | 718 NORTH MARTIN                              | OFFICE           | 8.413 \$              |       | 4.00 \$              | 85.981                    |            | \$ 72.177 \$                 |                  | \$ -         |
| 88606802             | 06 30 18                  | MONITEAU         | CALIFORNIA            | 104 NORTH GERHARDT                            | OFFICE           | 662 \$                |       | 3.00 \$              | 5,561                     |            | \$ 7.336 \$                  | - 1              | \$ -         |
| 06900877             | 06 30 27                  | MONROE           | PARIS                 | 315 N ASHINGTON                               | OFFICE           | 3,482 \$              |       | 7.00 \$              | 28,970                    |            | \$ 26,753 \$                 |                  | \$ -         |
| 07100622             | 06 30 25                  | MORGAN           | ERSAILLES             | 703 NORTH MONROE                              | OFFICE           | 4,244 \$              |       | 11.00 \$             | 39,257                    |            | \$ 35.750 \$                 |                  | \$ -         |
| 07311835             | 06 30 25                  | NE TON           | NEOSHO                | 427 COLER                                     | OFFICE           | 1,050 \$              |       | 12.00 \$             | 9,597                     |            | \$ 9,380 \$                  | 5,276            | \$ -         |
| 07311839             | 06 30 27                  | NE TON           | NEOSHO                | 3201 LUS DRI E                                | OFFICE           | 3,600 \$              | 15.03 | 37.00 \$             | 54,108                    | \$ 19,464  | \$ 47,086 \$                 |                  | \$ -         |
| 07400396             | 06 30 26                  | NODA AY          | MARY ILLE             | 301 SUMMIT DRI E                              | OFFICE           | 4,446 \$              | 9.63  | 19.00 \$             | 42,815                    |            | \$ 40,195 \$                 | 22,609           | \$ -         |
| 07500836             | 06 30 33                  | OREGON           | ALTON                 | HIGH AY 19 SOUTH                              | OFFICE           | 4,331 \$              | 9.57  | 5.00 \$              | 41,448                    | \$ 24,397  | \$ 42,141 \$                 | 23,704           | \$ -         |
| 07602553             | 06 30 28                  | OSAGE            | LINN                  | 63 PROGRESS LANE                              | OFFICE           | 417 \$                | 6.96  | 2.00 \$              | 2,902                     | \$ 1,510   | \$ 2,824 \$                  | 1,588            | \$ -         |
| 07700893             | 06 30 28                  | O AR             | GAINES ILLE           | H Y160 EST                                    | OFFICE           | 4,600 \$              | 11.00 | 21.00 \$             | 50,600                    | \$ 21,880  | \$ 46,387 \$                 | 26,093           | \$ -         |
| 88607802             | 12 31 18                  | PEMISCOT         | CARUTHERS ILE         | 911 H Y84                                     | OFFICE           | 17,525 \$             | 9.37  | 43.00 \$             | 164,209                   | \$ 65,699  | \$ 147,141 \$                | 82,767           | \$ -         |
| 07900549             | 06 30 28                  | PERRY            | PERRY ILLE            | 12 EAST ICHERN RD                             | OFFICE           | 1,049 \$              |       | 4.00 \$              | 16,952                    |            | \$ 12,743 \$                 |                  | \$ -         |
| 08000889             | 06 30 29                  | PETTIS           | SEDALIA               | 808 EST OOD                                   | OFFICE           | 10,629                |       | 58.00 \$             |                           |            | \$ 110,972 \$                |                  | \$ -         |
| 08100731             | 06 30 27                  | PHELPS           | ROLLA                 | 1101-1111 INGSHIGH AY                         | OFFICE           | 22,170 \$             |       | 79.00 \$             | 218,153                   |            | \$ 177,615 \$                |                  | \$ -         |
| 08201307             | 06 30 27                  | PI E             | BO LING GREEN         | 1610 BUSINESS 54 EST                          | OFFICE           | 5,604 \$              |       | 9.00 \$              | 40,797                    |            | \$ 39,360 \$                 | , -              | \$ -         |
| 08300375             | 08 31 28                  | PLATTE           | PLATTE CITY           | 233 MARSHALL ROAD                             | OFFICE           | 7,359 \$              |       | 19.00 \$             |                           | ,          | \$ 83,061 \$                 |                  | \$ -         |
| 08400827<br>08402521 | 06 30 28<br>06 30 28      | POL<br>POL       | BOLI AR<br>BOLI AR    | 2110 SPRINGFIELD A ENUE<br>2110 S SPRINGFIELD | OFFICE<br>OFFICE | 6,022 \$<br>1,945 \$  |       | 45.00 \$<br>- \$     | 51,247<br>18.497          | ,          | \$ 49,416 \$ 17.112 \$       |                  | \$ -<br>\$ - |
| 08402521<br>08500385 | 06 30 28<br>06 30 29      | POL<br>PULAS I   | AYNES ILLE            |   | OFFICE           | ,                     |       | - \$<br>25.00 \$     | 18,49 <i>7</i><br>108,048 |            | \$ 17,112 \$<br>\$ 90,103 \$ |                  | \$ -         |
| 08600181             | 06 30 29                  | PULAS I          | UNION ILLE            | 712 HISTORIC 66 EST<br>702 S 27TH ST          | OFFICE           | 9,004 \$<br>2,283 \$  |       | 3.00 \$              | 29,679                    |            | \$ 90,103 \$                 |                  | \$ -         |
| 08702535             | 06 30 27                  | RALLS            | MONROE CITY           | 1110 US H Y 24 SUITE 16                       | OFFICE           | 2,263 \$              |       | 2.00 \$              |                           |            | \$ 27,170 \$<br>\$ 15,565 \$ |                  | \$ -         |
| 08811646             | 06 30 27                  | RANDOLPH         | MOBERLY               | 1317 E HIGH AY 24. SUITE B                    | OFFICE           | 7.291                 |       | 32.00 \$             | 79.618                    |            | \$ 67.777 \$                 |                  | \$ -         |
| 08901088             | 06 30 29                  | RAY              | RICHMOND              | 901 E. LE INGTON                              | OFFICE           | 4,718 \$              |       | 15.00 \$             |                           |            | \$ 38,322 \$                 |                  | \$ -         |
| 09000391             | 06 30 14                  | REYNOLDS         | CENTER ILLE           | 2394 H Y 21                                   | OFFICE           | 3,544 \$              |       | 3.00 \$              | 25,481                    |            | \$ 26,863 \$                 |                  | \$ -         |
| 09100890             | 06 30 33                  | RIPLEY           | DONIPHAN              | ROUTE 2 BO 1143                               | OFFICE           | 4,886 \$              |       | 11.00 \$             |                           |            | \$ 28,730 \$                 |                  | \$ -         |
| 09700812             | 06 30 30                  | SALINE           | MARSHALL              | 1239 SANTE FE TRAIL                           | OFFICE           | 6,716                 |       | 33.00 \$             | 78,040                    | ,          | \$ 68,310 \$                 |                  | \$ -         |
| 09800183             | 06 30 27                  | SCHUYLER         | LANCASTER             | 209 E ASHINGTON STREET                        | OFFICE           | 600 \$                |       | 2.00 \$              |                           |            | \$ 9,275 \$                  |                  | \$ -         |
| 09900203             | 06 30 28                  | SCOTLAND         | MEMPHIS               | HIGH AY 136 EST                               | OFFICE           | 8,613 \$              |       | 32.00 \$             |                           |            | \$ 85,065 \$                 |                  | \$ -         |
| 10000700             | 06 30 28                  | SCOTT            | SI ESTON              | 601 DA IS BL D                                | DAY TREATMENT    | 4,383 \$              |       | 8.00 \$              | /                         |            | \$ 51,721 \$                 |                  | \$ -         |
| 10001298             | 06 30 34                  | SCOTT            | SI ESTON              | 106 ARTHUR                                    | OFFICE           | 20,970 \$             | 10.61 | 96.00 \$             | 222,492                   | \$ 66,309  | \$ 184,833 \$                | 103,968          | \$ -         |
| 10100623             | 06 30 26                  | SHANNON          | EMINENCE              | 17392 STATE HIGH AY 19                        | OFFICE           | 3,977 \$              | 9.34  | 12.00 \$             | 37,145                    | \$ 15,635  | \$ 33,779 \$                 | 19,001           | \$ -         |
| 10200386             | 06 30 27                  | SHELBY           | SHELBY ILLE           | 306 E MAIN ST                                 | OFFICE           | 2,831 \$              | 11.25 | 7.00 \$              | 31,849                    | \$ 12,924  | \$ 28,655 \$                 | 16,118           | \$ -         |
|                      |                           |                  |                       |   |                  |                       |       |                      |                           | -          |                              |                  |              |

| LEA ED F | Δ II ITIF     |                |                        |                                  |         |           |       |            |            |            |                  |            |              |
|----------|---------------|----------------|------------------------|----------------------------------|---------|-----------|-------|------------|------------|------------|------------------|------------|--------------|
| LLA LDII | - ILIIIL      |                |                        |                                  |         |           |       |            | ANNUAL     | ANNUAL     | GENERAL          |            |              |
| LEA E ID | END DATE      | OUNT           | IT                     | ADDRE                            | PA EU E | FT        | PF    | FTE        | RENT       | ERVI E     | REVENUE          | FED        | OTHER        |
| O IAL ER | VI E ONTINUEL | )              |                        |                                  |         |           |       |            |            |            |                  |            |              |
| 99909201 | 06 30 33      | ST. CHARLES    | ST CHARLES             | 3737 TRUMAN BL D                 | OFFICE  | 35,176    | 11.90 | 115.00 \$  | 418,594    | 101,448    | \$ 332,827 \$    | 187,215    | \$ -         |
| 09311685 | 06 30 29      | ST. CLAIR      | OSCEOLA                | 230 BUSINESS HIGH AY 13 SUITE 4  | OFFICE  | 1,166     | 9.99  | 2.00 \$    | 11,648     | 3,171      | \$ 9,484 \$      | 5,335      | \$ -         |
| 09401014 | 06 30 34      | ST. FRANCOIS   | PAR HILLS              | 140 STAPLES DR                   | OFFICE  | 16,550    | 12.67 | 97.00 \$   | 209,689    | 44,662     | \$ 162,785 \$    | 91,566     | \$ -         |
| 09602636 | 06 30 19      | ST. LOUIS      | ELLSTON                | 6347 PLYMOUNTH A E               | OFFICE  | 360       | 5.52  | 10.00 \$   | 1,987      | 979        | \$ 1,898 \$      | 1,068      | \$ -         |
| 11502679 | 12 31 21      | ST. LOUIS CITY | ST. LOUIS              | 5415 PAGE BL D                   | OFFICE  | 1,960     | 23.25 | 1.00 \$    | 45,570     | 5,330      | \$ 32,576 \$     | 18,324     | \$ -         |
| 11501821 | 06 30 19      | ST. LOUIS CITY | ST. LOUIS              | 604 PINE ST                      | PAR ING | - :       | \$ -  | - \$       | 147,307    | 14,731     | \$ 103,704 \$    | 58,334     | \$ -         |
| 11502475 | 06 30 32      | ST. LOUIS CITY | ST. LOUIS              | 3101 CHOTEAU A E                 | PAR ING | - :       | \$ -  | - \$       | 17,281     | 1,728      | \$ 12,166 \$     | 6,843      | \$ -         |
| 09500835 | 06 30 27      | STE. GENE IE E | STE GENE IE E          | 583B STE GENE IE E DR            | OFFICE  | 2,729     | 8.13  | 2.00 \$    | 22,187     | 11,075     | \$ 21,288 \$     | 11,974     | \$ -         |
| 10300831 | 06 30 20      | STODDARD       | BLOOMFIELD             | 401 SHA NEE STREET               | OFFICE  | 7,703     | 7.98  | 23.00 \$   | 61,470     | 28,600     | \$ 57,645 \$     | 32,425     | \$ -         |
| 88610402 | 06 30 30      | STONE          | GALENA                 | 30832 STATE H Y 413              | OFFICE  | 4,161     | 11.86 | 15.00 \$   | 49,349     | 21,607     | \$ 45,412 \$     | 25,544     | \$ -         |
| 10500093 | 06 30 27      | SULLI AN       | MILAN                  | 309 EAST 3RD STREET              | OFFICE  | 2,439     | 9.50  | 4.00 \$    | 23,171     | 10,306     | \$ 21,425 \$     | 12,052     | \$ -         |
| 10611700 | 06 30 25      | TANEY          | BRANSON                | 2900 GREEN MOUNTAIN DRI E        | OFFICE  | 3,613     | 10.08 | 15.00 \$   | 36,419     | 13,025     | \$ 31,644 \$     | 17,800     | \$ -         |
| 10611704 | 06 30 25      | TANEY          | BRANSON                | 2900 GREEN MOUNTAIN DRI E        | OFFICE  | 5,322     | 10.00 | 31.00 \$   | 53,220     | 19,186     | \$ 46,340 \$     | 26,066     | \$ -         |
| 10701017 | 06 30 28      | TE AS          | HOUSTON                | 16798 OA HILLS DRI E             | OFFICE  | 11,006    | 10.45 | 70.00 \$   | 115,013    | 48,911     | \$ 104,911 \$    | 59,013     | \$ -         |
| 10801184 | 06 30 28      | ERNON          | NE ADA                 | 621 E HIGHLAND                   | OFFICE  | 7,767     | 12.97 | 33.00 \$   | 100,738    | 29,434     | \$ 83,310 \$     | 46,862     | \$ -         |
| 10901306 | 06 30 33      | ARREN          | ARRENTON               | 513 BOONESLIC                    | OFFICE  | 5,798     | 12.00 | 15.00 \$   | 69,576     | 18,752     | \$ 56,530 \$     | 31,798     | \$ -         |
| 11001018 | 06 30 29      | ASHINGTON      | POTOSI                 | 10235 STATE H Y E                | OFFICE  | 9,205     | 9.75  | 18.00 \$   | 89,749     | 34,858     | \$ 79,748 \$     | 44,859     | \$ -         |
| 11101087 | 12 31 12      | AYNE           | PIEDMONT               | H Y 49 ROUTE 2 BO 26351          | OFFICE  | 6,069     | 8.28  | 17.00 \$   | 50,251     | 25,091     | \$ 48,219 \$     | 27,123     | \$ -         |
| 11200875 | 06 30 26      | EBSTER         | MARSHFIELD             | 222 EAST COMMERCIAL              | OFFICE  | 6,474     | 12.00 | 31.00 \$   | 77,688     | \$ 29,774  | \$ 68,776 \$     | 38,686     | \$ -         |
| 11311793 | 06 30 26      | ORTH           | GRANT CITY             | 9A EST THIRD STREET              | OFFICE  | 336       | 23.21 | 2.00 \$    | 7,799      | 1,922      | \$ 6,221 \$      | 3,500      | \$ -         |
| 11401303 | 06 30 30      | RIGHT          | MOUNTAIN GRO E         | 1801 N. TALCOTT                  | OFFICE  | 8,044     | 11.35 | 28.00 \$   | 91,299     | 32,163     | \$ 79,016 \$     | 44,446     | \$ -         |
|          |               |                | Real Estate Services A | Allocation                       |         |           |       | \$         | 44 ,138    | -          | \$ 284,324 \$    | 162,814    | \$ -         |
|          |               |                | NDI-MOSERS INCREA      | SE                               |         |           |       | \$         | 3, 8       | -          | \$ 2,40 \$       | 1,380      | \$ -         |
|          |               |                | NDI-MCHCP INCREAS      | E                                |         |           |       | \$         | 3,6        | -          | \$ 2,352 \$      | 1,34       | \$ -         |
|          |               |                | Social Services Lease  | Requirement                      |         | 1,020, 8  | 112   | 3,50 00 \$ | 11, 84,55  | 6,6 6,6 1  | \$ 11,8 8, 64 \$ | 6,802,264  | \$ -         |
|          |               |                | TOTAL FY25 DEPART      | MENT REQUEST LEASING REQUIREMEN  | NT      | 2.856.2 3 |       | 8, 88      | 36,216,413 | 23,42 ,3 0 | 32, ,5 2         | 18,0 0,355 | 8,5 5,836    |
|          |               |                | TOTAL TIZO DEL AIX     | MENT REQUEST ELACING REGUITEMENT | **      | 2,000,2 0 |       | 0, 00      | 00,210,410 | 20,72 ,0 0 | 02, ,0 Z         | 10,0 0,000 | 0,0 0,000    |
|          |               |                | FY25 APPROPRIATION     | N - LEASING                      |         |           |       | \$         | 58,145,    |            | \$ 32,1 5,13 \$  | 1 ,650,0 6 | \$ 8,320,546 |
|          |               |                | One-Time E penditure   | Reductions                       |         |           |       | \$         | -          |            | \$ - \$          | -          | \$ -         |
|          |               |                | Real Estate Services A | Allocation                       |         |           |       | \$         | 1,425,550  |            | \$ 8,235 \$      | 432, 4     | \$ 203,321   |
| 1        |               |                | Transfers In           |                                  |         |           |       | \$         | 48, 46     |            | \$ - \$          |            | \$ 48, 46    |
| 1        |               |                | NDI-MOSERS INCREA      | SE                               |         |           |       | \$         | 12,08      |            | \$ 6,68 \$       | 3,6 6      | \$ 1, 22     |
|          |               |                | NDI-MCHCP INCREAS      |                                  |         |           |       | \$         | 11,621     |            | \$ 6,531 \$      | 3,58       | \$ 1,501     |
|          |               |                | TOTAL FY25 DEPART      | MENT REQUEST LEASING REQUIREMENT | TI      |           |       | \$         | 5 ,643, 83 | -          | \$ 32, ,5 2 \$   | 18,0 0,355 | \$ 8,5 5,836 |

|            |   |             |                        |                              |           | •                                       |       |         |   |   |   |            |         |
|------------|---|-------------|------------------------|------------------------------|-----------|---|-------|---------|---|---|---|------------|---------|
| TATE O     | NED FA ILITIE                             |             |                        |                              |           |   |       |         |   |   |   |            |         |
|            |   |             |                        |                              |           |   |       |         |   | ANNUAL                                  | GENERAL                                 |            |         |
| LEA E ID   | TATE FA ILIT                              | OUNT        | IT                     | DIVI ION                     | PA EU E   | FT                                      | PF    | FTE     | ANNUAL RENT                             | ERVI E                                  | REVENUE                                 | FED        | OTHER   |
| AGRI ULTUR |   |             |                        |                              |           |   |       |         |   |   |   |            |         |
| 02601742   | HEALTH LAB - 101 N CHESTNUT               | COLE        | EFFERSON CITY          | ANIMAL HEALTH                | LAB       | 5,211 \$                                | 12.67 | 8.00    |   | *                                       | \$ 28,720 \$                            | - \$       | - ,     |
| 02601743   | PETRO LAB - 1620 MO BL D                  | COLE        | EFFERSON CITY          | EIGHTS AND MEASURES          | LAB       | 475 \$                                  | 17.40 | 8.00    |   | \$ -                                    | \$ - \$                                 | - \$       |         |
| 02601744   | FEED SEED LAB - 115 CONSTITUTION          |             | EFFERSON CITY          | DI OF PLANT INDUSTRIES       | LAB       | 12,647 \$                               | 14.63 | 14.00   |   | \$ -                                    | \$ 1,720 \$                             | 7,921 \$   |         |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            |             | EFFERSON CITY          | DI OF GRAIN INSPEC HSE       | OFFICE    | 2,297 \$                                | 7.43  | 9.00    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ψ                                       | \$ 12,915 \$                            | - \$       |         |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            |             | EFFERSON CITY          | OFFICE OF DIRECTOR           | OFFICE    | 7,985 \$                                | 7.43  | 25.00   | ,                                       | \$ -                                    | \$ - \$                                 | 2,628 \$   | , -     |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            |             | EFFERSON CITY          | EIGHTS AND MEASURES          | OFFICE    | 7,247 \$                                | 7.43  | 10.00   | 53,845                                  | \$ -                                    | \$ 25,339 \$                            | - \$       | - ,     |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            |             | EFFERSON CITY          | AG BUSINESS DE ELOPMENT      | OFFICE    | 7,279 \$                                | 7.43  | 25.00   |   |   | \$ 2,680 \$                             | - \$       |         |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            |             | EFFERSON CITY          | DI OF PLANT INDUSTRIES       | OFFICE    | 5,591 \$                                | 7.43  | 16.00   | 41,541                                  | \$ -                                    | \$ - \$                                 | 7,966 \$   | 33,575  |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            | BL COLE     | EFFERSON CITY          | MAR ET INFORMATION OUTRE     | A( OFFICE | 765 \$                                  | 7.43  | - ;     | 5,684                                   | \$ -                                    | \$ 5,684 \$                             | - \$       | -       |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            | BL COLE     | EFFERSON CITY          | STATE MIL BOARD              | OFFICE    | 1,081 \$                                | 7.43  | 6.00    | 8,032                                   | \$ -                                    | \$ 4,286 \$                             | - \$       | 3,746   |
| 02601746   | G. ASH CAR ER MBSOB - 161 MO E            | BL COLE     | EFFERSON CITY          | ANIMAL HEALTH                | OFFICE    | 5,294 \$                                | 7.43  | 16.00   | 39,334                                  | \$ -                                    | \$ 23,994 \$                            | 11,407 \$  | 3,933   |
| 02602545   | 605 HO ARD ST AREHOUSE                    | COLE        | EFFERSON CITY          | OFFICE OF THE DIRECTOR       | AREHOUSE  | 3,967 \$                                | 2.87  | - 5     | 11,385                                  | \$ -                                    | \$ - \$                                 | 610 \$     | 10,775  |
| 07211786   | NE MADRID STATE OFFICE BUILDIN            | NG NE MADRI | D NE MADRID            | GRAIN INSPECTION SER ICES    | OFFICE    | 2,932 \$                                | 5.45  | - 5     | 15,979                                  | \$ -                                    | \$ - \$                                 | - \$       | 15,979  |
|            |   |             | Real Estate Service    | s Allocation                 |           |   |       | ;       | 20, 12                                  | \$ -                                    | \$ 3,840 \$                             | 1,2 3 \$   | 15,5    |
|            |   |             | NDI-MOSERS INCR        | EASE                         |           |   |       | ;       | 2, 35                                   | \$ -                                    | \$ 50 \$                                | 168 \$     | 2,060   |
|            |   |             | NDI-MCHCP INCRE        | ASE                          |           |   |       | :       | 2,668                                   | \$ -                                    | \$ 45\$                                 | 164 \$     | 2,00    |
|            |   |             | Agriculture State C    | Owned Requirement            |           | 6 ,365 \$                               | 58    | 2 4 00  | 6 1,644                                 | \$ 1 8,806                              | \$ 161,3 3 \$                           | 53,4 \$    | 655,560 |
| ATTORNE G  | GENERAL                                   |             |                        |                              |           |   |       |         |   |   |   |            |         |
| 02601762   | SUPREME COURT - 207 w HIGH ST             | COLE        | EFFERSON CITY          | ATTORNEY GENERAL             | OFFICE    | 15,412 \$                               | 4.14  | 25.00   | 63,806                                  | \$ -                                    | \$ 63,806 \$                            | - \$       | -       |
| 02601774   | BROAD AY BLDG - 221 HIGH ST               | COLE        | EFFERSON CITY          | ATTORNEY GENERAL             | OFFICE    | 78880                                   | 6.16  | 195     | 485901                                  | 0                                       | 355288                                  | 92321 \$   | 38,292  |
| 02611893   | 4720 SCRUGGS STATION RD                   | COLE        | EFFERSON CITY          | ATTORNEY GENERAL             | AREHOUSE  | 2734                                    | 8.82  | 0       | 24114                                   | 0                                       | 24114                                   | 0          | 0       |
| 03901768   | LANDERS-149 PAR CENTRAL S                 | GREENE      | SPRINGFIELD            | ATTORNEY GENERAL             | OFFICE    | 7,050 \$                                | 8.96  | 22.00   | 63,168                                  | \$ -                                    | \$ 27,288 \$                            | 15,792 \$  | 20,088  |
| 04801763   | FLETCHER DANIELS-615 E 13TH ST            | AC SON      | ANSAS CITY             | ATTORNEY GENERAL             | OFFICE    | 13,801 \$                               | 10.57 | 38.00   |   | \$ -                                    | \$ 67,679 \$                            | 40,270 \$  |         |
|            |   |             | Real Estate Service    |                              |           | , +                                     |       |         |   | \$ -                                    | \$ 1,602 \$                             | 5,020 \$   |         |
|            |   |             | NDI-MOSERS INCR        |                              |           |   |       | 9       | 3,488                                   |   | \$ 2,322 \$                             | 663 \$     |         |
|            |   |             | NDI-MCHCP INCRE        |                              |           |   |       |         | 3,405                                   | \$ -                                    | \$ 2,26 \$                              | 64 \$      |         |
|            |   |             |                        | State Owned Requirement      |           | 11 ,8 \$                                | 6 64  | 560 00  |   |   | \$ 3,688 \$                             | 211,008 \$ | 160,1 6 |
| AUDITOR    |   |             | •                      |                              |           | , |       |         |   | , | , | ,          |         |
| 02601753   | CAPITOL BLDG-201 CAPITOL                  | COLE        | EFFERSON CITY          | STATE AUDITOR                | OFFICE    | 3,258 \$                                | 6.55  | 5.00    | 21,341                                  | \$ -                                    | \$ 21,341 \$                            | - \$       | -       |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | STATE AUDITOR                | OFFICE    | 18,995 \$                               | 7.39  | 123.00  |   |   | \$ 140,373 \$                           | - \$       | -       |
| 03901768   | LANDERS-149 PAR CENTRAL S                 | GREENE      | SPRINGFIELD            | STATE AUDITOR                | OFFICE    | 2,484 \$                                | 8.96  | 13.00   |   |   | \$ 22,257 \$                            | - \$       | -       |
| 11501748   | AIN RIGHT-111 N 7TH ST                    | ST LOUIS    | ST. LOUIS              | STATE AUDITOR                | OFFICE    | 1.567 \$                                | 9.33  | 15.00   |   |   | \$ 14.620 \$                            | - \$       | -       |
| 04801763   | FLETCHER DANIELS-615 E 13TH ST            | AC SON      | ANSAS CITY             | STATE AUDITOR                | OFFICE    | 5,403 \$                                | 10.57 | 13.00   |   | \$ -                                    | \$ 57.110 \$                            | - \$       | -       |
|            |   |             | Real Estate Service    |                              |           | -, · ·                                  |       |         | 11,301                                  | •                                       | \$ 11,301 \$                            | - \$       |         |
|            |   |             | NDI-MOSERS INCR        |                              |           |   |       |         | 1,4 1                                   |   | \$ 1,4 1 \$                             | - š        |         |
|            |   |             | NDI-MCHCP INCRE        |                              |           |   |       |         | 1,455                                   |   | \$ 1,455 \$                             | - 9        |         |
|            |   |             | Auditor State Own      |                              |           | 31, 0 \$                                | 14 53 | 16 00   |   | <u>\$</u> -                             | \$ 4 4, 01 \$                           | - \$       | -       |
| ORRE TIOI  | V   |             | , taution otato o in i | ou requirement               |           | 0., 0 <b></b>                           |       | 10 00 . | , ,,,,,,                                | *                                       | 1 1, 01 0                               | *          |         |
| 01101759   | ST OSEPH-525 ULES                         | BUCHANAN    | ST OSEPH               | PROBATION PAROLE             | OFFICE    | 7,388 \$                                | 12.60 | 12.00   | 93,089                                  | s -                                     | \$ 93,089 \$                            | - \$       |         |
| 04801763   | FLETCHER DANIELS-615 E 13TH ST            | AC SON      | ANSAS CITY             | PROBATION PAROLE             | OFFICE    | 15,563 \$                               | 10.57 | 51.00   |   |   | \$ 164,501 \$                           | - \$       |         |
| 09600839   | NSC-4040 SE EN HILLS                      | ST. LOUIS   | ST. LOUIS              | PROBATION PAROLE             | OFFICE    | 5,682 \$                                | 13.72 | - 5     |   |   | \$ 77,957 \$                            | - 9        |         |
| 09601163   | SSC-7545 S LINDBERGH                      | ST. LOUIS   | ST LOUIS               | PROBATION PAROLE             | OFFICE    | 7.004 \$                                | 20.07 | 26.00   |   | Ψ                                       | \$ 140.570 \$                           | - 9        |         |
| 09600991   | ENNINGS-8501 LUCAS HUNT                   | ST. LOUIS   | ST. LOUIS              | PROBATION PAROLE             | OFFICE    | 12,379 \$                               | 18.06 | 34.00   |   | *                                       | \$ 223,565 \$                           | - 9        | ·       |
| 11501747   | MILL CREE -220 S EFFERSON                 | ST. LOUIS   | ST. LOUIS CITY         | PROBATION PAROLE             | OFFICE    | 32,147 \$                               | 12.18 | 94.00   | ,                                       | T                                       | \$ 391,550 \$                           | - 9        |         |
| 11501803   | CHOTEAU-3101 CHOUTEAU                     | ST. LOUIS   | ST. LOUIS CITY         | PROBATION PAROLE             | OFFICE    | 13,604 \$                               | 8.15  |         | \$ 110.873                              | T                                       | \$ 110,873 \$                           | _ 4        |         |
| 11001000   | ONOTERO OTOT CHOOTERO                     | 01. 20010   | Real Estate Service    |                              | OTTIOL    | 10,00+ ψ                                | 0.10  | 1.00    | 3 ,023                                  |   | \$ 3,023 \$                             | - \$       | _       |
|            |   |             | NDI-MOSERS INCR        |                              |           |   |       |         | _'                                      |   | \$ 5,148 \$                             | - \$       |         |
|            |   |             | NDI-MCHCP INCRE        |                              |           |   |       |         | 5,026                                   |   | \$ 5,026 \$                             | - 4        |         |
|            |   |             |                        | Owned Requirement            |           | 3, 6 \$                                 | 16 6  | 218 00  |   | Ψ                                       | \$ 1,63,80 \$                           | - \$       | -       |
| F ONOMI D  | DEVELOPMENT                               |             | Jon Collons Glate (    | oou itoquiromont             |           | ٥, ٥ ټ                                  | 10 0  | 21000   | 1,201,002                               | - 550,506                               | , 1,00 ,0 0 <b>p</b>                    | - 4        | -       |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | ADMINISTRATI E SER ICES      | OFFICE    | 9.738 \$                                | 7.39  | 15.00   | 71.964                                  | s -                                     | \$ 43.178 \$                            | - \$       | 28,786  |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | BUSINESS COMMUNITY SOLUT     |           | 15,544 \$                               | 7.39  | 50.00   |   |   | \$ 114,870 \$                           | - \$       |         |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | DI ISION OF TOURISM          | OFFICE    | 8,083 \$                                | 7.39  | 23.00   | , , , , ,                               | *                                       | \$ 114,070 \$                           | - J        |         |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | MISSOURI ONE START           | OFFICE    | 2,253 \$                                | 7.39  | 9.00    |   |   | \$ 16,650 \$                            | - J        |         |
| 02601755   | TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH | COLE        | EFFERSON CITY          | REGIONAL ENGAGEMENT          | OFFICE    | 2,253 \$<br>4,035 \$                    | 7.39  | 16.00   |   |   | \$ 16,650 \$                            | - 3        |         |
|            |   | COLE        |                        |                              |           | ,                                       |       |         |   | T                                       | * -/ *                                  | ,          |         |
| 02601755   | TRUMAN BLDG-301 HIGH                      | COLE        | EFFERSON CITY          | STRATEGY AND PERFORMANCE     |           | 3,463 \$                                | 7.39  | 14.00   |   | •                                       | \$ 25,592 \$<br>\$ - \$                 | - \$       |         |
| 02611893   | 4720 SCRUGGS STATION RD                   | COLE        | EFFERSON CITY          |                              | AREHOUSE  | 1,273 \$                                | 8.82  | -       |   |   | Ψ - Ψ                                   | - \$       |         |
|            |   |             | Real Estate Service    |                              |           |   |       |         |   | \$ -                                    | \$ 8,004 \$                             | - \$       | .,      |
|            |   |             | NDI-MOSERS INCR        |                              |           |   |       | 3       | 1,581                                   | \$ -                                    | \$ 1,056 \$                             | - \$       |         |
|            |   |             | NDI-MCHCP INCRE        |                              |           | 44.00                                   | 44.00 | 10.00   | 1,543                                   | <b>-</b>                                | \$ 1,031 \$                             | - \$       | 512     |
| EL EMENTE: | E OVER EDU ATION                          |             | Economic Develop       | ment State Owned Requirement |           | 44,38 \$                                | 11 00 | 12 00   | 345,01                                  | \$ 158,448                              | \$ 336,428 \$                           | - \$       | 16 ,03  |
| ELEMENTAR  |   | DUOLISSI    | OT 0055::              | ADULTIEADNING SELLE          | OFFICE    |   | 40.00 |         |   |   | _                                       | a          |         |
| 01101759   | ST OSEPH                                  | BUCHANAN    |                        | ADULT LEARNING REHAB- R      | OFFICE    | 4,863 \$                                | 12.60 | 17.00   |   |   | \$ - \$                                 | 61,274 \$  |         |
| 02601754   | EFFERSON BLDG-205 EFFERSON S              |             | EFFERSON CITY          | DI FINANCE AND ADMINISTRATI  |           | 56,111 \$                               | 6.00  | 58.00   |   |   | \$ 259,233 \$                           | 77,433 \$  |         |
| 02601754   | EFFERSON BLDG-205 EFFERSON S              | ST COLE     | EFFERSON CITY          | LEARNING SER ICES            | OFFICE    | 60,908 \$                               | 6.00  | 67.00   | 365,448                                 | -                                       | \$ 98,701 \$                            | 266,747 \$ | -       |
|            |   |             |                        |                              |           |   |       |         |   |   |   |            |         |

| TATEO   | NED EA ILITIE  |  |   |  |   |   |  |  |  |  |  |  |   |
|---|--|--|---|--|---|---|--|--|--|--|--|--|---|
|   | NED FA ILITIE  |  |   |  |   |   |  |  |  | ANNUAL   | GENERAL  |  |   |
| LEA E ID  | TATE FA ILIT   | OUNT   | IT  | DIVI ION   | PA EU E   | FT  | P F  | FTE  | ANNUAL RENT  | ERVI E   | REVENUE  | FED  | OTHER                                     |
| ELEMENTAR   |  |  | II .  | DIVI ION   | PAEUE   | гі  | ГГ   | FIE  | ANNUAL KENI  | ERVI E   | KEVENUE  | ΓΕυ  | UTHER                                     |
| 02601754  | EFFERSON BLDG-205 EFFERSON S   |  | EFFERSON CITY   | COMMUNICATIONS   | OFFICE  | 422 \$  | 6.00   |  | \$ 2,532   | s -  | \$ 2,532 \$  | - 9  |   |
| 02601754  | EFFERSON BLDG-205 EFFERSON S   |  | EFFERSON CITY   | OFFICE OF CHILDHOOD  | OFFICE  | 19,803 \$   | 6.00   |  | \$ 118,818   |  | \$ 2,552 \$  |  |   |
| 03901768  | LANDERS-149 PAR CENTRAL S  | GREENE   | SPRINGFIELD   | OFFICE OF CHILDHOOD  | OFFICE  | 761 \$  | 8.96   | 8.00   |  | \$ -   | \$ - \$  | -,   |   |
| 04801763  | FLETCHER DANIELS   | AC SON   | ANSAS CITY  | ADULT LEARNING REHAB- R  | OFFICE  | 3.777 \$  | 10.57  |  |  | \$ -   | \$ - \$  |  |   |
| 04802702  | TEASDALE-8800 E 63 ST  | AC SON   | RAYTO N   | ADULT LEARNING REHAB-DDS   | OFFICE  | 16,919 \$   | 10.64  |  |  | \$ -   | \$ - \$  |  | -   |
| 04802702  | TEASDALE-8800 E 63 ST  | AC SON   | RAYTO N   | ADULT LEARNING REHAB- R  | OFFICE  | 6,438 \$  | 10.64  | _  |  | \$ -   | \$ - \$  | 68,500   |   |
| 04802702  | TEASDALE-8800 E 63 ST  | AC SON   | RAYTO N   | ADULT LEARNING REHAB-DESE  | OFFICE  | 1.120 \$  | 10.64  | _  |  | \$ -   | \$ - \$  |  |   |
| 04802702  | TEASDALE-8800 E 63 ST  | AC SON   | RAYTO N   | OFFICE OF CHILDHOOD  | OFFICE  | 1,599 \$  | 10.64  | -  | \$ 17,013  | \$ -   | \$ - \$  | 17,013   | -   |
| 99909602  | 9900 PAGE  | O ERLAND   | ST LOUIS  | ADULT LEARNING REHAB- R  | OFFICE  | 6,355 \$  | 13.21  | 25.00  | \$ 83,950  | \$ -   | \$ - \$  | 83,950   | -   |
| 99909602  | 9900 PAGE  | O ERLAND   | ST LOUIS  | ADULT LEARNING REHAB- R  | OFFICE  | 1,229 \$  | 13.21  | 26.00  | \$ 16,235  | \$ -   | \$ - \$  | 16,235   | -   |
| 09601163  | SSC-7545 S LINDBERGH   | ST. LOUIS  | ST LOUIS  | ADULT LEARNING REHAB-DDS   | OFFICE  | 22,347 \$   | 20.07  | -  | \$ 448,504   | \$ -   | \$ - \$  | 448,504  | -   |
| 09601163  | SSC-7545 S LINDBERGH   | ST. LOUIS  | ST LOUIS  | ADULT LEARNING REHAB- R  | OFFICE  | 5,350 \$  | 20.07  | 83.00  | +,   | \$ -   | \$ - \$  | 107,375 \$   | -   |
| 09601163  | SSC-7545 S LINDBERGH   | ST. LOUIS  | ST LOUIS  | ADULT LEARNING REHAB-DESE  | OFFICE  | 898 \$  | 20.07  | -  |  | \$ -   | \$ - \$  |  |   |
| 09600839  | NSC-4040 SE EN HILLS   | ST. LOUIS  | ST LOUIS  | ADULT LEARNING REHAB- R  | OFFICE  | 4,190 \$  | 13.72  | 9.00   |  | \$ -   | \$ - \$  | ,  |   |
| 11501747  | MILL CREE - 220 S EFFERSON   | ST. LOUIS  | ST. LOUIS   | OFFICE OF CHILDHOOD  | OFFICE  | 3,680 \$  | 12.18  |  | T  | \$ -   | \$ - \$  | , ,  |   |
| 11501747  | MILL CREE - 220 S EFFERSON   | ST LOUIS CI  |   | ADULT LEARNING REHAB- R  | OFFICE  | 3,429 \$  | 12.18  | 10.00  | Ψ,   | \$ -   | \$ - \$  | , 4  | ·   |
|   |  |  | Real Estate Service   |  |   |   |  |  | \$ 65,428  |  | \$ 15,050 \$   | , ,  |   |
|   |  |  | NDI-MOSERS INCR   |  |   |   |  |  | \$ 8,631   |  | \$ 1, 86 \$  |  | -   |
|   |  |  | NDI-MCHCP INCRE   |  | · · · · · · · ·   | 000.4   | 10.11  | 200.00   | \$ 8,425   |  | \$ 1, 38 \$  | -, ,   | -   |
| GOVERNOR  |  |  | Elementary Seco   | ndary Education State Owned Requi  | rement  | 220,1 \$  | 12 11  | 333 00   | \$ 2,10 ,5 3   | \$ 63,38   | \$ 632,48 \$   | 2,11 ,022  | -   |
| 02601753  | CAPITOL BLDG-201 CAPITOL A E   | COLE   | EFFERSON CITY   | CO EBNOB   | OFFICE  | 14,807 \$   | 6.55   | 29.00  | \$ 96,986  | œ.   | \$ 96,986 \$   | - 9  |   |
| 02601753  | GO ERNOR'S MANSION-HIGH AND MA   |  | EFFERSON CITY   | GO ERNOR<br>MANSION  | OFFICE  | 14,807 \$<br>17,571 \$  | 17.63  |  |  | \$ -<br>\$ -   | \$ 309,777 \$  |  |   |
| 03901768  | LANDERS-149 PAR CENTRAL S  | GREENE   | SPRINGFIELD   | GO ERNOR   | OFFICE  | 1,032 \$  | 8.96   |  |  | \$ -<br>\$ -   | \$ 9.247 \$  |  |   |
| 04801763  | FLETCHER DANIELS   | AC SON   | ANSAS CITY  | GO ERNOR   | OFFICE  | 3,521 \$  | 10.57  |  | + -,=··  | \$ -<br>\$ -   | \$ 37,217 \$   | ,  |   |
| 11501748  | AIN RIGHT  | ST. LOUIS  | ST. LOUIS   | GO ERNOR   | OFFICE  | 2,755 \$  | 9.33   |  | T  | \$ -   | \$ 25,704 \$   |  | <i>'</i>                                  |
| 11001740  | 7.114 10.0111  | 01. 20010  | Real Estate Service   |  | OTTIOL  | 2,700 ψ   | 0.00   |  | \$ 1,032   | *  | \$ 1.032 \$  | - 9  | <i>'</i>                                  |
|   |  |  | NDI-MOSERS INCR   |  |   |   |  |  | \$ 2,510   |  | \$ 2,510 \$  | ,  |   |
|   |  |  | NDI-MCHCP INCRE   |  |   |   |  |  | \$ 2.451   |  | \$ 2.451 \$  | - 9  | -   |
|   |  |  | Governor State Ow   | ned Requirement  |   | 3 ,686 \$   | 12 0   | 58 00  | \$ 502, 24   | \$ 2 6,84  | \$ , 3 \$  | - \$   | -   |
| HEALTH I  | ENIOR ERVI E   |  |   |  |   |   |  |  |  |  |  |  |   |
| 01101759  | ST OSEPH - 525 ULES  | BUCHANAN   | ST. OSEPH   | ADMINISTRATION   | OFFICE  | 3,636 \$  | 12.60  | 10.00  | \$ 45,814  | \$ -   | \$ 20,616 \$   | 25,198 \$  | -   |
| 02601742  | HEALTH LAB-101 N CHESTNUT  | COLE   | EFFERSON CITY   |  | LAB   | 98,622 \$   | 12.67  | 99.00  | \$ 1,249,541   | \$ -   | \$ 562,293 \$  |  | -   |
| 02611890  | 4720 SCRUGGS STATION RD  | COLE   | EFFERSON CITY   | DI OF REGULATION LICENSURI   | OFFICE  | 286 \$  | 12.65  | _  | \$ 3,618   | s -  | \$ 1628 \$   |  |   |
| 02611893  |  |  |   |  |   | 200 φ   |  |  | φ 0,0.0  | Φ -  | \$ 1,628 \$  |  | -   |
|   | 4720 SCRUGGS STATION RD  | COLE   | EFFERSON CITY   | DEPT OF HEALTH SENIOR S S  | AREHOUSE  | 16,869 \$   | 8.82   | -  | \$ 148,785   | \$ -   | \$ 66,953 \$   | 81,832   | -   |
| 03901768  | LANDERS-149 PAR CENTRAL S  | COLE<br>GREENE   | SPRINGFIELD   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER  | AREHOUSE<br>I OFFICE  | 16,869 \$<br>17,210 \$  | 8.82<br>8.96   | 102.00   | \$ 148,785<br>\$ 154,202   | \$ -<br>\$ -   | \$ 66,953 \$<br>\$ 69,391 \$   | 81,832 \$<br>84,811 \$   |   |
| 03901768<br>04801764  | LANDERS-149 PAR CENTRAL S<br>GATE AY-1410 GENESEE  | COLE<br>GREENE<br>AC SON   | SPRINGFIELD<br>ANSAS CITY   | DEPT OF HEALTH SENIOR S S<br>DI OF SENIOR DISABILITY SER<br>OFFICE OF THE DIRECTOR   | AREHOUSE<br>I OFFICE<br>OFFICE  | 16,869 \$<br>17,210 \$<br>11,052 \$   | 8.82<br>8.96<br>12.36  | -<br>102.00<br>71.00   | \$ 148,785<br>\$ 154,202<br>\$ 136,603   | \$ -<br>\$ -<br>\$ -   | \$ 66,953 \$<br>\$ 69,391 \$<br>\$ 61,471 \$   | 81,832 \$<br>84,811 \$<br>75,132 \$  | -<br>-<br>-<br>-                          |
| 03901768<br>04801764<br>04801764  | LANDERS-149 PAR CENTRAL S<br>GATE AY-1410 GENESEE<br>GATE AY-1410 GENESEE  | COLE<br>GREENE<br>AC SON<br>AC SON   | SPRINGFIELD<br>ANSAS CITY<br>ANSAS CITY   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION   | AREHOUSE<br>I OFFICE<br>OFFICE<br>OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$  | 8.82<br>8.96<br>12.36<br>12.36   | 102.00<br>71.00<br>72.00   | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134  | \$ -<br>\$ -<br>\$ -<br>\$ -   | \$ 66,953 \$<br>\$ 69,391 \$<br>\$ 61,471 \$<br>\$ 9,060 \$  | 81,832 \$<br>84,811 \$<br>75,132 \$<br>11,074 \$   | -<br>-<br>-<br>-<br>-                     |
| 03901768<br>04801764<br>04801764<br>04802702  | LANDERS-149 PAR CENTRAL S<br>GATE AY-1410 GENESEE<br>GATE AY-1410 GENESEE<br>TEASDALE-8800 E 63 ST   | COLE<br>GREENE<br>AC SON<br>AC SON<br>AC SON   | SPRINGFIELD<br>ANSAS CITY<br>ANSAS CITY<br>RAYTO N  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR  | AREHOUSE<br>I OFFICE<br>OFFICE<br>OFFICE<br>OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$  | 8.82<br>8.96<br>12.36<br>12.36<br>10.64  | 102.00<br>71.00<br>72.00   | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518  | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   | \$ 66,953 \$ \$ 69,391 \$ \$ 61,471 \$ \$ 9,060 \$ \$ 49,283 \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$  | -<br>-<br>-<br>-<br>-<br>-                |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786  | LANDERS-149 PAR CENTRAL S<br>GATE AY-1410 GENESEE<br>GATE AY-1410 GENESEE<br>TEASDALE-8800 E 63 ST<br>NE MADRID STATE OFFICE BUILDIN   | COLE GREENE AC SON AC SON AC SON GNE MADRII  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S  | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE   | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45  | 102.00<br>71.00<br>72.00   | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232  | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-      |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDING ENNINGS-8501 LUCAS HUNT  | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S  | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE   | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$  | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06   | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584   | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ 3,254 \$ 36,263 \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD<br>ANSAS CITY<br>ANSAS CITY<br>RAYTO N<br>ONE MADRID<br>ST. LOUIS<br>ST LOUIS   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S  | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516  | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;  | \$ 66,953 \$ 69,391 \$ \$ 61,371 \$ \$ 9,060 \$ \$ 49,283 \$ \$ 3,254 \$ \$ 36,263 \$ \$ 22,732 \$   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDING ENNINGS-8501 LUCAS HUNT  | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S  | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE   | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$  | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06   | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708  |  | \$ 66,953 \$ \$ 69,391 \$ \$ 61,471 \$ \$ 9,060 \$ \$ 49,283 \$ \$ 3,254 \$ \$ 36,263 \$ \$ 22,732 \$ \$ 123,619 \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$  |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST LOUIS ST. LOUIS Real Estate Service  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S S Allocation   | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8  |  | \$ 66,953 \$ 69,331 \$ 60,331 \$ 60,331 \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ 3,254 \$ 36,263 \$ 22,732 \$ 123,619 \$ 35,23 \$ 35,23 \$   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCR.  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S S S S SENIOR S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406   |  | \$ 66,953 \$ 69,391 \$ \$ 69,391 \$ \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ \$ 123,619 \$ \$ 35,23 \$ \$ 4,64 \$ \$ 4,64 \$ \$   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$  |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRI  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S SEPT OF HEALTH SENIOR S S SENIOR S S SEPT OF HEALTH SENIOR S S S SENIOR S S S SENIOR S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   | 8.82<br>8.96<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18  | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00<br>13.00<br>42.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ 1,82  |  | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ 123,619 \$ \$ 35,23 \$ 4,64 \$ 4,538 \$ \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRI  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S S S S SENIOR S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,486  |  | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ 123,619 \$ \$ 35,23 \$ 4,64 \$ 4,538 \$ \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST LOUIS ST LOUIS Real Estate Service NDI-MCHCP INCRE. Healt Senior Se  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S SEPT OF HEALTH SENIOR S S SENIOR S S SEPT OF HEALTH SENIOR S S S SENIOR S S S SENIOR S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   | 8.82<br>8.96<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18  | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00<br>13.00<br>42.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ 406<br>\$ ,182<br>\$ 2,3 1,141   | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ 123,619 \$ \$ 35,23 \$ 4,64 \$ 4,538 \$ \$   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$  |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENISSES ST EN ENDINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON   | COLE<br>GREENE<br>AC SON<br>AC SON<br>AC SON<br>GNE MADRII<br>ST. LOUIS<br>ST. LOUIS<br>ST. LOUIS  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRI  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S S Allocation EASE  ASE  TVICES STATE OWNED REQUIREMENT   | AREHOUSE I OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$  | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18   | 102.00<br>71.00<br>72.00<br>   | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ 406<br>\$ ,182<br>\$ 2,3 1,141   | \$   | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 22,732 \$ 123,619 \$ 35,23 \$ 4,64 \$ 4,538 \$ 1,480,86 \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH   | COLE GREENE AC SON AC SON AC SON GENE MADRII ST. LOUIS ST. LOUIS COLE  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCR: NDI-MCHCP INCRE. Healt Senior Se   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S S Allocation EASE rvices State Owned Requirement OR FORCE DE ELOP  | AREHOUSE I OFFICE  | 16,869 \$ 17,210 \$ 11,052 \$ 11,052 \$ 10,293 \$ 10,293 \$ 4,462 \$ 2,517 \$ 22,554 \$   | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18   | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00<br>13.00<br>42.00<br>433.00<br>96.00<br>88.00                                    | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733  | \$   | \$ 66,953 \$ 69,391 \$ \$ 69,391 \$ \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ 123,619 \$ 35,23 \$ 4,64 \$ 4,538 \$ \$ 1,480,86 \$ \$ . \$ \$ 1,480,86 \$ \$ . \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ \$ . \$ \$ \$ \$ \$ . \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4, 5 \$ 4,644 \$ 1,515,344 \$  164,733 \$   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST. LOUIS COLE COLE  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRI NDI-MCHCP INCRE. Healt Senior Se   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S S Allocation EASE PTOCK SENIOR S S S ASSENTIAL SENIOR S S S S S ASSENTIAL SENIOR S S S S S S ASSENTIAL SENIOR S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE   | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$  | 8.82<br>8.96<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18  | 102.00<br>71.00<br>72.00<br>-<br>-<br>24.00<br>13.00<br>42.00<br>433.00<br>96.00<br>88.00                                    | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257   | \$   | \$ 66,953 \$ 69,391 \$ 69,391 \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ \$ 3,254 \$ \$ 36,263 \$ 22,732 \$ \$ 123,619 \$ \$ 35,23 \$ \$ 4,64 \$ \$ 4,538 \$ \$ 1,480,86 \$ \$ 1,58,915 \$ \$ 158,915 \$ \$ \$ 158,915 \$ \$ \$ 158,915 \$ \$ \$ 158,915 \$ \$ \$ 158,915 \$ \$ \$ 1,480,86 \$ \$ \$ 1,480,86 \$ \$ \$ 1,480,86 \$ \$ \$ 1,589,915 \$ \$ \$ 158,915 \$ \$ \$ 1,58,915 \$ \$ \$ \$ 1,58,915 \$ \$ 1,58,915 \$ 1,58,915 \$ \$ 1,58,915 \$ \$ 1,58,915 \$ \$ 1,58,915 \$ \$ 1,58,915 \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$  164,733 \$ 164,733 \$ 17,515,344 \$  23,257 \$  |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755  | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD   | COLE GREENE AC SON AC SON AC SON GENE MADRII ST. LOUIS ST. LOUIS COLE COLE COLE  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE ASE rvices State Owned Requirement  OR FORCE DE ELOP DHE ADMIN HIGHER EDUCATION  | AREHOUSE I OFFICE AREHOUSE  | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$  | 8.82<br>8.96<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15 26<br>7.39<br>7.39<br>8.82   | 102.00<br>71.00<br>72.00<br>24.00<br>13.00<br>42.00<br>433.00<br>96.00<br>88.00  | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262   | \$   | \$ 66,953 \$ 69,391 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ 36,263 \$ 22,732 \$ 123,619 \$ 35,23 \$ 4,64 \$ 4,538 \$ 1,480,86 \$ \$ 158,915 \$ \$ . \$ \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02601755<br>04901771<br>06401752<br>10601736                          | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS COLE COLE COLE ASPER MARION SCOTT   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE ASE TVICES STATE OWNER OF THE SENIOR S S ALIOCATION OR FORCE DE ELOPMENT   | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 22,557 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$  | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15.26<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34                  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433.00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00          | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262<br>\$ 60,948<br>\$ 21,637   | \$   | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 3,254 \$ \$ 32,732 \$ 123,619 \$ \$ 35,23 \$ 4,64 \$ \$ 4,538 \$ \$ 1,480,86 \$ \$ 158,915 \$ \$ 5 158,915 \$ \$ 5 27,600 \$ \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$  164,733 \$ 164,733 \$ 17,662 \$ 60,948 \$ 21,637 \$   |   |
| 03901768<br>04801764<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02611893<br>04901771<br>06401752                                      | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH  | COLE GREENE AC SON AC SON AC SON SON AC SON ST. LOUIS ST. LOUIS ST. LOUIS COLE COLE ASPER MARION   | SPRINGFIELD ANSAS CITY ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCR. NDI-MCHCP INCRE. Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S DEPT OF HEALTH SENIOR S S Allocation EASE  ASE  OR FORCE DE ELOP  DHE ADMIN  OR FORCE DE ELOPMENT  | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$  | 8.82<br>8.96<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15.26<br>7.39<br>8.82<br>6.48<br>8.01                                   | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433 00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00          | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262<br>\$ 60,948<br>\$ 21,3569  | \$   | \$ 66,953 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ \$ 3,254 \$ \$ 22,732 \$ \$ 123,619 \$ \$ 35,23 \$ \$ 4,64 \$ 4,538 \$ \$ 1,480,86 \$ \$ 27,600 \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02601755<br>04901771<br>06401752<br>10601736                          | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS COLE COLE COLE ASPER MARION SCOTT   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N D NE MADRID ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCR. NDI-MCHCP INCRE. Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S S SENIOR S S S SENIOR S S S S S S S S S S S S S S S S S S S  | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$                                | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15.26<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34                  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433 00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00<br>13.00 | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ 182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 45,669<br>\$ 21,637<br>\$ 3,569<br>\$ 24,88  | \$   | \$ 66,953 \$ 69,391 \$ 60,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 36,263 \$ 22,732 \$ 123,619 \$ 35,23 \$ 4,64 \$ 4,538 \$ 1,480,86 \$ \$ 1,589,15 \$ 5 - \$ \$ 27,600 \$ \$ - \$ \$ 27,600 \$ \$ - \$ \$ \$ 27,600 \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ - \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02601755<br>04901771<br>06401752<br>10601736                          | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS COLE COLE COLE ASPER MARION SCOTT   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Healt Senior Se  EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MCHCP INCRE. Healt Senior Se   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE ASE TVICES STATE OF THE SENIOR S S S ALIOCATION OR FORCE DE ELOPMENT S ALIOCATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATIO | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$                                | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15.26<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34                  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433 00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00<br>13.00 | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,28<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 168,915<br>\$ 23,257<br>\$ 45,262<br>\$ 60,948<br>\$ 21,637<br>\$ 83,569<br>\$ 24,88<br>\$ 3,283                            | \$   | \$ 66,953 \$ 69,391 \$ \$ 69,391 \$ \$ 61,471 \$ 9,060 \$ \$ 49,283 \$ 3,254 \$ 36,263 \$ 22,732 \$ 123,619 \$ \$ 35,23 \$ 4,64 \$ 4,538 \$ \$ 1,480,86 \$ \$ 158,915 \$ \$ 27,600 \$ \$ \$ 27,600 \$ \$ \$ \$ 27,600 \$ \$ \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,523 \$ \$ 3,53 \$ 1,148 \$ 3,53 \$ \$ 3,53 \$ \$ 3,148 \$ 3,148 \$ 3,14   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$ 164,733 \$ 164,733 \$ 17,662 \$ 60,948 \$ 21,637 \$ 83,569 \$ 16,184 \$ 2,135 \$                             |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02601755<br>04901771<br>06401752<br>10601736                          | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS COLE COLE COLE ASPER MARION SCOTT   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRE. Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MOSERS INCRE.  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE SENIOR S S Allocation EASE OR FORCE DE ELOP DHE ADMIN HIGHER EDUCATION OR FORCE DE ELOPMENT S Allocation EASE EASE   | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$ 6,091 \$                        | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>7.39<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34<br>13.72          | 102.00<br>71.00<br>72.00<br>   | \$ 148,785<br>154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262<br>\$ 60,948<br>\$ 21,637<br>\$ 33,569<br>\$ 24,88<br>\$ 3,283<br>\$ 3,285                             | \$   | \$ 66,953 \$ 69,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,471 \$ 6   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$  164,733 \$ 23,257 \$ 117,662 \$ 60,948 \$ 21,637 \$ 83,569 \$ 16,184 \$ 2,135 \$ 2,084 \$                   |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601785<br>02601785<br>02601785<br>04901771<br>06401752<br>10001736<br>09600839              | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON   J ATION TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH NSC-4040 SE EN HILLS   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST. LOUIS COLE COLE COLE ASPER MARION SCOTT ST. LOUIS  | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCRE. Healt Senior Se  EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MOSERS INCRE. NDI-MOSERS INCRE.  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE ASE TVICES STATE OF THE SENIOR S S S ALIOCATION OR FORCE DE ELOPMENT S ALIOCATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATION S ALIOCATICATIO | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$                                | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15.26<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34                  | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433 00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00<br>13.00 | \$ 148,785<br>154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262<br>\$ 60,948<br>\$ 21,637<br>\$ 33,569<br>\$ 24,88<br>\$ 3,283<br>\$ 3,285                             | \$   | \$ 66,953 \$ 69,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,331 \$ 60,471 \$ 6   | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$ 164,733 \$ 164,733 \$ 17,662 \$ 60,948 \$ 21,637 \$ 83,569 \$ 16,184 \$ 2,135 \$                             |   |
| 03901768<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02611893<br>04901771<br>06401752<br>10001736<br>09600839              | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDIN- ENNINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  J ATION TRUMAN BLDG-301 HIGH TRUMAN BLDG-301 HIGH 4720 SCRUGGS STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH NSC-4040 SE EN HILLS   | COLE GREENE AC SON AC SON AC SON GNE MADRII ST. LOUIS ST LOUIS COLE COLE COLE ASPER MARION SCOTT ST. LOUIS   | SPRINGFIELD ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Healt Senior Se EFFERSON CITY EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MCHCP INCRE. HEALT SENIOR SERVICE NOIN CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MCHCP INCRE. Hig er Education S  | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S ABIOcation EASE  OR FORCE DE ELOP DHE ADMIN HIGHER EDUCATION OR FORCE DE ELOPMENT S AIlocation EASE  ASE  SEASE  SEASE  SEASE  SEASE  SEASE  SEASE  SEASE  SEASE  SEASE  DEFT OF HEALTH SENIOR S S S S AIDCATE S S S S AIDCATE S S S S S AIDCATE S S S S AIDCATE S S S S S S S S S S S S S S S S S S S   | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 1,629 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$ 6,091 \$                        | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>1526<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34<br>13.72          | 102.00<br>71.00<br>72.00<br>-<br>24.00<br>13.00<br>42.00<br>433.00<br>96.00<br>88.00<br>-<br>13.00<br>6.00<br>11.00<br>13.00 | \$ 148,785<br>\$ 154,202<br>\$ 136,603<br>\$ 20,134<br>\$ 109,518<br>\$ 7,232<br>\$ 80,584<br>\$ 50,516<br>\$ 274,708<br>\$ 1,2 8<br>\$ ,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>\$ 23,257<br>\$ 145,262<br>\$ 60,948<br>\$ 21,637<br>\$ 83,569<br>\$ 24,88<br>\$ 3,283<br>\$ 3,205<br>\$ 68,6 6 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  | \$ 66,953 \$ 69,391 \$ 69,391 \$ 61,471 \$ 9,060 \$ 49,283 \$ 3,254 \$ 36,263 \$ 22,732 \$ 123,619 \$ 35,23 \$ 4,64 \$ 4,538 \$ 1,480,86 \$ \$ 158,915 \$ 5 27,600 \$ 5 - \$ 5 27,600 \$ 5 - \$ 5 5 - \$ 5 5 5 1,148 \$ 1,121 \$ 5 365, 0 \$   | 81,832   |   |
| 03901768<br>04801764<br>04801764<br>04801764<br>04802702<br>07211786<br>09600991<br>09601163<br>11501747<br>HIGHER EDU<br>02601755<br>02601755<br>02601755<br>02601755<br>02601755<br>09600839                          | LANDERS-149 PAR CENTRAL S GATE AY-1410 GENESEE GATE AY-1410 GENESEE TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENISSES TEASDALE-8800 E 63 ST NE MADRID STATE OFFICE BUILDINGENINGS-8501 LUCAS HUNT SSC - 7545 S LINDBERTH MILL CREE - 220 S EFFERSON  I ATION TRUMAN BLDG-301 HIGH NFO OFFICIAL STATION RD DHE D OPLIN-730 S ALL DHE D HANNIBAL-203 N 6TH DHE D SI ESTON-202 S INGSHIGH NSC-4040 SE EN HILLS  FINAN E PROFE IONAL REGI TRA PROFESSIONAL REG - 3605 MO BL D | COLE GREENE AC SON AC SON AC SON ENE MADRII ST. LOUIS ST. LOUIS ST. LOUIS COLE COLE COLE COLE ASPER MARION SCOTT ST. LOUIS  ATION COLE               | SPRINGFIELD ANSAS CITY ANSAS CITY ANSAS CITY RAYTO N ONE MADRID ST. LOUIS ST. LOUIS ST. LOUIS ST. LOUIS Real Estate Service NDI-MOSERS INCR: NDI-MCHCP INCRE. Healt Senior Se  EFFERSON CITY EFFERSON CITY OPLIN HANNIBAL SI ESTON ST LOUIS Real Estate Service NDI-MOSERS INCR: NDI-MCHCP INCRE. Hig er Education S  EFFERSON CITY   | DEPT OF HEALTH SENIOR S S DI OF SENIOR DISABILITY SER OFFICE OF THE DIRECTOR DI OF CANNABIS REGULATION OFFICE OF THE DIRECTOR DEPT OF HEALTH SENIOR S S Allocation EASE  OR FORCE DE ELOP DHE ADMIN HIGHER EDUCATION OR FORCE DE ELOPMENT S Allocation EASE  ASE  STATE OWNED REQUIREMENT  PROFESSIONAL REGISTRATION  | AREHOUSE I OFFICE                             | 16,869 \$ 17,210 \$ 11,052 \$ 10,293 \$ 10,293 \$ 1,327 \$ 4,462 \$ 2,517 \$ 22,554 \$   1 0,45 \$  22,465 \$ 23,008 \$ 3,897 \$ 22,417 \$ 7,609 \$ 6,478 \$ 6,091 \$  1,65 \$              | 8.82<br>8.96<br>12.36<br>12.36<br>10.64<br>5.45<br>18.06<br>20.07<br>12.18<br>15 26<br>7.39<br>7.39<br>8.82<br>6.48<br>8.01<br>3.34<br>13.72 | 102.00<br>71.00<br>72.00<br>   | \$ 148,785<br>154,202<br>\$ 136,603<br>\$ 20,134<br>109,518<br>\$ 7,232<br>\$ 80,584<br>50,516<br>\$ 274,708<br>\$ 1,2 8<br>,406<br>\$ ,182<br>\$ 2,3 1,141<br>\$ 164,733<br>\$ 158,915<br>23,257<br>\$ 145,262<br>\$ 60,948<br>21,637<br>\$ 24,88<br>3,283<br>\$ 3,283<br>\$ 3,205<br>\$ 68,6 6                       | \$ - \$ - \$ - \$ \$ - | \$ 66,953 \$ 69,391 \$ \$ 69,391 \$ \$ 69,391 \$ \$ 61,471 \$ \$ 9,060 \$ \$ 49,283 \$ \$ 3,254 \$ \$ 36,263 \$ \$ 22,732 \$ \$ 123,619 \$ \$ 35,23 \$ \$ 4,64 \$ \$ 4,538 \$ \$ 1,480,86 \$ \$ 158,915 \$ \$ 27,600 \$ \$ \$ 27,600 \$ \$ \$ 1,148 \$ 1,121 \$ \$ 365, 0 \$ \$  | 81,832 \$ 84,811 \$ 75,132 \$ 11,074 \$ 60,235 \$ 3,978 \$ 44,321 \$ 27,784 \$ 151,089 \$ 36,05 \$ 4,5 \$ 4,644 \$ 1,515,344 \$  164,733 \$ 23,257 \$ 117,662 \$ 60,948 \$ 21,637 \$ 83,569 \$ 16,184 \$ 2,135 \$ 2,084 \$ 2,135 \$ 2,084 \$ |   |
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| TATE O               | NED FA ILITIE                           |            |                                    |                                   |          |                       |              |        |   | ANNULAL             | CENEDAL                  |         |              |
| LEA E ID             | TATE FA ILIT                            | OUNT       | IT                                 | DIVI ION                          | PA EU E  | FT                    | P F          | FTE    | ANNUAL RENT                             | ANNUAL<br>ERVI E    | GENERAL<br>REVENUE       | FED     | OTHER        |
|                      | E FINAN E PROFE IONAL REGI TR           |            |                                    | DIVI ION                          | IALUE    |                       | , ,          | 112    | ANNUAL KENT                             | LIVI E              | KLVLIVUL                 | ILU     | OTTLER       |
| 04801763             | FLETCHER DANIELS-615 E 13TH             | AC SON     | ANSAS CITY                         | DI ISION OF FINANCE               | OFFICE   | 4.612 \$              | 10.27        | 15.00  | \$ 47.365                               | \$ -                | s - \$                   | - 5     | 47.365       |
| 04801763             | FLETCHER DANIELS-615 E 13TH             | AC SON     | ANSAS CITY                         | DEPARTMENT OF INSURANCE           | OFFICE   | 895 \$                | 10.27        |        | * /                                     | \$ -                | \$ - \$                  | - 3     | . ,          |
| 04801763             | FLETCHER DANIELS-615 E 13TH             | AC SON     | ANSAS CITY                         | PUBLIC SER ICE COMMISSION         | OFFICE   | 7,240 \$              | 10.27        |        |   | \$ -                | \$ - \$                  | - 3     |              |
| 11501748             | AIN RIGHT-11 N 7TH                      | ST. LOUIS  | ST. LOUIS                          | PUBLIC SER ICE COMMISSION         | OFFICE   | 4,924 \$              | 9.42         |        |   | \$ -                | \$ - \$                  | - (     |              |
| 11501748             | AIN RIGHT-11 N 7TH                      | ST. LOUIS  | ST. LOUIS                          | DEPARTMENT OF INSURANCE           | OFFICE   | 5,743 \$              | 9.42         | -      | \$ 54,099                               | \$ -                | \$ - \$                  | - 9     | 54,099       |
| 99909602             | 9900 PAGE                               | ST LOUIS   | O ERLAND                           | DI ISION OF FINANCE               | OFFICE   | 4,035 \$              | 13.30        | 18.00  | \$ 53,666                               | \$ -                | \$ - \$                  | - 9     | 53,666       |
|                      |   |            | Real Estate Service                | s Allocation                      |          |                       |              |        | \$ 32,6 3                               | \$ -                | \$ - \$                  | - 9     | \$ 32,6 3    |
|                      |   |            | NDI-MOSERS INCR                    | EASE                              |          |                       |              |        | \$ 4,313                                | \$ -                | \$ - \$                  | - (     | \$ 4,313     |
|                      |   |            | NDI-MCHCP INCRE                    | ASE                               |          |                       |              |        | \$ 4,210                                | \$ -                | \$ - \$                  | - (     | \$ 4,210     |
|                      |   |            | Insurance State O                  | wned Requirement                  |          | 135,24 \$             | 85           | 861 80 | \$ 1,108,58                             | \$ 265,305          | \$ - \$                  | - 9     | \$ 1,3 3,8 2 |
| UDI IAR              |   |            |                                    |                                   |          |                       |              |        |   |                     |                          |         |              |
| 02601762             | SUPREME COURT - 207 HIGH ST             | COLE       |                                    | SUPREME COURT                     | OFFICE   | 46,145 \$             | 4.14         | 83.00  |   |                     | \$ 191,040 \$            |         | -            |
| 02611893             | 4720 SCRUGGS STATION RD                 | COLE       |                                    | SUPREME COURT                     | AREHOUSE | 2,841 \$              | 8.82         | -      |   | \$ -                | \$ 25,058 \$             |         | *            |
|                      |   |            | Real Estate Service                |                                   |          |                       |              |        | , | \$ -                | \$ ,5 \$                 |         |              |
|                      |   |            | NDI-MOSERS INCR                    |                                   |          |                       |              |        |   | \$ -                | \$ 1,263 \$              | - (     | \$ -         |
|                      |   |            | NDI-MCHCP INCRE                    |                                   |          |                       |              |        | \$ 1,233                                | \$ -                | \$ 1,233 \$              | - ;     | -            |
|                      | NOU TOUR DELATION                       |            | udiciary State Ov                  | ned Requirement                   |          | 48, 86 \$             |              | 83 00  | \$ 228,1 1                              | \$ 1 4,312          | \$ 402,483 \$            | - (     | \$ -         |
| LA OR II<br>01101759 | NDU TRIAL RELATION<br>ST OSEPH-525 ULES | BLICHANIAN | ST. OSEPH                          | OR ERS COMPENSATION               | OFFICE   | 2,784 \$              | 12.60        | 4.00   | \$ 35,078                               | s -                 | s - s                    | - 5     | \$ 35,078    |
| 02601772             | . TRUMAN-3315 TRUMAN                    | COLE       | EFFERSON CITY                      | LABOR INDUSTRIAL REL COMM         |          | 2,784 \$<br>3,560 \$  | 9.14         |        | \$ 35,078<br>\$ 32,538                  |                     | \$ 11,548 \$             |         |              |
| 02601772             | . TRUMAN-3315 TRUMAN                    | COLE       | EFFERSON CITY                      | DI OR ER'S COMPENSATION           | OFFICE   | 3,032 \$              | 9.14         |        | \$ 32,536<br>\$ 27,712                  |                     | \$ 11,546 \$             | 10,495  |              |
| 02601772             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DLS R A                           | OFFICE   | 3,032 \$<br>590 \$    | 9.14<br>6.45 |        |   | \$ -<br>\$ -        | \$ - \$<br>\$ - \$       | 1,903   |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | OR ERS COMPENSATION               | OFFICE   |                       | 6.45         |        | \$ 3,000<br>\$ 126,414                  | *                   | \$ - \$                  |         |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DLS DI ADMIN                      | OFFICE   | 19,599 \$<br>3,225 \$ | 6.45         |        |   | \$ -<br>\$ -        | \$ 20,801 \$             | - 5     |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DLS MINE CA E SAFETY              | OFFICE   | 244 \$                | 6.45         |        |   | \$ -<br>\$ -        | \$ 20,001 \$             | 1,259   |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DLS ON-SITE CONSULT               | OFFICE   | 540 \$                | 6.45         |        |   | э -<br>\$ -         | \$ - \$                  | 3.135   |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DLS AGE HOUR                      | OFFICE   | 403 \$                | 6.45         |        |   | \$ -                | \$ 2.599 \$              | - (     |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | COMMISSION ON HUMAN RIGHTS        |          | 4,932 \$              | 6.45         |        | * /                                     | \$ -<br>\$ -        | \$ 17,496 \$             |         |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | EMPLOYMENT SECURITY               | OFFICE   | 69,329 \$             | 6.45         |        |   | \$ -<br>\$ -        | \$ 17,490 \$             | 447,172 |              |
| 02601773             | ESB-421 E. DUN LIN                      | COLE       | EFFERSON CITY                      | DIRECTOR STAFF                    | OFFICE   | 37,482 \$             | 6.45         |        |   | \$ -<br>\$ -        | \$ - \$                  | 241,759 | *            |
| 02601773             | 620 ADAMS STREET                        | COLE       | EFFERSON CITY                      | DIRECTOR STAFF                    | OFFICE   | 6,755 \$              | 4.17         |        |   | \$ -                | \$ - \$                  | 28,168  |              |
| 03901769             | SPRINGFIELD-505 E ALNUT ST              | GREENE     | SPRINGFIELD                        | EMPLOYMENT SECURITY               | OFFICE   | 20,059 \$             | 7.93         |        |   | \$ -<br>\$ -        | \$ - \$                  | 159,068 | -            |
| 04801764             | GATE AY-1410 GENESEE                    | AC SON     | ANSAS CITY                         | EMPLOYMENT SECURITY               | OFFICE   | 13,196 \$             | 12.36        |        |   | \$ -<br>\$ -        | \$ - \$                  | 163,103 |              |
| 04801764             | GATE AY-1410 GENESEE                    | AC SON     | ANSAS CITY                         | OR ERS COMPENSATION               | OFFICE   | 16.924 \$             | 12.36        |        |   | \$ -                | \$ - \$                  | - 5     |              |
| 04801764             | GATE AY-1410 GENESEE                    | AC SON     | ANSAS CITY                         | COMMISSION ON HUMAN RIGHTS        |          | 1,523 \$              | 12.36        |        |   | \$ -                | \$ 6.681 \$              | 12,143  |              |
| 04901771             | DHE D OPLIN-730 S ALL                   | ASPER      | OPLIN                              | EMPLOYMENT SECURITY               | OFFICE   | 456 \$                | 6.48         |        |   | \$ -                | \$ 0,001 \$              | 2,955   | *            |
| 06401752             | DHE D HANNIBAL-203 N 6TH ST             | MARION     | HANNIBAL                           | EMPLOYMENT SECURITY               | OFFICE   | 405 \$                | 8.01         |        |   | \$ -                | \$ - \$                  | 3,244   |              |
| 11501748             | AIN RIGHT-111 N 7TH ST                  | ST. LOUIS  | ST. LOUIS                          | OR ERS COMPENSATION               | OFFICE   | 17,341 \$             | 9.33         |        |   | \$ -                | \$ - \$                  | - 9     | *            |
| 11501748             | AIN RIGHT-111 N 7TH ST                  | ST. LOUIS  | ST. LOUIS                          | EMPLOYMENT SECURITY               | OFFICE   | 22,525 \$             | 9.33         |        |   | \$ -                | \$ - \$                  | 210.158 |              |
| 11501748             | AIN RIGHT-111 N 7TH ST                  | ST. LOUIS  | ST. LOUIS                          | HUMAN RIGHTS                      | OFFICE   | 5,139 \$              | 9.33         |        | \$ 47,947                               |                     | \$ 16,813 \$             | 31,134  | *            |
| 11001740             | Aut Richt Hiller                        | 01. 20010  | Real Estate Service                |                                   | OTTIOL   | σ,100 φ               | 0.00         | 10.00  | \$ 0, 2                                 |                     | \$ 4,118 \$              |         | *            |
|                      |   |            | NDI-MOSERS INCR                    |                                   |          |                       |              |        | \$ ,338                                 |                     | \$ 543 \$                | 6,225   |              |
|                      |   |            | NDI-MCHCP INCRE                    |                                   |          |                       |              |        | \$ .118                                 |                     | \$ 530 \$                | 6.0     |              |
|                      |   |            |                                    | Relations State Owned Requirement |          | 250,043 \$            | 11 54        | 88 50  |   |                     |                          |         |              |
| LEGI LATU            |   |            |                                    |                                   |          |                       |              |        |   |                     |                          |         |              |
| 02601753             | CAPITOL BLDG-201 CAPITOL                | COLE       | EFFERSON CITY                      |                                   | OFFICE   | 284,594 \$            | 6.55         | 634.00 |   |                     | \$ 1,864,091 \$          | - 9     | \$ -         |
| 02611893             | 4720 SCRUGGS STATION RD                 | COLE       | EFFERSON CITY                      | LEGISLATURE                       | AREHOUSE | 2,860 \$              | 8.82         | -      | \$ 25,225                               |                     | \$ 25,225 \$             |         | 5 -          |
|                      |   |            | Real Estate Service                |                                   |          |                       |              |        | \$ 6,525                                |                     | \$ 6,525 \$              | - 9     | \$ -         |
|                      |   |            | NDI-MOSERS INCR                    | EASE                              |          |                       |              |        | \$ ,112                                 | \$ -                | \$ ,112 \$               | - 9     | \$ -         |
|                      |   |            | NDI-MCHCP INCRE                    |                                   |          |                       |              |        | \$ 8,8 6                                | \$ -                | \$ 8,8 6 \$              | - ;     | -            |
| 1 T 001/50           | WOR                                     |            | Legislature State (                | Owned Requirement                 |          | 28 ,454 \$            | 6 48         |        | \$ 1, 4,84                              | \$ 85 ,316          | \$ 2,834,165 \$          | - (     | \$ -         |
| LT GOVER             |   | 0015       | EEEEDOON OITV                      | LT CO EDNOD                       | OFFICE   | 5 000 · f             | 0.55         | 7.00   | r 24.042                                | r.                  | Ф 24.042 Ф               | ,       |              |
| 02601753             | CAPITOL BLDG-201 CAPITOL                | COLE       | EFFERSON CITY                      |                                   | OFFICE   | 5,330 \$              | 6.55         | 7.00   |   |                     | \$ 34,913 \$             |         | -            |
|                      |   |            | Real Estate Service                |                                   |          |                       |              |        | \$ 1, 48<br>\$ 263                      |                     | \$ 1, 48 \$<br>\$ 263 \$ |         |              |
|                      |   |            | NDI-MOSERS INCR<br>NDI-MCHCP INCRE |                                   |          |                       |              |        | \$ 263<br>\$ 258                        |                     | \$ 258 \$                | - 9     |              |
|                      |   |            |                                    | Owned Requirement                 |          | 5.330 \$              | 6 55         | 00     |   |                     |                          | - ;     | -<br>\$ -    |
| MENTAL H             | EALTH                                   |            | Li Governoi State                  | Owned Requirement                 |          | ა,აას დ               | 0 33         | 00     | φ 3 ,30 <u>2</u>                        | φ <del>44,4</del> 2 | φ 01,0 4 φ               | - ,     | -            |
| 01101759             | ST OSEPH-525 ULES                       | BUCHANAN   | ST. OSEPH                          | DI ISION OF MRDD                  | OFFICE   | 2,276 \$              | 12.60        | 3.00   | \$ 28,678                               | \$ -                | \$ 16,920 \$             | 11,758  | s -          |
| 02601739             | DMH-ROBERTS BLDG-1706 E ELM             | COLE       | EFFERSON CITY                      |                                   | OFFICE   | 12,257 \$             | 6.60         |        | \$ 80.896                               |                     | \$ 30.740 \$             |         |              |
| 02601739             | DMH-ROBERTS BLDG-1706 E ELM             | COLE       | EFFERSON CITY                      | DI ISION OF CPS                   | OFFICE   | 8,053 \$              | 6.60         |        |   | \$ -                | \$ 29,232 \$             | ,       | , .          |
| 02601739             | DMH-ROBERTS BLDG-1706 E ELM             | COLE       | EFFERSON CITY                      | ADMINISTRATION                    | OFFICE   | 19,881 \$             | 6.60         |        | \$ 131,215                              |                     | \$ 119,406 \$            |         | *            |
| 02601739             | DMH-ROBERTS BLDG-1706 E ELM             | COLE       | EFFERSON CITY                      | OFFICE OF DIRECTOR                | OFFICE   | 16,396 \$             | 6.60         |        | \$ 108,214                              |                     | \$ 89,818 \$             |         |              |
| 02601739             | DMH-ROBERTS BLDG-1706 E ELM             | COLE       | EFFERSON CITY                      | DI ISION OF MRDD                  | OFFICE   | 11,283 \$             | 6.60         |        |   | \$ -                | \$ 47,660 \$             |         |              |
| 02611893             | 4720 SCRUGGS STATION RD                 | COLE       | EFFERSON CITY                      |                                   | AREHOUSE | 1,189 \$              | 8.82         |        | \$ 10,487                               |                     | \$ 10,487 \$             |         | -            |
| 1                    |   |            |                                    |                                   |          | ., 4                  |              |        |   | •                   | 1                        | `       |              |

| TATE O NODE A LITTE   SEE DE   TATE PART   OUNT   T.   DIVI ION   PA E U E   FT   P   FTE   ANNIAL RENT   ERV E   REVER   REVER   REVER   REVER   FED   | \$ -<br>\$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611                 |
|---|--|
| READ   TATER A LIT   OUNT   T   | \$ -<br>\$ -<br>\$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611 |
| Memory   M  | \$ -<br>\$ -<br>\$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611 |
| 048027022   TEASDALE-8800 E 6 ST LOUIS   TOUIS   TOU  | \$ -<br>\$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611                 |
| D8600803   NSC-4008 E EN HILLS   ST LOUIS   | \$ -<br>\$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611                 |
| 9900 PAGE   ST. LOUIS   ST. LO  | \$ -<br>\$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,78<br>\$ 2,611                         |
| 1501748   | \$ 240<br>\$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,88<br>\$ 2,611                                 |
| Real Estate Services Allocation   \$ 36, 10 \$ \$ 2, 151 \$48   NOH-MODERS INCREASE   \$ 4,868 \$ \$ 3,84 \$ 8   NOH-MODERS INCREASE   \$ 4,868 \$ \$ 3,84 \$ 8   NOH-MODERS INCREASE   Mental Healt State Owned Requirement   12,141 \$ 1165   50500 \$15,069 \$ 35534 \$ 1,256,271 \$ 3,348 \$ 8   NOH-MODERS INCREASE   Mental Healt State Owned Requirement   12,141 \$ 1165   50500 \$   | \$ 240<br>\$ 32<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,88<br>\$ 2,611  |
| NOI-MOSERS INCREASE   \$ 4,83 \$ - \$ 3,84 \$ 8   NOI-MOPP INCREASE   \$ 1,41 \$ 1 \$ 1 \$ 5 \$ 50 \$ 0 \$ 1.5,08 \$ 3,58 \$ 5 \$ 3,58 \$ \$ 4.4 \$ 3 \$ 5 \$ 3,58 \$ \$ 4.4 \$ 3 \$ 5 \$ 3,58 \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ 5 \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ 5 \$ \$ \$ 3,58 \$ \$ \$ 4.4 \$ 3 \$ \$ 5 \$ \$ \$ 3,58 \$ \$ \$ \$ \$ 4.4 \$ 3 \$ \$ 5 \$ \$ \$ \$ \$ \$ 3,58 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ 32<br>\$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,78<br>\$ 2,611   |
| NDI-MICHOP INCREASE   | \$ 31<br>\$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 5<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611  |
| Mental Heals   State Owned Requirement   12, 14   \$11.65   505.00 \$ 1,15,08 \$ 335,354 \$ \$ 1,226,321 \$ 314,6.5 \$  | \$ 10,066<br>\$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,8<br>\$ 2,611  |
| MATURAL RE OUR E   CORDITATO   DE LAB-2710 EST MAIN   COLE   EFFERSON CITY   EN IRONMENTAL SER ICES PROG LAB   31,023 8.68   76,00 \$ 269,200 \$ . \$ 10,7402 \$ 162,427  | \$ 123,869<br>\$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1,8<br>\$ 2,611   |
| D2801740   D2801740   D2   LAB-2710   EST MAIN   COLE   EFFERSON CITY   EN IRONMENTAL SER I CIES PROG LAB   31,022   8.68   76.00   \$ 2,09,200   \$ - \$ 170,402   \$ 1,020   \$ 1  | \$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611  |
| D2801741   LE   IS CLAR -1101 RI ERISDE DR   COLE   EFFERSON CITY   DEPARTMENT OPERATIONS   OFFICE   9.43 6.55   5.00 \$ \$ 5.93.310 \$ . \$ 170.402 \$ 1.624.204   | \$ 226,481<br>\$ -<br>\$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611  |
| D2801753   CAPITOL BLDG - 201   CAPITOL   COLE   EFFERSON CITY   OFFICE   21,669 215   5.00 \$ 4,578 \$ . \$ 46,588 \$ . \$ 4                 | \$ -<br>\$ -<br>\$ 165,473<br>\$ 1,8<br>\$ 2,611   |
| Degrey 2248   SURPLUS-117 RI ERSIDE   COLE   EFFERSON CITY   AREHOUS   379 8.82   | \$ -<br>\$ 165,473<br>\$ 1, 8<br>\$ 2,611  |
| 02811933   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   ST. LOUIS   ST. LOUIS   DI EN IRONMENTAL UALITY   OFFICE   13,516   20,07   57,00   5   271,266   5   5   75,954   5   23,936   5   2,66   5   5   75,954   5   23,936   5   2,66   5   5   2,66   5   5   2,66   2,66   2  | \$ -<br>\$ 165,473<br><b>\$ 1</b> , 8<br><b>\$ 2,611</b>   |
| SSC-7545 S LINDBERGH  | \$ 165,473<br><b>\$ 1</b> , 8<br><b>\$ 2,611</b>   |
| Real Estate Services Allocation   \$ 4, 25 \$ \$ - \$ \$ 2,018 \$ 1,228 \$   | \$ 1, 8<br>\$ 2,611  |
| Real Estate Services Allocation   \$ 4,25 \$ \$ - \$ \$ 20,181 \$ 2,66 \$ 1,226 \$ 1,2  | \$ 1, 8<br>\$ 2,611  |
| NDI-MOTCH   NOTE   NDI-MOTCH   NOTE   NDI-MOTCH   NOTE   NDI-MOTCH   NDI-MOT  |  |
| Note   |  |
| OFFICE OF ADMINI TRATION   ST OSEPH-S25 ULES   BUCHANAN   ST. OSEPH   FACILITIES MGMT, DESIGN   CONS OFFICE   1,878   \$ 12.60   3.00   \$ 23,663   \$ -   \$ 4.372   \$ -   \$ 011017759   ST OSEPH-S25 ULES   BUCHANAN   ST. OSEPH   INFO TECHNOLOGY SER ICES DI OFFICE   2,497   \$ 12.60   -   \$ 31,462   \$ -   \$ 31,462   | \$ 2.548   |
| OFFICE OF ADMINI TRATION   ST OSEPH-S25 ULES   BUCHANAN   ST. OSEPH   FACILITIES MGMT, DESIGN   CONS OFFICE   1,878   \$ 12.60   3.00   \$ 23,663   \$ -   \$ 4.372   \$ -   \$ 011017759   ST OSEPH-S25 ULES   BUCHANAN   ST. OSEPH   INFO TECHNOLOGY SER ICES DI OFFICE   2,497   \$ 12.60   -   \$ 31,462   \$ -   \$ 31,462   |  |
| D1101759   ST OSEPH-252   LILES   BUCHANAN   ST. OSEPH   NFO TECHNOLOGY SER (ICES DI OFFICE   247   \$ 12.60   2.00   \$ 4.372   \$ .   \$ 13.462   \$ .   \$ 10.00   \$ . |  |
| D1101759   ST OSEPH-525 ULES   BUCHANN   ST. OSEPH   MIDC - ACANT   OFFICE   2,497   \$ 12.60   - \$ 13.462   \$ - \$ 12.60   - \$ 2.647   \$ - \$ 12.60   - \$ 2.647   \$ - \$ 2.60171   \$ - \$ 2.647   \$ - \$ 2.60171   \$ - \$ 2.647   \$ -  | \$ 23,663  |
| D1101759   ST OSEPH-525 ULES   BUCHANN   ST. OSEPH   FMDC - ACANT   OFFICE   2,497 \$   12.60   - \$   31,462 \$ - \$   31,462 \$ - \$   202601745   LE   SC ICLAR -1101 RERSIDE DR   COLE   EFFERSON CITY   NFO TECHNOLOGY SER (CES DI OFFICE   460 \$   6.19   3.00 \$   2,247 \$   - \$   \$ 2,247 \$   - \$   2,247 \$  | \$ -   |
| D2601741   LE IS CLAR -1101 RI ERSIDE DR COLE   EFFERSON CITY   BIFO TECHNOLOGY SER ICES DI OFFICE   460   \$ 6.49   3.00   \$ 2,847   \$ - \$ 2,847   \$ - \$ 2,0261753   CAPITOL BLIG-201   CAPITOL COLE   EFFERSON CITY   DAFFERSON CITY   OA-FMDC COMMON   OFFICE   50,138   \$ 6.55   27.00   \$ 69,286   \$ - \$ 328,404   \$ - \$ 328,404   \$ - \$ 328,404   \$ - \$ 3   | \$ -   |
| D2601753  | \$ -   |
| D2601753   CAPITOL BLDG-201   CAPITOL COLE   EFFERSON CITY   CAPITOL COLE   EFFERSON CITY   CAPITOL BLDG-201   CAPITOL COLE   EFFERSON CITY   MBO PRESS   OFFICE   CAPITOL BLDG-201   CAPITOL COLE   EFFERSON CITY   MBO PRESS   OFFICE   CAPITOL BLDG-201   CAPITOL COLE   EFFERSON CITY   CAPITOL COLE   EFFERSON   | \$ -   |
| D2601753   CAPITOL BLDG-201   CAPITOL   COLE   EFFERSON CITY   FACILITIES MGMT, DESIGN   CONS OFFICE   S,015   \$ 6.55   10.00   \$ 32,848   \$ -   \$ 1.938   \$   | \$ -   |
| D2601753   CAPITOL BLDG-201   CAPITOL   COLE   EFFERSON CITY   FACILITIES MGMT, DESIGN   CONS OFFICE   S,015   \$ 6.55   10.00   \$ 32,848   \$ -   \$ 1.938   \$   | \$ -   |
| D2601753  | \$ 32,848  |
| 02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CITY   FACILITIES MGMT, DESIGN   CONS OFFICE   3,550   \$ 6.00   4.00   \$ 21,300   \$ - \$ 1,826   \$ - \$ 1,926  | \$ -   |
| 02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CITY   DI OF GENERAL SER ICES   OFFICE   1,971   \$ 6.00   1.00   \$ 11,826   \$ -   | \$ 21,300  |
| 02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CITY   FMDC - ACANT   OFFICE   41,771   \$ 6.00   -   \$ 250,626   \$ -   \$ 250,626   \$ -   \$ 250,626   \$ -   \$ 250,626   \$ -   \$ 20601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   COLUMENTS TRUST FUND   OFFICE   19,569   \$ 7.39   4.90   \$ 144,615   \$ -   \$ 144,615   \$ -   \$ 144,615   \$ -   \$ 12601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   COLUMENTS TRUST FUND   OFFICE   2,014   \$ 7.39   6.48   \$ 14,883   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$ 14,833   \$ -   \$  | \$ -   |
| D2601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   ACCOUNTING   OFFICE   19,569   \$ 7.39   49.00   \$ 144,615   \$ -  | \$ -   |
| O2601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   CHILDREN'S TRUST FUND   OFFICE   2,014 \$ 7.39   6.00 \$ 25,318 \$ - \$ 14,883 \$ - \$ 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   COLUMENT, DESIGN   CONSOFFICE   2,014 \$ 7.39   6.48 \$ 14,883 \$ - \$ 14,883 \$ - \$ 14,883 \$ - \$ 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   FACILITIES MGMT, DESIGN   CONSOFFICE   29,127 \$ 7.39   115,00 \$ 215,249 \$ - \$ 106,364 \$  | \$ -   |
| O2601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   CO SUPPLIER   OR FORCE DE IOFFICE   2,014   \$ 7.39   6.48   \$ 14,883   \$ -   | \$ 25.318  |
| O2601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   FACILITIES MGMT, DESIGN   CONS OFFICE   29,127 \$ 7.39   115.00 \$ 215,249 \$ - \$ 106,364 \$ - \$  | \$ -   |
| 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   DI OF GENERAL SER ICES   OFFICE   14,393   \$ 7.39   22.00   \$ 106,364   \$ -   \$ 106,364   \$  | \$ 215,249   |
| 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   INFO TECHNOLOGY SER ICES DI OFFICE   124,092   \$ 7.39   275.00   \$ 917,040   \$ -   | \$ -   |
| 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   GO ERNOR'S COUNCIL ON DISABIL OFFICE   3,184 \$ 7.39   2.00 \$ 23,530 \$ -                     | \$ -   |
| 02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         COMMISSIONER'S OFFICE         OFFICE         8,060         \$ 7.39         1.00         \$ 59,563         \$ -         \$ 59,563         \$ -           02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         COMMISSIONER'S OFFICE         OFFICE         2,648         \$ 7.39         5.00         \$ 19,569         \$ -         \$ 19,569         \$ -           02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         PERSONNEL         OFFICE         20,275         \$ 7.39         75.00         \$ 149,832         \$ -         \$ 149,832         \$ -           02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         PURCHASING         OFFICE         15,208         \$ 7.39         36.00         \$ 112,387         \$ -         \$ 112,387         \$ -           02601775         OA GARAGE-705 MO BL D         COLE         EFFERSON CITY         GENERAL SER ICES         GARAGE         11,379         \$ 4.51         7.45         \$ 13,319         \$ -         \$ 13,319         \$ -  | \$ -   |
| 02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   COMMISSIONER'S OFFICE   OFFICE   2,648 \$ 7.39   5.00 \$ 19,569 \$ -   \$ 19,569 \$ -   02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   PERSONNEL   OFFICE   20,275 \$ 7.39   75.00 \$ 149,832 \$ -   \$ 149,832 \$ -   \$ 149,832 \$ -   02601755   TRUMAN BLDG-301   HIGH ST   COLE   EFFERSON CITY   PERSONNEL   OFFICE   15,208 \$ 7.39   36.00 \$ 112,387 \$ -   \$ 112,387 \$ -   \$ 12,387 \$ -   \$ 12,387 \$ -   \$ 12,387 \$ -   \$ 12,387 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 13,319 \$ -   \$ 14,312 \$ -   \$ 14  | \$ -   |
| 02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         PERSONNEL         OFFICE         20,275         \$ 7.39         75.00         \$ 149,832         \$ -         \$ 149,832         \$ -           02601755         TRUMAN BLDG-301         HIGH ST         COLE         EFFERSON CITY         PURCHASING         OFFICE         15,208         \$ 7.39         36.00         \$ 112,387         \$ -         \$ 112,387         \$ -           02601775         OA GARAGE-705 MO BL D         COLE         EFFERSON CITY         GENERAL SER ICES         GARAGE         11,379         \$ 4.51         7.45         \$ 51,319         \$ -         \$ 51,319         \$ -  | \$ -   |
| 02601755 TRUMAN BLDG-301 HIGH ST COLE EFFERSON CITY PURCHASING OFFICE 15,208 \$ 7.39 36.00 \$ 112,387 \$ - \$ 112,387 \$ - 02601775 OA GARAGE-705 MO BL D COLE EFFERSON CITY GENERAL SER ICES GARAGE 11,379 \$ 4.51 7.45 \$ 51,319 \$ - \$ 51,319 \$ -  | \$ -   |
| 02601775 OA GARAGE-705 MO BL D COLE EFFERSON CITY GENERAL SER ICES GARAGE 11,379 \$ 4.51 7.45 \$ 51,319 \$ -  | \$ -   |
|   | \$ -   |
| 102001770 3110F3018700 NIO BL D GOLE EFFENSON GITT FAGILITES NIGHT, DESIGN GONS OFFICE 11,307 \$ 4.40 14.30 \$ 32,331 \$ "   \$ " \$ "  | \$ 52,391  |
| 02601773 ESB-421 E. DUN LIN COLE EFFERSON CITY INFO TECHNOLOGY SER ICES DI OFFICE 23,878 \$ 6.45 77.00 \$ 154,013 \$ - \$ 154,013 \$ -  | \$ 52,391  |
|   | \$ 8.452   |
| 102601805   620 ADAMS AREHOUSE   COLE   EFFERSON CITY FACILITIES MIGHT, DESIGN   CONS OFFICE   1,372   5.10   4.00   5.405   5.20   5.405   5.20   | \$ 8,127   |
| 102601805   520 ADAMS AREHOUSE   COLE   | \$ 8,127   |
| 102601637   | \$ 2,870   |
|   | \$ 2,870   |
| 02602225   MAUS HOUSE-115 EFFERSON   COLE   EFFERSON CITY   REAL ESTATE SER ICES   OFFICE   843 \$ 46.67 - \$ 39,343 \$ - \$ 39,343 \$ - \$ 02611889   1535 FAIRGROUNDS RD   COLE   EFFERSON CITY   FMDC - ACANT   AREHOUSE   101,000 \$ 8.82 - \$ 890,820 \$ - \$ 890,820 \$ - \$ 890,820 \$ - \$ 80,820 \$ - \$                                | \$ -<br>\$ -   |
|   | \$ -<br>\$ -   |
|   | *  |
| 02611890  | \$ -   |
| O2611893  | \$ -   |
| O2611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY FACILITIES MGMT, DESIGN CONS AREHOUSE 48,110 \$ 8.82 - \$ 424,330 \$ - \$ - \$  | \$ 424,330   |
| 02611893  | \$ 72,006  |
| 03901768 LANDERS-149 PAR CENTRALS GREENE SPRINGFIELD INFO TECHNOLOGY SER ICES DI OFFICE 206 \$ 8.96 - \$ 1,846 \$ - \$ 1,846 \$ -   | \$ -   |
| 03901768 LANDERS-149 PAR CENTRALS GREENE SPRINGFIELD FACILITIES MGMT, DESIGN CONS OFFICE 7,739 \$ 8.96 3.00 \$ 69,341 \$ - \$ - \$  |  |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FACILITIES MGMT, DESIGN CONS OFFICE 5,074 \$ 10.57 11.00 \$ 53,632 \$ - \$ - \$   | \$ 69,341  |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY INFO TECHNOLOGY SER ICES DI OFFICE 3,573 \$ 10.57 - \$ 37,767 \$ - \$ 37,767 \$   | \$ 53,632  |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY OFFICE OF SUPPLIER OR FOR OFFICE 859 \$ 10.57 - \$ 9,080 \$ - \$ 9,080 \$ -   | \$ 53,632<br>\$ -  |
| 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N FMDC - ACANT OFFICE 4,483 \$ 10.64 - \$ 47,699 \$ - \$ 47,699 \$ -  | \$ 53,632<br>\$ -<br>\$ -  |
| 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY FACILITIES MGMT, DESIGN CONS OFFICE 380 \$ 12.36 2.00 \$ 4,697 \$ - \$ -  | \$ 53,632<br>\$ -<br>\$ -<br>\$ -  |
| 07211786 NE MADRID ST OFFICE BLDG-2960 U NE MADRID NE MADRID FACILITIES MGMT, DESIGN CONS GARAGE 1,120 \$ 5.45 - \$ 6,104 \$ - \$ -   | \$ 53,632<br>\$ -<br>\$ -  |

| 11019799   ST OSEPH-4079 UILES   BUCHANN   ST OSEPH   FERRANS COMMISSION   OFFICE   1,14   S   1,240   3   1,440   5   S   S   S   S   S   S   S   S   S   |           |                               |              |                     |                                |           |                                       |       |        |             |              |                           |     |              |
|--|-----------|-------------------------------|--------------|---------------------|--------------------------------|-----------|---------------------------------------|-------|--------|-------------|--------------|---------------------------|-----|--------------|
| March   Marc   | TATE O    | NED FA ILITIE                 |              |                     |                                |           |                                       |       |        |             |              |                           |     |              |
| ## OFFICE ADMINISTRATION OFFICE ADMINISTRATION OFFICE   1.000  |           |                               |              | _                   |                                |           |                                       |       |        |             |              |                           |     |              |
| METAPORT  |           |                               | OUNT         | IT                  | DIVI ION                       | PA EU I   | E FT                                  | PF    | FTE    | ANNUAL RENT | ERVI E       | REVENUE                   | FED | OTHER        |
| SOUTH   SOUTH   SOUTH   STATE   COUNTY   STATE   SOUTH   STATE   COUNTY   SOUTH   SO   |           |                               | LINE MADDI   | ONE MADDID          | FMDC ACANIT                    | OFFICE    | 5.540 °C                              | F 45  |        | 20.040      | •            |                           |     | e 20.040     |
| SECTION SELECTION SELECTIO   |           |                               |              |                     |                                |           |                                       |       |        |             | •            | Ψ Ψ                       |     |              |
| 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 99900000 999000000   |           |                               |              |                     |                                |           |                                       |       |        |             |              | 7                         |     |              |
| 11917/99   ARR PG  -111 NTP  |           |                               |              |                     |                                |           | ,- +                                  |       |        |             | •            | 7                         |     |              |
| 11997746   AM RIGHT-114 77TH   ST 1008   T 10018   T 1   |           |                               |              |                     |                                |           |                                       |       |        |             |              |                           |     |              |
| 1169776   AN RESERVENT HINE STEAD   T. LOUIS   T. LOU   |           |                               |              |                     |                                |           |                                       |       |        | ,           | Ψ            | , , , , , ,               |     | Ÿ            |
| 1150776   AN RIGHT-1114 TTH   ST LOUIS   ST LOUIS   FAULTIES MANT, FERROR CONS. OFFICE   2.50   5.30   5.20   5.   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     | •            |
| 11101716    AN RIGHT11917M   ST LOUIS   ET LOUIS   FILE ALANT   OFFICE   7,700   5   5,70   5   5,70   5   5,70   5   5   1,14   5   5   5   1,15   5  |           |                               |              |                     |                                |           |                                       |       |        |             | ~            |                           |     |              |
| 1907746   PRINCE PALL-4411 NN E STEAD   ST. LOUIS   TLOUIS   PAID- ADATH   CONSTITUTION   PRINCE PALL-4411 NN E STEAD   ST. LOUIS   ST. LOUIS   PAID- ADATH   CONSTITUTION   CONSTITUTIO   |           |                               |              |                     |                                |           |                                       |       |        |             | *            | 7                         |     |              |
| PRINCE   P   |           |                               |              |                     |                                |           |                                       |       |        |             | ~            |                           |     | Ψ.           |
| Red Elands Services Machanisms Services Machanisms Services Machanisms Services Machanisms Services Machanisms Services Machanisms Services Service   |           |                               |              |                     |                                |           |                                       |       |        | , -         | \$ -         |                           | _   | \$ 3.751     |
| March   Marc   |           |                               |              |                     |                                |           | ****                                  |       |        |             | \$ -         | \$ 1 2.641 \$             | -   |              |
| TRANSFER N   |           |                               |              |                     |                                |           |                                       |       | :      | 2.21        | \$ -         | \$ 25,408 \$              |     | \$ 3,863     |
| A  |           |                               |              |                     |                                |           |                                       |       | :      |             |              |                           | -   |              |
| ## 14   Fig.   F   |           |                               |              | NDI-MCHCP INCRE     | ASE                            |           |                                       |       | :      | 28,5        | \$ -         | \$ 24,808 \$              | -   | \$ 3, 1      |
| 11019799   ST OSEPH-4079 UILES   BUCHANN   ST OSEPH   FERRANS COMMISSION   OFFICE   1,14   S   1,240   3   1,440   5   S   S   S   S   S   S   S   S   S   |           |                               | •            | Office of Administr | ration State Owned Requirement |           | 811,5 0 \$                            | 11 15 | 80 1   | 6, 85,3 2   | \$ 2,851,145 | \$ 8,406,053 \$           | -   | \$ 1,230,484 |
| CROSPITAL   LE   S CLAR - HINT   RESIDE OR   COLE   FFERSON CUT   OFFICE   CPT   C   |           |                               |              |                     |                                |           |                                       |       |        |             |              | l .                       |     |              |
| CROSSITIAN   LES CLAR - 119   RERSIDE DID   COLE   |           |                               |              |                     |                                |           |                                       |       |        |             | *            | 7                         |     |              |
| CRISTITION   CAPTIOL ALDIA-DIO   CAPTIOL ADDIA-DIO   CAPTIOL ADD   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     | *            |
| CRIGITY   FFERSON BLDG-206 FFFERSON SCOLE   FFFERSON SC   |           |                               |              |                     |                                |           | - / - *                               |       |        |             | ~            | T, T                      |     | Ψ            |
| CREADING   SEPRESON BLOG-205   SEPRESON SCILE   SEPRESON CITY   SEPRESON BLOG-205   SEPRESON SCILE   SEPRESON CITY   SEPRESO   |           |                               |              |                     |                                |           |                                       |       |        |             | *            | ,                         |     |              |
| CREADINGS   TRUMAN BILDG -301   HIGH   COLE   EFFERSON CITY   CAPTIOL POLICE   CAPTIOL PO   |           |                               |              |                     |                                |           |                                       |       |        |             | •            |                           |     |              |
| CAMONO PRICE   SPECIAL STATE   SPECIAL STATE   SPECIAL SPECI   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     |              |
| 130901769   SPRINGFIELD 505 E JALUT ST   GREENE   SPRINGFIELD   ALCOHICA AND TOBACCO CONTRO OFFICE   1,516   \$ 1.05   \$ 1.05   \$ 1.07   \$ 1.00   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     | *            |
| MARINES    FLETCHER DANIELS-6916 E 1311157   AC SON ANSAG CITY   ETRANS COMMISSION OFFICE   1,616 \$ 10.57   . \$ 17.081   . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .  |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     |              |
| MARDINA   AC SON   RAYTO N   ALCOHOL AND TORACCO CONTRO OFFICE   3.66   \$ 10.64   \$ .0   \$ 3.00.06   \$ .   \$ . \$ . \$ . \$ 3.00.06   \$ .   \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .  |           |                               |              |                     |                                |           |                                       |       |        |             | <b>-</b>     | 7                         |     |              |
| March   Marc   |           |                               |              |                     |                                |           |                                       |       |        |             | r            | 7                         |     |              |
| 08-0017-03   |           |                               |              |                     |                                |           | -,                                    |       |        |             | Ψ            | Ψ Ψ                       |     |              |
| SEC-7545   SINDERGH   ST. LOUIS   ST. LOUIS   LI UOR CONTROL   OFFICE   2,18   S   2,07   S   1,216   S   1,216   S   1,226  |           |                               |              |                     |                                |           |                                       |       |        |             | *            | ] \$\frac{1}{2}  \text{.} | _   |              |
| Real Estate Services   Foundament   Services   Foundament   Services   Serv   |           |                               |              |                     |                                |           |                                       |       |        | ,           | *            | - u                       | _   |              |
| State   Stat   | 09001103  | 330-7343 3 LINDBERGIT         | 31. LOUIS    |                     |                                | OFFICE    | 2,103 φ                               | 20.07 |        |             | ₩            |                           |     |              |
| Second   S   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     |              |
| Public Safety State Owner Requirement   2,2 0   \$ 1063   14 0   \$ 528,121   \$ 264,028   \$ 403,156   \$ \$ \$ \$ \$ \$ 388, 3   |           |                               |              |                     |                                |           |                                       |       |        |             | *            |                           |     |              |
| 9909802 9909 PAGE  |           |                               |              |                     |                                |           | 2,2 0 \$                              | 10 63 | 140    |             | \$ 264,028   |                           | -   |              |
| Real   State   Services   All   Services   All   Services   All   Services   All   Services   Ser   | GAMING ON |                               |              |                     | •                              |           |                                       |       |        |             |              |                           |     |              |
| No   No   No   No   No   No   No   No  | 99909602  | 9900 PAGE                     | ST. LOUIS    | O ERLAND            | GAMING                         | OFFICE    | 5,786 \$                              | 13.21 | 15.00  | 76,433      | \$ -         | \$ - \$                   | -   |              |
| MGM   A PATROL   NOTE   |           |                               |              | Real Estate Service | s Allocation                   |           |                                       |       | ;      | 2,508       | \$ -         | \$ - \$                   | -   | \$ 2,508     |
| High A parrol   Saming Commission State Owned Requirement   5, 86 \$ 13.21   15.00 \$ 1, 5.4 \$ 25, 45 \$ \$ 105,33  |           |                               |              |                     |                                |           |                                       |       | ;      |             |              | \$ - \$                   | -   |              |
| HIGH   A PATROL  |           |                               |              |                     |                                |           |                                       |       |        |             |              | Ψ Ψ                       |     |              |
| 10101759   ST OSEPH-525 ULES   BUCHANAN ST. OSEPH   STATE HIGH AY PATROL OFFICE   1,777   1,260   3.00   3.22,390   5   5   5   5   5   2,2086   3.00   3.   |           |                               |              | Gaming Commissi     | on State Owned Requirement     |           | 5, 86 \$                              | 13 21 | 15 00  | ,5 4        | \$ 25, 45    | \$ - \$                   | -   | \$ 105,33    |
| Second  |           |                               | BUGUANA      | OT OCER!!           | CTATE LUCIL AND ATEC           | OFFICE    | ^                                     | 40.00 | 0.00   | 00.000      | •            |                           |     | 000000       |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY STATE HIGH AY PATROL OFFICE 2,514 \$ 10.64 - \$ 3,5705 \$ - \$ \$ - \$ 3,5705 0  |           |                               |              |                     |                                |           |                                       |       |        |             |              | 7                         |     |              |
| TEASDALE-8800 E 63 ST  |           |                               |              |                     |                                |           |                                       |       |        |             |              |                           |     |              |
| 09600991   ENNINGS-8501 LUCAS HUNT   ST. LOUIS   ST. LOUIS   ST. LOUIS   STATE HIGH   AY PATROL   OFFICE   2,88   \$ 1,8.06   7.00   \$ 51,615   5 - \$ 5 - \$ 5 - \$ 5,260  |           |                               |              |                     |                                |           |                                       |       |        |             |              | 7                         |     |              |
| 11501748   |           |                               |              |                     |                                |           |                                       |       |        |             |              |                           |     |              |
| 11501803   |           |                               |              |                     |                                |           |                                       |       |        |             |              | 1 "                       |     |              |
| Real Estate Services Allocation   \$ 8,355   \$ - 0   \$ - 0   \$ 8,355   \$ - 0   \$ - 0   \$ 8,355   \$ - 0   \$ - 0   \$ 8,355   \$ - 0   \$                                       |           |                               |              |                     |                                |           |                                       |       |        |             | Ψ            | Ψ                         |     |              |
| NDI-MOSERS INCREASE  | 11301003  | SHOTERU                       | 31 LOUIS (II |                     |                                | OFFICE    | ∠,041 ⊅                               | 0.10  | 5.00   |             | *            | Ψ                         |     |              |
| NDI-MCHCP INCREASE   1,0 6 \$ - \$   5 - \$   5   6   5   6   5   6   5   6   5   6   5   6   5   6   6  |           |                               |              |                     |                                |           |                                       |       |        |             |              | ,                         |     |              |
| Hig way Patrol State Owned Requirement   16,0 2   2116   1 00   1 4,641   156,4 4   5 - 5 - 5 351,115  |           |                               |              |                     |                                |           |                                       |       |        |             | *            | 7                         |     |              |
| REVENUE   C2601755   TRUMAN BLDG-301   HIGH   COLE   EFFERSON CITY   ADMINISTRATION   OFFICE   45,311   \$ 7.39   106.00   \$ 334,848   \$ - \$ 334,848   \$ - \$ 0.2601755   TRUMAN BLDG-301   HIGH   COLE   EFFERSON CITY   MOTOR EHICLE DRI ER LICENSE OFFICE   69,502   \$ 7.39   285.00   \$ 513,620   \$ - \$ 513,620   \$ - \$ 0.2601755   TRUMAN BLDG-301   HIGH   COLE   EFFERSON CITY   TA ATION   OFFICE   87,985   \$ 7.39   423.00   \$ 650,171   \$ - \$ 650,171   \$ - \$ 650,171   \$ - \$ 0.2601755   TRUMAN BLDG-301   HIGH   COLE   EFFERSON CITY   LEGAL SER ICES   OFFICE   27,201   \$ 7.39   76.00   \$ 201,015   \$ - \$ 201,015   \$ - \$ 201,015   \$ - \$ 206,0175   \$ - \$  |           |                               |              |                     |                                |           | 16,0 2 \$                             | 21 16 | 1 00   |             |              | 7 7                       |     |              |
| 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY ADMINISTRATION OFFICE 45,311 \$ 7.39 106.00 \$ 334,848 \$ - \$ 334,848 \$ - \$ 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY MOTOR EHICLE DRI ER LICENSE OFFICE 69,502 \$ 7.39 285.00 \$ 513,620 \$ - \$ 563,620 \$ - \$ 565,171 \$ - \$ 62601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY TATION OFFICE 87,985 \$ 7.39 423.00 \$ 661,71 \$ - \$ 565,171 \$ - \$ 656,171 \$ - \$ 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY LEGAL SER ICES OFFICE 27,201 \$ 7.39 76.00 \$ 201,015 \$ - \$ 201,015 \$ - \$ 201,015 \$ - \$ 202601773 ESB-421 E DUN LIN COLE EFFERSON CITY LEGAL SER ICES OFFICE 88,870 \$ 6.45 - \$ 57,212 \$                                     | REVENUE   |                               |              | ,                   | •                              |           | · · · · · · · · · · · · · · · · · · · |       |        | ,           |              | Ĭ                         |     | ,            |
| 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY TA ATION OFFICE 87,985 \$ 7.39 423.00 \$ 650,171 \$ - \$ 650,171 \$ - \$ 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY LEGAL SER ICES OFFICE 27,201 \$ 7.39 76.00 \$ 201,015 \$ - \$ 201                 |           | TRUMAN BLDG-301 HIGH          | COLE         | EFFERSON CITY       | ADMINISTRATION                 | OFFICE    | 45,311 \$                             | 7.39  | 106.00 | 334,848     | \$ -         | \$ 334,848 \$             | -   | \$ -         |
| 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY LEGAL SER ICES OFFICE 27,201 \$ 7.39 76.00 \$ 201,015 \$ -  | 02601755  | TRUMAN BLDG-301 HIGH          | COLE         | EFFERSON CITY       | MOTOR EHICLE DRI ER LICENS     | SE OFFICE | 69,502 \$                             | 7.39  | 285.00 |             | \$ -         | \$ 513,620 \$             | -   | \$ -         |
| 02601755 TRUMAN BLDG-301 HIGH COLE EFFERSON CITY LEGAL SER ICES OFFICE 27,201 \$ 7.39 76.00 \$ 201,015 \$ -  | 02601755  | TRUMAN BLDG-301 HIGH          | COLE         | EFFERSON CITY       | TA ATION                       | OFFICE    | 87,985 \$                             | 7.39  | 423.00 | 650,171     | \$ -         | \$ 650,171 \$             | -   | \$ -         |
| 02602545 605 HO ARD ST AREHOUSE COLE EFFERSON CITY ADMINISTRATION STORAGE 19,473 \$ 2.87 2.00 \$ 55,888 \$ - \$ 55,888 \$ - \$ 503901768 LANDERS-149 PAR CENTRAL S GREENE SPRINGFIELD LEGAL SER ICES OFFICE 1,938 \$ 8.96 6.00 \$ 17,364 \$ - \$ 17,364 \$ 17,364 \$ - \$ 17,364 \$ 17,364 \$ 17,364 \$ 17,364 \$ 17,364 \$ 17,364 |           |                               |              |                     |                                |           | 27,201 \$                             | 7.39  | 76.00  | \$ 201,015  | \$ -         | \$ 201,015 \$             | -   | \$ -         |
| 03901768 LANDERS-149 PAR CENTRAL S GREENE SPRINGFIELD LEGAL SER ICES OFFICE 1,938 \$ 8.96 6.00 \$ 17,364 \$ - \$ 17,364 \$ - \$ 03901768 LANDERS-149 PAR CENTRAL S GREENE SPRINGFIELD DI OF TA ATION OFFICE 4,752 \$ 8.96 21.00 \$ 42,578 \$ - \$ 42,578 \$ - \$ 42,578 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY LEGAL SER ICES OFFICE 4,752 \$ 10.57 12.00 \$ 51,360 \$ - \$ 51,360 \$ - \$ 64801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY DI OF TA ATION OFFICE 9,910 \$ 10.57 41.00 \$ 10.57 41.00 \$ 10.4749 \$ - \$ 10.474  | 02601773  | ESB-421 E DUN LIN             | COLE         | EFFERSON CITY       | STATE TA COMMISSION            | OFFICE    | 8,870 \$                              | 6.45  | - :    | 57,212      | \$ -         | \$ 57,212 \$              | -   | \$ -         |
| 03901768 LANDERS-149 PAR CENTRAL S GREENE SPRINGFIELD LEGAL SER ICES OFFICE 1,938 \$ 8.96 6.00 \$ 17,364 \$ - \$ 17,364 \$ - \$ 03901768 LANDERS-149 PAR CENTRAL S GREENE SPRINGFIELD DI OF TA ATION OFFICE 4,752 \$ 8.96 21.00 \$ 42,578 \$ - \$ 42,578 \$ - \$ 42,578 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY LEGAL SER ICES OFFICE 4,859 \$ 10.57 12.00 \$ 51,360 \$ - \$ 51,360 \$ - \$ 64801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY DI OF TA ATION OFFICE 9,910 \$ 10.57 41.00 \$ 10.57 41.00 \$ 10.4749 \$ - \$ 10.474  | 02602545  | 605 HO ARD ST AREHOUSE        | COLE         | EFFERSON CITY       | ADMINISTRATION                 | STORAGE   | 19,473 \$                             | 2.87  | 2.00   | 55,888      | \$ -         | \$ 55,888 \$              | -   | \$ -         |
| 04801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY LEGAL SER ICES OFFICE 4,859 \$ 10.57 12.00 \$ 51,360 \$ - \$ 51,360 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY DI OF TA ATION OFFICE 9,910 \$ 10.57 41.00 \$ 104,749 \$ - \$ 104,749 \$ - \$  | 03901768  |                               | GREENE       | SPRINGFIELD         | LEGAL SER ICES                 | OFFICE    | 1,938 \$                              | 8.96  | 6.00   | 17,364      | \$ -         | \$ 17,364 \$              | -   | \$ -         |
| 04801763 FLETCHER DANIELS-615 E 13THST AC SON ANSAS CITY DI OF TA ATION OFFICE 9,910 \$ 10.57 41.00 \$ 104,749 \$ - \$ 104,749 \$ - \$   | 03901768  | LANDERS-149 PAR CENTRAL S     | GREENE       | SPRINGFIELD         | DI OF TA ATION                 | OFFICE    | 4,752 \$                              | 8.96  | 21.00  | \$ 42,578   | \$ -         | \$ 42,578 \$              | -   | \$ -         |
|  |           |                               | AC SON       | ANSAS CITY          | LEGAL SER ICES                 |           | 4,859 \$                              | 10.57 | 12.00  | 51,360      | \$ -         | \$ 51,360 \$              | -   | \$ -         |
| 11501748 AIN RIGHT ST. LOUIS ST. LOUIS LEGAL SER ICES OFFICE 4,497 \$ 9.33 7.00 \$ 41,957 \$ - \$ - \$ -   | 04801763  | FLETCHER DANIELS-615 E 13THST | AC SON       | ANSAS CITY          | DI OF TA ATION                 |           | 9,910 \$                              | 10.57 | 41.00  | 104,749     | \$ -         | \$ 104,749 \$             | -   | \$ -         |
|  | 11501748  | AIN RIGHT                     | ST. LOUIS    | ST. LOUIS           | LEGAL SER ICES                 | OFFICE    | 4,497 \$                              | 9.33  | 7.00   | \$ 41,957   | \$ -         | \$ 41,957 \$              | -   | \$ -         |

| REFERSON BLDG-205   EFFERSON ST COLE   EFFERSON COLT   EFFERSON ST COLE   EFFERSON ST COLE   EFFERSON COLT   EFFE  |           |                        |        |                     |                              | FY 20    | 20         |       |        |   |                                       |                |        |          |
|---|-----------|------------------------|--------|---------------------|------------------------------|----------|------------|-------|--------|---|---------------------------------------|----------------|--------|----------|
| March   Marc  | TATE O    | NED FA ILITIE          |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| Part   | 1.54.51D  | TATE EA 11 IT          | OUNT   | ıT                  | DIVI ION                     | DA 511 5 |            | 0.5   | CTC.   | ANNUAL DENT                             |                                       |                | FFD    | OTUED    |
| Part   |           |                        | OUNT   | 11                  | DIVI ION                     | PAEUE    | FI         | PF    | FIE    | ANNUAL RENT                             | ERVI E                                | REVENUE        | FEV    | UTHER    |
| PRIABLE OF TATE   | NEVENOL C |                        |        | Real Estate Service | s Allocation                 |          |            |       |        | 66,58                                   | \$ -                                  | \$ 66,58 \$    | -      | \$ -     |
| Part   |           |                        |        |                     |                              |          |            |       | 5      |   |                                       |                |        | \$ -     |
| REAL OF THE   1.00   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | Ÿ        |
| 200176 IR PATRIC -000 MAINST COLE FERROR COLL SCHEENERS COLL SCHEE  | E DETAR   | OF TATE                |        | Department of Rev   | enue State Owned Requirement |          | 284,2 8 \$ | 58    | 00 ;   | \$ 2,154, 08                            | \$ 643,563                            | \$ 2, 8,2 1 \$ | •      | \$ -     |
| Section   Part   Color   Marker   Color   Effective   Color   Effective   Color   Co  |           |                        | COLE   | EFFERSON CITY       | SECRETARY OF STATE           | OFFICE   | 2.617 \$   | 6.55  | 3.00   | § 17.141                                | s -                                   | \$ 17.141 \$   | _      | \$ -     |
| SECURITY   STATES   |           |                        | COLE   | EFFERSON CITY       |                              | OFFICE   | 4,959 \$   | 6.49  |        |   |                                       | \$ 32,184 \$   | -      | \$ -     |
| SECURITY   |           |                        |        |                     |                              |          |            |       |        |   |                                       | ,              |        | 7        |
| SPATRIC   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| 2007176   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| SOUTH   STATE   STAT  |           |                        |        |                     |                              |          |            |       |        |   |                                       | +, +           |        |          |
| Secretary   Secr  | 02601761  | IR PATRIC -600 MAIN ST | COLE   | EFFERSON CITY       | ARCHI ES                     |          | 27,494 \$  | 6.49  | 20.00  | 178,436                                 | \$ -                                  | \$ 178,436 \$  | -      | \$ -     |
| Second   S  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | *        |
| Second   R PATRIC - 600   MAIN ST   COLE   EFFERSON CITY   BRAFFY CEPTERN   COLE   FFERSON CITY   BRAFFY CEPTERN   COLE  |           |                        |        |                     |                              |          |            |       |        |   |                                       | Ψ Ψ            |        |          |
| MODIFIED   RAPTICL - 600 MAN ST   COLE   FFERSON CITY   LIBRAY REFERENCE   OFFICE   11,714   S   6.49   70   S   76,258   S   5   70,258   S   5   COLE   |           |                        |        |                     |                              |          |            | 0.10  |        |   | Ψ                                     |                |        | <b>T</b> |
| 20091791   R PATRIC -00 MANST   CUE   EFFERON LITY   ADRILLS   OFFICE   3.051   5.649   5.00   5   19,001   5   5   19,001   5   5   19,001   5   5   5   19,001   5   5   19,001   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   5   19,001   5   5   19,001   5   5   19,001   5   5   19,001   5   5   19,001   5   5   19,001   5   |           |                        |        |                     |                              |          | ,          |       |        |   | T                                     | .,             |        | +        |
|   |           |                        |        |                     |                              | OFFICE   |            |       |        |   |                                       |                | -      | \$ -     |
| 1909/1791   R PATRIC 200   MAIN ST   COLE   EFFERSON CITY   PUBLICATIONS   OFFICE   1,367   5   6,368   5   6,30   5   11,345   5   5   6,368   5   7   5   7   7   7   7   7   7   7   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | T        |
| Secretary Companies   4729 SCRUIGGS STATION RD   COLE   EFFERSON CITY   SECRETARY OF STATE   OFFICE   9,538   8,822   \$   9,43,527   \$   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   5   5   1,73,48   \$   1,73,48   \$  |           |                        |        |                     |                              |          |            |       |        | ,                                       |                                       |                |        | I        |
| MODIFICATION   SCINETIFICATION   SCINETIFICATI  |           |                        |        |                     |                              |          |            |       |        |   | •                                     |                |        | Ψ        |
| PLETCHER DANIELS-616 E 13TH ST   AC SON   ANSAG CITY   BUSINES SER ICES   OFFICE   1.477   \$ 10.57   \$ 10.57   \$ 5 15.612   \$ - \$ 5 15.612   |           |                        |        |                     |                              |          |            |       | -      |   | Ÿ.                                    |                |        | Ψ.       |
| No.   | 04801763  |                        | AC SON |                     | BUSINESS SER ICES            | OFFICE   |            | 10.57 | 3.00   | 15,612                                  | \$ -                                  | \$ 15,612 \$   | -      | Ψ .      |
| Second   S  |           |                        |        |                     |                              |          |            |       | \$     |   | •                                     | . ,            |        |          |
| OAL ERV   E   OIL   C   C   C   C   C   C   C   C   C   |           |                        |        |                     |                              |          |            |       | 3      |   |                                       |                |        |          |
| The Name  |           |                        |        |                     |                              |          | 268.408 \$ | 8 13  | 242 00 |   |                                       |                |        |          |
| 10101759   ST OSEPH-SZS ULES   BUCHANN ST, OSEPH   FSD-M NORTH EST REGION OFFICE   15,698   12,60   51,00   5   183,569   5   5   184,868   30,884   5   - 102601738   HO ERTON-6161 PO ERTON COURT   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN OFFICE   8,228   6,20   62,00   8,00   5   1,014   5   5   43,872   5   7,142   5   - 102601738   HO ERTON-6161 PO ERTON COURT   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN OFFICE   44,864   5   6,20   180,00   5   1,014   5   5   5,83,005   5   2,202   5   1,014   5   1,014   5   1,014   5   1,014   5   1,014   |           |                        |        | •                   |                              |          | ,          |       |        | , ,                                     | · · · · · · · · · · · · · · · · · · · |                |        | ,        |
| 26801738   HO   ERTON-615 HO   ERTON COURT   COLE   EFFERSON CITY   FAMILY SUPPORT DI ISION   OFFICE   52,530 \$ 6.20   183.00 \$ 219,170 \$ - \$ 188,486 \$ 3,088 \$ - 0.00601738   HO   ERTON-615 HO   ERTON COURT   COLE   EFFERSON CITY   MO   HEALTH NET DI ISION   OFFICE   44,654 \$ 6.20   185.00 \$ 276,655 \$ - \$ 230,005 \$ 22,022 \$ 16,556   COLE   COLE   EFFERSON CITY   MO   HEALTH NET DI ISION   OFFICE   44,654 \$ 6.20   185.00 \$ 276,655 \$ - \$ 230,005 \$ 22,022 \$ 16,556   COLE   COLE   EFFERSON CITY   MO   HEALTH NET DI ISION   OFFICE   1,532 \$ 6.00   11,500 \$ 6.05,52 \$ - \$ \$ 230,005 \$ 22,022 \$ 16,556   COLE   COLE   EFFERSON CITY   OFFICE   1,532 \$ 6.00   10,000 \$ 14,544 \$ - \$ 12,500 \$ \$ 2,737 \$ \$ - \$ 1,500 \$ \$ 14,544 \$ - \$ 1,500 \$  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| 26801738   H. O. ERTON-615 HO. ERTON COURT COLE   EFFERSON CITY   DFASD   FINANCE ADMIN   OFFICE   4,654   6,20   62.00   5   51.014   \$ - \$   3,28,095   \$ 2,20,02   \$ 2,20,005   \$ - \$   2,20,005   \$ 2,20,005   \$ 2,20,005   \$ - \$   2,20,00  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | Ŧ        |
| 126017738   HQ   ERTON-615 HO   ERTERSON CIVIC   EFFERSON CIVIC   FFERSON CIVIC   CHILDREN'S DISION   OFFICE   11,592   6.00   11,200   5   69,552   5   5,9915   5   2,703   5   - 1,02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CIVIC   CHILDREN'S DISION   OFFICE   2,086   6.00     5   1,4544   5   5   1,2508   5   2,703   5     1,02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CIVIC   OFFICE   2,086   6.00     5   1,5916   5   2,703   5     1,02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CIVIC   FSD CS NORTH-6AST REGION   OFFICE   2,096   6.00     5   9,390   5     5   1,0816   5   2,703   5     1,02601754   EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CIVIC   EFFERSON CIVIC   FSD CS NORTH-6AST REGION   OFFICE   2,096   6.00     5   9,390   5     5  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON CITY   EFFERSON ST COLE   EFFERSON CITY   EFFERSON CITY   EFFERSON CITY   EFFERSON CITY   EFFERS  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| EFFERSON BLDG-205   EFFERSON ST COLE   EFFERSON C  | 02601754  |                        |        |                     |                              |          |            |       | 112.00 |   |                                       |                |        | Ψ        |
| REFERSON BLDG-205 EFFERSON CITY   NFORMATION SER ICES TECH D OFFICE   15.665 \$ 6.00   . \$ 93.990 \$ . \$ \$ 80.835 \$ 13,159 \$ . \$ 102601775   STRUMAN BLD   COLE   EFFERSON CITY   F5D IM NORTHEAST REGION   OFFICE   6.477 \$ 9.14   . \$ 5.92,00 \$ . \$ 5.920 \$ \$ . \$ 5.923 \$ . \$ 163.396 \$ . \$ \$ 6.00 \$ \$ . \$ \$ 6.00 \$ \$ . \$ \$ 6.00 \$ \$ . \$ \$ 6.00 \$ \$ . \$ \$ 6.00 \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ \$ . \$ \$ \$ . \$ \$ 6.00 \$ \$ \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ . \$ \$ \$ \$ . \$ \$ \$ \$ . \$ \$ |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| 026017755 TRUMAN BL.DG-301 HIGH COLE EFFERSON CITY OFFICE OF DIRECTOR OFFICE 5,725 \$ 7.39 14.00 \$ 42,308 \$ - \$ 5,038.8 \$ 5,923 \$ - 0.02601777 3315 TRUMAN BL.D COLE EFFERSON CITY FOR DIM NORTHEAST REGION OFFICE 6,477 \$ 9.14 - \$ 190,660 \$ - \$ 5,0912 \$ 8,288 \$ - 0.02601774 BROAD AY BLDG-321 HIGH COLE EFFERSON CITY INFORMATION SER CES TECH DI OFFICE 20,860 \$ 9.14 - \$ 190,660 \$ - \$ 163,968 \$ 26,692 \$ - 0.02601774 BROAD AY BLDG-321 HIGH COLE EFFERSON CITY OFFICE OF DIRECTOR OFFICE 11,500 \$ 6.16 23,00 \$ 70,840 \$ - \$ 60,992 \$ 7,166 \$ - 0.02601774 BROAD AY BLDG-321 HIGH COLE EFFERSON CITY OFFICE OF DIRECTOR OFFICE 11,500 \$ 6.16 23,00 \$ 70,840 \$ - \$ 60,992 \$ 9,918 \$ - 0.02601774 BROAD AY BLDG-321 HIGH COLE EFFERSON CITY OFFICE OF DIRECTOR OFFICE 11,500 \$ 6.16 23,00 \$ 70,840 \$ - \$ 60,992 \$ 9,918 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI FINANCE ADMIN OFFICE 14,115 \$ 6.16 34,00 \$ 8,948 \$ - \$ 78,748 \$ 12,774 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI FINANCE ADMIN OFFICE 13,00 \$ 8.82 \$ - \$ 2,911 \$ - \$ 2,250 \$ \$ 40.8 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI FINANCE ADMIN OFFICE 13,00 \$ 8.82 \$ - \$ 11,528 \$ - \$ 5,0914 \$ \$ 1,614 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI FINANCE ADMIN OFFICE 13,00 \$ 8.82 \$ - \$ 11,528 \$ - \$ 5,0914 \$ \$ 1,614 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI SION OF LOCAL BRING AREHOUSE 1,307 \$ 8.82 \$ - \$ 11,528 \$ - \$ 5,0914 \$ \$ 1,614 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI SION OF LOCAL BRING AREHOUSE 1,307 \$ 8.82 \$ - \$ 11,528 \$ - \$ 5,0914 \$ \$ 1,614 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI SION OF LOCAL BRING AREHOUSE 1,307 \$ 8.82 \$ - \$ 6,712 \$ - \$ 5,0914 \$ \$ 1,614 \$ - 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DI SION OF LOCAL BRING AREHOUSE 1,307 \$ 8.82 \$ - \$ 6,712 \$ - \$ 5,0914 \$ \$ 1,614 \$ - \$ 0.02611893 4720 SCRUGGS STATION RD COLE EFFERSON CITY DFAS DEVISION OF LOCAL BRING AREHOUSE 1,307 \$ 8.82 \$ - \$ 6,712 \$ - \$ 5,091  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | *        |
| 26801772   3315 TRUMAN BL D   COLE   EFFERSON CITY   SD IM NORTHEAST REGION   OFFICE   20,860 \$ 9,14   - \$ \$ 19,200 \$ - \$ \$ 13,968 \$ 26,862 \$ - \$ 10,2601774   BROAD AY BLDG-221   HIGH   COLE   EFFERSON CITY   DEFICE   OFFICE   11,500 \$ 6,16   23,00 \$ 70,840 \$ - \$ 6,002 \$ 9,918 \$ - \$ 10,2601774   BROAD AY BLDG-221   HIGH   COLE   EFFERSON CITY   DEFICE   OFFICE   11,500 \$ 6,16   23,00 \$ 70,840 \$ - \$ 6,002 \$ 9,918 \$ - \$ 10,2611893   A720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DEFAS DI FINANCE   ADMIN   OFFICE   11,100 \$ 6,16   34,00 \$ 9,102 \$ - \$ 78,348 \$ 12,754 \$ - \$ 12,173 \$ -   |           |                        |        |                     |                              |          |            |       | ,      |   | *                                     |                |        | Ŧ        |
| BROAD AY BLIGG-221   HIGH   |           |                        | COLE   |                     |                              | OFFICE   |            |       | - 5    | 59,200                                  | \$ -                                  |                |        | \$ -     |
| BROAD AY BLOG-221 HIGH   COLE   EFFERSON CITY   OFFICE F DIRECTOR   OFFICE   11,500   \$ 6,16   23,00   \$ 70,840   \$ -   \$ 60,922   \$ 9,918   \$ - 0,02601774   BROAD AY BLOG-221 HIGH   COLE   EFFERSON CITY   OFAS DI FINANCE ADMIN   OFFICE   11,510   \$ 6,16   34,00   \$ 86,948   \$ -   \$ 74,775   \$ 12,173   \$ - 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   10,329   \$ 8.82   54,00   \$ 91,102   \$ -   \$ 78,348   \$ 12,754   \$ - 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   13,00   \$ 8.82   -   \$ 2,911   \$ -   \$ 2,503   \$ 408   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,777   \$ 940   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,777   \$ 940   \$ -   \$ 0,02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,777   \$ 940   \$ -   \$ 0,02611893   \$ 4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   1,307   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,777   \$ 9,040   \$ -   \$ 0,02611893   \$ 1,024   \$ -   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,02611893   \$ 0,0261  |           |                        |        |                     |                              |          |            |       | ,      |   |                                       |                |        | Ŧ        |
| BROAD AY BLDG-221 HIGH   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   OFFICE   14,115   \$ 6,16   34,00   \$ 88,948   \$ -   \$ 74,775   \$ 12,173   \$ - 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DFAS DI FINANCE ADMIN   AREHOUSE   13,029   \$ 8.82   54.00   \$ 91,102   \$ -   \$ 2,503   \$ 408   \$ - 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI ISION OF LEGAL SER ICES   AREHOUSE   13,007   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ - 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI ISION   AREHOUSE   13,007   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ -   \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI ISION   AREHOUSE   13,007   \$ 8.82   -   \$ 11,528   \$ -   \$ 9,914   \$ 1,614   \$ -   \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI ISION   AREHOUSE   13,007   \$ 8.82   -   \$ 11,528   -   \$ 9,914   \$ 1,614   \$ -   \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI SION OF VOUTH SER ICES   AREHOUSE   13,007   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,772   \$ 940   \$ -   \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI SION OF VOUTH SER ICES   AREHOUSE   13,007   \$ 8.82   -   \$ 6,712   \$ -   \$ 5,772   \$ 940   \$ -   \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DI SION OF FICE   26,451   \$ 9.81   54.00   \$ 249,674   \$ -   \$ 2,503   \$ 408   \$ -   \$ 0.3901767   PENNEY BLIG-101 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD-IMB SOUTH   EST REGION   OFFICE   25,451   \$ 9.81   54.00   \$ 249,674   \$ -   \$ 214,720   \$ 34,954   \$ -   \$ 0.3901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD-IMB SOUTH   EST REGION   OFFICE   23,107   \$ 8.96   10,200   \$ 25,994   \$ -   \$ 215,819   \$ 35,133   \$ -   \$ 0.3901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD-IMB SER ICES FOR BLIND   OFFICE   23,107   \$ 8.96   10,200   \$ 25,994   \$ -   \$ 21,912   \$ 3,949   \$ -   \$ 23,942   \$ 3,949   \$ -   \$ 23,942   \$ 3,949   \$ -   \$ 23,942   \$ 3,949   \$ -   \$ 23,942   \$ 3,949   \$ -   \$ 23  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | T        |
| 22611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   OF AS DI FINANCE ADMIN   AREHOUSE   10,329   \$ 8.82   54.00   \$ 91,102   \$ -   |           |                        |        |                     |                              |          |            |       |        | , 0,0.0                                 |                                       |                |        | Ŧ        |
| 22611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   FAMILY SUPPORT DI ISION   AREHOUSE   1,307   \$ 8.82   - \$ 2,911   \$ - \$ 2,503   \$ 408   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   FAMILY SUPPORT DI ISION   AREHOUSE   1,307   \$ 8.82   - \$ 11,528   \$ - \$ 9,914   \$ 1,614   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION   AREHOUSE   1,307   \$ 8.82   - \$ 11,528   \$ - \$ 9,914   \$ 1,614   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   761   \$ 8.82   - \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   761   \$ 8.82   - \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   761   \$ 8.82   - \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   761   \$ 8.82   - \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 0.2611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   761   \$ 8.82   - \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 0.2611893  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | Ψ        |
| D2611893  |           |                        |        |                     |                              |          | 330 \$     |       | - 5    | \$ 2,911                                | \$ -                                  | \$ 2,503 \$    | 408    | \$ -     |
| 02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   DYS DI ISION OF YOUTH SER ICES   AREHOUSE   AREHOUSE   330   \$8.82   - \$ \$ 6,712   \$ - \$ 5,772   \$ 940   \$ - \$ 02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   MY HEALTH NET DI ISION   AREHOUSE   330   \$8.82   - \$ 2,911   \$ - \$ 2,503   \$408   \$ - \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   CHILDREN'S DI ISION   OFFICE   25,451   \$9.81   54.00   \$ 25,952   \$ - \$ 215,819   \$ 35,133   \$ - \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   CHILDREN'S DI ISION   OFFICE   28,008   \$8.96   124.00   \$ 25,952   \$ - \$ 215,819   \$ 35,133   \$ - \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OF LEGAL SER ICES   OFFICE   2,823   \$ 8.96   12.00   \$ 27,839   \$ - \$ 23,942   \$ 3,897   \$ - \$ 2   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | T        |
| 02611893   4720 SCRUGGS STATION RD   COLE   EFFERSON CITY   MO HEALTH NET DI ISION   AREHOUSE   330   \$ 8.82   -   |           |                        |        |                     |                              |          |            |       | ,      |   |                                       |                |        | Ŧ        |
| 03901767   PENNEY BLDG-101 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD-IM SOUTH EST REGION   OFFICE   25,451   \$ 9.81   54.00   \$ 249,674   \$ -   \$ 214,720   \$ 34,954   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD-IM SOUTH EST REGION   OFFICE   28,008   \$ 8.96   124.00   \$ 250,952   \$ -   \$ 215,819   \$ 35,133   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   FSD REHAB SER ICES FOR BLIND   OFFICE   2,823   \$ 8.96   12.00   \$ 27,839   \$ -   \$ 215,819   \$ 35,133   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OF LEGAL SER ICES   OFFICE   2,823   \$ 8.96   12.00   \$ 27,839   \$ -   \$ 21,753   \$ 3,541   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OF LEGAL SER ICES   OFFICE   2,823   \$ 8.96   12.00   \$ 25,294   \$ -   \$ 21,753   \$ 3,541   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OF LEGAL SER ICES   OFFICE   2,823   \$ 8.96   12.00   \$ 25,294   \$ -   \$ 21,753   \$ 3,541   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OF LEGAL SER ICES   OFFICE   1,918   \$ 8.96   8.00   \$ 17,185   \$ -   \$ 14,779   \$ 2,406   \$ -   \$ 03901768   LANDERS - 149 PAR CENTRAL S   GREENE   SPRINGFIELD   DI ISION OFFICE   1,918   \$ 8.96   8.00   \$ 17,185   \$ -   \$ 14,779   \$ 2,406   \$ -   \$ 04801763   FLETCHER DANIELS-615 E 13TH ST   AC SON   ANSAS CITY   FSD REHAB SER ICES FOR BLIND   OFFICE   4,932   \$ 10.57   152.00   \$ 52,131   \$ -   \$ 44,833   \$ 7,298   \$ -   \$ 04801763   FLETCHER DANIELS-615 E 13TH ST   AC SON   ANSAS CITY   FSD IM ANSAS CITY REGION   OFFICE   4,932   \$ 10.57   105.00   \$ 56,8624   \$ -   \$ 48,985   \$ 13,167   \$ -   \$ 04801763   FLETCHER DANIELS-615 E 13TH ST   AC SON   ANSAS CITY   FSD IM ANSAS CITY REGION   OFFICE   53,766   \$ 10.57   105.00   \$ 168,624   \$ -   \$ 48,985   \$ 13,167   \$ -   \$ 04801764   GATE   AY-1410 GENESSEE   AC SON   ANSAS CITY   FSD IM ANSAS CITY REGION   OFFICE   53,766   \$ 10.57   105.00   \$ 168,022   \$ -   |           |                        |        |                     |                              |          |            |       | ,      |   |                                       |                |        | Ŧ        |
| 03901768 LANDERS - 149 PAR CENTRAL S GREENE SPRINGFIELD FSD REHAB SER ICES FOR BLIND OFFICE 3,107 \$ 8.96 102.00 \$ 27,839 \$ - \$ 23,942 \$ 3,897 \$ - 03901768 LANDERS - 149 PAR CENTRAL S GREENE SPRINGFIELD DI ISION OF LEGAL SER ICES OFFICE 2,823 \$ 8.96 12.00 \$ 25,294 \$ - \$ 21,753 \$ 3,541 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY CHILDREN'S DI ISION OFFICE 43,116 \$ 10.57 8.00 \$ 455,736 \$ - \$ 391,933 \$ 63,803 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 44,833 \$ 7,298 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 44,833 \$ 7,298 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD CS ANSAS CITY FED IM ANSAS CITY REGION OFFICE 53,796 \$ 10.57 152.00 \$ 568,624 \$ - \$ 48,980 \$ 13,167 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,796 \$ 10.57 105.00 \$ 568,624 \$ - \$ 48,980 \$ 13,167 \$ - 04801764 GATE AY-1410 GENESSEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,796 \$ 10.57 105.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 04801764 GATE AY-1410 GENESSEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 1.09 \$ 12.36 1.09 \$ 12.364 \$ - \$ 151,928 \$ 22,706 \$ 2,027 04801764 GATE AY-1410 GENESSEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 1.09 \$ 12.36 1.09 \$ 12.364 \$ - \$ 151,928 \$ 20,332 \$ 3,310 \$ 1.09 \$ 10.400000000000000000000000000000000000   |           |                        |        |                     |                              |          |            |       | ,      |   | *                                     |                |        | Ŧ        |
| 03901768 LANDERS - 149 PAR CENTRALS GREENE SPRINGFIELD DI ISION OF LEGAL SER ICES OFFICE 2,823 \$ 8.96 12.00 \$ 25,294 \$ - \$ 21,753 \$ 3,541 \$ - \$ 03901768 LANDERS - 149 PAR CENTRALS GREENE SPRINGFIELD CD PROF DE ELOPMENT TRAININC OFFICE 1,918 \$ 8.96 8.00 \$ 17,185 \$ - \$ 149,779 \$ 2,406 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY CHILDREN'S DI ISION OFFICE 4,932 \$ 10.57 8.00 \$ 455,736 \$ - \$ 349,733 \$ 63,803 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 44,833 \$ 7,298 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD CS ANSAS CITY REGION OFFICE 8,898 \$ 10.57 - \$ 94,052 \$ - \$ 80,885 \$ 13,167 \$ - \$ 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,766 \$ 10.57 105.00 \$ 568,624 \$ - \$ 80,885 \$ 13,167 \$ - \$ 04801764 GATE AY-1410 GENESSEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 14,293 \$ 12.36 16.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 \$ 04801764 GATE AY-1410 GENESSEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF FICE 9,027 \$ 10.64 10.500 \$ 96,047 \$ - \$ 82,000 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF FICE 9,027 \$ 10.64 10.500 \$ 96,047 \$ - \$ 82,000 \$ 13,447 \$ - \$ 10.500 \$ 1  |           |                        |        |                     |                              |          |            |       |        |   | T                                     | ,              |        | *        |
| 03901768 LANDERS - 149 PAR CENTRALS GREENE SPRINGFIELD CD PROF DE ELOPMENT TRAINING OFFICE 1,918 \$ 8.96 8.00 \$ 17,185 \$ - \$ 14,779 \$ 2,406 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY CHILDREN'S DI ISION OFFICE 43,116 \$ 10.57 8.00 \$ 455,736 \$ - \$ 341,833 \$ 63,803 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 44,833 \$ 7,298 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD CS ANSAS CITY REGION OFFICE 8,898 \$ 10.57 - \$ 94,052 \$ - \$ 80,885 \$ 13,167 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,796 \$ 10.57 105.00 \$ 568,624 \$ - \$ 489,017 \$ 79,607 \$ - 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY DI ISION OF YOUTH SER ICES OFFICE 14,293 \$ 12.36 16.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N FAMILY SUPPORT DI ISION OF FICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027   |           |                        |        |                     |                              |          |            |       |        |   | Ψ                                     |                |        | Ψ        |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY CHILDREN'S DI ISION OFFICE 43,116 \$ 10.57 8.00 \$ 455,736 \$ - \$ 391,933 \$ 63,803 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 48,833 \$ 7,288 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD CS ANSAS CITY FED CS ANSAS CITY FSD IM ANSAS CITY FSD I  |           |                        |        |                     |                              |          |            |       |        |   | Ÿ                                     |                |        | Ŧ        |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD REHAB SER ICES FOR BLIND OFFICE 4,932 \$ 10.57 152.00 \$ 52,131 \$ - \$ 44,833 \$ 7,298 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD ICS ANSAS CITY REGION OFFICE 8,898 \$ 10.57 - \$ 94,052 \$ - \$ 80,885 \$ 13,167 \$ - 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,760 \$ 10.57 105.00 \$ 568,624 \$ - \$ 80,885 \$ 13,167 \$ - 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY DI ISION OF YOUTH SER ICES OFFICE 14,293 \$ 12.36 16.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 \$ 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 9,6047 \$ - \$ 82,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ - \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 13,447 \$ 64,000 \$ 14   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        |          |
| 04801763 FLETCHER DANIELS-615 E 13TH ST AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 53,796 \$ 10.57 105.00 \$ 568,624 \$ - \$ 489,017 \$ 79,607 \$ - \$ 04801764 GATE AY-1410 GENESSE AC SON ANSAS CITY DI ISION OF YOUTH SER ICES OFFICE 14,293 \$ 12.36 16.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 \$ 104801764 GATE AY-1410 GENESSE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - \$ 10,000 \$ 10,00  |           |                        |        |                     |                              |          |            |       |        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                |        |          |
| 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY DI ISION OF YOUTH SER ICES OFFICE 14,293 \$ 12.36 16.00 \$ 176,661 \$ - \$ 151,928 \$ 22,706 \$ 2,027 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - \$ 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 - \$ 23,642 \$ - \$ 80,047 \$  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | Ψ        |
| 04801764 GATE AY-1410 GENESEE AC SON ANSAS CITY FSD IM ANSAS CITY REGION OFFICE 5,018 \$ 12.36 - \$ 62,022 \$ - \$ 53,339 \$ 8,683 \$ - 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF ICE 2,222 \$ 10.64 - \$ 23,642 \$ - \$ 20,332 \$ 3,310 \$ - 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF ICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ -   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | Ÿ        |
| 04802702 TEASDALE-8800 E 63 ST  |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | -,       |
| 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N DI ISION OF LEGAL SER ICES OFFICE 9,027 \$ 10.64 105.00 \$ 96,047 \$ - \$ 82,600 \$ 13,447 \$ -   |           |                        |        |                     |                              |          |            |       |        |   |                                       |                |        | 7        |
| 04802702 TEASDALE-8800 E 63 ST AC SON RAYTO N CHILDREN'S DI ISION OFFICE 11.892 \$ 10.64 23.00 \$ 126.531 \$ - \$ 108.817 \$ 17.714 \$ -  |           |                        |        |                     |                              |          |            |       | 105.00 |   |                                       |                |        |          |
| 1 1 100 A 10  | 04802702  | TEASDALE-8800 E 63 ST  | AC SON | RAYTO N             | CHILDREN'S DI ISION          | OFFICE   | 11,892 \$  | 10.64 | 23.00  | 126,531                                 | \$ -                                  | \$ 108,817 \$  | 17,714 | \$ -     |

| TATE O               | NED FA ILITIE                |                        |                      |  |                  |                       |                |                  |             | ANNUAL       | GENERAL                       |                     |   |
|----------------------|------------------------------|------------------------|----------------------|--|------------------|-----------------------|----------------|------------------|-------------|--------------|-------------------------------|---------------------|---|
| LEA E ID             | TATE FA ILIT                 | OUNT                   | IT                   | DIVI ION   | PA EU E          | FT                    | PF             | FTE              | ANNUAL RENT | ERVI E       | REVENUE                       | FED                 | OTHER                                   |
| O IAL ER             | VI E ONTINUED                |                        |                      |  |                  |                       |                |                  |             |              |                               |                     |   |
| 04802702             | TEASDALE-8800 E 63 ST        | AC SON                 | RAYTO N              | DFAS DI FINANCE ADMIN                            | OFFICE           | 518 \$                | 10.64          | 2.00 \$          | 5,512       | \$ -         | \$ 4,740 \$                   | 772                 | \$ -                                    |
| 07011846             | MONTGOMERY ST OFFICE BLDG    |                        |                      | ITY FAMILY SUPPORT DI ISION                      | OFFICE           | 663 \$                | 6.43           | 22.00 \$         | 4,263       |              | \$ 3,666 \$                   |                     |   |
| 07011846             | MONTGOMERY ST OFFICE BLDG    |                        |                      | ITY CHILDREN'S DI ISION                          | OFFICE           | 2,703 \$              | 6.43           | 22.00 \$         | 17,380      |              | \$ 14,947 \$                  |                     |   |
| 07211786             | NE MADRID STATE OFFICE BUILD |                        |                      | CHILDREN'S DI ISION                              | OFFICE           | 5,575 \$              | 5.45           | 22.00 \$         |             | \$ -         | \$ 26,130 \$                  | 4,254               |   |
| 07211786             | NE MADRID STATE OFFICE BUILD |                        |                      | FAMILY SUPPORT DI ISION                          | OFFICE           | 550 \$                | 5.45           | 20.00 \$         | 2,998       | *            | \$ 2,578 \$                   | 420 \$              | •                                       |
| 07211786             | NE MADRID STATE OFFICE BUILD |                        |                      | DYS DI ISION OF YOUTH SER IC                     |                  | 1,293 \$              | 5.45           | 4.00 \$          | 7,047       |              | \$ 6,060 \$                   | 987                 | *                                       |
| 99909602             | 9900 PAGE                    | ST. LOUIS              | O ERLAND             | DFAS DI FINANCE ADMIN S C                        |                  | 3,078 \$              | 13.21          | 22.00 \$         | ,           | \$ -         | \$ 34,968 \$                  | 5,692               |   |
| 99909602             | 9900 PAGE                    | ST. LOUIS              | O ERLAND             | FAMILY SUPPORT DI ISION                          | OFFICE           | 15,034 \$             | 13.21          | 20.00 \$         | 198,599     |              | \$ 170,795 \$                 | 27,804              |   |
| 99909602             | 9900 PAGE                    | ST. LOUIS              | O ERLAND             | YOUTH SER ICES                                   | OFFICE           | 3,182 \$              | 13.21          | 4.00 \$          |             | \$ -         | \$ 36,149 \$                  | 4,443               |   |
| 99909602             | 9900 PAGE                    | ST. LOUIS              | O ERLAND             | CHILDREN'S DI ISION                              | OFFICE           | 26,878 \$             | 13.21          | - \$             |             | \$ -         | \$ 305,350 \$                 | -,                  | •                                       |
| 99909602             | 9900 PAGE                    | ST. LOUIS              | O ERLAND             | FSD REHAB SER ICES FOR BLIN                      |                  | 4,559 \$              | 13.21          | - \$<br>14.00 \$ | 60,224      |              | \$ 51,793 \$                  | 8,431 S<br>14,259 S |   |
| 99909602             | 9900 PAGE<br>9900 PAGE       | ST. LOUIS<br>ST. LOUIS | O ERLAND<br>O ERLAND | FSD-CS ST LOUIS REGION<br>FSD-IM ST LOUIS REGION | OFFICE<br>OFFICE | 7,710 \$<br>8.698 \$  | 13.21<br>13.21 |                  | . ,         | \$ -<br>\$ - | \$ 87,590 \$<br>\$ 98,815 \$  | ,=== .              | *                                       |
| 99909602<br>09600839 | NSC-4040 SE EN HILLS         | ST. LOUIS              | ST. LOUIS            | FSD-CS ST LOUIS REGION                           | OFFICE           | 8,698 \$<br>10,255 \$ | 13.72          | 84.00 \$         | 140,699     | T            | \$ 98,815 \$<br>\$ 121,001 \$ |                     | *                                       |
| 09600839             | NSC-4040 SE EN HILLS         | ST. LOUIS              | ST. LOUIS            | FSD-IM ST LOUIS REGION                           | OFFICE           | 6.149 \$              | 13.72          | - \$<br>- \$     |             | \$ -         | \$ 72,553 \$                  |                     | •                                       |
| 09600839             | SSC-7545 S LINDBERGH         | ST. LOUIS              | ST. LOUIS            | DI ISION OF LEGAL SER ICES                       | OFFICE           | 185 \$                | 20.07          | - 5<br>106.00 \$ | 3,713       | *            | \$ 72,553 \$                  |                     | •                                       |
| 09601163             | SSC-7545 S LINDBERGH         | ST. LOUIS              | ST. LOUIS            | CHILDREN'S DI ISION                              | OFFICE           | 2,803 \$              | 20.07          | 33.00 \$         | 56,256      |              | \$ 48,380 \$                  | 7,876               |   |
| 09601163             | SSC-7545 S LINDBERGH         | ST. LOUIS              | ST. LOUIS            | FSD-IM ST LOUIS REGION                           | OFFICE           | 6,248 \$              | 20.07          | 3.00 \$          |             | \$ -         | \$ 107,841 \$                 |                     |   |
| 09600991             | ENNINGS-8501 LUCAS HUNT      | ST. LOUIS              | ST. LOUIS            | FSD-IM ST LOUIS REGION                           | OFFICE           | 16,608 \$             | 18.06          | - \$             | 299,940     |              | \$ 257,948 \$                 |                     | *                                       |
| 09600991             | ENNINGS-8501 LUCAS HUNT      | ST. LOUIS              | ST. LOUIS            | CHILDREN'S DI ISION                              | OFFICE           | 10,216 \$             | 18.06          | 15.00 \$         |             | \$ -         | \$ 158,671 \$                 |                     | •                                       |
| 09600991             | ENNINGS-8501 LUCAS HUNT      | ST. LOUIS              | ST. LOUIS            | LEGAL SER ICES                                   | OFFICE           | 2.800 \$              | 18.06          | 10.00 \$         |             | \$ -         | \$ 43,488 \$                  |                     | *                                       |
| 11501748             | AIN RIGHT -111 N 7TH ST      | ST. LOUIS              | ST. LOUIS            | FSD CS ST LOUIS REGION                           | OFFICE           | 30,574 \$             | 9.33           | 55.00 \$         | ,           | \$ -         | \$ 245,319 \$                 | 39,936              | 5 -                                     |
| 11501748             | AIN RIGHT -111 N 7TH ST      | ST. LOUIS              | ST. LOUIS            | CHILDREN'S DI ISION                              | OFFICE           | 33,768 \$             | 9.33           | 34.00 \$         |             | \$ -         | \$ 270,947 \$                 | 44,108              | 5 -                                     |
| 11501748             | AIN RIGHT -111 N 7TH ST      | ST. LOUIS              | ST. LOUIS            | YOUTH SER ICES                                   | OFFICE           | 4,403 \$              | 9.33           | 9.00 \$          |             | \$ -         | \$ 35,329 \$                  | 3,697               | 2,054                                   |
| 11501748             | AIN RIGHT -111 N 7TH ST      | ST. LOUIS              | ST. LOUIS            | LEGAL SER ICES                                   | OFFICE           | 5,909 \$              | 9.33           | 59.00 \$         | 55,131      | \$ -         | \$ 47,413 \$                  | 7,718               |   |
| 11501749             | PRINCE HALL-4411 N NE STEAD  | ST. LOUIS              | ST. LOUIS            | CHILDREN'S DI ISION                              | OFFICE           | 24,072 \$             | 5.78           | 86.00 \$         | 139,136     | \$ -         | \$ - \$                       | 139,136             | -                                       |
| 11501749             | PRINCE HALL-4411 N NE STEAD  | ST. LOUIS              | ST. LOUIS            | FSD IM ST LOUIS REGION                           | OFFICE           | 34,473 \$             | 5.78           | 11.00 \$         | 199,254     | \$ -         | \$ 171,358 \$                 | 27,896              | \$ -                                    |
| 11501803             | CHOTEAU-3101 CHOUTEAU        | ST. LOUIS              | ST. LOUIS            | FSD IM ST LOUIS REGION                           | OFFICE           | 48,597 \$             | 8.15           | 14.00 \$         | 396,066     | \$ -         | \$ 340,617 \$                 | 55,449              | \$ -                                    |
|                      |                              |                        | Real Estate Service  |  |                  |                       |                | \$               | 214,28      | \$ -         | \$ 186,160 \$                 | 2 ,338 \$           | \$ 1                                    |
|                      |                              |                        | NDI-FSD Increase     |  |                  |                       |                | \$               | 3,312,058   |              | \$ 1,424,185 \$               | 1,88 ,8 3           |   |
|                      |                              |                        | NDI-MOSERS INC       |  |                  |                       |                | \$               | 28,266      |              | \$ 24,556 \$                  |                     |   |
|                      |                              |                        | NDI-MCHCP INCR       |  |                  |                       |                | \$               | 2 ,5 8      |              | \$ 23, 5 \$                   |                     |   |
|                      |                              |                        | Social Services S    | tate Owned Requirement                           |                  | 55,280 \$             | 11 5           | 2,210 00 \$      | 10,80 , 08  | \$ 1,50 ,452 | \$ ,24 ,26 \$                 | 3,036, 13           | \$ 33,1 8                               |
| TREA URER            |                              |                        |                      |  |                  |                       |                |                  |             |              |                               |                     |   |
| 02601753             | CAPITOL BLDG-201 CAPITOL     | COLE                   |                      | STATE TREASURER                                  | OFFICE           | 1,929 \$              | 6.55           | 6.00 \$          | 12,635      |              | \$ - \$                       | - 3                 |   |
| 02601755             | TRUMAN BLDG-301 HIGH         | COLE                   |                      | STATE TREASURER                                  | OFFICE           | 24,236 \$             | 7.39           | 41.00 \$         | 179,104     | *            | \$ - \$                       | - 9                 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                      |                              |                        | Real Estate Service  |  |                  |                       |                | \$               | 6,623       |              | \$ - \$                       | - 9                 | -,                                      |
|                      |                              |                        | NDI-MOSERS INC       |  |                  |                       |                | \$               | 8 4         | •            | \$ - \$                       | - (                 |   |
|                      |                              |                        | NDI-MCHCP INCR       |  |                  |                       |                | \$               | 853         |              | \$ - \$                       | - 9                 | 853                                     |
|                      |                              |                        | Treasurer State C    | Owned Requirement                                |                  | 26,165 \$             | 33             | 4 00 \$          | 200,08      | \$ 8,243     | \$ - \$                       | - 9                 | 2 8,332                                 |
|                      |                              |                        | TOTAL EVAF DE        | PARTMENT REQUEST STATE OWNE                      | D DECI IIDEMENT  | 4,151,38              |                | , 2 11 \$        | 3 ,85 ,2 3  | ¢ 121524     | \$ 35,232,844 \$              | 10,302,124          | \$ 6.4 4.484                            |
|                      |                              |                        | TOTAL F125 DEF       | PARTMENT REQUEST STATE OWNE                      | DREQUIREMENT     | 4,151,36              |                | , 2 11 \$        | 3,05,23     | \$ 12,152,1  | \$ 35,232,044 \$              | 10,302,124          | <del>5 0,4 4,404</del>                  |
|                      |                              |                        | FY25 APPROPRIA       | TION - STATE OWNED                               |                  |                       |                | \$               | 46, 34,666  |              | \$ 32,4 2,644 \$              | 8,161,826           | 6,280,1 6                               |
|                      |                              |                        | STATE OWNED R        | EAL ESTATE SER ICES ALLOCATION                   | ON               |                       |                | \$               | 1,151,555   |              | \$ ,205 \$                    | 200,226             |   |
| 1                    |                              |                        | Transfers In         |  |                  |                       |                | \$               | 310,5 0     |              | \$ 310,5 0 \$                 | ´- ' \$             |   |
| 1                    |                              |                        | NDI-DSS FSD INC      | REASED SPACE NEEDS                               |                  |                       |                | \$               | 3,312,058   |              | \$ 1,424,185 \$               | 1,88 ,8 3           | \$ -                                    |
| 1                    |                              |                        | NDI-MOSERS INC       | REASE  |                  |                       |                | \$               | 152,104     |              | \$ 105,36 \$                  | 26,412              | \$ 20,325                               |
|                      |                              |                        | NDI-MCHCP INCR       |  |                  |                       |                | \$               | 148,4       |              | \$ 102,8 3 \$                 | 25, 8               |   |
|                      |                              |                        | TOTAL FY25 DEF       | PARTMENT REQUEST STATE OWNE                      | D REQUIREMENT    |                       |                | \$               | 52,320,022  | \$ -         | \$ 35,543,414 \$              | 10,302,124          | \$ 6,4 4,484                            |

|                                       |             |              |         | ACILITY REQUIRMENTY 2026 | Γ     |     |                   |           |                          |              |       |
|---------------------------------------|-------------|--------------|---------|--------------------------|-------|-----|-------------------|-----------|--------------------------|--------------|-------|
| IN TITUTIONAL FA ILITIE               |             |              |         |                          |       |     |                   | ANNUAL    | GENERAL                  |              |       |
| TATE FA ILIT                          | IT          | DIVI ION     | PA EU E | FT                       | PF    | FTE | ANNUAL RENT       | ERVI E    | REVENUE                  | FED          | OTHER |
| ELEMENTAR E ONDAR EDU ATION           |             |              |         |                          |       |     |                   |           |                          |              |       |
| DFMDC-SCHOOL FOR DEAF (FULTON)        |             |              |         | 306,431 \$               |       |     | \$ 1,434,097      | *         | \$ 1,434,097 \$          | - \$         |       |
| DFMDC-SCHOOL FOR BLIND (ST L)         |             |              |         | 323,225 \$               |       |     | \$ 1,302,597      |           | \$ 1,302,597 \$          | - \$         |       |
| BRIAR OOD SS-HARRISON ILLE            |             |              |         | 5,292 \$                 |       |     | * , -             | \$ -      | \$ 22,279 \$             | - \$         |       |
| D M THOMPSON SS TRAILS EST- C         |             |              |         | 32,884 \$                |       |     | \$ 141,072        | *         | \$ 141,072 \$            | - \$         |       |
| DELMAR COBBLE SS-COLUMBIA             |             |              |         | 12,296 \$                |       |     | \$ 34,429         | Ψ         | \$ 34,429 \$             | - \$         |       |
| E THOMPSON SS-SEDALIA                 |             |              |         | 15,482 \$                |       |     | *                 | \$ -      | \$ 43,040 \$             | - \$         |       |
| HELEN M DA IS SS-ST OE                |             |              |         | 21,432 \$                |       |     | \$ 79,513         |           | \$ 79,513 \$             | - \$         |       |
| HIGGINS ILLE SS-ROLLING MEADO S       |             |              |         | 20,253 \$                |       |     |                   | *         | \$ 40,709 \$             | - \$         |       |
| ENNETH IRCHNER SS- C                  |             |              |         | 10,826 \$                |       |     |                   | Ψ         | \$ 34,643 \$             | - \$         |       |
| LA E IE OODS SS- C                    |             |              |         | 30,834 \$                |       |     | Ψ 02,002          | Ψ.        | \$ 92,502 \$             | - \$         |       |
| MAPLE ALLEY SS- C                     |             |              |         | 30,552 \$                |       |     | +,                | \$ -      | \$ 96,239 \$             | - \$         |       |
| MARSHALL SCHOOL-PRAIRIE IE C          |             |              |         | 20,537 \$                |       |     |                   | \$ -      | \$ 43,949 \$             | - \$         |       |
| ERELLE PENISTON SS-CHILLICOTHE        |             |              |         | 7,120 \$                 |       |     | ,                 | +         | \$ 27,839 \$             | - \$         |       |
| COLLEGE IE SS- OPLIN                  |             |              |         | 26,422 \$                |       |     | \$ 72,132         | *         | \$ 72,132 \$             | - \$         |       |
| CURRENT RI ER SS-DONIPHAN             |             |              |         | 3,584 \$                 |       |     | \$ 14,766         | T.        | \$ 14,766 \$             | - \$         |       |
| GREENE ALLEY SS-SPRINGFIELD           |             |              |         | 31,915 \$                |       |     | +,                | Ψ         | \$ 95,426 \$             | - \$         |       |
| NE ADA SS CEDAR RIDGE- OPLIN          |             |              |         | 18,036 \$                |       |     | *                 | \$ -      | \$ 60,240 \$             | - \$         |       |
| NE DA N SS-SI ESTON                   |             |              |         | 13,844 \$                |       |     | \$ 108,814        |           | \$ 108,814 \$            | - \$         |       |
| OA IE SS-MONETT                       |             |              |         | 10,948 \$                |       |     | *                 | +         | \$ 25,509 \$             | - \$         |       |
| PAR IE SS-CAPE GIRARDEAU              |             |              |         | 15,860 \$                |       |     |                   | +         | \$ 62,488 \$             | - \$         |       |
| SHADY GRO E SS-POPLAR BLUFF           |             |              |         | 18,196 \$                |       |     | \$ 85,157         |           | \$ 85,157 \$             | - \$         |       |
| AUTUMN HILL SS-UNION                  |             |              |         | 12,300 \$                |       |     | Ψ 00,.02          | \$ -      | \$ 36,162 \$             | - \$         |       |
| B ROBINSON SS-ROLLA                   |             |              |         | 10,495 \$                |       |     | *                 | \$ -      | \$ 37,887 \$             | - \$         |       |
| BOONSLIC SS-ST PETERS                 |             |              |         | 26,530 \$                |       |     | φ σσ,σσσ          | \$ -      | \$ 95,508 \$             | - \$         |       |
| CITADEL SS-POTOSI                     |             |              |         | 2,335 \$                 |       |     | \$ 12,142         |           | \$ 12,142 \$             | - \$         |       |
| GATE AY SS-ST LOUIS                   |             |              |         | 55,601 \$                |       |     | \$ 222,404        | *         | \$ 222,404 \$            | - \$         |       |
| LILLIAN SCHAPER SS-BO LING GREEN      |             |              |         | 3,801 \$                 |       |     |                   | \$ -      | \$ 22,122 \$             | - \$         |       |
| MAPA ILLE SS-MAPA ILLE                |             |              |         | 25,452 \$                |       |     | *                 | \$ -      | \$ 103,335 \$            | - \$         |       |
| MISSISSIPPI ALLEY SS-HANNIBAL         |             |              |         | 36,080 \$                |       |     | \$ 92,365         | *         | \$ 92,365 \$             | - \$         |       |
| SPECIAL ACRES SS-PAR HILL             |             |              |         | 4,994 \$                 |       |     | \$ 33,060<br>\$ - |           | \$ 33,060 \$             | - \$<br>- \$ |       |
|                                       | NDI PA      | DI AN        |         | 0 \$                     | -     |     | \$ -<br>\$ -      | +,        | \$ 731,689 \$<br>\$ - \$ | Ψ            |       |
|                                       |             | ER IN REA E  |         |                          |       |     | *                 | \$ 26,233 | \$ 26,233 \$             | - \$<br>- \$ |       |
|                                       |             | URIT PROGRAM |         |                          |       |     |                   | \$ 20,233 | \$ 20,233 \$             | - \$<br>- \$ |       |
|                                       |             | I PIN REA E  |         |                          |       |     | \$ 25,606         |           | \$ 25,606 \$             | - \$<br>- \$ |       |
|                                       | NDI III II  | THE NEA E    |         | 1,153,55 \$              | 4 01  |     | \$ 4,624,264      |           | \$ 5,355, 53 \$          | - \$         |       |
| HEALTH ENIOR ERVI E                   |             |              |         |                          |       |     |                   |           |                          |              |       |
|                                       | ONAL OFFICE | E            |         | 961 \$                   | 11.29 |     | \$ 10,850         | \$ -      | \$ 5,208 \$              | 5,642 \$     |       |
| 06402420 DMH-REGIO                    | ONAL OFFICE | E            |         | 563 \$                   | 20.17 |     | \$ 11,356         | \$ -      | \$ 5,451 \$              | 5,905 \$     |       |
|                                       | Н           | 1            | R       | 1,524 \$                 | 14 5  |     | \$ 21,608         | \$ -      | \$ 10,032 \$             | 11,5 6 \$    |       |
| MENTAL HEALTH                         |             |              |         |                          |       |     |                   | _         |                          |              |       |
| FULTON STATE HOSPITAL-DBH             |             |              |         | 973,390 \$               |       |     | \$ 7,456,167      |           | \$ 7,456,167 \$          | - \$         |       |
| HA THORN CHILDRENS PSYCH HOSP-STL-DBH |             |              |         | 67,564 \$                |       |     | \$ 1,097,915      |           | \$ 1,097,915 \$          | - \$         |       |
| METRO ST L PSYCHIATRIC CTR-DBH        |             |              |         | 159,594 \$               |       |     | \$ 1,592,748      |           | \$ 1,592,748 \$          | - \$         |       |
| SEMO-SORTS - FARMINGTON-DBH           |             |              |         | 79,817 \$                |       |     |                   | *         | \$ 964,988 \$            | - \$         |       |
| N MO PSYCHIATRIC REHAB CTR-ST OE-DBH  |             |              |         | 151,234 \$               |       |     | * //              | T         | \$ 1,873,789 \$          | - \$         |       |
| SEMO APS - FARMINGTON-DBH             |             |              |         | 174,826 \$               |       |     | Ψ 1,000,000       | Ŧ         | \$ 1,608,399 \$          | - \$         |       |
| ST LOUIS PSYCHIATRIC REHAB-DBH        |             |              |         | 359,249 \$               |       |     | \$ 2,521,928      |           | \$ 2,521,928 \$          | - \$         |       |
| CENTER FOR BEHA IORAL MEDICINE-DBH    |             |              |         | 257,636 \$               |       |     | \$ 2,986,001      | *         | \$ 2,986,001 \$          | - \$         |       |
| BELLEFONTAINE HAB CTR-DD              |             |              |         | 415,045 \$               |       |     |                   |           | \$ 2,560,828 \$          | - \$         |       |
| HIGGINS ILLE HAB CTR-DD               |             |              |         | 220,608 \$               |       |     | \$ 2,384,772      |           | \$ 2,384,772 \$          | - \$         |       |
| NE ADA HAB CTR-DD                     |             |              |         | 225,501 \$               |       |     | \$ 281,876        |           | \$ 281,876 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 13,286 \$                |       |     |                   | *         | \$ 137,244 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 13,343 \$                |       |     | \$ 269,128        |           | \$ 269,128 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 3,183 \$                 |       |     | \$ 354,777        |           | \$ 354,777 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 27,398 \$                |       |     | \$ 112,332        | Ŧ         | \$ 112,332 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 11,361 \$                |       |     | \$ 130,538        | *         | \$ 130,538 \$            | - \$         |       |
| REGIONAL OFFICE-DD                    |             |              |         | 46,302 \$                |       |     | \$ 626,929        |           | \$ 626,929 \$            |              |       |
| REGIONAL OFFICE DD                    |             |              |         | 18,994 \$                |       |     | \$ 253,000        |           | \$ 253,000 \$            |              |       |
| REGIONAL OFFICE-DD                    |             |              |         | 40,568 \$                | 14.03 |     | \$ 569,169        | \$ -      | \$ 569,169 \$            | - \$         |       |

|  |   | INSTITUTIONAL FACILITY          | Y REQUIRMEN             | Т     |     |                            |              |                                  |                     |        |
|--|---|---------------------------------|-------------------------|-------|-----|----------------------------|--------------|----------------------------------|---------------------|--------|
|  |   | FY 2026                         |                         |       |     |                            |              |                                  |                     |        |
| IN TITUTIONAL FA ILITIE                                |   |                                 |                         |       |     |                            | ANNUAL       | GENERAL                          |                     |        |
| TATE FA ILIT   | IT DIVI ION                                     | PA EU E                         | FT OIL 1400 A           | P F   | FTE | ANNUAL RENT                | ERVI E       | REVENUE                          | FED                 | OTHER  |
| REGIONAL OFFICE-DD<br>ST LOUIS DDTC-DD                 |   |                                 | 21,416 \$<br>224,303 \$ |       |     | \$ 180,537<br>\$ 1,545,448 |              | \$ 180,537 \$<br>\$ 1,545,448 \$ |                     |        |
| 0.1 20010 8810 88                                      |   |                                 | 0 \$                    |       |     | \$ (2,680,998)             |              | \$ (2,680,998)                   |                     |        |
|  | NDI PA PLAN                                     |                                 |                         |       |     | \$ -                       | *            | \$ - 9                           |                     |        |
|  | NDI EHAVIORAL HEALTH HO I<br>NDI MO ER IN REA E | PITAL                           |                         |       |     | \$ -                       | *            | \$ - 5<br>\$ 16,152 5            |                     |        |
|  | NDI MO ER IN REA E<br>NDI E URIT PROGRAM        |                                 |                         |       |     | \$ 16 ,152<br>\$           | \$ -<br>\$ - | \$ 16,152 S<br>\$ - S            |                     |        |
|  | NDI M H P IN REA E                              |                                 |                         |       |     | \$ 165,235                 | *            | \$ 165,235                       |                     |        |
|  | M H I R   |                                 | 3,504,618 \$            | 5     |     | \$ 2,161, 02               | \$ -         | \$ 2,161, 02                     | - \$                | -      |
| HIGH A PATROL<br>00102725                              |   |                                 | 2,458 \$                | 11 20 |     | \$ 27,751                  | •            | \$ - 5                           | - \$                | 27,751 |
| 00102723   |   |                                 | 2,430 \$                | 11.29 |     | \$ (15,182)                | Φ -          | \$ 2,891                         | , - 4<br>\$         |        |
|  | NDI PA PLAN                                     |                                 |                         |       |     | \$ -                       | \$ -         | \$ - 9                           | - \$                | -      |
|  | NDI O TTO ONTINUE PA PLAN                       | 1                               |                         |       |     | \$ -                       | I            | \$ - 9                           |                     |        |
|  | NDI MO ER IN REA E<br>NDI AFET PROGRAM          |                                 |                         |       |     | I                          | \$ -<br>\$ - | \$ - S                           | : :                 |        |
|  | NDI MAR ET RATE T                               |                                 |                         |       |     | Ť.                         | \$ -         | \$ - 5                           |                     |        |
|  | NDIM H PIN REA E                                |                                 |                         |       |     | Ψ                          | \$ -         | \$ - :                           | γ Ψ                 |        |
|  | H P I R   |                                 | 2,458 \$                | 5 11  |     | 12,56                      | 0            | 2,8 1                            | 0                   | ,6 8   |
| O IAL ERVI E CAMP A ERY PAR CAMP                       |   |                                 | 23,325 \$               | 14.00 |     | \$ 258,441                 | ¢            | \$ 209,337                       | \$ 49.104 <b>\$</b> |        |
| FULTON TREATMENT CENTER                                |   |                                 | 23,325 \$<br>24,285 \$  |       |     | \$ 266,129                 |              | \$ 209,337 \$                    | ,                   |        |
| LANGSFORD HOUSE  |   |                                 | 4,724 \$                |       |     | \$ 19,068                  |              | \$ 15,445                        |                     |        |
| NORTH EST REG YOUTH CTR                                |   |                                 | 25,873 \$               | 12.02 |     | \$ 259,488                 |              | \$ 210,185                       |                     |        |
| RI ERBEND TREATMENT CTR                                |   |                                 | 25,129 \$               |       |     | \$ 249,139                 | *            | \$ 201,803                       |                     |        |
| AT INS MILL PAR CAMP A ERLY REG YOUTH CTR              |   |                                 | 27,080 \$<br>27,705 \$  |       |     | \$ 212,712<br>\$ 258,323   |              | \$ 172,297 \$<br>\$ 209,242 \$   |                     |        |
| SIERRA OSAGE TREAT CTR                                 |   |                                 | 9,156 \$                |       |     | \$ 25,021                  |              | \$ 20,267                        |                     |        |
| E SEARS YOUTH CTR                                      |   |                                 | 65,905 \$               |       |     | \$ 425,134                 |              | \$ 344,359                       |                     |        |
| BABLER LODGE   |   |                                 | 8,893 \$                |       |     | \$ 43,063                  | *            | \$ 34,881                        |                     |        |
| HILLSBORO TREATMENT CTR                                |   |                                 | 20,723 \$               |       |     | \$ 207,623                 |              | \$ 168,175                       |                     |        |
| HOGAN STREET REG YOUTH CTR<br>MISSOURI HILLS CAMPUS    |   |                                 | 31,413 \$<br>101,633 \$ |       |     | \$ 244,510<br>\$ 909,767   |              | \$ 198,053 \$<br>\$ 736,911 \$   |                     |        |
| DELMINA OODS   |   |                                 | 14,766 \$               |       |     | \$ 52,711                  | *            | \$ 42,696                        |                     |        |
| GENTRY RES TREATMENT CTR                               |   |                                 | 13,348 \$               |       |     | \$ 118,131                 |              | \$ 95,686                        |                     | -      |
| MT ERNON TREATMENT CTR                                 |   |                                 | 26,723 \$               |       |     | \$ 293,040                 |              | \$ 237,362                       |                     |        |
| RICH HILL YTH DE ELOP CTR DESE-MO SCHOOL FOR THE BLIND |   |                                 | 16,083 \$               |       |     | \$ 166,286<br>\$ 32,309    | \$ -<br>\$ - | \$ 134,692 \$ 26,170 \$          | ,                   |        |
| DMH-REGIONAL OFFICE                                    |   |                                 | 5,950 \$<br>167 \$      |       |     | 7,                         | \$ -         | \$ 26,170 \$                     |                     |        |
| DMH-REGIONAL OFFICE                                    |   |                                 | 3,228 \$                |       |     | \$ 31,150                  |              | \$ 25,232                        |                     |        |
|  |   |                                 | 0 \$                    | · -   |     | \$ -                       |              | \$ 1,049,432                     |                     | -      |
|  | NDI PA PLAN<br>NDI MO ER IN REA E               |                                 |                         |       |     | \$ -<br>\$ 34,103          | \$ -         | \$ - 9<br>\$ 2,623               |                     |        |
|  | NDI NO ER IN REA E<br>NDI E URIT PROGRAM        |                                 |                         |       |     | \$ 34,103                  | \$ -         | \$ 2,023                         | . , .               |        |
|  | NDIM H PIN REA E                                |                                 |                         |       |     | \$ 33,288                  | \$ -         | \$ 26, 63                        | 6,325 \$            | -      |
|  | Social Services Institutional Require           | ment                            | 4 6,314 \$              | 8 0   |     | \$ 4,141,683               | \$ 1,2 6, 0  | \$ 4,404,1 5                     | 1,034,1 5 \$        |        |
|  | TOTAL FY25 DEPARTMENT REQUE                     | ST INSTITUTIONAL REQUIREMENT    | 5,138,4 1 \$            | 00    |     | 35, 62,026                 | 2,028,3 6    | 36, 34, 3                        | 1,045, 1            | ,6 8   |
|  | FY25 APPROPRIATION - INSTITUTIO                 | NAI                             |                         |       |     | \$ 3,536,805               |              | \$ 36.4.4.161                    | 1,032, 66 \$        | ,6 8   |
|  | CORE REDUCTIONS - DPS-MSHP                      |                                 |                         |       |     | \$ -                       |              | \$ - 9                           | 5 - \$              |        |
|  | NDI-PAY PLAN                                    |                                 |                         |       |     | \$ -                       |              | \$ - 9                           | T T                 | -      |
|  | NDI- C BEHA IORAL HEALTH HOSI                   | PITAL                           |                         |       |     | \$ -                       |              | \$ - 9                           | - \$                | -      |
|  | NDI-MOSERS INCREASE<br>NDI-SECURITY PROGRAM     |                                 |                         |       |     | \$ 22 ,488<br>\$ -         |              | \$ 223,008 S                     |                     |        |
|  | NDI-SECORIT FROGRAM NDI-MAR ET RATE CTC         |                                 |                         |       |     | \$ -                       |              | \$ -                             |                     |        |
|  | NDI-MCHCP INCREASE                              |                                 |                         |       |     | \$ 224,12                  |              | \$ 21 ,804                       |                     |        |
|  | TOTAL FY25 DEPARTMENT REQUE                     | ST INSTITUTIONAL REQUIREMENT    |                         |       |     | \$ 3, 0,422                | \$ -         | \$ 36, 34, 3                     | 1,045, 1 \$         | ,6 8   |
|  | TOTAL FY25 GO FRNOR RECOMM                      | ENDED INSTITUTIONAL REQUIREMENT |                         |       |     | \$ 3, 0,422                |              | \$ 36, 34, 3                     | 1,045, 1 \$         | ,6 8   |

#### OA-RATF REQUIREMENT FY 2025

| 10000259   69 30 24   |            | - 4 11 1715                   |           |               | F 1 2023                                |         |           |       |     |              |        |         |     |                |
|---|------------|-------------------------------|-----------|---------------|---|---------|-----------|-------|-----|--------------|--------|---------|-----|----------------|
|   | LEA EDF    | -A ILITIE                     |           |               |   |         |           |       |     |              |        |         |     |                |
| 10111690   10-30-24   BCNOME   COLUMBIA   101 FAR DE ILLE   OFFICE   \$ 600 \$ \$ - \$ \$   \$ 10000259   0-30-24   BCNOME   NE ADA   POSSIBLE PUTURE TENANT NEEDS   \$ 100-010 \$ - \$ 10.213 \$ - \$ \$ 10.210 \$ |            |                               |           | _             |   |         |           |       |     |              |        |         |     |                |
| 169900259   08-30-24   ERNON NE ADA   201 NORTH ELM   201 NO  |            |                               |           |               |   |         | FT        | PF    | FTE |              |        | REVENUE | FED |                |
| POSSIBLE FUTURE TENNAT NEEDS   \$ 10,2610 \$   \$ 12,2423 \$   \$ 12,2423 \$   \$ 1,2423   |            |                               |           |               |   |         |           |       |     |              | *      |         |     |                |
| TATE O NED FA ILLITIE   LEA E ID  | 10800258   | 06 30 24                      | ERNON     | NE ADA        |   | OFFICE  |           |       |     |              |        |         |     |                |
| TITLE   NED FA ILITIE   |            |                               |           |               |   |         |           |       |     |              |        |         |     | <del>+</del> , |
| TATE FA ILIT  |            |                               |           |               | FY25 OA-RATF Lease Requirement          |         | 0         |       |     | \$ 1 3,423   | \$ -   |         |     | \$ 1 3,423     |
| TATE FA ILIT  |            |                               |           |               |   |         |           |       |     |              |        |         |     |                |
| ILEA ELD   TATE FA ILIT   | TATE O     | NED FA ILITIE                 |           |               |   |         |           |       |     |              |        |         |     |                |
| 230002633   LANDERS-149 PAR CENTRAL   GREENE   SPRINGFIELD   FEE OFFICE - PLOW   FEE OFFICE   PLOW   FEE OFFICE   PLOW   S   346,142   S   346, 142   S   |            |                               |           |               |   |         |           |       |     |              |        | _       |     |                |
| Commence   Composition   Clinic   S   346,412   S   346, 12   S   | LEA E ID   | TATE FA ILIT                  | OUNT      | IT            | DIVI ION                                | PA EU E | FT        | PF    | FTE | RENT         | ERVI E | REVENUE | FED | OTHER          |
| POSSIBLE FUTURE TENANT NEEDS   \$ 346,412   \$ 346, 325   | 03902633   | LANDERS-149 PAR CENTRAL S     | GREENE    | SPRINGFIELD   | FEE OFFICE-ROOM 252                     | OFFICE  | 2,000 \$  | 11.78 |     | \$ 23,560    |        |         |     | \$ 23,560      |
| STATE   STAT  | 02601755-E | TRUMAN BLDG                   | COLE      | EFFERSON CITY | CERNER CORPORATION                      | CLINIC  | 2,112     |       |     | \$ 14,911    |        |         |     | \$ 14,911      |
| In titutional Fa   Little   Lea   EID   |            |                               |           |               | POSSIBLE FUTURE TENANT NEEDS            |         |           |       |     | \$ 346,412   |        |         |     | \$ 346,412     |
| LEA EID   |            |                               |           |               | FY25 OA-RATF State Owned Requirement    |         | 4,112     |       |     | \$ 385,383   |        |         |     | \$ 385,383     |
| LEA EID   |            |                               |           |               |   |         |           |       |     |              |        |         |     |                |
| LEA EID   | IN TITUTI  | ONAL FA ILITIE                |           |               |   |         |           |       |     |              |        |         |     |                |
| 196411710   1702 SFLORENCE ST   ADAIR   R. S. ILLE   TEUMAN STATE UNI ERSITY   OFFICE   |            |                               |           |               |   |         |           |       |     | ANNUAL       | ANNUAL | GENERAL |     |                |
| MADALIA CORRECTIONAL CORRECTI  | LEA E ID   | TATE FA ILIT                  | OUNT      | IT            | DIVI ION                                | PA EU E | FT        | PF    | FTE | RENT         | ERVI E | REVENUE | FED | OTHER          |
| MADALIA CORRECTIONAL CORRECTI  | 06411710   | 1702 S FLORENCE ST            | ADAIR     | IR S ILLE     | TRUMAN STATE UNI ERSITY                 | OFFICE  | - \$      | -     |     | \$ 6,000     |        |         |     | \$ 6,000       |
| 1111603   MO NATIONAL GUARD   BUCHANN   ST OSEPH   LAU FARMING, LLC   1111603   | 00411759   |                               |           |               |   |         |           | -     |     |              |        |         |     |                |
| Dith   B  | 01111603   |                               |           |               | LAU FARMING, LLC                        | 1111603 | - \$      | -     |     |              |        |         |     | \$ 1,275       |
| 0141161 600 E 5TH ST - HEARNES BLOG D CALLA AY FULTON ILLIAM OODS UNI ERSITY OFFICE - \$ - \$ 9,577   | 01111831   | N PSYCHIATRIC REHAB CENTER    | BUCHANAN  |               |   | LAND    | - \$      | -     |     |              |        |         |     | \$ 500         |
| 10411677   505 E 5TH ST - TRAC  |            | 600 E 5TH ST - HEARNES BLDG D | CALLA AY  |               | ILLIAM OODS UNI ERSITY                  |         | - \$      | -     |     |              |        |         |     | \$ 9.577       |
| 1411680   505   ESTH ST. POOL   CALLA AY FULTON   YMCA OF CALLA AY COUNTY   POOL   - \$ - \$   14,809   \$   14,205   |            |                               |           |               |   | TRAC    | - \$      | -     |     |              |        |         |     | \$ 1,500       |
| 128602449   ALGOA CORRECTIONAL CENTER COLE  |            |                               |           |               |   |         |           | -     |     |              |        |         |     | \$ 14,809      |
| 12711733   BOON   ILLE CORR CTR   COOPER   BOON   ILLE   E   LLC   LAND   \$ 5.00   \$ 3.03802467-A   DMH-ALBANY PEGIONAL CTR   GENTRY   ALBANY N   MO AREA AGENCY ON AGING   OFFICE   \$ 13,848   \$ 13,30   \$ 23,565   \$ 23,304811521   000 E 24TH SREET   AC SON   ANSAS CITY   DMH - NE PROPSPECTS BLDG   CLINIC   3,720   \$ 1.69   \$ 6,267   \$ 6,0   \$ 6,287   \$ 3,00   \$ 1271 HOLMES   AC SON   ANSAS CITY   DMH - REDISCO ER   CLINIC   3,720   \$ 1.69   \$ 6,287   \$ 6,0   \$ 6,287   \$ 6,28  |            |                               |           |               |   |         | *         |       |     |              |        |         |     | \$ 30,000      |
| 13802467-A DMH-ALBANY REGIONAL CTR GENTRY   ALBANY   N MO AREA AGENCY ON AGING OFFICE   \$ 13,888   \$ 13,08411521   2000 E 12TH STREET   AC SON   ANSAS CITY   DMH-CP PROPSPECTS BLDG   CLINIC   3,740   \$ 1.69   \$ 23,565   \$ 23,04611521   1000 E 24TH SREET   AC SON   ANSAS CITY   DMH-CP PROPSPECTS BLDG   CLINIC   3,720   \$ 1.69   \$ 23,565   \$ 23,0461157   2911 HOLMES   AC SON   ANSAS CITY   DMH-CP PROPSPECTS BLDG   CLINIC   3,720   \$ 1.69   \$ 2,6287   \$ 6,0481157   2911 HOLMES   AC SON   ANSAS CITY   DMH-TRUMAN MEDICAL CENTER   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,441   \$ 21,4411579   2614 BENTON BL D.   AC SON   ANSAS CITY   DMH-PERMENTS   GROUP HOME   1,7864   \$ 1.30   \$ 23,223   \$ 23,44811679   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,441   \$ 21,4411679   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,44116   \$ 21,441169   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,44116   \$ 21,44116   \$ 21,441179   2000 TRACY - C GROUP HOME   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,44116   \$ 21,44119   \$ 21,44116   \$ 21,44119   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 21,4419   \$ 2  |            |                               |           | BOON ILLE     |   | LAND    |           |       |     |              |        |         |     | \$ 500         |
| D4811520 2600 E 12TH STREET AC SON ANSAS CITY DMH - NE PROPSPECTS BLDG CLINIC 13,944 \$ 1.69 \$ 23,565 \$ 23,04811521 1000 E 24TH SREET AC SON ANSAS CITY DMH-CBM - REDISCO ER CLINIC 3,720 \$ 1.69 \$ 6,287 \$ \$ 6,04811577 2911 HOLIMES AC SON ANSAS CITY DMH-CBM - REDISCO ER CLINIC 3,333 \$ 6.43 \$ 21,431 \$ 21,04811578 2629 PEERY A ENUE AC SON ANSAS CITY DMH-PEERY APARTMENTS GROUP HOME 17,864 \$ 1.30 \$ 23,223 \$ 23,04811579 2614 BENTON BL D AC SON ANSAS CITY DMH-PEERY APARTMENTS GROUP HOME 17,864 \$ 1.30 \$ 23,223 \$ 23,04811679 2900 TRACY - C GROUP HOME AC SON ANSAS CITY DMH-PEERY APARTMENTS GROUP HOME 17,864 \$ 1.30 \$ 23,223 \$ 23,243 \$ 23,04811679 2900 TRACY - C GROUP HOME AC SON ANSAS CITY DMH TRUMAN MEDICAL CENTER OFFICE 3,333 \$ 6.43 \$ 21,431 \$ 21,431 \$ 21,4341 \$ 21,43   |            |                               | GENTRY    | ALBANY        |   |         |           |       |     |              |        |         |     | \$ 13,898      |
| DABITIS21   1000 E 24TH SREET   AC SON   ANSAS CITY   DMH-CBM REDISCO ER   CLINIC   3,720   \$ 1.69   \$ 6,287   \$ 6,0811577   2911 HOLMES   AC SON   ANSAS CITY   DMH-PERRY APARTMENTS   CROWPHOME   17,864   \$ 1.30   \$ 23,223   \$ 23,04811578   2629 PEERY A ENUE   AC SON   ANSAS CITY   DMH-PEERY APARTMENTS   GROUP HOME   17,864   \$ 1.30   \$ 23,223   \$ 23,04811579   2614 BENTON BL D.   AC SON   ANSAS CITY   DMH-PEERY APARTMENTS   GROUP HOME   17,864   \$ 1.30   \$ 23,223   \$ 23,04811579   2614 BENTON BL D.   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,04811667   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   DMH TRUMAN MEDICAL CENTER   OFFICE   3,333   \$ 6.43   \$ 21,431   \$ 21,04811667   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   DMH TRUMAN MEDICAL CENTER   OFFICE   3,343   \$ 6.43   \$ 21,431   \$ 21,04811667   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   DMH TRUMAN MEDICAL CENTER   OFFICE   3,3481   \$ -   |            |                               |           |               |   |         | 13.944 \$ | 1.69  |     |              |        |         |     | \$ 23,565      |
| DAB11577   2911 HOLMES  |            |                               | AC SON    | ANSAS CITY    | DMH-CBM REDISCO ER                      | CLINIC  |           | 1.69  |     |              |        |         |     | \$ 6,287       |
| ABBI1578   2629 PEERY A ENUE   AC SON   ANSAS CITY   DMH-PEERY APARTMENTS   GROUP HOME   17,864   \$ 1.30   \$ 23,223   \$ 23,  |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 21,431      |
| 04811579   2614 BENTON BL D.   AC SON   ANSAS CITY   S OPE HEALTH SER ICES   CLINIC   3,333   \$ 6.43   \$ 21,431   \$ 21,04811667   2900 TRACY - C GROUP HOME   AC SON   ANSAS CITY   DMH TRUMAN MEDICAL CENTER   OFFICE   3,333   \$ 6.43   \$ 21,431   \$ 21,04911519   3000 E NE MAN ROAD   ASPER   OPLIN   DMH-OPLIN REG CTR - MSSU   OFFICE   13,481   \$ -   |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 23,223      |
| Addition   |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 21,431      |
| 04911519   3600 E NE MAN ROAD   ASPER   OPLIN   DMH- OPLIN REG CTR - MSSU   OFFICE   13,481 \$ - \$ 30,000   \$ 30,05411729   100   FRIST STREET   LAFAYETTE   HIGGINS ILLE   DMH-HIGGINS ILLE   HAB CENTER - E ED   ARDS   LAND   - \$ - \$ 250   \$ 250   \$ 20,05811669   TIPTON   CORRECTIONAL CENTER MONITEAU   TIPTON   R GILMORE   LAND   - \$ - \$ 601   \$ 20,0002202   MO STATE FAIR GROUNDS   PETTIS   SEDALIA   FAST YRE BROADBAND   LAND   2,500 \$ 4.16 \$ 10,400   \$ 10,000   \$ 10,0001090   901 OLI   E STCEDAR RIDGE STA* ERNON   NE   ADA   DESE   ADA   DESE   ADA   DESE   ADA   DESE   ADA   DESE   ADA   DESE   |            |                               |           |               |   |         |           | 6.43  |     |              |        |         |     |                |
| 100   FRIST STREET  | 04911519   | 3600 E NE MAN ROAD            | ASPER     | OPLIN         | DMH- OPLIN REG CTR - MSSU               | OFFICE  | 13,481 \$ | -     |     | \$ 30,000    |        |         |     | \$ 30,000      |
| 10,000   1  | 05411729   | 100 FRIST STREET              | LAFAYETTE | HIGGINS ILLE  | DMH-HIGGINS ILLE HAB CENTER - E ED ARDS | LAND    |           | -     |     |              |        |         |     | \$ 250         |
| 10,000   1  | 06811669   | TIPTON CORRECTIONAL CENTER    | MONITEAU  | TIPTON        | R GILMORE                               | LAND    | - \$      | -     |     | \$ 601       |        |         |     | \$ 601         |
| 10801909   901 OLI E STCEDAR RIDGE STA' ERNON   NE ADA   DESE NE ADA R-5   OFFICE   5,890 \$ 4.53 \$ 26,682   \$ 26, 10811652   NE EDA HABILITATION CENTER   ERNON   NE ADA   D HARDIN   LAND   - \$ - \$ 1,200   \$ 1, 1,00802560   MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE   LAND   \$ 3,300   \$ 3, 300   |            |                               |           |               |   |         | 2,500 \$  | 4.16  |     |              |        |         |     | \$ 10,400      |
| 10811652   NE EDA HABILITATION CENTER   ERNON   NE ADA   D HARDIN   LAND   - \$ - \$ 1,200   \$ 1,00802560   MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE   LAND   \$ 3,300   \$ 3,008802561   MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE   LAND   \$ 475   \$ 5,00802561   MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE   LAND   \$ 475   \$ 5,00802561   MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE   EMBREE   LAND   \$ 475   \$ 5,0091111715   MONG ARMORY   RIPLEY   DONIPHAN   DONIPHAN R-1 SCHOOLS   BLDG PAR ING   \$ 3,670   \$ 3,700   \$  |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 26,682      |
| 08802560         MOBERLY CORRECTIONAL CTR         RANDOLPH         MOBERLY         DOC LAND LEASE         LAND         \$ 3,300         \$ 3,000  |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 1,200       |
| MOBERLY CORRECTIONAL CTR   RANDOLPH   MOBERLY   DOC LAND LEASE - EMBREE   LAND   \$ 475   \$ 180  |            |                               |           |               |   |         | *         |       |     |              |        |         |     | \$ 3,300       |
| 09111715   MONG ARMORY   RIPLEY   DONIPHAN   DONIPHAN R-1 SCHOOLS   BLDG PAR ING   \$ 3,670   \$ 3, 11502423   B H HEALTHCARE 5351 DELMAF ST LOUIS CITY   ST LOUIS   DMH ST. LOUIS METRO PYSCH   CLINIC   35,423   \$ 6.88   \$ 243,880   \$ 243, 11502433   5300 ARSENAL, COTTAGE 3   ST LOUIS CITY   ST LOUIS   DMH PLACES FOR PEOPLE   RESIDENTIAL   3,812   \$ 4.95   \$ 18,870   \$ 18, 11502522   \$ 3000 ARSENAL, COTTAGE 1   ST LOUIS CITY   ST LOUIS   DMH PLACES FOR PEOPLE   RESIDENTIAL   3,812   \$ 4.95   \$ 18,870   \$ 18, 11502522   \$ 18,970   \$ 18, 11502522   \$ 18,970   \$ 18,970   \$ 18, 11502522   \$ 18,970   | 08802561   |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 475         |
| 11502423   B   HEALTHCARE 5351 DELMAF ST LOUIS CITY   ST LOUIS   DMH ST. LOUIS METRO PYSCH   CLINIC   35,423   \$ 6.88   \$ 243,880   \$ 243, 11502433   5300 ARSENAL, COTTAGE 3   ST LOUIS CITY   ST LOUIS   DMH PLACES FOR PEOPLE   RESIDENTIAL   3,812   \$ 4.95   \$ 18,870   \$ 18, 11502522   \$ 300 ARSENAL, COTTAGE 1   ST LOUIS CITY   ST LOUIS   DMH PLACES FOR PEOPLE   RESIDENTIAL   3,812   \$ 4.95   \$ 18,870   \$ 18,870   \$ 18,870   \$ 18,47   |            |                               |           |               |   |         |           |       |     | \$ 3,670     |        |         |     | \$ 3,670       |
| 11502433         5300 ARSENAL, COTTAGE 3         ST LOUIS CITY ST LOUIS         DMH PLACES FOR PEOPLE         RESIDENTIAL         3,812         \$ 4.95         \$ 18,870         \$ 18,870         \$ 18,100         \$ 18,87  |            |                               |           |               |   |         | 35.423 \$ | 6.88  |     |              |        |         |     |                |
| 11502522   5300 ARSENAL, COTTAGE 1   ST LOUIS CITY ST LOUIS   DMH PLACES FOR PEOPLE   RESIDENTIAL   3,812   4.95   \$ 18,870   \$ 18, 18, 18, 19, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 18, 19, 18, 19, 18, 19, 18, 19, 18, 19, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19  |            |                               |           |               |   |         |           |       |     |              |        |         |     | \$ 18,870      |
| POSSIBLE FUTURE TENANT NEEDS         \$ 414,995         \$ 414,           OA-RATF Institutional Requirement         132,108         \$ 6,220         \$ 6,  |            | ·                             |           |               |   |         |           |       |     |              |        |         |     |                |
| OA-RATF Institutional Requirement 132,108 \$ 6 ,220 \$ 6 ,  |            |                               |           |               |   |         |           |       |     |              |        |         |     |                |
|   |            |                               |           |               |   |         | 132,108   |       |     | , , , , , ,  |        |         |     |                |
| TOTAL FY25 OA-RATF REQUIREMENT \$ 1.528.026 \$ 1.528.   |            |                               |           |               |   |         | ,         |       |     | . ,          |        |         |     |                |
|   |            |                               |           |               | TOTAL FY25 OA-RATF REQUIREMENT          |         |           |       |     | \$ 1,528,026 |        |         |     | \$ 1,528,026   |

**Statewide Real Estate Leasing Services** 

**Budget Unit 980001B** 

CORE - HB 13 Real Estate - Elementary and Secondary Education

Bill Section 13.005

#### 1. CORE FINANCIAL SUMMARY

|             |         | FY 2026 Departm                         | ent Request |           |             | FY   | 2026 Governor's                         | Recommended |    |
|-------------|---------|---|-------------|-----------|-------------|------|---|-------------|----|
|             | GR      | Federal                                 | Other       | Total     |             | GR   | Federal                                 | Other       | ٦  |
| PS          | 0       | 0                                       | 0           | 0         | PS          | 0    | 0                                       | 0           |    |
| EE          | 362,385 | 967,290                                 | 16,555      | 1,346,230 | EE          | 0    | 0                                       | 0           |    |
| PSD         | 246,300 | 1,424,268                               | 33,216      | 1,703,784 | PSD         | 0    | 0                                       | 0           |    |
| TRF         | 0       | 0                                       | 0           | 0         | TRF         | 0    | 0                                       | 0           |    |
| Total       | 608,685 | 2,391,558                               | 49,771      | 3,050,014 | Total       | 0    | 0                                       | 0           |    |
| FTE         | 0.00    | 0.00                                    | 0.00        | 0.00      | FTE         | 0.00 | 0.00                                    | 0.00        |    |
| Est. Fringe | 0       | 0                                       | 0           | 0         | Est. Fringe | 0    | 0                                       | 0           |    |
|             |         | priation Bill 5 excephway Patrol, and C |             | PS        | _           |      | priation Bill 5 excephway Patrol, and C | _           | es |

Federal Funds: 1104:Vocational Rehabilitation Fund

1105:Elementary and Secondary Education Federal and Othe 1168:Child Care and Development Block Grant Federal Fund

1188: Assistive Technology Federal

Other Funds: 1559:Deaf Relay Service and Equipment Distribution Progra

1889: Assistive Technology Loan Revolving Fund

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately forty-one (41) lease contracts, totaling over one hundred seventy thousand (170,000) sq. ft. on behalf of the Department of Elementary & Secondary Education.

### 3. PROGRAM LISTING (list programs included in this core funding)

N/A

Total

0

0

0.00

Statewide Real Estate Leasing Services

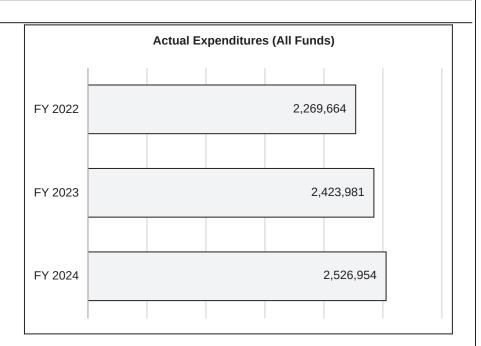
Budget Unit 980001B

CORE - HB 13 Real Estate - Elementary and Secondary Education

Bill Section 13.005

### 4. FINANCIAL HISTORY

|                               | FY 2022   | FY 2023   | FY 2024   | FY 2025                         |
|-------------------------------|-----------|-----------|-----------|---------------------------------|
|                               | Actual    | Actual    | Actual    | Current Yr.<br>as of<br>9/30/24 |
| Appropriations ( All Funds)   | 2,326,426 | 2,548,069 | 3,599,334 | 3,050,014                       |
| Less Reverted (All Funds)     | (13,786)  | (14,957)  | (31,954)  | (18,261)                        |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                               |
| Less Transfers Out            | 0         | 0         | 0         | 0                               |
| Plus Transfers In             | 0         | 0         | 0         | 0                               |
| Budget Authority (All Funds)  | 2,312,640 | 2,533,112 | 3,567,380 | 3,031,753                       |
| Actual Expenditures (all Fund | 2,269,664 | 2,423,981 | 2,526,954 | N/A                             |
| Unexpended (All Funds)        | 42,976    | 109,131   | 1,040,426 | N/A                             |
| Unexpended by Fund:           |           |           |           |                                 |
| General Revenue               | (45,369)  | 7,464     | 510,033   | N/A                             |
| Federal                       | 81,138    | 93,665    | 515,284   | N/A                             |
| Other                         | 7,207     | 8,002     | 15,108    | N/A                             |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 980001B

CORE - HB 13 Real Estate - Elementary and Secondary Education

Bill Section 13.005

# 5. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR      | FED       | OTHER  | TOTAL     |
|-------------------|-----------------|------|---------|-----------|--------|-----------|
| TAFP After VETOES |                 |      |         |           |        |           |
|                   | PS              | 0.00 | 0       | 0         | 0      | 0         |
|                   | EE              | 0.00 | 608,684 | 2,391,554 | 49,769 | 3,050,007 |
|                   | PD              | 0.00 | 1       | 4         | 2      | 7         |
|                   | TRF             | 0.00 | 0       | 0         | 0      | 0         |
|                   | Total           | 0.00 | 608,685 | 2,391,558 | 49,771 | 3,050,014 |
| Times             |                 |      |         |           |        |           |
|                   | PS              | 0.00 | 0       | 0         | 0      | 0         |
|                   | EE              | 0.00 | 0       | 0         | 0      | 0         |
|                   | PD              | 0.00 | 0       | 0         | 0      | 0         |
|                   | TRF             | 0.00 | 0       | 0         | 0      | 0         |
|                   | Total           | 0.00 | 0       | 0         | 0      | 0         |
| eginning Core     |                 |      |         |           |        |           |
|                   | PS              | 0.00 | 0       | 0         | 0      | 0         |
|                   | EE              | 0.00 | 608,684 | 2,391,554 | 49,769 | 3,050,007 |
|                   | PD              | 0.00 | 1       | 4         | 2      | 7         |
|                   | TRF             | 0.00 | 0       | 0         | 0      | 0         |
|                   | Total           | 0.00 | 608,685 | 2,391,558 | 49,771 | 3,050,014 |

# Statewide Real Estate Leasing Services

# Budget Unit 980001B

CORE - HB 13 Real Estate - Elementary and Secondary Education

Bill Section 13.005

|                    |                    |       | Budget<br>Class | FTE  | GR        | FED         | OTHER    | TOTAL       | Explanation  |
|--------------------|--------------------|-------|-----------------|------|-----------|-------------|----------|-------------|--|
| Core Reallocation  | CRA.98B.002        | 11033 | EE              | 0.00 | (246,299) | 0           | 0        | (246,299)   | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11034 | EE              | 0.00 | 0         | (8,003)     | 0        | (8,003)     | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11035 | EE              | 0.00 | 0         | (1,338,100) | 0        | (1,338,100) | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11265 | EE              | 0.00 | 0         | (44,947)    | 0        | (44,947)    | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 12478 | EE              | 0.00 | 0         | 0           | (23,250) | (23,250)    | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 12486 | EE              | 0.00 | 0         | (33,214)    | 0        | (33,214)    | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 16923 | EE              | 0.00 | 0         | 0           | (9,964)  | (9,964)     | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.005        | 11033 | EE              | 0.00 | 0         | 0           | 0        | 0           | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11033 | PD              | 0.00 | 246,299   | 0           | 0        | 246,299     | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11034 | PD              | 0.00 | 0         | 8,003       | 0        | 8,003       | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11035 | PD              | 0.00 | 0         | 1,338,100   | 0        | 1,338,100   | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11265 | PD              | 0.00 | 0         | 44,947      | 0        | 44,947      | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 12478 | PD              | 0.00 | 0         | 0           | 23,250   | 23,250      | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 12486 | PD              | 0.00 | 0         | 33,214      | 0        | 33,214      | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 16923 | PD              | 0.00 | 0         | 0           | 9,964    | 9,964       | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Net Departme       | ent Request Adjust | ments | _               | 0.00 | 0         | 0           | 0        | 0           |  |
| Department Request |                    |       |                 |      |           |             |          |             |  |
| Department Request | 0010               |       |                 |      |           |             |          |             |  |

Statewide Real Estate Leasing Services

Budget Unit 980001B

| Budget Class   FTE   GR   FED   OTHER   TOTAL   Explanation     PS   0.00   0   0   0   0   0     EE   0.00   362,385   967,290   16,555   1,346,230     PD   0.00   246,300   1,424,268   33,216   1,703,784     TRF   0.00   0   0   0   0   0   0     Total   0.00   608,685   2,391,558   49,771   3,050,014     PS   0.00   0   0   0   0   0   0     EE   0.00   0   0   0   0   0   0     PD   0.00   0   0   0   0   0   0     TRF   0.00   0   0   0   0   0   0     TRF   0.00   0   0   0   0   0   0     TRF   0.00   0   0   0   0   0   0     Total   0.00   0   0   0   0     Total   0.00   0   0   0   0   0     Total   0.00   0   0   0     Total   0.00   0   0   0   0     Total   0.00   0   0   0   0     Total   0.00   0   0     Total   0.00   0   0     Tot |
|--|
| EE 0.00 362,385 967,290 16,555 1,346,230 PD 0.00 246,300 1,424,268 33,216 1,703,784 TRF 0.00 0 0 0 0 0 0  Total 0.00 608,685 2,391,558 49,771 3,050,014   Sovernor's Recommended Core  PS 0.00 0 0 0 0 0 0  EE 0.00 0 0 0 0 0  PD 0.00 0 0 0 0 0 0  TRF 0.00 0 0 0 0 0   |
| PD 0.00 246,300 1,424,268 33,216 1,703,784  TRF 0.00 0 0 0 0 0  Total 0.00 608,685 2,391,558 49,771 3,050,014  PS 0.00 0 0 0 0 0 0  EE 0.00 0 0 0 0 0  PD 0.00 0 0 0 0 0  TRF 0.00 0 0 0 0 0   |
| TRF 0.00 0 0 0 0 0 0 0 0 0 Total 0.00 608,685 2,391,558 49,771 3,050,014  Sovernor's Recommended Core  PS 0.00 0 0 0 0 0 0 0 0 0 PD 0.00 0 0 0 0 0 0 TRF 0.00 0 0 0 0 0 0 0  |
| Total 0.00 608,685 2,391,558 49,771 3,050,014  Sovernor's Recommended Core  PS 0.00 0 0 0 0 0  EE 0.00 0 0 0 0 0  PD 0.00 0 0 0 0 0  TRF 0.00 0 0 0 0 0  |
| PS 0.00 0 0 0 0 0 0 0 0 PD 0.00 0 0 0 0 0 TRF 0.00 0 0 0 0 0 0   |
| PS 0.00 0 0 0 0 0 0 0 0 0 EE 0.00 0 0 0 0  |
| PS 0.00 0 0 0 0 0 0 0 0 0 EE 0.00 0 0 0 0  |
| EE       0.00       0       0       0       0         PD       0.00       0       0       0       0       0         TRF       0.00       0       0       0       0       0   |
| PD 0.00 0 0 0 0 TRF 0.00 0 0 0 0   |
| TRF 0.00 0 0 0 0   |
|  |
| Total 0.00 0 0 0   |
|  |

Statewide Real Estate Leasing Services

Budget Unit 980001B

CORE - HB 13 Real Estate - Elementary and Secondary Education

Bill Section 13.005

# **Summary of the Core by Expenditure Types**

|                                      | FY24 Bu   | ıdget | FY24 A    | ctual | FY25 Bu   | ıdget | FY25 Ac<br>as of 9/3 |      | FY26 D1   | REQ  | FY26 G\ | /REC |
|--------------------------------------|-----------|-------|-----------|-------|-----------|-------|----------------------|------|-----------|------|---------|------|
| Account                              | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Fuel and Utilities                   | 263,628   | 0.00  | 249,496   | 0.00  | 262,242   | 0.00  | 0                    | 0.00 | 262,242   | 0.00 | 0       | 0.00 |
| Supplies                             | 203       | 0.00  | 7         | 0.00  | 203       | 0.00  | 0                    | 0.00 | 204       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 103       | 0.00  | 11        | 0.00  | 103       | 0.00  | 0                    | 0.00 | 104       | 0.00 | 0       | 0.00 |
| Professional Services                | 302       | 0.00  | 4,514     | 0.00  | 203       | 0.00  | 0                    | 0.00 | 203       | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 449,230   | 0.00  | 291,123   | 0.00  | 449,107   | 0.00  | 0                    | 0.00 | 449,107   | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 459,607   | 0.00  | 0         | 0.00  | 2,107     | 0.00  | 0                    | 0.00 | 2,107     | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 2,426,261 | 0.00  | 278,027   | 0.00  | 2,336,042 | 0.00  | 153,798              | 0.00 | 632,263   | 0.00 | 0       | 0.00 |
| Total EE                             | 3,599,334 | 0.00  | 823,178   | 0.00  | 3,050,007 | 0.00  | 153,798              | 0.00 | 1,346,230 | 0.00 | 0       | 0.00 |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Debt Service Expenses                | 0         | 0.00  | 1,703,777 | 0.00  | 7         | 0.00  | 0                    | 0.00 | 1,703,784 | 0.00 | 0       | 0.00 |
| Total PSD                            | 0         | 0.00  | 1,703,777 | 0.00  | 7         | 0.00  | 0                    | 0.00 | 1,703,784 | 0.00 | 0       | 0.00 |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Grand Total                          | 3,599,334 | 0.00  | 2,526,954 | 0.00  | 3,050,014 | 0.00  | 153,798              | 0.00 | 3,050,014 | 0.00 | 0       | 0.00 |

State( Lide Real Estate I easinU Services

) udUet Nnlt HB0029)

7 ORE -4 ) 8, Real Estate - Elementarwand SecondarwEducation

) III Section 8, 1080

#### 8147 ORE F. C 7.CI SNAACRY

|            |          | FY 2026 Departm      | ent Request |            |            | FY   | 2026 Governor's      | Recommended           |       |
|------------|----------|----------------------|-------------|------------|------------|------|----------------------|-----------------------|-------|
|            | GR       | Federal              | Other       | Total      |            | GR   | Federal              | Other                 | Total |
| PS         | 0        | 0                    | 0           | 0          | PS         | 0    | 0                    | 0                     | 0     |
| EE         | 613,515  | 2,022,512            | 0           | 2,636,027  | EE         | 0    | 0                    | 0                     | 0     |
| PSD        | 0        | 0                    | 0           | 0          | PSD        | 0    | 0                    | 0                     | 0     |
| TRF        | 0        | 0                    | 0           | 0          | TRF        | 0    | 0                    | 0                     | 0     |
| Total      | 68, 5383 | 250225382            | 0           | 256, 65029 | Total      | 0    | 0                    | 0                     | 0     |
| FTE        | 0100     | 0100                 | 0100        | 0100       | FTE        | 0100 | 0100                 | 0100                  | 0100  |
| Est1FrInUe | 0        | 0                    | 0           | 0          | Est1FrInUe | 0    | 0                    | 0                     | 0     |
|            |          | priation Bill 5 exce |             | S          |            |      | priation Bill 5 exce | pt for certain fringe | PS .  |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

1104:Vocational Rehabilitation Fund Federal Funds:

> 1105: Elementary and Secondary Education Federal and Othe 1168:Child Care and Development Block Grant Federal Fund

#### 217 ORE DES7 R.PT.O

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately two hundred twenty thousand (220,000) sq. ft. of state-owned space on behalf of the Department of Elementary & Secondary Education.

#### 14PROGRCA I .ST. G Mst proUrams Included In this core iundinUg

N/A

State( Ide Real Estate I easInU Services

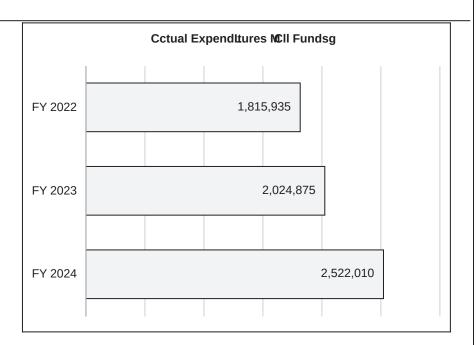
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7 ORE -4 ) 8, Real Estate - Elementarwand SecondarwEducation

) III Section 8, 1080

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|                               | FY 2022   | FY 202,   | FY 202y   | FY 2023                          |
|-------------------------------|-----------|-----------|-----------|----------------------------------|
| _                             | Cctual    | Cctual    | Cctual    | 7 urrent Yr1<br>as oi<br>H, 0/2y |
| Appropriations ( All Funds)   | 1,828,156 | 2,333,450 | 2,667,446 | 2,667,027                        |
| Less Reverted (All Funds)     | (10,404)  | (15,699)  | (18,219)  | (18,405)                         |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                                |
| Less Transfers Out            | 0         | 0         | 0         | 0                                |
| Plus Transfers In             | 0         | 0         | 82,836    | 0                                |
| Budget Authority (All Funds)  | 1,817,752 | 2,317,751 | 2,732,063 | 2,648,622                        |
| Actual Expenditures (all Fund | 1,815,935 | 2,024,875 | 2,522,010 | N/A                              |
| Unexpended (All Funds)        | 1,817     | 292,876   | 210,053   | N/A                              |
| Unexpended by Fund:           |           |           |           |                                  |
| General Revenue               | (53,382)  | 141,967   | 65,299    | N/A                              |
| Federal                       | 55,199    | 150,909   | 144,754   | N/A                              |
| Other                         | 0         | 0         | 0         | N/A                              |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

State( Ide Real Estate I easInU Services

) udUet Nnlt HB0029)

7 ORE -4 ) 8, Real Estate - Elementarwand SecondarwEducation

) III Section 8, 1080

# 317 ORE RE7 O 7.I.CT.O DETC.I

| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0<br>613,515<br>0<br>0<br><b>68, 5383</b><br>0<br>0 | 0<br>2,053,512<br>0<br>0<br>2 <b>503, 5382</b><br>0<br>0 | 0  | 0<br>2,667,027<br>0<br>0<br><b>256695029</b><br>0<br>0 |  |
|--|---|--|--|--|--|
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 613,515<br>0<br>0<br><b>68, 5383</b><br>0           | 2,053,512<br>0<br>0<br>2 <b>503,5382</b><br>0<br>0       | 0<br>0<br>0<br>0                               | 2,667,027<br>0<br>0<br>256695029<br>0<br>0             |  |
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0<br>0<br><b>68, 5383</b><br>0                      | 0<br>0<br><b>2503, 5382</b><br>0<br>0                    | 0<br>0<br>0                                    | 0<br>0<br><b>256695029</b><br>0<br>0                   |  |
| 0.00<br>0.00<br>0.00<br>0.00                         | 0<br><b>68, 5383</b><br>0<br>0                      | 0<br><b>2503, 5382</b><br>0<br>0                         | 0<br>0<br>0                                    | 0<br><b>256695029</b><br>0<br>0                        |  |
| 0.00<br>0.00<br>0.00                                 | <b>68, 5383</b> 0 0                                 | <b>2503, 5382</b> 0 0                                    | 0 0  | <b>256695029</b> 0 0                                   | •  |
| 0.00<br>0.00<br>0.00                                 | 0   | 0  | 0  | 0  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| 0.00   |   |  |  |  |  |
|  | 0   | 0  | 0  | 0  |  |
| - 0.00   |   |  |  |  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| d 0100   | 0   | 0  | 0  | 0  |  |
|  |   |  |  |  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| 0.00   | 613,515   | 2,053,512  | 0  | 2,667,027  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| 0.00   | 0   | 0  | 0  | 0  |  |
| l 0100   | 68, 5383  | 2503, 5382   | 0  | 25695029   |  |
|  | 0.00<br>0.00<br>0.00<br>- 0.00                      | 0.00 0<br>0.00 613,515<br>0.00 0                         | 0.00 0 0<br>0.00 613,515 2,053,512<br>0.00 0 0 | 0.00 0 0 0<br>0.00 613,515 2,053,512 0<br>0.00 0 0 0   | 0.00 0 0 0 0<br>0.00 613,515 2,053,512 0 2,667,027<br>0.00 0 0 0 0 |

State( Lide Real Estate I easinU Services

) udUet Nnlt HB0029)

7 ORE -4 ) 8, Real Estate - Elementarwand SecondarwEducation

) III Section 8, 1080

|                    |                    |       | ) udUet<br>7 lass | FTE  | GR       | FED             | OTf ER | TOTCI           | Explanation   |
|--------------------|--------------------|-------|-------------------|------|----------|-----------------|--------|-----------------|---|
| Core Reallocation  | CRA.98B.003        | 11268 | EE                | 0.00 | 0        | 5,000           | 0      | 5,000           | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Core Reallocation  | CRA.98B.003        | 17660 | EE                | 0.00 | 0        | (38,000)        | 0      | (38,000)        | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Core Reallocation  | CRA.98B.003        | 17661 | EE                | 0.00 | 0        | 2,000           | 0      | 2,000           | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| et Departm         | ent Request Cdjust | ments | _                 | 0100 | 0        | <b>М82</b> 000б | 0      | <b>М82000</b> ĉ |   |
| Department Request | 7 ore              |       |                   |      |          |                 |        |                 |   |
|                    |                    |       | PS                | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | EE                | 0.00 | 613,515  | 2,022,512       | 0      | 2,636,027       |   |
|                    |                    |       | PD                | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | TRF               | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | Total             | 0100 | 68, 5383 | 250225382       | 0      | 256, 65029      |   |
| O                  | and ad 7 and       |       |                   |      |          |                 |        |                 |   |
| Governor's Recomm  | enaea 7 ore        |       | PS                | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | EE                | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | PD                | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | TRF               | 0.00 | 0        | 0               | 0      | 0               |   |
|                    |                    |       | Total             | 0100 | 0        | 0               | 0      | 0               |   |

State( Ide Real Estate I easinU Services

) udUet Nnlt HB0029)

# 7 ORE -4 ) 8, Real Estate - Elementarwand SecondarwEducation

) III Section 8, 1080

# Summarwoi the 7 ore bwExpendIture Twpes

|                                    | FY2y)     | udUet | FY2y C    | ctual | FY23 ) ι  | udUet | FY23 Co<br>as oi H, |      | FY26 D     | TREQ | FY26 GV | /RE7 |
|------------------------------------|-----------|-------|-----------|-------|-----------|-------|---------------------|------|------------|------|---------|------|
| Cccount                            | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars             | FTE  | Dollars    | FTE  | Dollars | FTE  |
|                                    |           |       |           |       |           |       |                     |      |            |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |            |      |         |      |
| Property and Improvements Expenses | 13,380    | 0.00  | 0         | 0.00  | 13,380    | 0.00  | 0                   | 0.00 | 13,380     | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 2,654,066 | 0.00  | 2,522,010 | 0.00  | 2,653,647 | 0.00  | 0                   | 0.00 | 2,622,647  | 0.00 | 0       | 0.00 |
| Total EE                           | 256695yy6 | 0100  | 253225080 | 0100  | 256695029 | 0100  | 0                   | 0100 | 256, 65029 | 0100 | 0       | 0100 |
|                                    |           |       |           |       |           |       |                     |      |            |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |            |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |            |      |         |      |
| Grand Total                        | 256695yy6 | 0100  | 253225080 | 0100  | 256695029 | 0100  | 0                   | 0100 | 256, 65029 | 0100 | 0       | 0100 |

State( Lide Real Estate I easinU Services

) udUet Nnlt HB0089)

7 ORE -4 ) 95 Real Estate - Elementarwand SecondarwEducation

) III Section 951098

### 9147 ORE F. C 7.CI SNA A CRY

|               |                   | FY 2026 Departm       | ent Request           |           |               | FY                  | 2026 Governor       | s Recommended         |       |
|---------------|-------------------|-----------------------|-----------------------|-----------|---------------|---------------------|---------------------|-----------------------|-------|
|               | GR                | Federal               | Other                 | Total     |               | GR                  | Federal             | Other                 | Total |
| PS            | 0                 | 0                     | 0                     | 0         | PS            | 0                   | 0                   | 0                     | 0     |
| EE            | 5,304,114         | 0                     | 0                     | 5,304,114 | EE            | 0                   | 0                   | 0                     | 0     |
| PSD           | 0                 | 0                     | 0                     | 0         | PSD           | 0                   | 0                   | 0                     | 0     |
| TRF           | 0                 | 0                     | 0                     | 0         | TRF           | 0                   | 0                   | 0                     | 0     |
| Total         | 8,503,993         | 0                     | 0                     | 8,503,993 | Total         | 0                   | 0                   | 0                     | 0     |
| FTE           | 0100              | 0100                  | 0100                  | 0100      | FTE           | 0100                | 0100                | 0100                  | 0100  |
| Est1FrlnUe    | 0                 | 0                     | 0                     | 0         | Est1FrlnUe    | 0                   | 0                   | 0                     | 0     |
| Note: Fringes | budgeted in Appro | priation Bill 5 excep | ot for certain fringe | S         | Note: Fringes | s budgeted in Appro | priation Bill 5 exc | ept for certain fring | ges   |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

### **217 ORE DES7 R.PT.O**

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately one million one hundred thousand (1.1M) sq. ft. of institutional space on behalf of the Department of Elementary & Secondary Education.

### 514PROGRCA I .ST. G MIst proUrams Included In this core iundinUg

N/A

State( Ide Real Estate I easInU Services

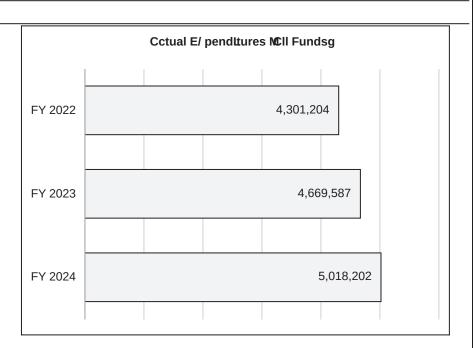
) udUet Nnlt HB0089)

7 ORE -4 ) 95 Real Estate - Elementarwand SecondarwEducation

) III Section 951098

314F. C 7.CI f.STORY

|                               | FY 2022   | FY 2025   | FY 2023   | FY 2028                          |
|-------------------------------|-----------|-----------|-----------|----------------------------------|
|                               | Cctual    | Cctual    | Cctual    | 7 urrent Yr1<br>as oi<br>Hy50y23 |
| Appropriations ( All Funds)   | 4,430,334 | 4,809,563 | 5,173,404 | 5,304,114                        |
| Less Reverted (All Funds)     | (129,130) | (139,980) | (155,202) | (159,123)                        |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                                |
| Less Transfers Out            | 0         | 0         | 0         | 0                                |
| Plus Transfers In             | 0         | 0         | 0         | 0                                |
| Budget Authority (All Funds)  | 4,301,204 | 4,669,583 | 5,018,202 | 5,144,991                        |
| Actual Expenditures (all Fund | 4,301,204 | 4,669,587 | 5,018,202 | N/A                              |
| Unexpended (All Funds)        | 0         | (4)       | 0         | N/A                              |
| Unexpended by Fund:           |           |           |           |                                  |
| General Revenue               | 0         | (4)       | 0         | N/A                              |
| Federal                       | 0         | 0         | 0         | N/A                              |
| Other                         | 0         | 0         | 0         | N/A                              |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

State( Ide Real Estate I easInU Services

) udUet Nnlt HB0089)

7 ORE -4 ) 95 Real Estate - Elementarwand SecondarwEducation

) III Section 951098

# 817 ORE RE7 O 7.I.CT.O DETC.I

|                   | ) udUet<br>7 lass | FTE  | GR        | FED | OTf ER | TOTCI     |
|-------------------|-------------------|------|-----------|-----|--------|-----------|
| CFP Citer x ETOES |                   |      |           |     |        |           |
|                   | PS                | 0.00 | 0         | 0   | 0      | 0         |
|                   | EE                | 0.00 | 5,304,114 | 0   | 0      | 5,304,114 |
|                   | PD                | 0.00 | 0         | 0   | 0      | 0         |
|                   | TRF               | 0.00 | 0         | 0   | 0      | 0         |
|                   | Total             | 0100 | 8,503,993 | 0   | 0      | 8,503,993 |
| Tlmes             |                   |      |           |     |        |           |
|                   | PS                | 0.00 | 0         | 0   | 0      | 0         |
|                   | EE                | 0.00 | 0         | 0   | 0      | 0         |
|                   | PD                | 0.00 | 0         | 0   | 0      | 0         |
|                   | TRF               | 0.00 | 0         | 0   | 0      | 0         |
|                   | Total             | 0100 | 0         | 0   | 0      | 0         |
| eUlnnlnU 7 ore    |                   |      |           |     |        |           |
|                   | PS                | 0.00 | 0         | 0   | 0      | 0         |
|                   | EE                | 0.00 | 5,304,114 | 0   | 0      | 5,304,114 |
|                   | PD                | 0.00 | 0         | 0   | 0      | 0         |
|                   | TRF               | 0.00 | 0         | 0   | 0      | 0         |
|                   | Total             | 0100 | 8,503,993 | 0   | 0      | 8,503,993 |

State( Ide Real Estate I easInU Services

) udUet Nnlt HB0089)

7 ORE -4 ) 95 Real Estate - Elementarwand SecondarwEducation

) III Section 951098

|                                   | ) udUet<br>7 lass | FTE  | GR        | FED | OTf ER | тотсі     |
|-----------------------------------|-------------------|------|-----------|-----|--------|-----------|
| et Department Request CdVustments |                   | 0100 | 0         | 0   | 0      | 0         |
| Department Request 7 ore          |                   |      |           |     |        |           |
|                                   | PS                | 0.00 | 0         | 0   | 0      | 0         |
|                                   | EE                | 0.00 | 5,304,114 | 0   | 0      | 5,304,114 |
|                                   | PD                | 0.00 | 0         | 0   | 0      | 0         |
|                                   | TRF               | 0.00 | 0         | 0   | 0      | 0         |
|                                   | Total             | 0100 | 8,503,993 | 0   | 0      | 8,503,993 |
|                                   |                   |      |           |     |        |           |
| Governor's Recommended 7 ore      |                   |      |           |     |        |           |
|                                   | PS                | 0.00 | 0         | 0   | 0      | 0         |
|                                   | EE                | 0.00 | 0         | 0   | 0      | 0         |
|                                   | PD                | 0.00 | 0         | 0   | 0      | 0         |
|                                   | TRF               | 0.00 | 0         | 0   | 0      | 0         |
|                                   |                   |      |           |     |        | 0         |

State( Ide Real Estate I easInU Services

) udUet Nnlt HB0089)

7 ORE -4 ) 95 Real Estate - Elementarwand SecondarwEducation

) III Section 951098

Summarwoi the 7 ore j wE/ pendIture Twpes

|                                    | FY23) ι   | ıdUet | FY23 C    | ctual | FY28) ι   | ıdUet | FY28 Co<br>as oi Hy5 |      | FY26 D1   | ΓREb | FY26 Gx | RE7  |
|------------------------------------|-----------|-------|-----------|-------|-----------|-------|----------------------|------|-----------|------|---------|------|
| Cccount                            | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                    |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                      |      |           |      |         |      |
| Property and Improvements Expenses | 47,846    | 0.00  | 0         | 0.00  | 47,846    | 0.00  | 0                    | 0.00 | 47,846    | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 5,125,558 | 0.00  | 5,018,202 | 0.00  | 5,256,268 | 0.00  | 2,057,996            | 0.00 | 5,256,268 | 0.00 | 0       | 0.00 |
| Total EE                           | 8,9Q5,303 | 0100  | 8,09B,202 | 0100  | 8,503,993 | 0100  | 2,08QH <b>H</b> 6    | 0100 | 8,503,993 | 0100 | 0       | 0100 |
|                                    |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                      |      |           |      |         |      |
| Grand Total                        | 8,9Q5,303 | 0100  | 8,09B,202 | 0100  | 8,503,993 | 0100  | 2,08QH <b>H</b> 6    | 0100 | 8,503,993 | 0100 | 0       | 0100 |

**Statewide Real Estate Leasing Services** 

Budget Unit 980002B

CORE - HB 13 Real Estate - Higher Education and Workforce

Bill Section 13.005

#### 1. CORE FINANCIAL SUMMARY

|             |          | FY 2026 Departm                         | ent Request |           |        |
|-------------|----------|---|-------------|-----------|--------|
|             | GR       | Federal                                 | Other       | Total     |        |
| PS          | 0        | 0                                       | 0           | 0         | PS     |
| EE          | 0        | 1,113,741                               | 39,462      | 1,153,203 | EE     |
| PSD         | 0        | 540,717                                 | 240,001     | 780,718   | PSD    |
| TRF         | 0        | 0                                       | 0           | 0         | TRF    |
| Total       | 0        | 1,654,458                               | 279,463     | 1,933,921 | Total  |
| FTE         | 0.00     | 0.00                                    | 0.00        | 0.00      | FTE    |
| Est. Fringe | 0        | 0                                       | 0           | 0         | Est. I |
| : .         | 1 : 1: 1 | - : - : - : - : - : - : - : - : - : - : |             |           | A      |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: 1155:Job Development and Training Fund
Other Funds: 1949:Special Employment Security Fund

|             | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |
|-------------|--------------------------------|---------|-------|-------|--|--|--|--|--|
|             | GR                             | Federal | Other | Total |  |  |  |  |  |
| PS          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| EE          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| PSD         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| TRF         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| Total       | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| FTE         | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |
| Est. Fringe | 0                              | 0       | 0     | 0     |  |  |  |  |  |
|             |                                |         |       |       |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately sixteen (16) lease contracts, totaling approximately seventy-five thousand (75,000) sq. ft. of space on behalf of the Department of Higher Education and Workforce Development.

### 3. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

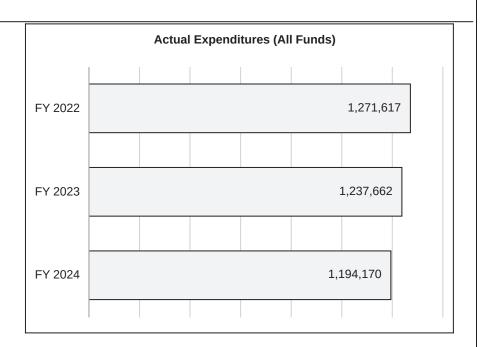
Budget Unit 980002B

CORE - HB 13 Real Estate - Higher Education and Workforce

Bill Section 13.005

#### 4. FINANCIAL HISTORY

|                               | FY 2022   | FY 2023   | FY 2024   | FY 2025                         |
|-------------------------------|-----------|-----------|-----------|---------------------------------|
|                               | Actual    | Actual    | Actual    | Current Yr.<br>as of<br>9/30/24 |
| Appropriations ( All Funds)   | 1,499,972 | 1,627,391 | 1,918,933 | 1,918,921                       |
| Less Reverted (All Funds)     | 0         | 0         | 0         | 0                               |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                               |
| Less Transfers Out            | 0         | 0         | (174,023) | 0                               |
| Plus Transfers In             | 0         | 0         | 50        | 0                               |
| Budget Authority (All Funds)  | 1,499,972 | 1,627,391 | 1,744,960 | 1,918,921                       |
| Actual Expenditures (all Fund | 1,271,617 | 1,237,662 | 1,194,170 | N/A                             |
| Unexpended (All Funds)        | 228,355   | 389,729   | 550,790   | N/A                             |
| Unexpended by Fund:           |           |           |           |                                 |
| General Revenue               | 0         | 0         | 0         | N/A                             |
| Federal                       | 225,355   | 389,731   | 550,740   | N/A                             |
| Other                         | 3,000     | (2)       | 50        | N/A                             |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 980002B

CORE - HB 13 Real Estate - Higher Education and Workforce

Bill Section 13.005

# 5. CORE RECONCILIATION DETAIL

|                  | Budget<br>Class | FTE  | GR | FED       | OTHER   | TOTAL     |
|------------------|-----------------|------|----|-----------|---------|-----------|
| AFP After VETOES |                 |      |    |           |         |           |
|                  | PS              | 0.00 | 0  | 0         | 0       | 0         |
|                  | EE              | 0.00 | 0  | 1,654,457 | 264,462 | 1,918,919 |
|                  | PD              | 0.00 | 0  | 1         | 1       | 2         |
|                  | TRF             | 0.00 | 0  | 0         | 0       | 0         |
|                  | Total           | 0.00 | 0  | 1,654,458 | 264,463 | 1,918,921 |
| es               |                 |      |    |           |         |           |
|                  | PS              | 0.00 | 0  | 0         | 0       | 0         |
|                  | EE              | 0.00 | 0  | 0         | 0       | 0         |
|                  | PD              | 0.00 | 0  | 0         | 0       | 0         |
|                  | TRF             | 0.00 | 0  | 0         | 0       | 0         |
|                  | Total           | 0.00 | 0  | 0         | 0       | 0         |
| ginning Core     |                 |      |    |           |         |           |
|                  | PS              | 0.00 | 0  | 0         | 0       | 0         |
|                  | EE              | 0.00 | 0  | 1,654,457 | 264,462 | 1,918,919 |
|                  | PD              | 0.00 | 0  | 1         | 1       | 2         |
|                  | TRF             | 0.00 | 0  | 0         | 0       | 0         |
|                  | Total           | 0.00 | 0  | 1,654,458 | 264,463 | 1,918,921 |

# Statewide Real Estate Leasing Services

# Budget Unit 980002B

CORE - HB 13 Real Estate - Higher Education and Workforce

Bill Section 13.005

|                      |                    |       | Budget<br>Class | FTE  | GR | FED       | OTHER     | TOTAL     | Explanation  |
|----------------------|--------------------|-------|-----------------|------|----|-----------|-----------|-----------|--|
| Core Reallocation    | CRA.98B.002        | 15620 | EE              | 0.00 | 0  | (540,716) | 0         | (540,716) | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation    | CRA.98B.002        | 15621 | EE              | 0.00 | 0  | 0         | (240,000) | (240,000) | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation    | CRA.98B.003        | 15621 | EE              | 0.00 | 0  | 0         | 15,000    | 15,000    | Reallocation to align budget with planned expenditures and reduce the need for future flex in HB 13.     |
| Core Reallocation    | CRA.98B.002        | 15620 | PD              | 0.00 | 0  | 540,716   | 0         | 540,716   | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation    | CRA.98B.002        | 15621 | PD              | 0.00 | 0  | 0         | 240,000   | 240,000   | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Net Departm          | ent Request Adjust | ments | _               | 0.00 | 0  | 0         | 15,000    | 15,000    |  |
| Department Request   | Core               |       |                 |      |    |           |           |           |  |
|                      |                    |       | PS              | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | EE              | 0.00 | 0  | 1,113,741 | 39,462    | 1,153,203 |  |
|                      |                    |       | PD              | 0.00 | 0  | 540,717   | 240,001   | 780,718   |  |
|                      |                    |       | TRF             | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | Total           | 0.00 | 0  | 1,654,458 | 279,463   | 1,933,921 |  |
| Governor's Recomm    | ended Core         |       |                 |      |    |           |           |           |  |
| 22.1.0. 2.1.00011111 |                    |       | PS              | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | EE              | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | PD              | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | TRF             | 0.00 | 0  | 0         | 0         | 0         |  |
|                      |                    |       | Total           | 0.00 | 0  | 0         | 0         | 0         |  |

Statewide Real Estate Leasing Services

Budget Unit 980002B

CORE - HB 13 Real Estate - Higher Education and Workforce

Bill Section 13.005

# **Summary of the Core by Expenditure Types**

|                                      | FY24 Bu   | ıdget | FY24 A    | ctual | FY25 Bu   | ıdget | FY25 Ac<br>as of 9/3 |      | FY26 D    | TREQ | FY26 G\ | /REC |
|--------------------------------------|-----------|-------|-----------|-------|-----------|-------|----------------------|------|-----------|------|---------|------|
| Account                              | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Fuel and Utilities                   | 67,175    | 0.00  | 79,337    | 0.00  | 65,407    | 0.00  | 0                    | 0.00 | 65,407    | 0.00 | 0       | 0.00 |
| Supplies                             | 1         | 0.00  | 0         | 0.00  | 1         | 0.00  | 0                    | 0.00 | 1         | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 101       | 0.00  | 0         | 0.00  | 101       | 0.00  | 0                    | 0.00 | 101       | 0.00 | 0       | 0.00 |
| Professional Services                | 101       | 0.00  | 293       | 0.00  | 1         | 0.00  | 0                    | 0.00 | 1         | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 397,066   | 0.00  | 94,338    | 0.00  | 396,909   | 0.00  | 0                    | 0.00 | 396,909   | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 1,277     | 0.00  | 0         | 0.00  | 1,277     | 0.00  | 0                    | 0.00 | 1,277     | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 1,453,212 | 0.00  | 225,270   | 0.00  | 1,455,223 | 0.00  | 73,153               | 0.00 | 689,507   | 0.00 | 0       | 0.00 |
| Total EE                             | 1,918,933 | 0.00  | 399,238   | 0.00  | 1,918,919 | 0.00  | 73,153               | 0.00 | 1,153,203 | 0.00 | 0       | 0.00 |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Debt Service Expenses                | 0         | 0.00  | 794,932   | 0.00  | 2         | 0.00  | 0                    | 0.00 | 780,718   | 0.00 | 0       | 0.00 |
| Total PSD                            | 0         | 0.00  | 794,932   | 0.00  | 2         | 0.00  | 0                    | 0.00 | 780,718   | 0.00 | 0       | 0.00 |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
|                                      |           |       |           |       |           |       |                      |      |           |      |         |      |
| Grand Total                          | 1,918,933 | 0.00  | 1,194,170 | 0.00  | 1,918,921 | 0.00  | 73,153               | 0.00 | 1,933,921 | 0.00 | 0       | 0.00 |

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|                 |          | FY 2026 Departm      | ent Request |           |              |
|-----------------|----------|----------------------|-------------|-----------|--------------|
|                 | GR       | Federal              | Other       | Total     |              |
| PS              | 0        | 0                    | 0           | 0         | PS           |
| EE              | 354,737  | 659,675              | 0           | 1,014,412 | EE           |
| PSD             | 0        | 0                    | 0           | 0         | PSD          |
| TRF             | 0        | 0                    | 0           | 0         | TRF          |
| Total           | 1, 54818 | 6, 7468,             | 0           | 940954592 | Total        |
| FTE             | 0300     | 0300                 | 0300        | 0300      | FTE          |
| Est3FrMi e      | 0        | 0                    | 0           | 0         | Est3FrMi e   |
| Motor Fringes b |          | printing Dill C aven |             |           | Note: Frings |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds:

1155:Job Development and Training Fund

|            | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |
|------------|--------------------------------|---------|-------|-------|--|--|--|--|--|
|            | GR                             | Federal | Other | Total |  |  |  |  |  |
| PS         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| EE         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| PSD        | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| TRF        | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| Total      | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| FTE        | 0300                           | 0300    | 0300  | 0300  |  |  |  |  |  |
| Est3FrMi e | 0                              | 0       | 0     | 0     |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

### 23 ORE DES ROPTODI

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately ninety-two thousand (92,000) sq. ft. of state-owned property on behalf of the Department of Higher Education.

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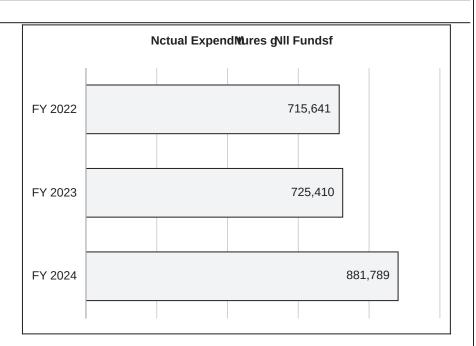
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|----|---------------|-----|-----|--------|------|---|
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| FY 2022  | FY 2021  | FY 2025  | FY 202,   |
|----------|--|--|---|
| Nctual   | Nctual   | Nctual   | urrent Yr3<br>as o(<br>7/10/25  |
| 693,209  | 902,187  | 1,000,865  | 1,014,412   |
| (5,391)  | (10,308)   | (10,535)   | (10,642)  |
| 0        | 0  | 0  | 0   |
| 0        | 0  | 0  | 0   |
| 0        | 0  | 0  | 0   |
| 687,818  | 891,879  | 990,330  | 1,003,770   |
| 715,641  | 725,410  | 881,789  | N/A   |
| (27,823) | 166,469  | 108,541  | N/A   |
|          |  |  |   |
| (11,536) | 143,597  | 53,285   | N/A   |
| (16,287) | 22,872   | 55,256   | N/A   |
| 0        | 0  | 0  | N/A   |
|          | Nctual  693,209 (5,391) 0 0 687,818 715,641 (27,823) | Nctual         Nctual           693,209         902,187           (5,391)         (10,308)           0         0           0         0           0         0           687,818         891,879           715,641         725,410           (27,823)         166,469           (11,536)         143,597 | Nctual         Nctual         Nctual           693,209         902,187         1,000,865           (5,391)         (10,308)         (10,535)           0         0         0           0         0         0           0         0         0           687,818         891,879         990,330           715,641         725,410         881,789           (27,823)         166,469         108,541           (11,536)         143,597         53,285 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

### ORE DE (S(C)) (TEU

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|-----|--------|----|----------|-------|
|-----|--------|----|----------|-------|

|                 | Hudi et<br>lass | FTE  | GR       | FED      | OTWER | TOTNA     |
|-----------------|-----------------|------|----------|----------|-------|-----------|
| FP N(ter VETOES |                 |      |          |          |       |           |
|                 | PS              | 0.00 | 0        | 0        | 0     | 0         |
|                 | EE              | 0.00 | 354,737  | 659,675  | 0     | 1,014,412 |
|                 | PD              | 0.00 | 0        | 0        | 0     | 0         |
|                 | TRF             | 0.00 | 0        | 0        | 0     | 0         |
|                 | Total           | 0300 | 1, 54818 | 6, 7468, | 0     | 940954592 |
| Mnes            |                 |      |          |          |       |           |
|                 | PS              | 0.00 | 0        | 0        | 0     | 0         |
|                 | EE              | 0.00 | 0        | 0        | 0     | 0         |
|                 | PD              | 0.00 | 0        | 0        | 0     | 0         |
|                 | TRF             | 0.00 | 0        | 0        | 0     | 0         |
|                 | Total           | 0300 | 0        | 0        | 0     | 0         |
| ei MnMi ore     | <del></del>     |      |          |          |       |           |
|                 | PS              | 0.00 | 0        | 0        | 0     | 0         |
|                 | EE              | 0.00 | 354,737  | 659,675  | 0     | 1,014,412 |
|                 | PD              | 0.00 | 0        | 0        | 0     | 0         |
|                 | TRF             | 0.00 | 0        | 0        | 0     | 0         |
|                 | Total           | 0300 | 1, 54818 | 6, 7468, | 0     | 940954592 |

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|                                     | Hudi et<br>lass | FTE  | GR       | FED      | OTWER | TOTNA     |
|-------------------------------------|-----------------|------|----------|----------|-------|-----------|
| I et Department Request Ndjustments |                 | 0300 | 0        | 0        | 0     | 0         |
| Department Request ore              |                 |      |          |          |       |           |
|                                     | PS              | 0.00 | 0        | 0        | 0     | 0         |
|                                     | EE              | 0.00 | 354,737  | 659,675  | 0     | 1,014,412 |
|                                     | PD              | 0.00 | 0        | 0        | 0     | 0         |
|                                     | TRF             | 0.00 | 0        | 0        | 0     | 0         |
|                                     | Total           | 0300 | 1, 54818 | 6, 7468, | 0     | 940954592 |
| Governor's Recommended ore          |                 |      |          |          |       |           |
| overnor's Recommended ore           | PS              | 0.00 | 0        | 0        | 0     | 0         |
|                                     | EE              | 0.00 | 0        | 0        | 0     | 0         |
|                                     | PD              | 0.00 | 0        | 0        | 0     | 0         |
|                                     | TRF             | 0.00 | 0        | 0        | 0     | 0         |
|                                     | Total           | 0300 | 0        | 0        | 0     | 0         |

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Summary o( the ore by ExpendMure Types

|                                    | FY25 Hu   | ıdi et | FY25 No | ctual | FY2, Hu   | ıdi et | FY2, No<br>as o( 7/1 |      | FY26 D1   | req  | FY26 G\ | /RE  |
|------------------------------------|-----------|--------|---------|-------|-----------|--------|----------------------|------|-----------|------|---------|------|
| Necount                            | Dollars   | FTE    | Dollars | FTE   | Dollars   | FTE    | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                    |           |        |         |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |         |       |           |        |                      |      |           |      |         |      |
| Property and Improvements Expenses | 7,319     | 0.00   | 0       | 0.00  | 7,319     | 0.00   | 0                    | 0.00 | 7,319     | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 993,546   | 0.00   | 881,789 | 0.00  | 1,007,093 | 0.00   | 0                    | 0.00 | 1,007,093 | 0.00 | 0       | 0.00 |
| Total EE                           | 940004k6, | 0300   | kk948k7 | 0300  | 940954592 | 0300   | 0                    | 0300 | 940954592 | 0300 | 0       | 0300 |
|                                    |           |        |         |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |         |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |         |       |           |        |                      |      |           |      |         |      |
| Grand Total                        | 940004k6, | 0300   | kk948k7 | 0300  | 940954592 | 0300   | 0                    | 0300 | 940954592 | 0300 | 0       | 0300 |

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|            |          | FY 2026 Departm | ent Request |          |
|------------|----------|-----------------|-------------|----------|
|            | GR       | Federal         | Other       | Total    |
| PS         | 0        | 0               | 0           | 0        |
| EE         | 442,473  | 0               | 0           | 442,473  |
| PSD        | 269,627  | 0               | 0           | 269,627  |
| TRF        | 0        | 0               | 0           | 0        |
| Total      | 8, 25 00 | 0               | 0           | 8, 25 00 |
| FTE        | 0300     | 0300            | 0300        | 0300     |
| Est3FrMnAe | 0        | 0               | 0           | 0        |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|            | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |  |
|------------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|--|
|            | GR                             | Federal | Other | Total |  |  |  |  |  |  |  |
| PS         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| EE         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| PSD        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| TRF        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| Total      | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| FTE        | 0300                           | 0300    | 0300  | 0300  |  |  |  |  |  |  |  |
| Est3FrNnAe | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 231 ORE DES1 R4PT4O7

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately thirteen (13) lease contracts, totaling over twenty-seven thousand (27,000) sq. ft. of space on behalf of the Department of Revenue & Tax Commission.

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#### 1 ORE DE146407 4TEI

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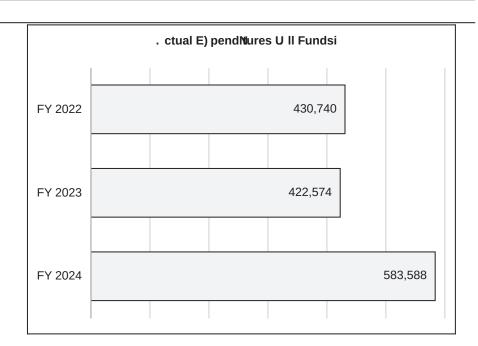
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| J@141114 (-510K1              |          |          |          |                                 |
|-------------------------------|----------|----------|----------|---------------------------------|
|                               | FY 2022  | FY 202L  | FY 202y  | FY 202B                         |
|                               | . ctual  | . ctual  | . ctual  | 1 urrent Yr3<br>as oM<br>wL0/2y |
| Appropriations ( All Funds)   | 457,140  | 495,930  | 604,300  | 604,888                         |
| Less Reverted (All Funds)     | (13,714) | (14,878) | (18,129) | (18,147)                        |
| Less Restricted (All Funds)*  | 0        | 0        | 0        | 0                               |
| Less Transfers Out            | 0        | 0        | 0        | 0                               |
| Plus Transfers In             | 0        | 0        | 0        | 0                               |
| Budget Authority (All Funds)  | 443,426  | 481,052  | 586,171  | 586,741                         |
| Actual Expenditures (all Fund | 430,740  | 422,574  | 583,588  | N/A                             |
| Unexpended (All Funds)        | 12,686   | 58,478   | 2,583    | N/A                             |
| Unexpended by Fund:           |          |          |          |                                 |
| General Revenue               | 12,686   | 58,478   | 2,583    | N/A                             |
| Federal                       | 0        | 0        | 0        | N/A                             |
| Other                         | 0        | 0        | 0        | N/A                             |
|                               |          |          |          |                                 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

# 1 ORE DE145407 4TEI

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|-----|-----|-----|-----|----|------|------|---|
|     |     |     |     |    |      |      |   |

|                | f udAet<br>1 lass | FTE  | GR                        | FED | OT( ER | тот.                |
|----------------|-------------------|------|---------------------------|-----|--------|---------------------|
| FP. MorxETOES  |                   |      |                           |     |        |                     |
|                | PS                | 0.00 | 0                         | 0   | 0      | 0                   |
|                | EE                | 0.00 | 604,887                   | 0   | 0      | 604,887             |
|                | PD                | 0.00 | 1                         | 0   | 0      | 1                   |
|                | TRF               | 0.00 | 0                         | 0   | 0      | 0                   |
|                | Total             | 0300 | 60у <del>5<b>НН</b></del> | 0   | 0      | 60у <del>5Н</del> Н |
| nes            |                   |      |                           |     |        |                     |
|                | PS                | 0.00 | 0                         | 0   | 0      | 0                   |
|                | EE                | 0.00 | 0                         | 0   | 0      | 0                   |
|                | PD                | 0.00 | 0                         | 0   | 0      | 0                   |
|                | TRF               | 0.00 | 0                         | 0   | 0      | 0                   |
|                | Total             | 0300 | 0                         | 0   | 0      | 0                   |
| Aminmi A 1 ore |                   |      |                           |     |        |                     |
|                | PS                | 0.00 | 0                         | 0   | 0      | 0                   |
|                | EE                | 0.00 | 604,887                   | 0   | 0      | 604,887             |
|                | PD                | 0.00 | 1                         | 0   | 0      | 1                   |
|                | TRF               | 0.00 | 0                         | 0   | 0      | 0                   |
|                | Total             | 0300 | 60у <del>5Н</del> Н       | 0   | 0      | 60у <b>5Н</b> Н     |

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|                    |                     |       | f udAet<br>1 lass | FTE  | GR        | FED | OT( ER | тот.      | E) planatNon   |
|--------------------|---------------------|-------|-------------------|------|-----------|-----|--------|-----------|--|
| Core Reallocation  | CRA.98B.002         | 16090 | EE                | 0.00 | (269,626) | 0   | 0      | (269,626) | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.003         | 16090 | EE                | 0.00 | 107,212   | 0   | 0      | 107,212   | Reallocation to align budget with planned expenditures and reduce the need for future flex in HB 13.     |
| Core Reallocation  | CRA.98B.005         | 16090 | EE                | 0.00 | 0         | 0   | 0      | 0         | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002         | 16090 | PD                | 0.00 | 269,626   | 0   | 0      | 269,626   | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| 7 et Departm       | ent Request . dVust | ments | _                 | 0300 | , 0852, 2 | 0   | 0      | , 0852, 2 |  |
| Department Request | 1 ore               |       |                   |      |           |     |        |           |  |
|                    |                     |       | PS                | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | EE                | 0.00 | 442,473   | 0   | 0      | 442,473   |  |
|                    |                     |       | PD                | 0.00 | 269,627   | 0   | 0      | 269,627   |  |
|                    |                     |       | TRF               | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | Total             | 0300 | 8, 25, 00 | 0   | 0      | 8, 25 00  |  |
| Governor's Recomm  | ended 1 ore         |       |                   |      |           |     |        |           |  |
|                    |                     |       | PS                | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | EE                | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | PD                | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | TRF               | 0.00 | 0         | 0   | 0      | 0         |  |
|                    |                     |       | Total             | 0300 | 0         | 0   | 0      | 0         |  |

# 1 ORE DE145407 4TEI

Stateg Note Real Estate eas Not A Serv Notes

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1 ORE -9 f , L Real Estate - Revenue and Ta) 1 ommNssNon

f NI SectNon, L300B

## Summarj oMthe 1 ore bj E) pendMure Tj pes

|                                      | FY2y f u         | dAet FY2y . ctual |          | ctual | FY2Bf udAet        |      | FY2B. ctual<br>as oMwL0/2y |      | FY26 DTREQ |      | FY26 GxRE1 |      |
|--------------------------------------|------------------|-------------------|----------|-------|--------------------|------|----------------------------|------|------------|------|------------|------|
| . ccount                             | Dollars          | FTE               | Dollars  | FTE   | Dollars            | FTE  | Dollars                    | FTE  | Dollars    | FTE  | Dollars    | FTE  |
|                                      |                  |                   |          |       |                    |      |                            |      |            |      |            |      |
|                                      |                  |                   |          |       |                    |      |                            |      |            |      |            |      |
| Fuel and Utilities                   | 18,929           | 0.00              | 20,268   | 0.00  | 18,929             | 0.00 | 0                          | 0.00 | 18,929     | 0.00 | 0          | 0.00 |
| Supplies                             | 100              | 0.00              | 0        | 0.00  | 100                | 0.00 | 0                          | 0.00 | 101        | 0.00 | 0          | 0.00 |
| Communications Services and Supplies | 100              | 0.00              | 0        | 0.00  | 100                | 0.00 | 0                          | 0.00 | 100        | 0.00 | 0          | 0.00 |
| Professional Services                | 100              | 0.00              | 48       | 0.00  | 100                | 0.00 | 0                          | 0.00 | 101        | 0.00 | 0          | 0.00 |
| Housekeeping and Janitorial Services | 50,053           | 0.00              | 12,034   | 0.00  | 50,053             | 0.00 | 0                          | 0.00 | 50,053     | 0.00 | 0          | 0.00 |
| Property and Improvements Expenses   | 280              | 0.00              | 0        | 0.00  | 280                | 0.00 | 0                          | 0.00 | 280        | 0.00 | 0          | 0.00 |
| Building Lease Payments Operating    | 534,738          | 0.00              | 281,612  | 0.00  | 535,325            | 0.00 | 31,680                     | 0.00 | 372,909    | 0.00 | 0          | 0.00 |
| Total EE                             | 60y <b>5</b> _00 | 0300              | L, L5/62 | 0300  | 60y <b>5+H</b> 8   | 0300 | L, 56H0                    | 0300 | yy25y8L    | 0300 | 0          | 0300 |
|                                      |                  |                   |          |       |                    |      |                            |      |            |      |            |      |
| Debt Service Expenses                | 0                | 0.00              | 269,626  | 0.00  | 1                  | 0.00 | 0                          | 0.00 | 269,627    | 0.00 | 0          | 0.00 |
| Total PSD                            | 0                | 0300              | 26v8626  | 0300  | ,                  | 0300 | 0                          | 0300 | 26v8628    | 0300 | 0          | 0300 |
|                                      |                  |                   |          |       |                    |      |                            |      |            |      |            |      |
|                                      |                  |                   |          |       |                    |      |                            |      |            |      |            |      |
| Grand Total                          | 60y <b>5</b> _00 | 0300              | BHL5BHH  | 0300  | 60y <del>5</del> ₩ | 0300 | L, 56H0                    | 0300 | 8, 25 00   | 0300 | 0          | 0300 |

Stateg Alle Real Estate Ceas An L Serv Aces

f udLet I nA wH002wf

4 ORE -1( f 53 Real Estate - Revenue and Ta) 4 omm Ass Aon

f Al SectAon 539050

#### 5914 ORE F7. . 47 CSI NN RY

|               |                   | FY 2026 Departm      | ent Request           |            |               | FY 2026 Governor's Recommended |                      |                       |       |  |  |  |
|---------------|-------------------|----------------------|-----------------------|------------|---------------|--------------------------------|----------------------|-----------------------|-------|--|--|--|
|               | GR                | Federal              | Other                 | Total      |               | GR                             | Federal              | Other                 | Total |  |  |  |
| PS            | 0                 | 0                    | 0                     | 0          | PS            | 0                              | 0                    | 0                     |       |  |  |  |
| EE            | 2,717,113         | 0                    | 0                     | 2,717,113  | EE            | 0                              | 0                    | 0                     |       |  |  |  |
| PSD           | 0                 | 0                    | 0                     | 0          | PSD           | 0                              | 0                    | 0                     |       |  |  |  |
| TRF           | 0                 | 0                    | 0                     | 0          | TRF           | 0                              | 0                    | 0                     |       |  |  |  |
| Total         | 28 5, 8553        | 0                    | 0                     | 28 5, 8553 | Total         | 0                              | 0                    | 0                     |       |  |  |  |
| FTE           | 0900              | 0900                 | 0900                  | 0900       | FTE           | 0900                           | 0900                 | 0900                  | (     |  |  |  |
| Est9FrAnLe    | 0                 | 0                    | 0                     | 0          | Est9FrAnLe    | 0                              | 0                    | 0                     |       |  |  |  |
| Note: Fringes | hudaeted in Annro | nriation Bill 5 exce | nt for certain fringe | 29         | Note: Fringes | s hudgeted in Annro            | nriation Bill 5 exce | ent for certain frinc | 7PS   |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 294 ORE DES4 R7PT70.

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately two hundred eighty-four thousand (284,000) sq. ft. of state-owned space on behalf of the Department of Revenue & Tax Commission.

### 391.PROGR N C7ST7. G UAst proLrams Ancluded An thAs core Mind An Li

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Stateg Alle Real Estate Ceas An L Serv Aces

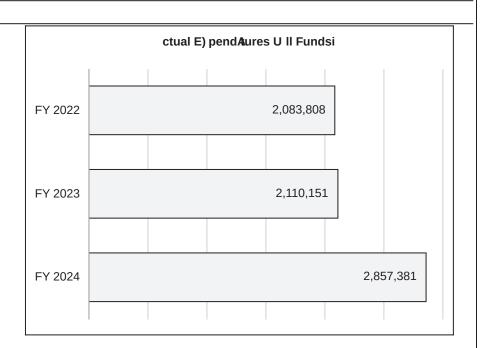
f udLet I nA wH002wf

4 ORE -1( f 53 Real Estate - Revenue and Ta) 4 omm/ss/lon

f Al SectAon 539050

B91F7. . 47 C (7STORY

| FY 2022   | FY 2023   | FY 202B  | FY 202y   |
|-----------|---|--|---|
| ctual     | ctual   | ctual  | 4 urrent Yr9<br>as oM<br>w30/2B   |
| 1,949,136 | 2,203,869   | 2,686,689  | 2,714,325   |
| (56,842)  | (64,143)  | (80,601)   | (81,430)  |
| 0         | 0   | 0  | 0   |
| 0         | 0   | 0  | 0   |
| 0         | 0   | 251,293  | 0   |
| 1,892,294 | 2,139,726   | 2,857,381  | 2,632,895   |
| 2,083,808 | 2,110,151   | 2,857,381  | N/A   |
| (191,514) | 29,575  | 0  | N/A   |
|           |   |  | _   |
| (191,514) | 29,575  | 0  | N/A   |
| 0         | 0   | 0  | N/A   |
| 0         | 0   | 0  | N/A   |
|           | ctual  1,949,136 (56,842) 0 0 1,892,294 2,083,808 (191,514) | ctual         ctual           1,949,136         2,203,869           (56,842)         (64,143)           0         0           0         0           0         0           1,892,294         2,139,726           2,083,808         2,110,151           (191,514)         29,575 | ctual         ctual         ctual           1,949,136         2,203,869         2,686,689           (56,842)         (64,143)         (80,601)           0         0         0           0         0         0           0         0         251,293           1,892,294         2,139,726         2,857,381           2,083,808         2,110,151         2,857,381           (191,514)         29,575         0           0         0         0 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Stateg Alle Real Estate Ceas An L Serv Aces

f udLet I nAt wH002wf

4 ORE -1( f 53 Real Estate - Revenue and Ta) 4 omm/ss/son

f Al SectAon 539050

| v94 ORE RE4 O. 4 | 17C7 T7O. | DET | 70 |
|------------------|-----------|-----|----|
|------------------|-----------|-----|----|

|                  | f udLet<br>4 lass | FTE  | GR         | FED | OT( ER | тот с      |  |
|------------------|-------------------|------|------------|-----|--------|------------|--|
| Γ FP ModerxETOES |                   |      |            |     |        |            |  |
|                  | PS                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | EE                | 0.00 | 2,714,325  | 0   | 0      | 2,714,325  |  |
|                  | PD                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | TRF               | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | Total             | 0900 | 28 5B832y  | 0   | 0      | 28 5B832y  |  |
| Γ <i>A</i> mes   |                   |      |            |     |        |            |  |
|                  | PS                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | EE                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | PD                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | TRF               | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | Total             | 0900 | 0          | 0   | 0      | 0          |  |
| eLAnnAnL 4 ore   |                   |      |            |     |        |            |  |
|                  | PS                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | EE                | 0.00 | 2,714,325  | 0   | 0      | 2,714,325  |  |
|                  | PD                | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | TRF               | 0.00 | 0          | 0   | 0      | 0          |  |
|                  | Total             | 0900 | 28, 5B832y | 0   | 0      | 28, 5B832y |  |

# Stateg Alle Real Estate Ceas An L Serv Aces

### f udLet I nAtwH002wf

# 4 ORE -1( f 53 Real Estate - Revenue and Ta) 4 omm/ss/Aon

## f All Sect Aon 539050

|                                     | f udLet<br>4 lass | FTE  | GR          | FED | OT( ER | тот с       | E) planat Abn   |
|-------------------------------------|-------------------|------|-------------|-----|--------|-------------|---|
| Core Reallocation CRA.98B.003 17666 | EE                | 0.00 | 2,788       | 0   | 0      | 2,788       | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| . et Department Request d'Ustments  | _                 | 0900 | 28 HH       | 0   | 0      | 28 HH       |   |
| epartment Request 4 ore             |                   |      |             |     |        |             |   |
|                                     | PS                | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | EE                | 0.00 | 2,717,113   | 0   | 0      | 2,717,113   |   |
|                                     | PD                | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | TRF               | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | Total             | 0900 | 28, 5, 8553 | 0   | 0      | 28, 5, 8553 |   |
|                                     |                   |      |             |     |        |             |   |
| overnor's Recommended 4 ore         | PS                | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | EE                | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | PD                | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     | TRF               | 0.00 | 0           | 0   | 0      | 0           |   |
|                                     |                   |      |             |     |        |             |   |
|                                     | Total             | 0900 | 0           | 0   | 0      | 0           |   |

Stateg Alle Real Estate Ceas An L Serv Aces

f udLet I nA wH002wf

4 ORE -1( f 53 Real Estate - Revenue and Ta) 4 omm/ss/Aon

f All Sect Aon 539050

Summarj oMthe 4 ore bj E) pend Ature Tj pes

|                                    | FY2Bf udLet |      | FY2B ctual |      | FY2y f udLet |      | FY2y ctual<br>as oMw30/2B |      | FY26 DTREQ  |      | FY26 GxRE4 |      |
|------------------------------------|-------------|------|------------|------|--------------|------|---------------------------|------|-------------|------|------------|------|
| ccount                             | Dollars     | FTE  | Dollars    | FTE  | Dollars      | FTE  | Dollars                   | FTE  | Dollars     | FTE  | Dollars    | FTE  |
|                                    |             |      |            |      |              |      |                           |      |             |      |            |      |
|                                    |             |      |            |      |              |      |                           |      |             |      |            |      |
| Property and Improvements Expenses | 100         | 0.00 | 0          | 0.00 | 100          | 0.00 | 0                         | 0.00 | 100         | 0.00 | 0          | 0.00 |
| Building Lease Payments Operating  | 2,686,589   | 0.00 | 2,857,381  | 0.00 | 2,714,225    | 0.00 | 0                         | 0.00 | 2,717,013   | 0.00 | 0          | 0.00 |
| Total EE                           | 286H686Hn   | 0900 | 28Hy, 88H5 | 0900 | 28 5B832y    | 0900 | 0                         | 0900 | 28, 5, 8553 | 0900 | 0          | 0900 |
|                                    |             |      |            |      |              |      |                           |      |             |      |            |      |
|                                    |             |      |            |      |              |      |                           |      |             |      |            |      |
|                                    |             |      |            |      |              |      |                           |      |             |      |            |      |
| Grand Total                        | 286H686Hn   | 0900 | 28Hy, 83H5 | 0900 | 28 5B832y    | 0900 | 0                         | 0900 | 28 5, 8553  | 0900 | 0          | 0900 |

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4 ORE -1) w 9U Real Estate - Revenue

wAl SectAnn 9U3008

#### 9314 ORE F7. . 47 CSINN RY

|            | F   | Y 2026 Departm | ent Request |           |            | FY   | 2026 Governor's                             | Recommended                            |       |
|------------|---|----------------|-------------|-----------|------------|------|---|--|-------|
|            | GR  | Federal        | Other       | Total     |            | GR   | Federal                                     | Other                                  | Total |
| PS         | 0   | 0              | 0           | 0         | PS         | 0    | 0   | 0                                      | 0     |
| EE         | 0   | 0              | 422,473     | 422,473   | EE         | 0    | 0   | 0                                      | 0     |
| PSD        | 0   | 0              | 246,003     | 246,003   | PSD        | 0    | 0   | 0                                      | 0     |
| TRF        | 0   | 0              | 0           | 0         | TRF        | 0    | 0   | 0                                      | 0     |
| Total      | 0   | 0              | 88, 52, 2   | 88, 52, 2 | Total      | 0    | 0   | 0                                      | 0     |
| FTE        | 0300                                      | 0300           | 0300        | 0300      | FTE        | 0300 | 0300  | 0300                                   | 0300  |
| Est3FrAnLe | 0   | 0              | 0           | 0         | Est3FrAnLe | 0    | 0   | 0                                      | 0     |
|            | oudgeted in Appropi<br>tly to MoDOT, High |                |             | PS        |            |      | ppriation Bill 5 exce<br>hway Patrol, and ( | pt for certain fringe<br>Conservation. | PS .  |

9 TheDi vsonf

3Fa7fcl TleDt MsTeDgDmeivso

### 234 ORE DES4 R7PT70.

& he Crimmins Iui () manifem b (s(dex esT, Cennods y 1 IsnTDv) Tins wib C1 qmn Dengl snm pe ul DThe IreDnindhT(sox (s(dex esTlu(ggDl Rox (Tept ul v Dw6qpe(ne) IsTD() Th, TT (post IreD TNesT-nnRThIvn(sow4F,000qn/AuTAIung()e Is.eh(pul uThe Ceg(DTx esTlu eresve, Crimmins Iucl TfeDtA

#### USIPROGR N C75T7. G NV/st proLrams Ancluded An thAs core iund Anlg

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State( Alle Real Estate CeasAnL ServAces NAssourACotterf

wudLet I nA HB000yw

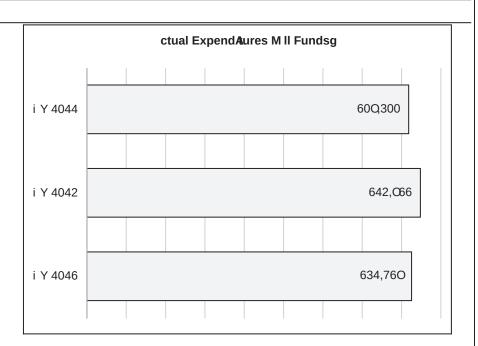
\*

4 ORE -1) w 9U Real Estate - Revenue

wAl SectAnn 9U3008

y31F7. . 47 C) 7STORY

| •                           |         |         |         |                                  |
|-----------------------------|---------|---------|---------|----------------------------------|
|                             | FY 2022 | FY 202U | FY 202y | FY 2028                          |
|                             | ctual   | ctual   | ctual   | 4 urrent Yr3<br>as oi<br>H/U0/2y |
| LggDigDnnThsnwLppivsonq     | 624,a33 | 6FQ230  | aaF,723 | aa7,474                          |
| cenn ereDēowl∠ppivsonq      | 0       | 0       | 0       | 0                                |
| cenn en TD)nTeowLppivsonoP  | 0       | 0       | 0       | 0                                |
| cenn &D(snueDn 9 vT         | 0       | 0       | 0       | 0                                |
| Ipvn &D(snueDn Bs           | 0       | 0       | 0       | 0                                |
| EvodeTLvThl Don vLppi vsonq | 624,a33 | 6FQ230  | aaF,723 | aa7,474                          |
| L)Tv(pMRgesonTvDenv(ppivso  | 60Q300  | 642,066 | 634,76C | 58_                              |
| UseRgesoeo WLppi vsonq      | 42,633  | 6a,2FF  | 362,Q 4 | 5 <b>&amp;</b>                   |
| UseRgesoeo.tivsof           |         |         |         |                                  |
| GeseD(p eresve              | 0       | 0       | 0       | 58_                              |
| i eoeD(p                    | 0       | 0       | 0       | 58_                              |
| 9 TheD                      | 42,633  | 6a,2FF  | 362,O.4 | 58_                              |



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ere Dieons) proen The nT(TvT D) Th Dee-geD) es T Dene Die (x l vs TvN) hes (ggph) (. peqA en TD) nTeons) proen (st Glre Ds) Dn MRgeson TvDe en TD) nTeons) proen (st Glre Ds) Ln MRgeson TvDe en TD) nTeons) proen (st Glre Ds) Ln MRgeson TvDe en TD) nTeons (ggph) (. peqA

State( Alle Real Estate CeasAnL ServAces N Assour ACotterf 4 ORE -1) w 9U Real Estate - Revenue wudLet I nA HB000yw

wAl SectAnn 9U3008

834 ORE RE4 O. 47C7 T7O. DET 7C

|                | wudLet<br>4 lass | FTE           | GR | FED | OT) ER    | тот с     |
|----------------|------------------|---------------|----|-----|-----------|-----------|
| FP iter VETOES |                  |               |    |     |           |           |
|                | IS               | 0.400         | 0  | 0   | 0         | 0         |
|                | MM               | 0 <i>A</i> 00 | 0  | 0   | aa7,473   | aa7,473   |
|                | I C              | 0 <i>A</i> 00 | 0  | 0   | 3         | 3         |
|                | & i              | 0.400         | 0  | 0   | 0         | 0         |
|                | Total            | 0300          | 0  | 0   | 88, 52, 2 | 88, 52, 2 |
| es             |                  |               |    |     |           |           |
|                | IS               | 0 <i>A</i> 00 | 0  | 0   | 0         | 0         |
|                | MM               | 0.400         | 0  | 0   | 0         | 0         |
|                | ΙC               | 0.400         | 0  | 0   | 0         | 0         |
|                | & i              | 0.400         | 0  | 0   | 0         | 0         |
|                | Total            | 0300          | 0  | 0   | 0         | 0         |
| eLAnnAnL 4 ore |                  |               |    |     |           |           |
|                | IS               | 0.400         | 0  | 0   | 0         | 0         |
|                | MM               | 0.400         | 0  | 0   | aa7,473   | aa7,473   |
|                | I C              | 0.400         | 0  | 0   | 3         | 3         |
|                | & i              | 0.400         | 0  | 0   | 0         | 0         |
|                | Total            | 0300          | 0  | 0   | 88, 52, 2 | 88, 52, 2 |

State( Alle Real Estate Ceas And Serv Aces N Assour ACotterf 4 ORE -1) w 9U Real Estate - Revenue wudLet I nA HB000yw

wAll SectAnn 9U3008

|                                | wudLet<br>4 lass | FTE           | GR | FED | OT) ER            | тот с             | Explanat Abn   |
|--------------------------------|------------------|---------------|----|-----|-------------------|-------------------|--|
| l De e(pol)(Ths 1 LAO EA004    | 32207 MM         | 0.400         | 0  | 0   | <b>v2</b> 46,000c | <b>v2</b> 46,000c | e(pol)(Tins T (pods.vo de TNn Ting (sseo e Rgeson Tiv Da<br>(so Deov) e The seeo ul Duv Tv De upe RNn Tinns HE 32A |
| IDe e(pt)(Tins 1 LAO EA004     | 32207 I C        | 0.400         | 0  | 0   | 246,000           | 246,000           | e(pol)(Tins Ti (pods.vo de TNnTin gp(sseo e RgesonTiv D<br>(so Deov)e The seeo ul Duv Tv De upe RNnTinns HE 32A    |
| . et Department Request djustn | nents            | 0300          | 0  | 0   | 0                 | 0                 |  |
| epartment Request 4 ore        |                  |               |    |     |                   |                   |  |
|                                | IS               | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | MM               | 0 <i>A</i> 00 | 0  | 0   | 422,473           | 422,473           |  |
|                                | I C              | 0.400         | 0  | 0   | 246,003           | 246,003           |  |
|                                | & i              | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | Total            | 0300          | 0  | 0   | 88, 52, 2         | 88, 52, 2         |  |
|                                |                  |               |    |     |                   |                   |  |
| overnor's Recommended 4 ore    | IS               | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | MM               | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | I C              | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | & i              | 0.400         | 0  | 0   | 0                 | 0                 |  |
|                                | Total            | 0300          | 0  | 0   | 0                 | 0                 |  |

State( Alle Real Estate Ceas And Serv Aces N Assour ACotterf 4 ORE -1) w 9U Real Estate - Revenue wudLet I nA HB000yw

wAl SectAon 9U3008

Summarf oi the 4 ore bf ExpendAure Tf pes

|  | FY2y wu | ıdLet | FY2y    | FY2y ctual    |           | ıdLet | FY28 (<br>as oi H/l | ctual<br>J0/2y | FY26 D1   | TREQ  | FY26 GVRE4 |       |
|--|---------|-------|---------|---------------|-----------|-------|---------------------|----------------|-----------|-------|------------|-------|
| ccount                                 | Dollars | FTE   | Dollars | FTE           | Dollars   | FTE   | Dollars             | FTE            | Dollars   | FTE   | Dollars    | FTE   |
|  |         |       |         |               |           |       |                     |                |           |       |            |       |
|  |         |       |         |               |           |       |                     |                |           |       |            |       |
| i vep(so U <b>Tprilie</b> n            | a3,0aF  | 0.400 | 63,06:  | 0.400         | a3,0aF    | 0.400 | 0                   | 0,400          | a3,0aF    | 0.400 | 0          | 0.400 |
| Svggpmen                               | 3       | 0.400 | 0       | 0 <i>A</i> 00 | 3         | 0.400 | 0                   | 0 <i>A</i> 00  | 3         | 0.400 | 0          | 0.400 |
| 1 lxxvsm)(Trinsn SeDrm)en (so Svggpmen | 3       | 0.400 | 0       | 0.400         | 3         | 0.400 | 0                   | 0 <i>A</i> 00  | 3         | 0.400 | 0          | 0,400 |
| IDuennnins(pSeDinnen                   | 300     | 0.400 | 0       | 0.400         | 300       | 0.400 | 0                   | 0 <i>A</i> 00  | 300       | 0.400 | 0          | 0,400 |
| HIvnekeegnsad (so J(sn1fDn(npSeD)n)nen | F6,aa0  | 0.400 | 42,06a  | 0.400         | F6,aa0    | 0.400 | 0                   | 0 <i>A</i> 00  | F6,aa0    | 0.400 | 0          | 0.400 |
| IDigeDT (so Bx gDirex esTn MRgesnen    | 23F     | 0.400 | 0       | 0.400         | 23F       | 0.400 | 0                   | 0 <i>A</i> 00  | 23F       | 0.400 | 0          | 0.400 |
| Evnponnadce(nel(txesTn9geD(Tnad        | 660,707 | 0.400 | 42,7aF  | 0.400         | 663,467   | 0.400 | 4QaFC               | 0 <i>A</i> 00  | 337,467   | 0.400 | 0          | 0.400 |
| Total EE                               | 8865 U9 | 0300  | BB5, yH | 0300          | 88, 52, 9 | 0300  | 2H586H              | 0300           | 2UU52, 9  | 0300  | 0          | 0300  |
|  |         |       |         |               |           |       |                     |                |           |       |            |       |
| Ce. TSeD ne MRgesnen                   | 0       | 0.400 | 246,000 | 0.400         | 3         | 0.400 | 0                   | 0 <i>A</i> 00  | 246,003   | 0.400 | 0          | 0.400 |
| Total PSD                              | 0       | 0300  | U2y5000 | 0300          | 9         | 0300  | 0                   | 0300           | U2y5009   | 0300  | 0          | 0300  |
|  |         |       |         |               |           |       |                     |                |           |       |            |       |
|  |         |       |         |               |           |       |                     |                |           |       |            |       |
| Grand Total                            | 8865 U9 | 0300  | y925 yH | 0300          | 88, 52, 2 | 0300  | 2H586H              | 0300           | 88, 52, 2 | 0300  | 0          | 0300  |

Statewide Real Estate Leasing Services

**Budget Unit 140003B** 

CORE - HB 85 Real Estate - Office of Administration

Bill Section 85.003

#### 8. CORE FINANCIAL SUMMARY

|      |            |                     | FY 2026 Depart       | ment Request         |           |             | F                    | Y 2026 Governor       | s Recommended          |
|------|------------|---------------------|----------------------|----------------------|-----------|-------------|----------------------|-----------------------|------------------------|
|      |            | GR                  | Federal              | Other                | Total     |             | GR                   | Federal               | Other                  |
| PS   | _          | 0                   | 0                    | 0                    | 0         | PS          | 0                    | 0                     | 0                      |
| EE   |            | 42, 7236            | 0                    | 9347, T4             | 2764h7eeT | EE          | 0                    | 0                     | 0                      |
| PSD  | )          | e, 674e0            | 0                    | , 227IT9             | 4637469   | PSD         | 0                    | 0                     | 0                      |
| TRF  | :          | 0                   | 0                    | 0                    | 0         | TRF         | 0                    | 0                     | 0                      |
| Tota | ત્રી _     | 8,053,915           | 0                    | 164,215              | 2,007,046 | Total       | 0                    | 0                     | 0                      |
| FTE  |            | 0.00                | 0.00                 | 0.00                 | 0.00      | FTE         | 0.00                 | 0.00                  | 0.00                   |
| Est  | . Fringe   | 0                   | 0                    | 0                    | 0         | Est. Fringe | e 0                  | 0                     | 0                      |
| Not  | e: Fringes | s budgeted in Appro | opriation Bill 5 exc | ept for certain frir | nges      | Note: Fring | ges budgeted in Appi | ropriation Bill 5 exc | ept for certain fringe |

Divsonf Facl

2302 lt iMs nMgratinCr Mhais FMFgs MFa DusdMrnF nf Fa

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t for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Total

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#### 2. CORE DESCRIPTION

1 vs wnxmorn/nF() n Mgm&macr MFMysbsFi7wscnynFq. (Fciofgin/nFRnrw. Nnocoscu(Fcn/n&s)(oivs(xsocnynviMFa,bMFMysbsFi()Muuq/AmbMs&CivmoiC(FsR62N&sMcsg(FioMgic7i(iM&Fiy FsMo&CcnAiG(Fsiv(fcMFaR427000Nc5)i5()cuMgs(F/svM&()ivsD))ngs()pabnFinoidMnnF5

### 5. PROGRAM LISTING (list programs included in this core funding)

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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Statewide Real Estate Leasing Services

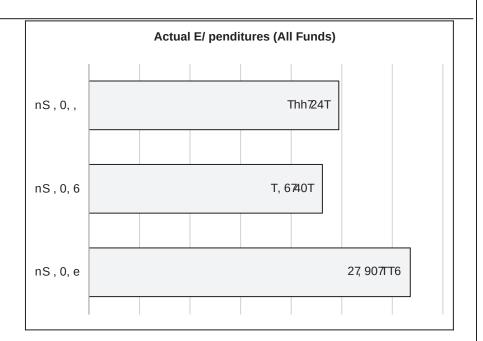
Budget Unit 140003B

CORE - HB 85 Real Estate - Office of Administration

Bill Section 85.003

### 7. FINANCIAL HISTORY

|                                 | FY 2022  | FY 2025    | FY 2027     | FY 2023                         |
|---------------------------------|----------|------------|-------------|---------------------------------|
|                                 | Actual   | Actual     | Actual      | Current Yr.<br>as of<br>1y50y27 |
| puud uotkinnFc Rp&anf FacN      | Th37, e9 | 276, 2736T | , 72e9796h  | , 700e70h4                      |
| Oscc d sxsdsa Fp & nf FacN      | F237hh2N | F237T39N   | Ree7T,, 1   | F62709e1                        |
| Oscc d sciongisa Po&Anf FacNP   | 0        | 0          | 0           | 0                               |
| Oscc 1dVFc)scc Df i             | 0        | 0          | 0           | 0                               |
| I&c 1dVFc)scc BF                | 0        | 0          | e07000      | 0                               |
| Ef aysi pfiv(oninCR) & anf FacN | T4T7644  | 2760373h,  | , 72e, 7h24 | 27796702,                       |
| pgif M&UAusFamifosc RM&anf Fa   | Thh724T  | T, 6740T   | 27, 907ГТ6  | 8 lp                            |
| : FsAusFasa Pp&anf FacN         | F2h7h06N | 6h27T96    | h927h, 6    | 8 Ір                            |
| : FsAusFasa / Cnf Fal           |          |            |             |                                 |
| GsFsdM&dsxsFfs                  | F2e7T20N | 6947369    | 3437e3h     | 8 Ір                            |
| nsasd <b>W</b> &                | 0        | 0          | 0           | 8 Ір                            |
| Divso                           | F67hT6N  | 37e64      | 6047643     | 8 Ір                            |



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Statewide Real Estate Leasing Services

Budget Unit 140003B

CORE - HB 85 Real Estate - Office of Administration

Bill Section 85.003

# 3. CORE RECONCILIATION DETAIL

|                | Budget<br>Class | FTE  | GR        | FED | OTHER    | TOTAL      |
|----------------|-----------------|------|-----------|-----|----------|------------|
| P After xETOES |                 |      |           |     |          |            |
|                | Ιt              | 0500 | 0         | 0   | 0        | 0          |
|                | UU              | 0500 | 2706379T, | 0   | T4h7, T2 | , 700e70h6 |
|                | Ιw              | 0500 | 2         | 0   | ,        | 6          |
|                | 1d n            | 0500 | 0         | 0   | 0        | 0          |
|                | Total           | 0.00 | 8,053,915 | 0   | 164,215  | 2,007,046  |
| s              |                 |      |           |     |          |            |
|                | Ιt              | 0500 | 0         | 0   | 0        | 0          |
|                | UU              | 0500 | 0         | 0   | 0        | 0          |
|                | I w             | 0500 | 0         | 0   | 0        | 0          |
|                | 1d n            | 0500 | 0         | 0   | 0        | 0          |
|                | Total           | 0.00 | 0         | 0   | 0        | 0          |
| ginning Core   |                 |      |           |     |          |            |
|                | Ιt              | 0500 | 0         | 0   | 0        | 0          |
|                | UU              | 0500 | 2706379T, | 0   | T4h7, T2 | , 700e70h6 |
|                | Ιw              | 0500 | 2         | 0   | ,        | 6          |
|                | 1d n            | 0500 | 0         | 0   | 0        | 0          |
|                | Total           | 0.00 | 8,053,915 | 0   | 164,215  | 2,007,046  |

# Statewide Real Estate Leasing Services

CORE - HB 85 Real Estate - Office of Administration

Budget Unit 140003B

Bill Section 85.003

|                    |                             |       | Budget<br>Class | FTE  | GR         | FED | OTHER      | TOTAL      | E/ planation   |
|--------------------|-----------------------------|-------|-----------------|------|------------|-----|------------|------------|--|
| .(osdsMaokgMnn∫nF  | . dp5ThE500,                | 2203T | UU              | 0500 | Fe, 6746TN | 0   | 0          | Re, 6746TN | dsM&QgMm(nFi(M&nnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsM&o,gMn∩F    | . dp5ThE500,                | 22044 | UU              | 0500 | 0          | 0   | F2, T72eTN | F2, T72eTN | dsM&QgMm(nFi(M&gnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsMa&(gMm(nF   | . dp5ThE500,                | 22049 | UU              | 0500 | 0          | 0   | Rh, 7he4N  | Rh, 7he4N  | dsM&QgMm(nFi(M&nnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsMa&(gMm(nF   | . dp5ThE5003                | 2203T | UU              | 0500 | 0          | 0   | 0          | 0          | dsM&QgMm(nFi(M&nnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsMa&(gMm(nF   | . dp5ThE500,                | 2203T | l w             | 0500 | e, 6746T   | 0   | 0          | e, 6746T   | dsM&QgMm(nFi(M&nnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsM&o,gMm(nF   | . dp5ThE500,                | 22044 | l w             | 0500 | 0          | 0   | 2, T72eT   | 2, T72eT   | dsM&QgMm(nFi(MoonF/faysi'mivu&MFFsasAusFamilosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| .(osdsM&o,gMm(nF   | . dp5ThE500,                | 22049 | l w             | 0500 | 0          | 0   | h, 7he4    | h, 7he4    | dsM&QgMm(nFi(M&gnF/faysi'mivu&MFFsasAusFamifosc<br>MFaosafgsivsFssa)(o)fifos)&sA'mivnFiHE265 |
| Net Departme       | ent Request Ad <b>V</b> ust | ments | _               | 0.00 | 0          | 0   | 0          | 0          |  |
| Department Request | Core                        |       |                 |      |            |     |            |            |  |
|                    |                             |       | Ιt              | 0500 | 0          | 0   | 0          | 0          |  |
|                    |                             |       | UU              | 0500 | 42, 7236   | 0   | 9347, T4   | 2764h7eeT  |  |
|                    |                             |       | l w             | 0500 | e, 674e0   | 0   | , 2271T9   | 4637469    |  |
|                    |                             |       | 1dn             | 0500 | 0          | 0   | 0          | 0          |  |
|                    |                             |       | Total           | 0.00 | 8,053,915  | 0   | 164,215    | 2,007,046  |  |
|                    |                             |       |                 |      |            |     |            |            |  |
| Governor's Recomme | ended Core                  |       | Ιt              | 0500 | 0          | C   | 0          | 0          |  |
|                    |                             |       |                 |      |            | C   |            |            |  |
|                    |                             |       | UU              | 0500 | 0          |     |            | 0          |  |
|                    |                             |       | l w             | 0500 | 0          | С   | 0          | 0          |  |

|  |       | COF  | RE DECISIO | N ITEM              |             |              |
|--|-------|------|------------|---------------------|-------------|--------------|
| Statewide Real Estate Leasing Services                   |       |      |            |                     | Budget<br>* | Unit 140003B |
| -<br>CORE - HB 85 Real Estate - Office of Administration |       |      | Bill Sec   | Bill Section 85.003 |             |              |
| •  | 1d n  | 0500 | 0          | 0                   | 0           | 0            |
|  | Total | 0.00 | 0          | 0                   | 0           | 0            |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
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|  |       |      |            |                     |             |              |
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|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |
|  |       |      |            |                     |             |              |

Statewide Real Estate Leasing Services

Budget Unit 140003B

CORE - HB 85 Real Estate - Office of Administration

Bill Section 85.003

Summarj of the Core bj E/ penditure Tj pes

|   | FY27 Bu   | Budget FY27 A |           | ctual FY23 Budg |             | ıdget | get FY23 Actual as of 1,50,27 |      | FY26 DTREQ |      | FY26 GxREC |      |
|---|-----------|---------------|-----------|-----------------|-------------|-------|-------------------------------|------|------------|------|------------|------|
| Account                                 | Dollars   | FTE           | Dollars   | FTE             | Dollars     | FTE   | Dollars                       | FTE  | Dollars    | FTE  | Dollars    | FTE  |
|   |           |               |           |                 |             |       |                               |      |            |      |            |      |
|   |           |               |           |                 |             |       |                               |      |            |      |            |      |
| nfs&MFa:in&inmsc                        | , 2979, , | 0500          | 2207e20   | 0500            | 29e703,     | 0500  | 0                             | 0500 | 29e7036    | 0500 | 0          | 0500 |
| tfuu&mac                                | ,         | 0500          | 2         | 0500            | ,           | 0500  | 0                             | 0500 | 6          | 0500 | 0          | 0500 |
| . (bbfFngMnn/FctsoxngscMFatfuu⊁         | , 02      | 0500          | 2hh       | 0500            | , 02        | 0500  | 0                             | 0500 | , 02       | 0500 | 0          | 0500 |
| Id()sccn(nFM&tsoxn <b>g</b> sc          | 27400     | 0500          | 67e02     | 0500            | 400         | 0500  | 0                             | 0500 | 402        | 0500 | 0          | 0500 |
| H(fcskssunFny MFa JMFnin(onlw&tsoxnopsc | 2Th7, TT  | 0500          | eT7h92    | 0500            | 2T67hh9     | 0500  | 0                             | 0500 | 2T67hh9    | 0500 | 0          | 0500 |
| r MinīisFMFgs MFadsuMmotsoxmogsc        | e7h00     | 0500          | 67, 26    | 0500            | e7h00       | 0500  | 0                             | 0500 | e7h00      | 0500 | 0          | 0500 |
| D))ngs U fnub sFi UAusFcsc              | , 7900    | 0500          | , e7363   | 0500            | , 7900      | 0500  | 0                             | 0500 | , 7900     | 0500 | 0          | 0500 |
| DivsoU fmubsFi                          | 200       | 0500          | 0         | 0500            | 200         | 0500  | 0                             | 0500 | 200        | 0500 | 0          | 0500 |
| I ɗusaiCMFa BouɗxsbsFicUAusFcsc         | 24h7T3T   | 0500          | 0         | 0500            | , 7e3T      | 0500  | 0                             | 0500 | , 7e3T     | 0500 | 0          | 0500 |
| EfnoamFry OsMcsIMObsFicDusoMmFry        | 273367633 | 0500          | ee6796T   | 0500            | 274, 37, h, | 0500  | , , 7609                      | 0500 | ThT74e3    | 0500 | 0          | 0500 |
| Total EE                                | 2,879,954 | 0.00          | 653,534   | 0.00            | 2,007,045   | 0.00  | 22,509                        | 0.00 | 8,564,771  | 0.00 | 0          | 0.00 |
|   |           |               |           |                 |             |       |                               |      |            |      |            |      |
| ws/itsoxnogs UAusFcsc                   | 0         | 0500          | 4637463   | 0500            | 6           | 0500  | 0                             | 0500 | 4637469    | 0500 | 0          | 0500 |
| Total PSD                               | 0         | 0.00          | 653,653   | 0.00            | 5           | 0.00  | 0                             | 0.00 | 653,659    | 0.00 | 0          | 0.00 |
|   |           |               |           |                 |             |       |                               |      |            |      |            |      |
|   |           |               |           |                 |             |       |                               |      |            |      |            |      |
| Grand Total                             | 2,879,954 | 0.00          | 8,290,115 | 0.00            | 2,007,046   | 0.00  | 22,509                        | 0.00 | 2,007,046  | 0.00 | 0          | 0.00 |

#### ORE DE (SICO) CTEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM980010H

ORE -.wH 51 Real Estate - O((Me o( NdmMMtratMn

HM SectMn 517050

#### 57. ORE FC NI CHASLUUNRY

|               |                   | FY 2026 Departm      | ent Request          |            |               | FY                  | 2026 Governor's     | s Recommended          |
|---------------|-------------------|----------------------|----------------------|------------|---------------|---------------------|---------------------|------------------------|
|               | GR                | Federal              | Other                | Total      |               | GR                  | Federal             | Other                  |
| PS            | 0                 | 0                    | 0                    | 0          | PS            | 0                   | 0                   | 0                      |
| EE            | 42, 72, 36        | 0                    | , 2, 39 <b>2</b> T63 | 329, 0276T | EE            | 0                   | 0                   | 0                      |
| PSD           | 0                 | 0                    | 0                    | 0          | PSD           | 0                   | 0                   | 0                      |
| TRF           | 0                 | 0                    | 0                    | 0          | TRF           | 0                   | 0                   | 0                      |
| Total         | 8,553,596         | 0                    | 5,591,469            | 9,150,364  | Total         | 0                   | 0                   | 0                      |
| FTE           | 0700              | 0700                 | 0700                 | 0700       | FTE           | 0700                | 0700                | 0700                   |
| Est7FrMi e    | 0                 | 0                    | 0                    | 0          | Est7FrMi e    | 0                   | 0                   | 0                      |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | pt for certain fring | ges        | Note: Fringes | s budgeted in Appro | priation Bill 5 exc | ept for certain fringe |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

r certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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#### 27 ORE DES ROPTODI

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### 17. PROGRNU ACSTC G glist proi rams Mcluded M this core (undMif

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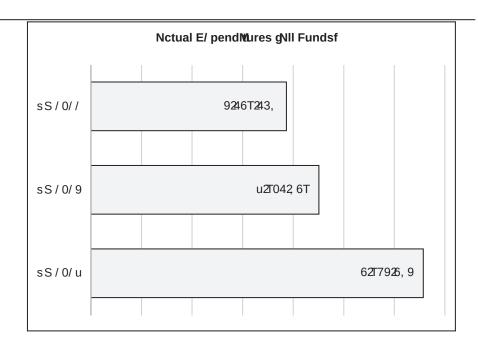
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HM SectMn 517050

#### B7. FC NI CNA WCSTORY

|                                 | FY 2022          | FY 2021    | FY 202B          | FY 2024                        |
|---------------------------------|------------------|------------|------------------|--------------------------------|
|                                 | Nctual           | Nctual     | Nctual           | urrent Yr7<br>as o(<br>9y10y2B |
| 5 COxr CMMetr/InF w5 ggs onf Fq | 9234, 2697       | u2360207u  | 724432340        | 320u62, 3T                     |
| OiFFPibiweifw5oggsonfFq         | w 0/ 2/ 4/ c     | w/ 62u9/ c | w/, 026T/c       | v/ 9T2T73c                     |
| OiFFPiFeMWeifw5ogsonfFq         | 0                | 0          | 0                | 0                              |
| Oi FF) vI nFd vFh oe            | 0                | 0          | 0                | 0                              |
| BognF) vInFollvFEn              | 0                | 0          | 0                | 0                              |
| Uofxie5oeDrwMemw5oggsonfFq      | 9247329TT        | u249926u/  | 7267329/4        | 424, 026, 6                    |
| 5 teolg: RCinfMeolviFwlogsonf   | 9246T243,        | u2T042, 6T | 6217926, 9       | 8 15                           |
| GniROinfif w5oggsonfFq          | , 9 <b>2</b> ı6u | 9/ T2u77   | , 2, 0T27, T     | 8 15                           |
| Gni RO nfif.msonfa              |                  |            |                  |                                |
| 'inivlgPibinoi                  | 72309            | / u0209u   | 330 <i>2</i> Tu7 | 8 15                           |
| sifivlg                         | 0                | 0          | 0                | 8 L5                           |
| heĐiv                           | T2T6,            | 4T2:iu9    | , , T2 64        | 8 L5                           |



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# ORE DE (SICO) CTEU

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|    |       |         |         |

|                   | Hudi et<br>lass | FTE  | GR          | FED | OTWER                | TOTNA      | E/ p |
|-------------------|-----------------|------|-------------|-----|----------------------|------------|------|
| TNFP N(ter xETOES |                 |      |             |     |                      |            |      |
|                   | Вс              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ::              | 0 00 | 724T/ 26/ 6 | 0   | , 2, 39 <b>2</b> T63 | 320u62; 3T |      |
|                   | Вр              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ) Ps            | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | Total           | 0700 | 3,842,626   | 0   | 5,591,469            | 9,0B6,594  |      |
| e-T <b>M</b> nes  |                 |      |             |     |                      |            |      |
|                   | Вс              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ::              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | Вр              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ) Ps            | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | Total           | 0700 | 0           | 0   | 0                    | 0          |      |
| Hei MnMi ore      |                 |      |             |     |                      |            |      |
|                   | Вс              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ::              | 0 00 | 724T/ 26/ 6 | 0   | , 2, 392T63          | 320u62, 3T |      |
|                   | Вр              | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | ) Ps            | 0 00 | 0           | 0   | 0                    | 0          |      |
|                   | Total           | 0700 | 3,842,626   | 0   | 5,591,469            | 9,0B6,594  |      |

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# State) Mie Real Estate AeasMi ServMes

Hudi et LnM980010H

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HM SectMn 517050

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|-------------------|-----------------------------|--------|-----------------|------|-----------|-----|-------------|------------|---|
|                   |                             |        | Hudi et<br>lass | FTE  | GR        | FED | OTWER       | TOTNA      | E/ planat <b>io</b> n                               |
| rvi)vlnFdlvEn     | ( ) E34U 00/                | , 7670 | ::              | 0 00 | 9, 02Г70  | 0   | 0           | 9, 02Г70   | ctvoxxFceleMn FDIviftrFeF-'inivigcivbMiFInf<br>Bjcp |
| rvi PilogrtleMn   | ( P5 34U 009                | , 7670 | ::              | 0 00 | w162000c  | 0   | 0           | wu62000c   |   |
| I et Departm      | ent Request Nd <b>V</b> ust | ments  | _               | 0700 | 26B,430   | 0   | 0           | 26B,430    |   |
| epartment Request | ore                         |        |                 |      |           |     |             |            |   |
|                   |                             |        | Вс              | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | ::              | 0 00 | 42,7236   | 0   | , 2, 392T63 | 329, 0276T |   |
|                   |                             |        | Вр              | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | ) Ps            | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | Total           | 0700 | 8,553,596 | 0   | 5,591,469   | 9,150,364  |   |
| overnor's Recomm  | ended ore                   |        |                 |      |           |     |             |            |   |
|                   |                             |        | Вс              | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | ::              | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | Вр              | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | ) Ps            | 0 00 | 0         | 0   | 0           | 0          |   |
|                   |                             |        | Total           | 0700 | 0         | 0   | 0           | 0          |   |

# ORE DE (SICO) CTEU

State) Mde Real Estate AeasMi ServMes

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ORE -.wH 51 Real Estate - O((Me o( NdmMMtratMn

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|                                     | FY2BH     | udi et | FY2BN          | ctual | FY24 H             | udi et | FY24 No<br>as o( 9½ |      | FY26 D     | TREQ | FY26 Gx | RE   |
|-------------------------------------|-----------|--------|----------------|-------|--------------------|--------|---------------------|------|------------|------|---------|------|
| Nccount                             | Dollars   | FTE    | Dollars        | FTE   | Dollars            | FTE    | Dollars             | FTE  | Dollars    | FTE  | Dollars | FTE  |
|                                     |           |        |                |       |                    |        |                     |      |            |      |         |      |
|                                     |           |        |                |       |                    |        |                     |      |            |      |         |      |
| soigInf Ge <b>nglat</b> i/F         | 0         | 0 00   | 0              | 0 00  | , / 7 <i>2</i> 734 | 0 00   | 0                   | 0 00 | , / 72/34  | 0 00 | 0       | 0 00 |
| BvrdiFFMnlgcivbMiF                  | 0         | 0 00   | 0              | 0 00  | u24u9              | 0 00   | 0                   | 0 00 | u24u9      | 0 00 | 0       | 0 00 |
| HroFikiiCMxInfJInMatvMgcivbMiF      | 0         | 0 00   | 0              | 0 00  | , u2 T0            | 0 00   | 0                   | 0 00 | , u2 T0    | 0 00 | 0       | 0 00 |
| hobbly i: Ao Moyine: ROin FiF       | 0         | 0 00   | 6 <b>2</b> 0u7 | 0 00  | 0                  | 0 00   | 0                   | 0 00 | 0          | 0 00 | 0       | 0 00 |
| heDiv:AoMOyine                      | 0         | 0 00   | u0u200/        | 0 00  | 0                  | 0 00   | 0                   | 0 00 | 0          | 0 00 | 0       | 0 00 |
| BvrCivemInf Ey Cvrbiy ineF: RCinFiF | / 3217,   | 0 00   | 0              | 0 00  | / 3217,            | 0 00   | 0                   | 0 00 | / 3217,    | 0 00 | 0       | 0 00 |
| UoNgMx Oil Fi Blmy ineFh OivleMx    | 724602103 | 0 00   | 62, 692T6u     | 0 00  | 424632799          | 0 00   | 0                   | 0 00 | 32, 9u2909 | 0 00 | 0       | 0 00 |
| Total EE                            | 3,889,980 | 0700   | 6,431,651      | 0700  | 9,0B6,594          | 0700   | 0                   | 0700 | 9,150,364  | 0700 | 0       | 0700 |
|                                     |           |        |                |       |                    |        |                     |      |            |      |         |      |
|                                     |           |        |                |       |                    |        |                     |      |            |      |         |      |
|                                     |           |        |                |       |                    |        |                     |      |            |      |         |      |
| Crond Total                         | 2 000 000 | 0700   | C 421 CE1      | 0700  | 0.0DC E04          | 0700   | 0                   | 0700 | 0.150.264  | 0700 |         | 0700 |
| Grand Total                         | 3,889,980 | 0700   | 6,431,651      | 0700  | 9,0B6,594          | 0700   | 0                   | 0700 | 9,150,364  | 0700 | 0       | 0700 |

Statef Ide Real Estate I easinU Services

wudUet Nnlt 590006w

7 ORE -4) w 8MReal Estate - Ethlcs 7 ommlsslon

wlll Section 8MI00H

#### 8147 ORE F. C 7.CI SNA A CRY

|                 |                   | FY 2026 Departm      | ent Request           |          |                 | FY                | 2026 Governor's       | Recommended           |      |
|-----------------|-------------------|----------------------|-----------------------|----------|-----------------|-------------------|-----------------------|-----------------------|------|
|                 | GR                | Federal              | Other                 | Total    |                 | GR                | Federal               | Other                 | Tota |
| PS              | 0                 | 0                    | 0                     | 0        | PS              | 0                 | 0                     | 0                     |      |
| EE              | 402, 73           | 0                    | 0                     | 402, 73  | EE              | 0                 | 0                     | 0                     |      |
| PSD             | 64249T            | 0                    | 0                     | 64249T   | PSD             | 0                 | 0                     | 0                     |      |
| TRF             | 0                 | 0                    | 0                     | 0        | TRF             | 0                 | 0                     | 0                     |      |
| Total           | 8, 53900          | 0                    | 0                     | 8, 53900 | Total           | 0                 | 0                     | 0                     |      |
| FTE             | 0100              | 0100                 | 0100                  | 0100     | FTE             | 0100              | 0100                  | 0100                  |      |
| Est1FrInUe      | 0                 | 0                    | 0                     | 0        | Est1FrlnUe      | 0                 | 0                     | 0                     |      |
| Note: Fringes h | budgeted in Appro | priation Bill 5 exce | nt for certain fringe | 25       | Note: Fringes h | oudaeted in Appro | poriation Bill 5 exce | nt for certain fringe | 25   |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 217 ORE DES7 R.PT.O

heDi vsvovnf nFacl vtNMDogcfcmD&DfM2i DovnfCrnfoN/(INnhf) agirpvouDobnfovdtDFnuMeDnsDuovneMcfx&cfcmD&DfMnFnfD)yptDcoDInfNclMFnucbbun1v&cM2twoDsDfM2n(ocfx)T2000poq.FMnFtDcoDxobclDnfdDectFnFMeDRM2vlorn&&voovnf.

### M4PROGRCA I .ST. G illst proUrams Included In this core gundinU(

N/A

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Statef Lide Real Estate I easinU Services

wudUet Nnlt 590006w

7 ORE -4) w 8MReal Estate - Ethlcs 7 ommlsslon

wlll Section 8MI00H

, 14F. C 7.CI ) .STORY

|                                 | FY 2022 | FY 202M           | FY 202,           | FY 202H                          |
|---------------------------------|---------|-------------------|-------------------|----------------------------------|
|                                 | Cctual  | Cctual            | Cctual            | 7 urrent Yr1<br>as og<br>5B/0E2, |
| Abbunbuc Mhf o ) Att a (f xop   | yy02T6y | T02/T9            | y9, 2677          | y9, <b>2</b> 400                 |
| 5Doo8DsDuMDx)Atta(fxop          | )323L3p | )L <b>2</b> y07p  | )9 <b>2</b> 9, 0p | )9 <b>2</b> 9, 9p                |
| 5Doo8DoNAN/NODx)Atta(fxop*      | 0       | 0                 | 0                 | 0                                |
| 5Doo hucf of Duo O( M           | 0       | 0                 | 0                 | 0                                |
| Pt( o hucf of Duo If            | 0       | 0                 | 0                 | 0                                |
| B(xmDMA(MenuMv)Atta(fxop        | y0T2934 | 64206,            | y972y67           | y972306                          |
| Al Mct R1bDf xW(luDo )ctt a(f x | y06267L | yy92y00           | yy729y3           | N/A                              |
| Ef D1bDf xDx )Att a(f xop       | T46     | )96 <b>2</b> 03yr | L, 2T7L           | N/A                              |
| Ef D1bDf xDx dwa(f xU           |         |                   |                   |                                  |
| : Df Duct 8 DsDf (D             | T46     | )96 <b>2</b> 03yr | L, 217L           | N/A                              |
| aDxDct                          | 0       | 0                 | 0                 | N/A                              |
| OM€Du                           | 0       | 0                 | 0                 | N/A                              |

|          | Cctual Ey | /pendlture | s iCll Fund | s(         |        |
|----------|-----------|------------|-------------|------------|--------|
|          |           |            |             |            |        |
| aY LOLL  |           |            |             | y0626      | 7L     |
|          |           |            |             |            |        |
| aY L0L3  |           |            |             | 10         | /92/00 |
| a i Luls | I         | I          |             | у <u>у</u> | 792/00 |
|          |           |            |             |            |        |
| aY L0L9  |           |            |             | У          | y729y3 |
|          |           |            |             |            |        |
|          |           |            |             |            |        |

<sup>\*8</sup> DoNAN NOOx c&n(f MoconF

<sup>8</sup> DSDN/DX vf It(xDo N/dD oN/dN/dN/uw N/dDD-bDJ Df MDoDusDc&n(f M)GeDf cbbtvl cdtDp

<sup>8</sup> DONAM NOOX VIT I (XDO OF W: nSDUF IN O R1bDF XVV(ND 8 DONAM NAME O GEVILE UD& CVFDX CMMED DFX INFINED FROIC WDCU) GEDF cbbtN cdtDp.

Statef Lide Real Estate I easinU Services

wudUet Nnlt 590006w

7 ORE -4) w 8MReal Estate - Ethlcs 7 ommlsslon

wlll Section 8MI00H

| H17 | ORF | RF70 | 7 I | CTO | DETC.I |
|-----|-----|------|-----|-----|--------|
|     |     |      |     |     |        |

|                  | wudUet<br>7 lass | FTE  | GR                | FED | OT) ER | TOTCI             | Е |
|------------------|------------------|------|-------------------|-----|--------|-------------------|---|
| CFP Cger / ETOES |                  |      |                   |     |        |                   |   |
|                  | PS               | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | RR               | 0.00 | у9, <i>2</i> Г, , | 0   | 0      | y9, <i>2</i> T, , |   |
|                  | Pi               | 0.00 | у                 | 0   | 0      | у                 |   |
|                  | h8a              | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | Total            | 0100 | 8, 53900          | 0   | 0      | 8, 53900          |   |
| nes              |                  |      |                   |     |        |                   |   |
|                  | PS               | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | RR               | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | Pi               | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | h8a              | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | Total            | 0100 | 0                 | 0   | 0      | 0                 |   |
| eUlnnlnU 7 ore   |                  |      |                   |     |        |                   |   |
|                  | PS               | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | RR               | 0.00 | у9, <i>2</i> Г, , | 0   | 0      | y9, 2T, ,         |   |
|                  | Pi               | 0.00 | у                 | 0   | 0      | у                 |   |
|                  | h8a              | 0.00 | 0                 | 0   | 0      | 0                 |   |
|                  | Total            | 0100 | 8, 53900          | 0   | 0      | 8, 53900          |   |

### Statef Lide Real Estate I easinU Services

### wudUet Nnlt 590006w

# 7 ORE -4) w 8MReal Estate - Ethlcs 7 ommlsslon

### wlll Section 8MI00H

|                     |                    |        | wud <b>U</b> et<br>7 lass | FTE  | GR                | FED | OT) ER | тотсі             | Eyplanatlon  |  |  |  |  |
|---------------------|--------------------|--------|---------------------------|------|-------------------|-----|--------|-------------------|--|--|--|--|--|
| nuD 8 Dottnl c Ninf | r 8A., 4B.00L      | y3LTy  | RR                        | 0.00 | )64 <b>2</b> 496¢ | 0   | 0      | )64 <b>2</b> 496p | 8 Dottnic Nunif Mictorif d(xmDMGWe) bitcffDx D1bDfxW()uD<br>cfxuDx(ID MeDfDDx Finu F(M)uD FED1. GWeVif HBy3. |  |  |  |  |
| nuD 8 Dottnl c Mhf  | r 8 A., 4B.00L     | y3LTy  | Pi                        | 0.00 | 642496            | 0   | 0      | 642496            |  |  |  |  |  |
| et Departme         | ent Request Cdxust | tments | _                         | 0100 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
| Department Request  | 7 ore              |        |                           |      |                   |     |        |                   |  |  |  |  |  |
|                     |                    |        | PS                        | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | RR                        | 0.00 | 402 73            | 0   | 0      | 402 73            |  |  |  |  |  |
|                     |                    |        | Pi                        | 0.00 | 64 <b>2</b> 49T   | 0   | 0      | 64249T            |  |  |  |  |  |
|                     |                    |        | h8a                       | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | Total                     | 0100 | 8, 53900          | 0   | 0      | 8, 53900          |  |  |  |  |  |
|                     |                    |        |                           |      |                   |     |        |                   |  |  |  |  |  |
| Governor's Recomme  | ended 7 ore        |        | PS                        | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | RR                        | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | Pi                        | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | h8a                       | 0.00 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |
|                     |                    |        | Total                     | 0100 | 0                 | 0   | 0      | 0                 |  |  |  |  |  |

Statef Lide Real Estate I easInU Services

wudUet Nnlt 590006w

7 ORE -4) w 8MReal Estate - Ethlcs 7 ommlsslon

wlll Section 8MI00H

# SummarV ogthe 7 ore j V Eypendlture TVpes

|  | FY2, wu         | ıdUet | FY2, Co              | ctual | FY2Hwu           | ıdUet | FY2HCo<br>as og5B |      | FY26 D1         | ΓREb | FY26 G/ | RE7  |
|--|-----------------|-------|----------------------|-------|------------------|-------|-------------------|------|-----------------|------|---------|------|
| Cccount                                | Dollars         | FTE   | Dollars              | FTE   | Dollars          | FTE   | Dollars           | FTE  | Dollars         | FTE  | Dollars | FTE  |
|  |                 |       |                      |       |                  |       |                   |      |                 |      |         |      |
|  |                 |       |                      |       |                  |       |                   |      |                 |      |         |      |
| a(DtcfxEMMMDo                          | L6290T          | 0.00  | L, 2060              | 0.00  | L6290T           | 0.00  | 0                 | 0.00 | L6290T          | 0.00 | 0       | 0.00 |
| S(bbt/Do                               | у               | 0.00  | 0                    | 0.00  | у                | 0.00  | 0                 | 0.00 | у               | 0.00 | 0       | 0.00 |
| rn&&(fvlcNmhfoSDusvlDocfxS(bbtvDo      | у               | 0.00  | 0                    | 0.00  | у                | 0.00  | 0                 | 0.00 | у               | 0.00 | 0       | 0.00 |
| PunfDoovnf ct SDusyl Do                | у               | 0.00  | 0                    | 0.00  | у                | 0.00  | 0                 | 0.00 | у               | 0.00 | 0       | 0.00 |
| Hn( oDkDDbvf mcf x Jcf vMuct SDusvi Do | yy <i>2</i> 73, | 0.00  | y32., 4              | 0.00  | yy <i>2</i> 73,  | 0.00  | 0                 | 0.00 | yy <i>2</i> 73, | 0.00 | 0       | 0.00 |
| PunbDuWrcf x I& bunsD& Df M R1bDf oDo  | 44              | 0.00  | 0                    | 0.00  | 44               | 0.00  | 0                 | 0.00 | 44              | 0.00 | 0       | 0.00 |
| B( vtxvf m5DcoD Pcvv& Df M/ ObDuc M/ m | yyy26y4         | 0.00  | 92.0,                | 0.00  | yyy <i>2</i> T6L | 0.00  | 72T3T             | 0.00 | 9L2 y6          | 0.00 | 0       | 0.00 |
| Total EE                               | 8, 536HH        | 0100  | , 63 <del>-</del> 6Q | 0100  | 8, 53055         | 0100  | H3ÓNĆ             | 0100 | 9035HN          | 0100 | 0       | 0100 |
| i DdMSDusvi D R1bDf oDo                | 0               | 0.00  | 642496               | 0.00  | у                | 0.00  | 0                 | 0.00 | 64249T          | 0.00 | 0       | 0.00 |
| Total PSD                              | 0               | 0100  | 6939, 6              | 0100  | 8                | 0100  | 0                 | 0100 | 6939, Q         | 0100 | 0       | 0100 |
|  |                 |       |                      |       |                  |       |                   |      |                 |      |         |      |
| Grand Total                            | 8, 536HH        | 0100  | 88H3, 8N             | 0100  | 8, 53900         | 0100  | H3QMQ             | 0100 | 8, 53900        | 0100 | 0       | 0100 |

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Statewide Real Estate Leasing Services

Budget Unit 840003B

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CORE - HB., Real Estate - Agriculture

Bill Section., 7001

#### . 7 CORE FINANCIAL SUMMARY

|                 |                  | FY 2026 Departm      | ent Request           |          |              |
|-----------------|------------------|----------------------|-----------------------|----------|--------------|
|                 | GR               | Federal              | Other                 | Total    |              |
| PS              | 0                | 0                    | 0                     | 0        | PS .         |
| EE              | 402,736          | 6,92T                | 6h,269                | 4e4,e94  | EE           |
| PSD             | 436,7T3          | 4                    | T4,e09                | 97T,2e4  | PSD          |
| TRF             | 0                | 0                    | 0                     | 0        | TRF          |
| Total           | 28, 5392         | 95286                | 885199                | , 835142 | Total        |
| FTE             | 0700             | 0700                 | 0700                  | 0700     | FTE          |
| Est7Fringe      | 0                | 0                    | 0                     | 0        | Est7Fringe   |
| Noto: Fringes h | udgatad in Annra | printing Bill E aven | nt for cortain frings | 10       | Note: Fringe |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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) Notis Df Fvac

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|            | F    | Y 2026 Governor | 's Recommended | l     |
|------------|------|-----------------|----------------|-------|
| _          | GR   | Federal         | Other          | Total |
| PS         | 0    | 0               | 0              | 0     |
| EE         | 0    | 0               | 0              | 0     |
| PSD        | 0    | 0               | 0              | 0     |
| TRF        | 0    | 0               | 0              | 0     |
| Total      | 0    | 0               | 0              | 0     |
| FTE        | 0700 | 0700            | 0700           | 0700  |
| Est7Fringe | 0    | 0               | 0              | 0     |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### **27CORE DESCRIPTION**

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#### , 7 PROGRAM LISTING (list programs included in this core funding)

3 LC

4

Statewide Real Estate Leasing Services

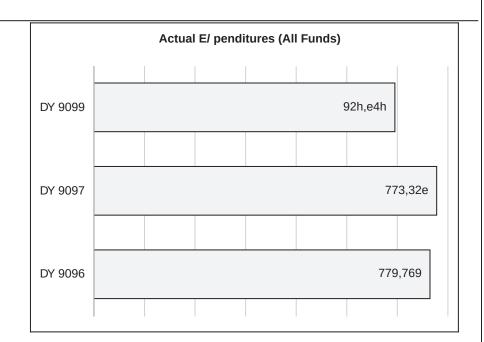
Budget Unit 840003B

CORE - HB . , Real Estate - Agriculture

Bill Section., 7001

### 97 FINANCIAL HISTORY

|                               | FY 2022 | FY 202,  | FY 2029 | FY 2021                          |
|-------------------------------|---------|----------|---------|----------------------------------|
| _                             | Actual  | Actual   | Actual  | Current Yr7<br>as of<br>8y, 0y29 |
| Ct t smt suo NumFa RCmDf FvaN | 796,666 | 77T,T4T  | 72h,42e | 72h,T39                          |
| O aa Pi 1i shiv RCnnDf FvaN   | Rh,7041 | Rh,6h01  | F3,306N | <b>F3</b> ,3491                  |
| O aa Pi aNsu(Niv PCnnDf FvaNi | 0       | 0        | 0       | 0                                |
| OiaaysoFa&sa)fM               | 0       | 0        | RT,700N | 0                                |
| xnfaysoFa&lsadF               | 0       | 0        | 0       | 0                                |
| BfvriMCfMplmsuMEPCnnDfFvaN    | 74h,467 | 793,06T  | 737,029 | 733,hh0                          |
| C(MionUAti FvuMisia RomnDfFv  | 92h,e4h | 773,32e  | 779,769 | 8 LC                             |
| : Fi At i Fvi v PCnnDf FvaN   | 42,T9e  | R40,3T41 | T0,hT0  | 21 8                             |
| : Fi At i Fvi v / EDf Fvc     |         |          |         |                                  |
| biFisonPi1iFfi                | 90,e3h  | R46,94el | 92,272  | 8 LC                             |
| Divison                       | 4,T90   | Th4      | 4,974   | 8 LC                             |
| ) Notis                       | F9,e34N | 9,h26    | 42,T30  | 8 LC                             |



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Statewide Real Estate Leasing Services

Budget Unit 840003B

CORE - HB . , Real Estate - Agriculture

Bill Section . , 7001

| 17CORF | RECONCIL | IATION D | FΤΔΙΙ |
|--------|----------|----------|-------|

|                  | Budget<br>Class | FTE  | GR       | FED   | OTHER  | TOTAL    |
|------------------|-----------------|------|----------|-------|--------|----------|
| AFP After xETOES |                 |      |          |       |        |          |
|                  | xS              | 0500 | 0        | 0     | 0      | 0        |
|                  | UU              | 0500 | 927,h64  | 6,92T | 22,T64 | 72h,Thh  |
|                  | хI              | 0500 | 4        | 4     | 7      | Т        |
|                  | yPD             | 0500 | 0        | 0     | 0      | 0        |
|                  | Total           | 0700 | 28, 5392 | 95286 | 885199 | , 835142 |
| es               |                 |      |          |       |        |          |
|                  | xS              | 0500 | 0        | 0     | 0      | 0        |
|                  | UU              | 0500 | 0        | 0     | 0      | 0        |
|                  | хI              | 0500 | 0        | 0     | 0      | 0        |
|                  | yPD             | 0500 | 0        | 0     | 0      | 0        |
|                  | Total           | 0700 | 0        | 0     | 0      | 0        |
| eginning Core    |                 |      |          |       |        |          |
|                  | xS              | 0500 | 0        | 0     | 0      | 0        |
|                  | UU              | 0500 | 927,h64  | 6,92T | 22,T64 | 72h,Thh  |
|                  | хI              | 0500 | 4        | 4     | 7      | Т        |
|                  | yPD             | 0500 | 0        | 0     | 0      | 0        |
|                  | Total           | 0700 | 28, 5392 | 95286 | 885199 | , 835142 |

Statewide Real Estate Leasing Services

CORE - HB., Real Estate - Agriculture

Budget Unit 840003B

Bill Section . , 7001

|                      |                             |       | Budget<br>Class | FTE  | GR        | FED   | OTHER             | TOTAL     | E/ planation   |
|----------------------|-----------------------------|-------|-----------------|------|-----------|-------|-------------------|-----------|--|
| .msiPionnm(oNomF     | . PC523B5004                | 40eT7 | UU              | 0500 | 0         | 0     | 90,000            | 90,000    | Pionam(o NumF Notonau F/fvriMGulpotno FFiviAtiFvulvisia<br>o Fvsivf(i NotiFiiv &ons &tMsi &oiA GulpouFHB 475   |
| .msiPionnm(oNomF     | . PC523B5004                | 446h6 | UU              | 0500 | 0         | 0     | 1000,0 <b>©</b> 1 | F90,000N  | Pionam(o NumF Notonau F/fvriMGulpotno FFiviAtiFvulvisia<br>o Fvsivf(i NotiFiiv&ons&iMsi &aiA GulpouFHB475      |
| .msiPionnm(oNomF     | . PC523B5009                | 446h7 | UU              | 0500 | R436,7ThN | 0     | 0                 | R436,7ThN | Pionam(o NumF NohonarF/fvriMGulp/tnoFFiviAtiFvuln/lsia<br>o Fvsivf(i Npi Fiiv&ons&tMsi &aiA Gulp/uFHB475       |
| .msiPionnm(oNomF     | . PC523B5009                | 446h6 | UU              | 0500 | 0         | 0     | RT4,T22N          | RT4,T22N  | Pionam(o NumF Noto nour F/fvriMGulpot no FFiviAtiFvulvisia<br>o Fvsivf(i NotiFiiv&ons&tMsi &aiA GulpouFHB475   |
| .msiPionnm(oNomF     | . PC523B500T                | 446h7 | UU              | 0500 | 0         | 0     | 0                 | 0         | Pionam(o NumF Noto nour F/fvriMGulpot no FFiviAtiFvulvisia<br>o Fvsivf(i NotiFiiv&ons&tMsi &aiA GulpouFHB475   |
| .msiPionnm(oNomF     | . PC523B5009                | 446h7 | χI              | 0500 | 436,7Th   | 0     | 0                 | 436,7Th   | Pionam(o NumF Nononar F/fvriMGulpot no FFiviAtiFvuln∕osia<br>o Fvsivf(i Noti Fiiv&ons &tMsi &aiA GulpouFHB 475 |
| .msiPionnm(oNomF     | . PC523B5009                | 446h6 | хI              | 0500 | 0         | 0     | T4,T22            | T4,T22    | Pionam(o NuhrF Nmho narF/fvriMGulp/tno FFiviAtiFvuln∕lsia<br>o Fvsivf(i Npli Fiiv&ons&tMsi &aiA Gulp/duFHB475  |
| Net Departme         | ent Request Ad <b>V</b> ust | ments | _               | 0700 | 0         | 0     | 0                 | 0         |  |
| Department Request ( | Core                        |       |                 |      |           |       |                   |           |  |
|                      |                             |       | xS              | 0500 | 0         | 0     | 0                 | 0         |  |
|                      |                             |       | UU              | 0500 | 402,736   | 6,92T | 6h,269            | 4e4,e94   |  |
|                      |                             |       | хI              | 0500 | 436,7T3   | 4     | T4,e09            | 97T,2e4   |  |
|                      |                             |       | yPD             | 0500 | 0         | 0     | 0                 | 0         |  |
|                      |                             |       | Total           | 0700 | 28, 5392  | 95286 | 885199            | , 835142  |  |
|                      |                             |       |                 |      |           |       |                   |           |  |
| Governor's Recomme   | ended Core                  |       |                 |      |           |       |                   |           |  |
|                      |                             |       | хS              | 0500 | 0         | 0     | 0                 | 0         |  |
|                      |                             |       | UU              | 0500 | 0         | 0     | 0                 | 0         |  |
|                      |                             |       | хI              | 0500 | 0         | 0     | 0                 | 0         |  |

|   |       | COF  | RE DECISIO | N ITEM |             |               |  |
|---|-------|------|------------|--------|-------------|---------------|--|
| Statewide Real Estate Leasing Services  |       |      |            |        | Budget<br>* | Unit 840003B  |  |
| CORE - HB . , Real Estate - Agriculture |       |      |            |        |             | tion . , 7001 |  |
| -                                       | yPD   | 0500 | 0          | 0      | 0           | 0             |  |
|   | Total | 0700 | 0          | 0      | 0           | 0             |  |
|   |       |      |            |        |             | <del></del>   |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |
|   |       |      |            |        |             |               |  |

Statewide Real Estate Leasing Services

Budget Unit 840003B

CORE - HB . , Real Estate - Agriculture

Bill Section . , 7001

Summarj of the Core bj E/ penditure Tj pes

|                                   | FY29 Bu  | ıdget | FY29 A    | ctual | FY21 Bu  | ıdget | FY21 Ac<br>as of 8y |      | FY26 D1   | req  | FY26 G  | REC  |
|-----------------------------------|----------|-------|-----------|-------|----------|-------|---------------------|------|-----------|------|---------|------|
| Account                           | Dollars  | FTE   | Dollars   | FTE   | Dollars  | FTE   | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                   |          |       |           |       |          |       |                     |      |           |      |         |      |
| DfinoFv: Numbla                   | 6h,ee7   | 0500  | 66,3hh    | 0500  | 6h,ee7   | 0500  | 0                   | 0500 | 6h,ee7    | 0500 | 0       | 0500 |
| Sfttmia                           | 6        | 0500  | 0         | 0500  | 6        | 0500  | 0                   | 0500 | Т         | 0500 | 0       | 0500 |
| .mggfFu(oNomFaSis1u(iaoFvSfttmia  | 6        | 0500  | 0         | 0500  | 6        | 0500  | 0                   | 0500 | Т         | 0500 | 0       | 0500 |
| xsm&aaumFonSis1u(ia               | 922      | 0500  | 0         | 0500  | 922      | 0500  | 0                   | 0500 | 922       | 0500 | 0       | 0500 |
| HmfaikiituFroFvJoFuMnsuonSis1u(ia | 73,920   | 0500  | 93,ehh    | 0500  | 73,920   | 0500  | 0                   | 0500 | 73,920    | 0500 | 0       | 0500 |
| xsmtisNEoFvolgtsmLigiFMaUAtiFaia  | 9e0      | 0500  | 0         | 0500  | 9e0      | 0500  | 0                   | 0500 | 9e0       | 0500 | 0       | 0500 |
| BfunvuFr Oioai xoEgiFMat)tisoNuFr | 740,ehe  | 0500  | 99,377    | 0500  | 744,0Th  | 0500  | 43,6e3              | 0500 | hT,022    | 0500 | 0       | 0500 |
| Total EE                          | , 835 86 | 0700  | 865 43    | 0700  | , 835133 | 0700  | . 45964             | 0700 | . 6. 562. | 0700 | 0       | 0700 |
| li/MSis1u(i UAtiFaia              | 0        | 0500  | 97T,2Te   | 0500  | Т        | 0500  | 0                   | 0500 | 97T,2e4   | 0500 | 0       | 0500 |
| Total PSD                         | 0        | 0700  | 2, 15816  | 0700  | 1        | 0700  | 0                   | 0700 | 2, 1586.  | 0700 | 0       | 0700 |
|                                   |          |       |           |       |          |       |                     |      |           |      |         |      |
| Grand Total                       | , 835 86 | 0700  | , , 25 92 | 0700  | , 835142 | 0700  | . 45964             | 0700 | , 835142  | 0700 | 0       | 0700 |

#### ORE DE (SICO) CTEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM930048H

ORE -.wH 84 Real Estate - Ni rMulture

HM SectMn 847080

#### 87. ORE FC NI CNA SLUUNRY

|               |                   | FY 2026 Departm      | ent Request           |          |                 | FY                | 2026 Governor's       | Recommended            |
|---------------|-------------------|----------------------|-----------------------|----------|-----------------|-------------------|-----------------------|------------------------|
|               | GR                | Federal              | Other                 | Total    |                 | GR                | Federal               | Other                  |
| PS            | 0                 | 0                    | 0                     | 0        | PS              | 0                 | 0                     | 0                      |
| EE            | 156,551           | 51,892               | 643,892               | 852,335  | EE              | 0                 | 0                     | 0                      |
| PSD           | 0                 | 0                    | 0                     | 0        | PSD             | 0                 | 0                     | 0                      |
| TRF           | 0                 | 0                    | 0                     | 0        | TRF             | 0                 | 0                     | 0                      |
| Total         | 8, 65 , 8         | , 85392              | 6145392               | 3, 2544, | Total           | 0                 | 0                     | 0                      |
| FTE           | 0700              | 0700                 | 0700                  | 0700     | FTE             | 0700              | 0700                  | 0700                   |
| Est7FrMi e    | 0                 | 0                    | 0                     | 0        | Est7FrMi e      | 0                 | 0                     | 0                      |
| Note: Fringes | budaeted in Appro | priation Bill 5 exce | pt for certain fringe | es       | Note: Fringes I | oudaeted in Appro | ppriation Bill 5 exce | ept for certain fringe |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Total

0

0 0 0

0

0

0700

1133:Department of Agriculture Federal and Other Federal Funds:

budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: Various Funds

#### 27 ORE DES ROPTODI

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately sixty-seven thousand (67,000) square feet of state-owned space on behalf of the Department of Agriculture.

### 47. PROGRNU ACSTC G glidt proi rams Mcluded M thild core (und Mi f

N/A

### ORE DE (S(C)) CTEU

State) Mie Real Estate AeasMi ServMes

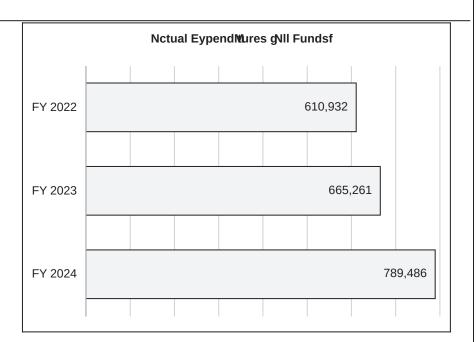
Hudi et LnM930048H

ORE -.wH 84 Real Estate - Ni rMulture

HM SectMn 847080

### 17. FC NI CNA WCSTORY

| =1/.0000 |  | <b>T</b> 1/ 0004   | =1/.000   |
|----------|--|--|---|
| FY 2022  | FY 2024  | FY 2021  | FY 202,   |
| Nctual   | Nctual   | Nctual   | urrent Yr7<br>as o(<br>9월0월1  |
| 572,531  | 641,215  | 825,868  | 844,335   |
| (2,751)  | (3,410)  | (4,648)  | (4,697)   |
| 0        | 0  | 0  | 0   |
| 0        | 0  | 0  | 0   |
| 0        | 0  | 24,584   | 0   |
| 569,780  | 637,805  | 845,804  | 839,638   |
| 610,932  | 665,261  | 789,486  | N/A   |
| (41,152) | (27,456)   | 56,318   | N/A   |
|          |  |  | _   |
| (19,052) | (6,274)  | 5,385  | N/A   |
| (4,123)  | (754)  | 345  | N/A   |
| (17,977) | (20,428)   | 50,588   | N/A   |
|          | 572,531<br>(2,751)<br>0<br>0<br>0<br>569,780<br>610,932<br>(41,152)<br>(19,052)<br>(4,123) | Nctual         Nctual           572,531         641,215           (2,751)         (3,410)           0         0           0         0           0         0           569,780         637,805           610,932         665,261           (41,152)         (27,456)           (19,052)         (6,274)           (4,123)         (754) | Nctual         Nctual         Nctual           572,531         641,215         825,868           (2,751)         (3,410)         (4,648)           0         0         0           0         0         0           0         0         24,584           569,780         637,805         845,804           610,932         665,261         789,486           (41,152)         (27,456)         56,318           (19,052)         (6,274)         5,385           (4,123)         (754)         345 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

#### ORE DE (S(C)) CTEU State) Me Real Estate AeasMi ServMes Hudi et LnM930048H ORE -.wH 84 Real Estate - Ni rMulture HM SectMn 847080 . 7 ORE RE OI CACNTOOI DETNOA Hudi et FTE GR **FED OTWER TOTNA** Eyplanat**M**n lass TNFP N(ter / ETOES PS 0.00 0 0 0 0 EE 0.00 156,551 51,892 635,892 844,335 PD 0.00 0 0 0 0 TRF 0.00 0 0 0 0 311544, **Total** 0700 8, 65, 8 , 85392 64, 5392 One-TMhes 0 PS 0.00 0 0 0 ΕE 0.00 0 0 0 0 PD0.00 0 0 0 0 TRF 0.00 0 0 0 0 **Total** 0700 0 0 0 0 FY 26 Hei MnMi ore PS 0.00 0 0 0 0 EE 0.00 156,551 51,892 635,892 844,335 PD 0.00 0 0 0 0 TRF 0 0 0.00 0 0 64, 5392 **Total** 0700 8, 65, 8 , 85392 311544, **Department Request Ndxustments**

### ORE DE (S(C)) (TEU

# State) Mile Real Estate AeasMi ServMes

### Hudi et LnM930048H

ORE -.wH 84 Real Estate - Ni rMulture

HM SectMn 847080

|                    |                    |       | Hudi et<br>lass | FTE  | GR        | FED     | OTWER   | TOTNA    | Eyplanat <b>M</b> n   |
|--------------------|--------------------|-------|-----------------|------|-----------|---------|---------|----------|---|
| Core Reallocation  | CRA.98B.003        | 17682 | EE              | 0.00 | 0         | 0       | 1,000   | 1,000    | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Core Reallocation  | CRA.98B.003        | 17683 | EE              | 0.00 | 0         | 0       | (3,000) | (3,000)  | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Core Reallocation  | CRA.98B.003        | 18245 | EE              | 0.00 | 0         | 0       | 10,000  | 10,000   | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| I et Departm       | ent Request Ndxust | ments | _               | 0700 | 0         | 0       | 35000   | 35000    |   |
| Department Request | ore                |       |                 |      |           |         |         |          |   |
|                    |                    |       | PS              | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | EE              | 0.00 | 156,551   | 51,892  | 643,892 | 852,335  |   |
|                    |                    |       | PD              | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | TRF             | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | Total           | 0700 | 8, 65 , 8 | , 85392 | 6145392 | 3, 2544, |   |
|                    |                    |       |                 |      |           |         |         |          |   |
| Governor's Recomm  | ended ore          |       | PS              | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | EE              | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | PD              | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       |                 |      |           |         |         |          |   |
|                    |                    |       | TRF             | 0.00 | 0         | 0       | 0       | 0        |   |
|                    |                    |       | Total           | 0700 | 0         | 0       | 0       | 0        |   |

### ORE DE (SICO) CTEU

State) Mile Real Estate AeasMi ServMes

Hudi et LnM930048H

ORE -.wH 84 Real Estate - Ni rMulture

HM SectMn 847080

SummarV o( the ore j V Eypend Wure TVpes

|                                    | FY21 H   | udi et | FY21 N  | ctual | FY2, Hu | ıdi et | FY2, No<br>as o( 9월 |      | FY26 D   | TREb | FY26 G/ | RE   |
|------------------------------------|----------|--------|---------|-------|---------|--------|---------------------|------|----------|------|---------|------|
| Necount                            | Dollars  | FTE    | Dollars | FTE   | Dollars | FTE    | Dollars             | FTE  | Dollars  | FTE  | Dollars | FTE  |
|                                    |          |        |         |       |         |        |                     |      |          |      |         |      |
|                                    |          |        |         |       |         |        |                     |      |          |      |         |      |
| Property and Improvements Expenses | 4,624    | 0.00   | 0       | 0.00  | 4,624   | 0.00   | 0                   | 0.00 | 4,624    | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 821,244  | 0.00   | 789,486 | 0.00  | 839,711 | 0.00   | 0                   | 0.00 | 847,711  | 0.00 | 0       | 0.00 |
| Total EE                           | 32, 5363 | 0700   | Q395136 | 0700  | 311544, | 0700   | 0                   | 0700 | 3, 2514, | 0700 | 0       | 0700 |
|                                    |          |        |         |       |         |        |                     |      |          |      |         |      |
|                                    |          |        |         |       |         |        |                     |      |          |      |         |      |
|                                    |          |        |         |       |         |        |                     |      |          |      |         |      |
| Grand Total                        | 32, 5363 | 0700   | Q395L36 | 0700  | 311544, | 0700   | 0                   | 0700 | 3, 2544, | 0700 | 0       | 0700 |

### ORE DE (S(C)) CTEU

State) Me Real Estate AeasMi ServMes

Hudi et LnMB50005H

ORE -.wH 13 Real Estate - I atural Resources

HM SectMn 137004

#### 17. ORE FO NI ONA SLUUNRY

|   | FY 2026 Department Request |         |            |            |  |  |  |
|---|----------------------------|---------|------------|------------|--|--|--|
|   | GR                         | Federal | Other      | Total      |  |  |  |
| PS  | 0                          | 0       | 0          | 0          |  |  |  |
| EE  | 303623,                    | 8586983 | , , 96, 78 | 8689, 6210 |  |  |  |
| PSD   | 92, 61.45                  | 3586884 | , 1969, 7  | 867736974  |  |  |  |
| TRF   | 0                          | 0       | 0          | 0          |  |  |  |
| Total   | 6008 53                    | 922892, | 1814, 8114 | 284508224  |  |  |  |
| FTE   | 0700                       | 0700    | 0700       | 0700       |  |  |  |
| Est7FrMi e  | 0                          | 0       | 0          | 0          |  |  |  |
| Note: Fringes hydgeted in Appropriation Rill 5 except for certain fringes |                            |         |            |            |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: 8870: Veoard enci Rhacural besi ur Ees Federal and moyer

moyer Funds: SarOus Funds

|            | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |
|------------|--------------------------------|---------|-------|-------|--|--|--|--|
|            | GR                             | Federal | Other | Total |  |  |  |  |
| PS         | 0                              | 0       | 0     | 0     |  |  |  |  |
| EE         | 0                              | 0       | 0     | 0     |  |  |  |  |
| PSD        | 0                              | 0       | 0     | 0     |  |  |  |  |
| TRF        | 0                              | 0       | 0     | 0     |  |  |  |  |
| Total      | 0                              | 0       | 0     | 0     |  |  |  |  |
| FTE        | 0700                           | 0700    | 0700  | 0700  |  |  |  |  |
| Fet7ErMi A | 0                              | 0       | 0     | 0     |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 27 ORE DES ROPTODI

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# ORE DE (SICO) CTEU

State) Mie Real Estate AeasMi ServMes

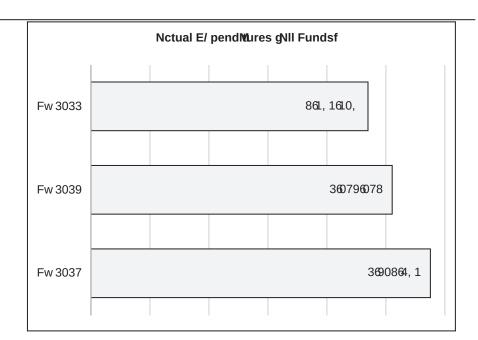
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ORE -.wH 13 Real Estate - I atural Resources

HM SectMn 137004

#### 97. FOLINI ON A WOSTORY

| FY 2022                 | FY 2023  | FY 2029   | FY 2024  |
|-------------------------|--|---|--|
| Nctual                  | Nctual   | Nctual  | urrent Yr7<br>as o(<br>By80y29   |
| 862476322               | 368836247  | 3645, 62, 1   | 364, 26934   |
| <b>3</b> 36251          | <b>©</b> 96538/  | <b>©</b> 16070/   | <b>©</b> 316039/   |
| 0                       | 0  | 0   | 0  |
| 0                       | 0  | <b>3</b> 6000/  | 0  |
| 0                       | 0  | 97560, 7  | 0  |
| 862786998               | 360226999  | 361296083   | 364586903  |
| 861, 1610,              | 360796078  | 3690864, 1  | h 18&  |
| 536437                  | 45@23  | 4286797   | h 184  |
|                         |  |   |  |
| <b>G</b> 1622, <i>I</i> | 4649,  | 46477   | h №  |
| , 61.02                 | 86,5   | 196381  | h №  |
| 506 83                  | 7162, 2  | 40365, 9  | h №  |
|                         | Nctual  862476322 6336251/ 0 0 0 862786998 861, 1610, 536437 | Nctual Nctual  862476322 368836247 68362514 68965384 0 0 0 0 0 0 0 0 0 862786998 360226999 861, 1610, 360796078 536437 456323 | Nctual         Nctual         Nctual           8@476322         36883@47         3645, @, 1           683@51/*         689638/*         6816070/*           0         0         0           0         0         96000/*           0         0         97560, 7           862786998         360226999         361296083           861, 1610,         360796078         3690864, 1           536437         45623         4286797           4642, /         4649,         46477           , 6102         86, 5         19681 |



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besorEcced Colleudes anf I i DernirUs goend Coure besorEcconsqy Ecy ret a Colled accyce end i Roye ROSE alfear Cojyen a collEcaTleAL

# ORE DE SOI CTEU

State) Mie Real Estate AeasMi ServMes

ORE -.wH 13 Real Estate - I atural Resources

Hudi et LnMB50005H

HM SectMn 137004

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|--------|------|---------|-----------|

|                  | Hudi et<br>lass | FTE  | GR      | FED     | OTWER     | TOTNA      |
|------------------|-----------------|------|---------|---------|-----------|------------|
| NFP N(ter xETOES |                 |      |         |         |           |            |
|                  | . '             | 0000 | 0       | 0       | 0         | 0          |
|                  |                 | 0000 | 5006 13 | 7336735 | 864456800 | 364, 26901 |
|                  | . V             | 0000 | 8       | 8       | 84        | 8,         |
|                  | Cb F            | 0000 | 0       | 0       | 0         | 0          |
|                  | Total           | 0700 | 6008 53 | 922892, | 181468114 | 284, B8324 |
|                  |                 |      |         |         |           |            |
|                  | . '             | 0000 | 0       | 0       | 0         | 0          |
|                  |                 | 0000 | 0       | 0       | 0         | 0          |
|                  | . V             | 0000 | 0       | 0       | 0         | 0          |
|                  | Cb F            | 0010 | 0       | 0       | 0         | 0          |
|                  | Total           | 0700 | 0       | 0       | 0         | 0          |
| ei MnMi ore      |                 |      |         |         |           |            |
|                  | . '             | 0000 | 0       | 0       | 0         | 0          |
|                  |                 | 0000 | 5006 13 | 7336735 | 864456800 | 364, 26901 |
|                  | . V             | 0000 | 8       | 8       | 84        | 8,         |
|                  | Cb F            | 0010 | 0       | 0       | 0         | 0          |
|                  | Total           | 0700 | 6008 53 | 922892, | 181468114 | 284, B8324 |

### ORE DE (SO) (TEU

State) Mile Real Estate AeasMi ServMes

ORE -.wH 13 Real Estate - I atural Resources

Hudi et LnMB50005H

HM SectMn 137004

|                     |                 |        | Hudi et<br>lass | FTE  | GR                        | FED                              | OTWER                             | TOTNA                            | E/ planatMn  |
|---------------------|-----------------|--------|-----------------|------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|--|
| k i re b ealli Ea@n | k b &l21/ l003  | 83232  |                 | 0000 | 0                         | 0                                | Ģ86435 <i>I</i>                   | G 86435/                         | b ealli EacOn oʻalOpn Tudpecq Oyolanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L       |
| k i re b ealli Ea@n | k b & l21/ L003 | 87904  |                 | 0010 | <b>©</b> 2, <b>6</b> 144/ | 0                                | 0                                 | <b>©</b> 2, <b>6</b> 144/        | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b & l21/ L003 | 87905  |                 | 0010 | 0                         | <b>3</b> 58 <b>8</b> 87 <i>F</i> | 0                                 | <b>3</b> 58 <b>8</b> 87 <i>F</i> | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b & l21/ L003 | 8790,  |                 | 0010 | 0                         | 0                                | <b>G</b> 267, 1 <i>F</i>          | C#267, 1/                        | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b & l21/ L003 | 87901  |                 | 0010 | 0                         | 0                                | <b>G</b> 1630/                    | <b>G</b> 1630/                   | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b & l21/ L003 | 87902  |                 | 0010 | 0                         | 0                                | <b>3</b> 36107 <i>F</i>           | <b>3</b> 36107/                  | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b &l21/ l003  | 87980  |                 | 0000 | 0                         | 0                                | <b>©</b> 8, <b>6</b> 584 <i>F</i> | <b>©</b> 8, <b>©</b> 84/         | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b &l21/ l003  | 87983  |                 | 0000 | 0                         | 0                                | <b>©</b> 0 <b>©</b> 94 <i>F</i>   | <b>©</b> 0 <b>0</b> 94 <i>F</i>  | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b &l21/ l003  | 87989  |                 | 0000 | 0                         | 0                                | <b>G</b> 16559 <i>F</i>           | <b>©</b> 1659/                   | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b & l21/ L003 | 87987  |                 | 0010 | 0                         | 0                                | <b>@</b> 655 <i>F</i>             | <b>26</b> 55/                    | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b &l21/ l003  | 87984  |                 | 0000 | 0                         | 0                                | <b>©</b> 916127 <i>F</i>          | <b>©</b> 916127 <i>F</i>         | b ealli EacOn oʻalOpn Tudpecq Oy olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L      |
| k i re b ealli Ea@n | k b &l21/ L003  | 87985  |                 | 0000 | 0                         | 0                                | Ģ56203 <i>F</i>                   | Ģ56203/                          | b ealli EacOn oʻalOpn Tudpecq Oyolanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L       |
| k i re b ealli Ea@n | k b &l21/ L003  | 87938  |                 | 0000 | 0                         | 0                                | Ģ 16415 <i>F</i>                  | Ģ 16415/                         | b ealli EacOn oʻalOpn Tudpecq Oyolanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L       |
| k i re b ealli Ea@n | k b &l21/ L003  | 87933  |                 | 0000 | 0                         | 0                                | G416559A                          | G416559/                         | b ealli EacOn oʻalOpn Tudpecq Oyolanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L       |
| k i re b ealli Ea@n | k b &l21/ L003  | 84, 90 |                 | 0000 | 0                         | 0                                | <b>3</b> 46221 <i>F</i>           | <b>3</b> 46221/                  | b ealli EacOn oʻalOpn Tudpecq Oyolanned egoend Oures<br>and reduEe oye need Rr Roure Reg q OyO Y/89L       |
| ki re bealli EacOn  | k b &l21/ L003  | 85103  |                 | 0000 | 0                         | 0                                | <b>3867</b> , 5 <i>t</i>          | <b>3</b> 867, 5 <i>l</i>         | b ealli EacOn ci alOn Tudpecq Coy olanned egoend Coures<br>and reduEe cye need Rr Ricure Reg q CoyO Y/ 89L |

# State) Mile Real Estate AeasMi ServMes

ORE -.wH 13 Real Estate - I atural Resources

Hudi et LnMB50005H

HM SectMn 137004

|                      |                 |       | Hudi et<br>lass | FTE  | GR       | FED     | OTWER                   | TOTNA          | E/ planatMn   |
|----------------------|-----------------|-------|-----------------|------|----------|---------|-------------------------|----------------|---|
| k i re b ealli EacOn | k b &l21/ LD03  | 85109 |                 | 0000 | 0        | 0       | <b>G</b> 6199/          | <b>G</b> 6199/ | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Ocures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/ 89L |
| k i re b ealli EacOn | k b &l21/ LD09  | 87984 |                 | 0000 | 0        | 0       | <b>G</b> 46000 <i>F</i> | <b>4</b> 6000/ | bealli EacOn oi al Opn Tudpecq Oby olanned egoend Oures<br>and redu Ee oye need Rr Rucure Reg Oby / 89L         |
| k i re b ealli Ea@n  | k b &l21/ l009  | 84142 |                 | 0000 | 0        | 0       | 46000                   | 46000          | bealli EacOn oi al Opn Tudpecq Oby olanned egoend Oures<br>and redu Ee oye need Rr Rucure Reg Oby / 89L         |
| k i re b ealli EacOn | k b &l21/ L009  | 85109 |                 | 0000 | 0        | 0       | 86000                   | 86000          | bealli EacOn oi al Opn Tudpecq Oby olanned egoend Oures<br>and redu Ee oye need Rr Rucure Reg Oby / 89L         |
| k i re b ealli EacOn | k b &l21/ l004  | 87904 |                 | 0000 | 0        | 0       | 0                       | 0              | bealli EacOn oi al Opn Tudpecq Oby olanned egoend Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L    |
| k i re b ealli EacOn | k b &l21/ L003  | 83232 | . V             | 0000 | 0        | 0       | , 86435                 | , 86435        | bealli EacOn oi al Opn Tudpecq Oby olanned egoend Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L    |
| k i re b ealli Ea@n  | k b &l21/ L003  | 87904 | . V             | 0000 | 92, 6144 | 0       | 0                       | 92, 6144       | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli EacOn | k b &l21/ L003  | 87905 | . V             | 0000 | 0        | 3586887 | 0                       | 3586887        | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ L003  | 8790, | . V             | 0000 | 0        | 0       | 4267, 1                 | 4267, 1        | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ L003  | 87901 | . V             | 0000 | 0        | 0       | 716330                  | 716330         | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ LD03  | 87902 | . V             | 0000 | 0        | 0       | 336107                  | 336107         | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ LD03  | 87980 | . V             | 0000 | 0        | 0       | 88, 6584                | 88, 6584       | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Oures<br>and redu Ee oye need Rr Rucure Reg q Oby Oo Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ LD03  | 87983 | . V             | 0000 | 0        | 0       | 806094                  | 806094         | bealli EacOn oi al Opn Tudpecq Oby olanned ego end Ocures<br>and redu Ee oye need Rr Ruoure Reg q Oby Ot Y/89L  |
| k i re b ealli EacOn | k b &l21/ LD03  | 87989 | . V             | 0000 | 0        | 0       | 916559                  | 916559         | bealli EacOn of alon Tudpecq Ory olanned egoend Oures<br>and redu Ee oye need Rr Rocure Reg q Ory Ory / 89L     |
| k i re b ealli EacOn | k b &l21/ LD03  | 87987 | . V             | 0000 | 0        | 0       | 26555                   | 26555          | bealli EacOn of alon Tudpecq Or olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q Oy Or Y/89L          |
| k i re b ealli ΕαΦn  | k b & l21/ L003 | 87984 | . V             | 0100 | 0        | 0       | 8916127                 | 8916127        | bealli EacOn of alon Tudpecq Ory olanned egoend Oures<br>and reduEe oye need Rr Roure Reg q Ory Ory / 89L       |

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# State) Mile Real Estate AeasMi ServMes

ORE -.wH 13 Real Estate - I atural Resources

Hudi et LnMB50005H

HM SectMn 137004

|                      |                             |        | Hudi et<br>lass | FTE  | GR        | FED     | OTWER      | TOTNA      | E/ planatMn   |
|----------------------|-----------------------------|--------|-----------------|------|-----------|---------|------------|------------|---|
| k i re b ealli Ea@n  | k b &l21/ LD03              | 87985  | . V             | 0000 | 0         | 0       | , 56203    | , 56203    | b ealli EacOn ci alon Tudpecq Coy olanned egoend Coures<br>and redu Ee cye need Rr Rocure Reg q Coy Co Y/ 89L |
| k i re b ealli EacOn | k b &l21/ L003              | 87938  | . V             | 0010 | 0         | 0       | , 16415    | , 16415    | bealli EacOn oi alopn Tudpecq Coyolanned egoend Coures<br>and redu Ee oye need Rr Rooure Reg q Coyo Y/89L     |
| k i re b ealli EacOn | k b &l21/ L003              | 87933  | . V             | 0010 | 0         | 0       | 416559     | 416559     | bealli EacOn oi alopn Tudpecq Coyolanned egoend Coures<br>and reduEe cye need Rr Rocure Reg q Coyo OY/89L     |
| k i re b ealli Ea@n  | k b &l21/ L003              | 84, 90 | . V             | 0000 | 0         | 0       | 346221     | 34@21      | bealli EacOn oi alopn Tudpecq Ory olanned egoend Oures<br>and redu Ee orye need Rr Rocure Reg q Oryon Y/89L   |
| k i re b ealli Ea@n  | k b &l21/ L003              | 85103  | . V             | 0000 | 0         | 0       | 3867, 5    | 3867, 5    | bealli EacOn oʻalOpn Tudpecq Ogyolanned egoend Oures<br>and reduEe oye need Rr Rooure Reg q OgyOl Y/89L       |
| k i re b ealli Ea©n  | k b &l21/ L003              | 85109  | . V             | 0000 | 0         | 0       | 76199      | 76199      | bealli EacOn oʻalOpn Tudpecq Ogyolanned egoend Oures<br>and reduEe oye need Rr Rooure Reg q OgyOl Y/89L       |
| I et Departme        | ent Request Nd <b>V</b> ust | ments  | _               | 0700 | 0         | 0       | 18000      | 18000      |   |
| Department Request   | ore                         |        |                 |      |           |         |            |            |   |
|                      |                             |        | . '             | 0000 | 0         | 0       | 0          | 0          |   |
|                      |                             |        |                 | 000  | 303623,   | 8586983 | , , 96 78  | 8689, 6210 |   |
|                      |                             |        | . V             | 0010 | 92, 61.45 | 3586884 | , 1969, 7  | 867736974  |   |
|                      |                             |        | Cb F            | 0000 | 0         | 0       | 0          | 0          |   |
|                      |                             |        | Total           | 0700 | 6008 53   | 922892, | 1814, 8114 | 284508324  |   |
| Governor's Recomme   | ended ore                   |        |                 |      |           |         |            |            |   |
|                      |                             |        | . "             | 0010 | 0         | 0       | 0          | 0          |   |
|                      |                             |        |                 | 0000 | 0         | 0       | 0          | 0          |   |
|                      |                             |        | . V             | 0010 | 0         | 0       | 0          | 0          |   |
|                      |                             |        | Cb F            | 0010 | 0         | 0       | 0          | 0          |   |
|                      |                             |        |                 |      |           |         |            |            |   |

|  |       | OF   | REDE (SCO) | I ŒEU |              |                           |  |
|--|-------|------|------------|-------|--------------|---------------------------|--|
| tate) Me Real Estate AeasMi ServMes  OREwH 13 Real Estate - I atural Resources |       |      |            |       | (<br>HM Sect | LnM1B50005H<br>Mon 137004 |  |
|  | Total | 0700 | 0          | 0     | 0            | 0                         |  |
|  |       |      |            |       |              | <del></del>               |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |
|  |       |      |            |       |              |                           |  |

# ORE DE (S(C)) (TEU

State) Me Real Estate AeasMi ServMes

Hudi et LnMB50005H

ORE -.wH 13 Real Estate - I atural Resources

HM SectMn 137004

Summarj o( the ore bj E/ pendMure Tj pes

|   | FY29 Hudi et |      | FY29 Nctual |      | FY24 Hudi et |      | FY24 Nctual<br>as o( By80y29 |      | FY26 DTREQ |      | FY26 GxRE |      |
|---|--------------|------|-------------|------|--------------|------|------------------------------|------|------------|------|-----------|------|
| Necount                                 | Dollars      | FTE  | Dollars     | FTE  | Dollars      | FTE  | Dollars                      | FTE  | Dollars    | FTE  | Dollars   | FTE  |
|   |              |      |             |      |              |      |                              |      |            |      |           |      |
|   |              |      |             |      |              |      |                              |      |            |      |           |      |
| Fuel and * @@es                         | 3336572      | 0010 | 8496725     | 0010 | 33367, 1     | 0000 | 0                            | 0000 | 33367, 1   | 000  | 0         | 0010 |
| ' uool@s                                | 7            | 0010 | 0           | 0010 | 7            | 0010 | 0                            | 0010 | 4          | 000  | 0         | 0010 |
| kittun@EacOns'erDOEesand'uool@es        | 885          | 0010 | 0           | 0010 | 885          | 0010 | 0                            | 0010 | 885        | 0010 | 0         | 0010 |
| .riRessOnal'erDEes                      | 36021        | 0010 | 368, 2      | 0010 | 36015        | 0010 | 0                            | 0010 | 36015      | 000  | 0         | 0010 |
| YiuseHeeoOnp and JanOorOal'erDOEes      | 3, 36 58     | 0010 | 8256418     | 0010 | 3, 36, 75    | 0010 | 0                            | 0010 | 3, 36, 75  | 0010 | 0         | 0010 |
| . ri oerof and Not ori Det encs goenses | 16593        | 0010 | 0           | 0010 | 16593        | 0010 | 0                            | 0010 | 16593      | 000  | 0         | 0010 |
| /u@d@cp)ease.aftencsmoera@cp            | 360586 81    | 0010 | 4056229     | 0010 | 360, 96375   | 0010 | 456 9,                       | 0010 | 598628,    | 000  | 0         | 0010 |
| Total EE                                | 2846, 8B, 5  | 0700 | 54B8240     | 0700 | 284, B8305   | 0700 | 468 3,                       | 0700 | 1813, 8850 | 0700 | 0         | 0700 |
|   |              |      |             |      |              |      |                              |      |            |      |           |      |
| VeTc'erDOE goenses                      | 0            | 0010 | 867736931   | 0010 | 8,           | 0010 | 0                            | 0010 | 867736974  | 0010 | 0         | 0010 |
| Total PSD                               | 0            | 0700 | 189928325   | 0700 | 1,           | 0700 | 0                            | 0700 | 18992894   | 0700 | 0         | 0700 |
|   |              |      |             |      |              |      |                              |      |            |      |           |      |
|   |              |      |             |      |              |      |                              |      |            |      |           |      |
| Grand Total                             | 2846, 8B, 5  | 0700 | 2830184, 5  | 0700 | 284, B8324   | 0700 | 468 3,                       | 0700 | 284508324  | 0700 | 0         | 0700 |

**Statewide Real Estate Leasing Services** 

Budget Unit 1800, 2B

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CORE - HB 4, Real Estate - Natural Resources

Bill Section 4, .040

#### 4. CORE FINANCIAL SUMMARY

|                 |                  | FY 2026 Departm      | ent Request           |           |        |
|-----------------|------------------|----------------------|-----------------------|-----------|--------|
|                 | GR               | Federal              | Other                 | Total     |        |
| PS              | 0                | 0                    | 0                     | 0         | PS     |
| EE              | 156,896          | 561,245              | 101,383               | 4,04F,6F3 | EE     |
| PSD             | 0                | 0                    | 0                     | 0         | PSD    |
| TRF             | 0                | 0                    | 0                     | 0         | TRF    |
| Total           | 8, 53695         | , 58312,             | 8083464               | 230273574 | Total  |
| FTE             | 0.00             | 0.00                 | 0.00                  | 0.00      | FTE    |
| Est. Fringe     | 0                | 0                    | 0                     | 0         | Est. F |
| Noto: Eringos h | udantad in Annra | printion Pill 5 over | nt for cortain frings |           | Noto:  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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Orhdaensr: D VI aff n: ensr:

|             | F    | Y 2026 Governor | s Recommended |       |
|-------------|------|-----------------|---------------|-------|
|             | GR   | Federal         | Other         | Total |
| PS          | 0    | 0               | 0             | 0     |
| EE          | 0    | 0               | 0             | 0     |
| PSD         | 0    | 0               | 0             | 0     |
| TRF         | 0    | 0               | 0             | 0     |
| Total       | 0    | 0               | 0             | 0     |
| FTE         | 0.00 | 0.00            | 0.00          | 0.00  |
| Est. Fringe | 0    | 0               | 0             | 0     |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

## 2. CORE DESCRIPTION

edr da uensr : D

vholp TWTTsfAelcTUnnd: & Isl Colo dsmppd: TCs() fs:nancnTisbe & p) xT ad:tfs:Tyud Afanholf Mda TChmisr o Isl Colo dsmfAlttaf7fb Induqfsd hnsradr Isr APAnq-dTChmmhfn:Isr b391,000x:w. AnnfA:nhnd-fNsdr:tlcdfsydhluAfAnholp dtlano dsmfAgImalui d:fnacd:.

## , . PROGRAM LISTING (list programs included in this core funding)

g/

Statewide Real Estate Leasing Services

Budget Unit 1800, 2B

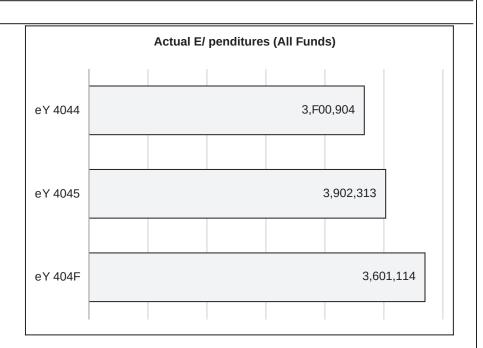
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CORE - HB 4, Real Estate - Natural Resources

Bill Section 4, .040

## 7. FINANCIAL HISTORY

|                            | FY 2022           | FY 202,   | FY 2027   | FY 2029                          |
|----------------------------|-------------------|-----------|-----------|----------------------------------|
|                            | Actual            | Actual    | Actual    | Current Yr.<br>as of<br>1y, 0y27 |
| ttaftaTmfs:b wuensr:x      | 3,316,192         | 3,930,329 | 3,241,1F8 | 4,001,6F3                        |
| Rd:: i dMtlandr b wuensr:x | b30,513x          | b36,381x  | b44,856x  | b4F,810x                         |
| Rd::id:naTcndrbuuensr:x*   | 0                 | 0         | 0         | 0                                |
| Rd:: vals: Ada Onm         | 0                 | 0         | 0         | 0                                |
| Pun: vals: Ada Is          | 0                 | 0         | F3,640    | 0                                |
| Bnr Cdm nmlfaTqb wuensr∶x  | 3,366,F61         | 3,F25,046 | 3,2F6,242 | 3,21F,083                        |
| cmluE7tdsrTmad:bluuensr    | 3,F00,904         | 3,902,313 | 3,601,114 | g/                               |
| Usd7tdsrdrb wwensr:x       | b445,04Fx         | 188,39Fx  | 452,0F6   | g/                               |
| Usd7t dsr dr yq ensr D     |                   |           |           |                                  |
| Gdsda ui dMdsnd            | <b>13</b> 85,05Fx | b42,862x  | F2,989    | g/                               |
| edr dal u                  | <b>В</b> 8,309х   | b45,416x  | 53,158    | g/                               |
| Orhda                      | bF5,119x          | 58,134    | 396,8F8   | q/                               |



\*id:maTcndrlofnsmTl:fAL

i dMdardr Tscunrd: mhd:mhmmaq mhadd-tdacdsmad:daMdlofnsmbNhdslttuTclyudx

id:naTcndr Tscunrd: Isq GfMdasfa: E7tdsrTmadid:naTcnTfs: NhTchadolTsdrImmhddsrfAmhdATcluqdla.bNhdsIttuTclyudx

Statewide Real Estate Leasing Services

CORE - HB 4, Real Estate - Natural Resources

Budget Unit 1800, 2B

L

Bill Section 4, .040

| 1 | CODE | DECONCIL | IATION DETAIL |
|---|------|----------|---------------|
|   |      |          |               |

|                  | Budget<br>Class | FTE  | GR      | FED      | OTHER   | TOTAL     |
|------------------|-----------------|------|---------|----------|---------|-----------|
| AFP After xETOES |                 |      |         |          |         |           |
|                  | PS              | 0.00 | 0       | 0        | 0       | 0         |
|                  | EE              | 0.00 | 144,896 | 561,245  | 106,383 | 4,001,6F3 |
|                  | Рр              | 0.00 | 0       | 0        | 0       | 0         |
|                  | vi e            | 0.00 | 0       | 0        | 0       | 0         |
|                  | Total           | 0.00 | 8223695 | , 58312, | 8053464 | 230083574 |
| mes              |                 |      |         |          |         |           |
|                  | PS              | 0.00 | 0       | 0        | 0       | 0         |
|                  | EE              | 0.00 | 0       | 0        | 0       | 0         |
|                  | Рр              | 0.00 | 0       | 0        | 0       | 0         |
|                  | vi e            | 0.00 | 0       | 0        | 0       | 0         |
|                  | Total           | 0.00 | 0       | 0        | 0       | 0         |
| eginning Core    |                 |      |         |          |         |           |
|                  | PS              | 0.00 | 0       | 0        | 0       | 0         |
|                  | EE              | 0.00 | 144,896 | 561,245  | 106,383 | 4,001,6F3 |
|                  | Рр              | 0.00 | 0       | 0        | 0       | 0         |
|                  | vi e            | 0.00 | 0       | 0        | 0       | 0         |
|                  | Total           | 0.00 | 8223695 | , 58312, | 8053464 | 230083574 |

# Statewide Real Estate Leasing Services

CORE - HB 4, Real Estate - Natural Resources

Budget Unit 1800, 2B

L

Bill Section 4, .040

|                    |          |             |       | Budget<br>Class | FTE  | GR       | FED      | OTHER          | TOTAL          | E/ planation   |
|--------------------|----------|-------------|-------|-----------------|------|----------|----------|----------------|----------------|--|
| )fadidluofclmīs    | ) i      | .21B.005    | 34214 | EE              | 0.00 | 0        | 0        | <b>В</b> ,900х | <b>В</b> ,900х | i dlunfclmīfsmflūCsynrCdmNTmltulssdrd7tdsrTmad:<br>IsradrncdmhdsddrAfaAnmadAnd7TsHB35. |
| )fadidluofclmTs    | ) i      | .21B.005    | 35039 | EE              | 0.00 | 0        | 0        | 3,000          | 3,000          | i dlwofclmīfsmfluïCsynrCdmNThtwlssdrd7tdsrTmad:<br>IsradrncdmhdsddrAfaAnmadAnd7TsHB35. |
| )fadidluofclmīs    | ) i      | .21B.005    | 38089 | EE              | 0.00 | 0        | 0        | 900            | 900            | i dlwofclmīfsmfluïCsynrCdmNThtwlssdrd7tdsrTmad:<br>IsradrncdmhdsddrAfaAnmadAd7TsHB35.  |
| fadidluofclmīs     | ) i      | .21B.005    | 36811 | EE              | 0.00 | 39,000   | 0        | 0              | 39,000         | i dlwofclmīfsmfluïCsynrCdmNThtwlssdrd7tdsrTmad:<br>IsradrncdmhdsddrAfaAnmadAd7TsHB35.  |
| fadidluofclmīs     | ) i      | .21B.005    | 36820 | EE              | 0.00 | 0        | 0        | 3,000          | 3,000          | i dlwuiclmīsmiluTCsynrCdmNThtwlssdrd7tdsrTmad:<br>IsradrncdmhdsddrAfaAnmadAd7TsHB35.   |
| Net Departm        | nent Rec | uest AdVust | ments | _               | 0.00 | 493000   | 0        | 43000          | 463000         |  |
| Department Request | Core     |             |       |                 |      |          |          |                |                |  |
|                    |          |             |       | PS              | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | EE              | 0.00 | 156,896  | 561,245  | 101,383        | 4,04F,6F3      |  |
|                    |          |             |       | Рр              | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | vi e            | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | Total           | 0.00 | 8, 53695 | , 58312, | 8083464        | 230273574      |  |
| Governor's Recomm  | ended (  | Core        |       |                 |      |          |          |                |                |  |
|                    |          |             |       | PS              | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | EE              | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | Рр              | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       | vi e            | 0.00 | 0        | 0        | 0              | 0              |  |
|                    |          |             |       |                 | 0.00 |          |          |                |                |  |

Statewide Real Estate Leasing Services

Budget Unit 1800, 2B

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CORE - HB 4, Real Estate - Natural Resources

Bill Section 4, .040

Summarj of the Core bj E/ penditure Tj pes

|                                    | FY27 Bu    | FY27 Budget |           | FY27 Actual |           | FY29 Budget |         | FY29 Actual<br>as of 1y, 0y27 |           | FY26 DTREQ |         | REC  |
|------------------------------------|------------|-------------|-----------|-------------|-----------|-------------|---------|-------------------------------|-----------|------------|---------|------|
| Account                            | Dollars    | FTE         | Dollars   | FTE         | Dollars   | FTE         | Dollars | FTE                           | Dollars   | FTE        | Dollars | FTE  |
|                                    |            |             |           |             |           |             |         |                               |           |            |         |      |
|                                    |            |             |           |             |           |             |         |                               |           |            |         |      |
| Paftdamqlsr lotaf Mododsm E7tds:d: | 2,818      | 0.00        | 0         | 0.00        | 2,818     | 0.00        | 0       | 0.00                          | 2,818     | 0.00       | 0       | 0.00 |
| BnTurTsCRdI: dPIqodsmOtdalmTsC     | 3,232,380  | 0.00        | 3,601,114 | 0.00        | 3,222,099 | 0.00        | 0       | 0.00                          | 4,039,099 | 0.00       | 0       | 0.00 |
| Total EE                           | 431.283876 | 0.00        | 435083882 | 0.00        | 230083574 | 0.00        | 0       | 0.00                          | 230273574 | 0.00       | 0       | 0.00 |
|                                    |            |             |           |             |           |             |         |                               |           |            |         |      |
|                                    |            |             |           |             |           |             |         |                               |           |            |         |      |
|                                    |            |             |           |             |           |             |         |                               |           |            |         |      |
| Grand Total                        | 431.283876 | 0.00        | 435083882 | 0.00        | 230083574 | 0.00        | 0       | 0.00                          | 230273574 | 0.00       | 0       | 0.00 |

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4 ORE -1( f 8, Real Estate - Econom & Development

f Al SectAnn 8, 9003

### 8914 ORE F7. . 47 CSINN RY

|               |                   | FY 2026 Departm      | ent Request          |         |               | FY                  | 2026 Governor's     | s Recommended        |       |
|---------------|-------------------|----------------------|----------------------|---------|---------------|---------------------|---------------------|----------------------|-------|
|               | GR                | Federal              | Other                | Total   |               | GR                  | Federal             | Other                | Total |
| PS            | 0                 | 0                    | 0                    | 0       | PS            | 0                   | 0                   | 0                    | 0     |
| EE            | 442, 7,           | 0                    | 0                    | 442 7,  | EE            | 0                   | 0                   | 0                    | 0     |
| PSD           | 42369             | 0                    | 0                    | 42369   | PSD           | 0                   | 0                   | 0                    | 0     |
| TRF           | 0                 | 0                    | 0                    | 0       | TRF           | 0                   | 0                   | 0                    | 0     |
| Total         | 8, 5368           | 0                    | 0                    | 8, 5368 | Total         | 0                   | 0                   | 0                    | 0     |
| FTE           | 0900              | 0900                 | 0900                 | 0900    | FTE           | 0900                | 0900                | 0900                 | 0900  |
| Est9FrAnLe    | 0                 | 0                    | 0                    | 0       | Est9FrAnLe    | 0                   | 0                   | 0                    | 0     |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | pt for certain fring | es      | Note: Fringes | s budgeted in Appro | priation Bill 5 exc | ept for certain frin | ges   |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

## 294 ORE DES4 R7PT70.

The Division of Facilities Management2Design & Construction (FMDC) is responsible for the oversight and management of approximately t1 o (7) lease contracts2totaling over one hundred t1 enty (470) swaftqof space on behalf of the Department of . conomic Developmentq

## , 91.PROGR N C75T7. G UASt proLrams Ancluded An thAs core MundAnLi

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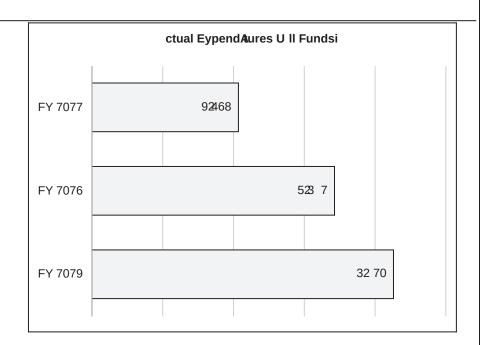
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4 ORE -1( f 8, Real Estate - EconomAc Development

f Al SectAnn 8, 9003

## H91.F7. . 47 C (7STORY

| `                               |         |                |                |                            |
|---------------------------------|---------|----------------|----------------|----------------------------|
|                                 | FY 2022 | FY 202,        | FY 202H        | FY 2023                    |
|                                 | ctual   | ctual          | ctual          | 4 urrent Yr9<br>as oM<br>) |
| / ppropriations ( / II Funds)   | 923 4   | , 267,         | 32375          | 4 285                      |
| Less * everted (/ II Funds)     | (7)     | (59)           | (, 3)          | (90, )                     |
| Less * estricted (/ II Funds)O  | 0       | 0              | 0              | 0                          |
| Less Transfers Put              | 0       | 0              | 0              | 0                          |
| I lus Transfers Bn              | 0       | 0              | 7 <b>2</b> 760 | 0                          |
| Eudget / uthority (/ Il Funds)  | 92398   | , <i>2</i> 756 | 4028, 3        | 4 2 3                      |
| / ctual . xpenditures (all Fund | 92468   | 523 7          | 32 70          | RM                         |
| Unexpended (/ II Funds)         | , 40    | 944            | 729 3          | RM                         |
| Unexpended by Fund:             |         |                |                |                            |
| General * evenue                | (64)    | (, ,)          | 42806          | RM                         |
| Federal                         | 0       | 0              | 0              | RM                         |
| Pther                           | , 94    | 42453          |                | RM                         |
|                                 |         |                |                |                            |



O estricted amount is as of A

Δ

<sup>\*</sup> everted includes the statutory three-percent reserve amount (1 hen applicable)q

<sup>\*</sup> estricted includes any Governor's . xpenditure \* estrictions 1 hich remained at the end of the fiscal year (1 hen applicable)q

Stateg Alle Real Estate Ceas An L Serv Aces

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4 ORE -1( f 8, Real Estate - Econom & Development

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| 201 | ODE | <b>RE40.</b> | 1 T 7 . | T7)   | DET | 7 |
|-----|-----|--------------|---------|-------|-----|---|
| 334 | URE | RE4U.        | 4 (4)   | I NJ. | DEI |   |

|                 | f udLet<br>4 lass | FTE  | GR      | FED | OT( ER         | тот с   |
|-----------------|-------------------|------|---------|-----|----------------|---------|
| FP Mer / ETOES  |                   |      |         |     |                |         |
|                 | IS                | 0ф0  | 0       | 0   | 0              | 0       |
|                 |                   | 0ф0  | 462 50  | 0   | 72906          | 4 2856  |
|                 | ΙD                | 0ф0  | 4       | 0   | 4              | 7       |
|                 | T* F              | 0ф0  | 0       | 0   | 0              | 0       |
|                 | Total             | 0900 | 8, 5368 | 0   | 25H0H          | 835) 63 |
| es              |                   |      |         |     |                |         |
|                 | IS                | 0ф0  | 0       | 0   | 0              | 0       |
|                 |                   | 0ф0  | 0       | 0   | 0              | 0       |
|                 | ΙD                | 0ф0  | 0       | 0   | 0              | 0       |
|                 | T* F              | 0ф0  | 0       | 0   | 0              | 0       |
|                 | Total             | 0900 | 0       | 0   | 0              | 0       |
| .Ann An L 4 ore |                   |      |         |     |                |         |
|                 | IS                | 0ф0  | 0       | 0   | 0              | 0       |
|                 |                   | 0ф0  | 462 50  | 0   | 72906          | 4 2856  |
|                 | ΙD                | 0ф0  | 4       | 0   | 4              | 7       |
|                 | T* F              | 0ф0  | 0       | 0   | 0              | 0       |
|                 | Total             | 0900 | 8, 5368 | 0   | 2 <b>5</b> H0H | 835) 63 |

# Stateg Alle Real Estate Ceas An L Serv Aces

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| ^                  |                             |        |                   |               |         |     | ^               |         |   |
|--------------------|-----------------------------|--------|-------------------|---------------|---------|-----|-----------------|---------|---|
|                    |                             |        | f udLet<br>4 lass | FTE           | GR      | FED | OT( ER          | тот с   | Eyplanat Aon  |
| Core * eallocation | C* / cβ3Eq004               | 44837  |                   | 0ф0           | 0       | 0   | (72906)         | (72906) | * eallocation to align budget 1 ith planned expenditures and reduce the need for future flex 1 ithin HE 46q |
| Core * eallocation | C* / c\(\beta\)3E\(\phi\)07 | 448, 3 |                   | 0ф0           | (42866) | 0   | 0               | (42366) | * eallocation to align budget 1 ith planned expenditures and reduce the need for future flex 1 ithin HE 46q |
| ore * eallocation  | C* / 0\B3E0\04              | 44837  | ΙD                | 0ф0           | 0       | 0   | (4)             | (4)     | * eallocation to align budget 1 ith planned expenditures and reduce the need for future flex 1 ithin HE 46q |
| ore * eallocation  | C* / \$3E\$07               | 448, 3 | ΙD                | 0ф0           | 42366   | 0   | 0               | 42366   | * eallocation to align budget 1 ith planned expenditure: and reduce the need for future flex 1 ithin HE 46q |
| . et Departm       | ent Request dxust           | ments  | _                 | 0900          | 0       | 0   | <b>L25H</b> 0Hi | U25H0Hi |   |
| epartment Request  | 4 ore                       |        |                   |               |         |     |                 |         |   |
|                    |                             |        | IS                | 0ф0           | 0       | 0   | 0               | 0       |   |
|                    |                             |        |                   | 0ф0           | 442, 7, | 0   | 0               | 442, 7, |   |
|                    |                             |        | ΙD                | 0ф0           | 42369   | 0   | 0               | 42369   |   |
|                    |                             |        | T* F              | 0ф0           | 0       | 0   | 0               | 0       |   |
|                    |                             |        | Total             | 0900          | 8, 5368 | 0   | 0               | 8, 5368 |   |
| Sovernor's Recomm  | ended 4 ore                 |        |                   |               |         |     |                 |         |   |
|                    |                             |        | IS                | 0q <b>0</b> 0 | 0       | 0   | 0               | 0       |   |
|                    |                             |        |                   | 0q <b>0</b> 0 | 0       | 0   | 0               | 0       |   |
|                    |                             |        | ΙD                | 0q00          | 0       | 0   | 0               | 0       |   |
|                    |                             |        | T* F              | 0ф0           | 0       | 0   | 0               | 0       |   |
|                    |                             |        | Total             | 0900          | 0       | 0   | 0               | 0       |   |

Stateg Alle Real Estate Ceas An L Serv Aces

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4 ORE -1( f 8, Real Estate - Econom & Development

f Al SectAnn 8, 9003

## SummarV oNthe 4 ore j V Eypend Aure TVpes

|                                      | FY2Hf ι | ıdLet | FY2H    | ctual | FY23 f ι | ıdLet | FY23 (<br>as oM) E | ctual<br>80 <b>E</b> 2H | FY26 D              | ΓREb         | FY26 G/ | RE4          |
|--------------------------------------|---------|-------|---------|-------|----------|-------|--------------------|-------------------------|---------------------|--------------|---------|--------------|
| ccount                               | Dollars | FTE   | Dollars | FTE   | Dollars  | FTE   | Dollars            | FTE                     | Dollars             | FTE          | Dollars | FTE          |
|                                      |         |       |         |       |          |       |                    |                         |                     |              |         |              |
|                                      |         |       |         |       |          |       |                    |                         |                     |              |         |              |
| Fuel and Utilities                   | 87      | 0000  | 978     | 0ф0   | 69       | 0ф0   | 0                  | 0ф0                     | 69                  | 0000         | 0       | 0ф0          |
| Supplies                             | 7       | 0ф0   | 0       | 0000  | 7        | 0ф0   | 0                  | Оф0                     | 4                   | 0ф0          | 0       | 0 <b>p</b> 0 |
| Communications Services and Supplies | 7       | 0ф0   | 0       | 0q00  | 7        | 0ф0   | 0                  | Оф0                     | 4                   | 0 <b>p</b> 0 | 0       | 0 <b>p</b> 0 |
| I rofessional Services               | 404     | 0ф0   | 66      | 0000  | 8        | 0ф0   | 0                  | 0ф0                     | 4                   | 0 <b>p</b> 0 | 0       | 0 <b>p</b> 0 |
| Housekeeping and Janitorial Services | 579     | 0ф0   | 63      | 0q00  | , 6      | Оф0   | 0                  | Оф0                     | 49                  | 0 <b>p</b> 0 | 0       | 0 <b>p</b> 0 |
| I roperty and Emprovements . xpenses |         | 0ф0   | 0       | 0q00  |          | 0ф0   | 0                  | Оф0                     | 4                   | 0 <b>p</b> 0 | 0       | 0 <b>p</b> 0 |
| Euilding Lease I ayments Pperating   | , 2 00  | 0ф0   | 62 94   | 0000  | 4 2733   | 0ф0   | 6,                 | 0ф0                     | 442 99              | 0 <b>p</b> 0 | 0       | 0 <b>p</b> 0 |
| Total EE                             | w5w26   | 0900  | H50H8   | 0900  | 835) 6,  | 0900  | , <b>Q</b> 8       | 0900                    | 88 <b>5</b> 02 Q    | 0900         | 0       | 0900         |
|                                      |         |       |         |       |          |       |                    |                         |                     |              |         |              |
| Debt Service . xpenses               | 0       | 0ф0   | 929, 8  | 0ф0   | 7        | 0ф0   | 0                  | 0q00                    | 42369               | 0ф0          | 0       | 0ф0          |
| Total PSD                            | 0       | 0900  | HBHQ)   | 0900  | 2        | 0900  | 0                  | 0900                    | 85 <sub>N</sub> , H | 0900         | 0       | 0900         |
|                                      |         |       |         |       |          |       |                    |                         |                     |              |         |              |
|                                      |         |       |         |       |          |       |                    |                         |                     |              |         |              |
| Grand Total                          | w5v26   | 0900  | vÆ320   | 0900  | 835) 63  | 0900  | , <b>Q</b> 8       | 0900                    | 8, 5368             | 0900         | 0       | 0900         |

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Statewide Real Estate Leasing Services

Budget Unit 740088B

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**CORE - HB 38 Real Estate - Economic Development** 

Bill Section 38.030

#### 3. CORE FINANCIAL SUMMARY

|                 |                  | FY 2026 Departm      | ent Request           |         |               | FY                  | 2 |
|-----------------|------------------|----------------------|-----------------------|---------|---------------|---------------------|---|
|                 | GR               | Federal              | Other                 | Total   |               | GR                  |   |
| PS              | 0                | 0                    | 0                     | 0       | PS            | 0                   |   |
| EE              | 222,227          | 0                    | 13T,271               | heD,70e | EE            | 0                   |   |
| PSD             | 0                | 0                    | 0                     | 0       | PSD           | 0                   |   |
| TRF             | 0                | 0                    | 0                     | 0       | TRF           | 0                   |   |
| Total           | 888,885          | 0                    | 396,853               | 147,504 | Total         | 0                   | _ |
| FTE             | 0.00             | 0.00                 | 0.00                  | 0.00    | FTE           | 0.00                |   |
| Est. Fringe     | 0                | 0                    | 0                     | 0       | Est. Fringe   | 0                   |   |
| Note: Fringes b | udaeted in Appro | priation Bill 5 exce | nt for certain fringe | es      | Note: Fringe: | s budgeted in Appro | a |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

**Federal** 

2026 Governor's Recommended

0

0

0.00

0

Other

0

0

0

0

0.00

Total

0

0 0 0

0.00

0

1M7htg n&nhn6a CruCFnth() Fppbp(oavdbx o&oaFof Fac 13h7tg opdn/oavCrywCaC/nwg o&obQp(oav8c/nanhnndvn&o

### 2. CORE DESCRIPTION

uso g n&minoca Orf dwinnmond 4 dadqo (oav, golinqa. RCal vrFwwroca Ni4 gR/minoci pCal mAlborOnvso C&orlingsvdac (dadqo (oav OrdppnC nín dvolb)rOnv9-rOFnvsOFIdac Nih,000/I65nv5OrIvdvo-OLaoc Ipdwo Ca AosdbrOnvso g opdnv(oav Ory w CaO (nwy go &oblOp (oav 5

## 8. PROGRAM LISTING (list programs included in this core funding)

\* (3)

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Statewide Real Estate Leasing Services

Budget Unit 740088B

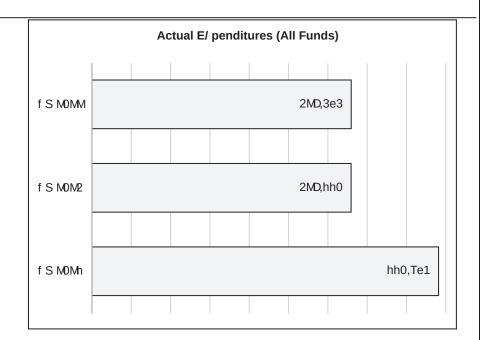
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CORE - HB 38 Real Estate - Economic Development

Bill Section 38.030

## 1. FINANCIAL HISTORY

|                                   | FY 2022         | FY 2028 | FY 2021 | FY 2029                         |
|-----------------------------------|-----------------|---------|---------|---------------------------------|
|                                   | Actual          | Actual  | Actual  | Current Yr.<br>as of<br>7y80y21 |
| 8 ppnQpmdvmCal N8 bbf Facl/       | 2D2,20e         | 2eMeT3  | he2,M72 | hee,20h                         |
| Ioll x o&on.oc N8 bof Fact/       | NT,T1D/         | N7,hM0/ | ND,7M0/ | ND,7D0/                         |
| Ioll x olvnnwww.oc N8 bbof Facl/B | 0               | 0       | 0       | 0                               |
| Iollundalron i Fv                 | 0               | 0       | NM,000/ | 0                               |
| EbFl undalroni Lat                | 0               | 0       | e,T00   | 0                               |
| : Fcqov8FvsOm@N8bbfFacl/          | 2eT,TeD         | 273,hh3 | he0,132 | h7e,31h                         |
| 8 wwFdby poacm/Fnol Ndlbof Fac    | 2MD,3e3         | 2MD,hh0 | hh0,Te1 | * 🔞                             |
| Gao poacoc N8 bbf Facl/           | 37,10h          | hT,003  | 2D,h7N  | * 🛭                             |
| Gao poacoc A9 f Fact              |                 |         |         |                                 |
| ' oaordbx o&oaFo                  | <b>M</b> h,307/ | 11,0MB  | 1       | * 🔞                             |
| f ocordb                          | 0               | 0       | 0       | * 🔞                             |
| i vson                            | 71,T11          | 2h,De0  | 2D,h71  | * 🔞                             |



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xolvnowwocnawbFcolda9'C&onaOnYy poacnoFnoxolvnowwoCalLsmosno(dnaocdvvsooacCrvsonhwdb9odnNLsoadppbondAbo/5

Statewide Real Estate Leasing Services

Budget Unit 740088B

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CORE - HB 38 Real Estate - Economic Development

Bill Section 38.030

# 9. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR               | FED | OTHER   | TOTAL   |  |
|-------------------|-----------------|------|------------------|-----|---------|---------|--|
| TAFP After xETOES |                 |      |                  |     |         |         |  |
|                   | E)              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | уу              | 0500 | 2M <b>T</b> ,227 | 0   | 1T1,DT7 | hee,20h |  |
|                   | Eg              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | uxf             | 0500 | 0                | 0   | 0       | 0       |  |
|                   | Total           | 0.00 | 826,885          | 0   | 363,765 | 144,801 |  |
| mes               |                 |      |                  |     |         |         |  |
|                   | E)              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | уу              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | Eg              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | uxf             | 0500 | 0                | 0   | 0       | 0       |  |
|                   | Total           | 0.00 | 0                | 0   | 0       | 0       |  |
| eginning Core     |                 |      |                  |     |         |         |  |
|                   | E)              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | уу              | 0500 | 2MT,227          | 0   | 1T1,DT7 | hee,20h |  |
|                   | Eg              | 0500 | 0                | 0   | 0       | 0       |  |
|                   | uxf             | 0500 | 0                | 0   | 0       | 0       |  |
|                   | Total           | 0.00 | 826,885          | 0   | 363,765 | 144,801 |  |

Statewide Real Estate Leasing Services

CORE - HB 38 Real Estate - Economic Development

Budget Unit 740088B

Ρ

Bill Section 38.030

|                     |                              |       | Budget<br>Class | FTE  | GR      | FED | OTHER   | TOTAL   | E/ planation  |
|---------------------|------------------------------|-------|-----------------|------|---------|-----|---------|---------|---|
| ROmo x odbbowdvnoba | Rx 850e: 5001                | 17TDe | уу              | 0500 | 0       | 0   | Mh0h    | Mh0h    | x odbloDvdvnOa vCdbmpa AFcqovLnws pbdaaoc o poacnwFroldac rocFwo vso aooc rChrFvFno rbo Lnwsna H: 125 |
| ROmo x odbbondvnoga | Rx 8 50e: 5002               | 17TD1 | уу              | 0500 | 7,000   | 0   | 0       | 7,000   | x odbloDvdvnOavCdboqa AFcqovLnvs pbdaaoco poacnvFroldacrocFwovsoaoocrOnrFvFnorbonaH: 125              |
| ROmo x odlbb©xdvn6a | Rx 850e: 5002                | 17TDe | уу              | 0500 | 0       | 0   | ND,000/ | ND,000/ | x odbloDvdvnOavCdboqa AFcqovLnvs pbdaaoco poacnvFroldacrocFwovsoaoocrOnrFvFnorbonaH: 125              |
| ROmo x odbbondvnoa  | Rx 8 50e: 5002               | 1770T | уу              | 0500 | 0       | 0   | 1,000   | 1,000   | x odbloDvdvnOavCdboqa AFcqovLnvs pbdaaoco poacnvFroldac nocFwovso aoocrOnrFvFnorbona H: 125           |
| Net Departm         | nent Request Ad <b>V</b> ust | ments | _               | 0.00 | 5,000   | 0   | (9,976) | 3,101   |   |
| Department Request  | Core                         |       |                 |      |         |     |         |         |   |
|                     |                              |       | E)              | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | уу              | 0500 | 222,227 | 0   | 13T,271 | heD,70e |   |
|                     |                              |       | Eg              | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | uxf             | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | Total           | 0.00 | 888,885 | 0   | 396,853 | 147,504 |   |
| Governor's Recomm   | ended Core                   |       |                 |      |         |     |         |         |   |
|                     |                              |       | E)              | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | уу              | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | Eg              | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | ux f            | 0500 | 0       | 0   | 0       | 0       |   |
|                     |                              |       | Total           | 0.00 | 0       | 0   | 0       | 0       |   |

Statewide Real Estate Leasing Services

Budget Unit 740088B

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CORE - HB 38 Real Estate - Economic Development

Bill Section 38.030

Summarj of the Core bj E/ penditure Tj pes

|   | FY21 B  | udget | FY21 A  | ctual | FY29 Bu | ıdget | FY29 Ac<br>as of 7½ |      | FY26 D  | TREQ | FY26 Gx | REC  |
|---|---------|-------|---------|-------|---------|-------|---------------------|------|---------|------|---------|------|
| Account                                 | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars             | FTE  | Dollars | FTE  | Dollars | FTE  |
|   |         |       |         |       |         |       |                     |      |         |      |         |      |
|   |         |       |         |       |         |       |                     |      |         |      |         |      |
| EnOpon@dac UpnC&o(oavly poalol          | 2,0eT   | 0500  | 0       | 0500  | 2,0eT   | 0500  | 0                   | 0500 | 2,0eT   | 0500 | 0       | 0500 |
| : Frince manq Iodio Ed9(oavii pondvmanq | he0,1e7 | 0500  | hh0,Te1 | 0500  | he3,MLe | 0500  | 0                   | 0500 | heT,TMv | 0500 | 0       | 0500 |
| Total EE                                | 148,258 | 0.00  | 110,643 | 0.00  | 144,801 | 0.00  | 0                   | 0.00 | 147,504 | 0.00 | 0       | 0.00 |
|   |         |       |         |       |         |       |                     |      |         |      |         |      |
|   |         |       |         |       |         |       |                     |      |         |      |         |      |
|   |         |       |         |       |         |       |                     |      |         |      |         |      |
| Grand Total                             | 148,258 | 0.00  | 110,643 | 0.00  | 144,801 | 0.00  | 0                   | 0.00 | 147,504 | 0.00 | 0       | 0.00 |

## ORE DE (S(C)) CTEU

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ORE -.wH 83 Real Estate - ommerce and Cosurance

HM SectMn 83700,

#### 87. ORE FOLINI ON A SLUUNRY

|                 |                   | FY 2026 Departm      | ent Request           |            |              |
|-----------------|-------------------|----------------------|-----------------------|------------|--------------|
|                 | GR                | Federal              | Other                 | Total      |              |
| PS              | 0                 | 0                    | 0                     | 0          | PS           |
| EE              | 362,8             | 0                    | 5892307               | 95526, 6   | EE           |
| PSD             | 992687            | 0                    | 8552881               | 1002890    | PSD          |
| TRF             | 0                 | 0                    | 0                     | 0          | TRF          |
| Total           | 82, 5309          | 0                    | 852205310             | 8534, 5619 | Total        |
| FTE             | 0700              | 0700                 | 0700                  | 0700       | FTE          |
| Est7FrMi e      | 0                 | 0                    | 0                     | 0          | Est7FrMi e   |
| Noto: Eringos I | hudgotod in Annro | printion Pill 5 avec | nt for cortain frings | 100        | Note: Eringe |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|            | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |
|------------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|
|            | GR                             | Federal | Other | Total |  |  |  |  |  |  |
| PS         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |
| EE         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |
| PSD        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |
| TRF        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |
| Total      | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |
| FTE        | 0700                           | 0700    | 0700  | 0700  |  |  |  |  |  |  |
| Est7FrMi e | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Vord I s al uns

### 27 ORE DES ROPTODI

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## 37. PROGRNU ACSTC G glidt proi rams Mcluded M thid core (undMi f

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<sup>4</sup> Fedr al uns:

## ORE DE (S(C)) CTEU

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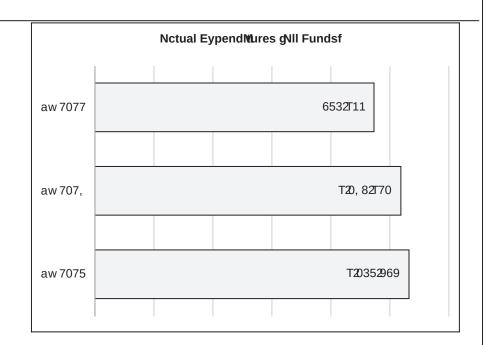
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ORE -.wH 83 Real Estate - ommerce and chsurance

HM SectMn 83700,

## 47. FOLINI ON A WOSTORY

|                               | FY 2022          | FY 2023    | FY 2024          | FY 202,  |
|-------------------------------|------------------|------------|------------------|--|
|                               | Nctual           | Nctual     | Nctual           | urrent Yr7<br>as o(<br>9 <b>B</b> 30 <b>B</b> 24 |
| MBBrt Broofetus v Minnal unsp | T20, 52T19       | T20652916  | T23702607        | T2 992316  |
| (dss) dhdrFdn vMmmal unsp     | v7 <i>2</i> T99p | v72 , 1p   | vT02F36p         | v, <b>2</b> 896ŗ                                 |
| (dss) dsFro⊞dn vMmmalunspx    | 0                | 0          | 0                | 0  |
| (dssirousbdrs41F              | 0                | 0          | v952 97p         | vT, 726, 7μ                                      |
| . nhs i rousbdrs qu           | 0                | 0          | 702170           | 0  |
| NInSdFMIFetroFAvMmmalunsp     | T20, 720, 0      | T2067279T  | T2988270T        | T27T12661  |
| M⊟Fom/iGBdunoFrdsvommalun     | 653 <i>2</i> T11 | T20, 82F70 | T20352969        | PLM  |
| ud Œdundn vMmal unsp          | 192157           | 992T, T    | 9T7 <b>2</b> 303 | PШ   |
| udŒdundn kAal un:             |                  |            |                  |  |
| * dudron) dhdul d             | 332896           | 327, 1     | 751 <i>2</i> Г75 | PLM  |
| adndrom                       | 0                | 0          | 0                | PLM  |
| 4 Fedr                        | T6201,           | 51216,     | 7352517          | PLM  |



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<sup>)</sup> dhdrfiln quethnds fed sfoff ff rAferdd-BdrEduFrdsdrhd oOt I uFVI edu oBBroEokrolpf

<sup>)</sup> dsfrættin ou Ethnols ou A\* tholrutrisi / @Edunoffroi) dsfrætt us lede rdOo oudn o Ffed dun tib fed hose om Ador viedu o Bendeo knot pf

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|                    | Hudi et<br>lass | FTE  | GR       | FED | OTWER       | TOTNA       |
|--------------------|-----------------|------|----------|-----|-------------|-------------|
| INFP N(ter / ETOES |                 |      |          |     |             |             |
|                    | . '             | OfOO | 0        | 0   | 0           | 0           |
|                    | 11              | 0f00 | T792 01  | 0   | T27, 02, 85 | T2 992317   |
|                    | . R             | 0f00 | Т        | 0   | 3           | 8           |
|                    | i)a             | 0f00 | 0        | 0   | 0           | 0           |
|                    | Total           | 0700 | 82, 5309 | 0   | 852305310   | 853, , 5619 |
| e-T <b>M</b> nes   |                 |      |          |     |             |             |
|                    | . '             | 0f00 | 0        | 0   | 0           | 0           |
|                    | 11              | 0f00 | 0        | 0   | 0           | 0           |
|                    | . R             | 0f00 | 0        | 0   | 0           | 0           |
|                    | i)a             | 0f00 | 0        | 0   | 0           | 0           |
|                    | Total           | 0700 | 0        | 0   | 0           | 0           |
| 6 Hei MnMi ore     |                 |      |          |     |             |             |
|                    | . '             | 0f00 | 0        | 0   | 0           | 0           |
|                    | 11              | 0f00 | T792 01  | 0   | T27, 02, 85 | T2 992317   |
|                    | . R             | 0f00 | Т        | 0   | 3           | 8           |
|                    | i ) a           | 0f00 | 0        | 0   | 0           | 0           |
|                    | Total           | 0700 | 82, 5309 | 0   | 852305310   | 853, , 5619 |

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|                    |                   |         | Hudi et<br>lass | FTE  | GR       | FED | OTWER                      | TOTNA               | Eyplanat <b>M</b> n   |
|--------------------|-------------------|---------|-----------------|------|----------|-----|----------------------------|---------------------|---|
| Dtrd) dommlEoFotu  | D) Mf61Nf00T      | T, 8, 6 | //              | 0f00 | 0        | ı   | O T0200                    | T02000              | ) dommnEo Fotu Ftom CSu klin SdFlore Brouwdn d CEdun of Frds<br>own rdnlEd Feduddn bur bliffrd brol Gloreu YN T, f  |
| Dtrd) dommnEoFatu  | D) Mf61Nf00T      | Т93Т3   | //              | 0f00 | 0        |     | 0 v702000                  | r v70 <b>2</b> 000r | ) dommnEo Fotu Ftom Souk In SolFI of Brouwudn d Cedun of Frds<br>own ran IEd Fedudan bur biffrd brol Giorea YN T, f |
| Dtrd) dommlEoFotu  | D) Mf61Nf007      | T, 8, 6 | //              | 0f00 | 0        |     | O v532897                  | r v53 <b>2</b> 897r | ) dominEo Fotu FtoroSu klin SdFloFe Brouudn d CEdun of Frds<br>oun rdnlEd Feduddn bir biffrd brolGloFeou YN T, f    |
| Dtrd) dommnEoFatu  | D) Mf61Nf007      | Т93Т3   | //              | 0f00 | 0        |     | O v31628T9                 | р <b>v3162</b> 8Т9р | ) dommnEo Fotu FtomoSukln SdFloFe Brouudn d CEdun of Frds<br>oun rdnlEd Feduddn bir biffrd brolGloFeouYN T, f       |
| Dtrd) dommi⊟oFatu  | D) Mf61Nf007      | Т93Т8   | //              | 0f00 | 0        |     | O v82T9T                   | r ν82Γ9Τρ           | ) dommnEo Fotu FtomoSukln SdFloFe Brouudn d CEdunoFrds<br>oun rdnlEd Feduddn bir biFrd brolGloFeouYN T, f           |
| Dtrd) dommnEoFatu  | D) Mf61Nf007      | T3096   | //              | 0f00 | √99268Tp |     | 0 (                        | O v99268Tr          | ) dommnEo Fotu Ftom Souk In SolFI of Brouwudn d Cedun of Frds<br>own ran IEd Fedudan bur biffrd brol Giorea YN T, f |
| Dtrd) dommlEoFatu  | D) Mf61Nf007      | T3017   | //              | 0f00 | 0        |     | O VT2T95                   | р vT2Г95р           | ) dominEo Fotu FotonSu klin SdFloFe Brouudn d CEdun oFrds<br>oun rdnlEd Feduddn bir biFrd brolGloFeou YN T, f       |
| Dtrd) dommlEoFatu  | D) Mf61Nf00,      | T, 8, 6 | //              | 0f00 | 0        |     | 8200                       | 82000               | ) dominEo Fitu FitoroSu kl nSdFl dFe Brouudn dCEdundFrds<br>oun rdnl Ed Fed uddn bir biFrd brolGau YN T, f          |
| Dtrd) dommnEoFatu  | D) Mf61Nf00,      | Т93Т8   | //              | 0f00 | 0        |     | 0                          | r v92000r           | ) dominEo Fitu Ft om Sukln SdFloFe Brouudn d EdunoFrds<br>oun ranlEd Fedudan bir biFra broiGauYNT, f                |
| Dtrd) dommnEoFatu  | D) Mf61Nf00,      | T3017   | //              | 0f00 | 0        |     | 0 v72000                   | r v72000r           | ) dominEo Fitu Ft om Sukln SdFloFe Brouudn d EdunoFrds<br>oun ranlEd Fedudan bir biFrd brol GouYN T, f              |
| Dtrd) dommlEoFotu  | D) Mf61Nf007      | T, 8, 6 | . R             | 0f00 | 0        |     | 53289                      | 7 532897            | ) dominEo Fotu FtoroSu klin SdFloFe Brouudn d CEdun of Frds<br>oun rdnlEd Feduddn bir biffrd brolGloFeou YN T, f    |
| Dtrd) dommlEoFotu  | D) Mf61Nf007      | Т93Т3   | . R             | 0f00 | 0        |     | 31628T                     | 9 316 <b>2</b> 8T9  | ) dominEo Fotu Ft om Sukln SdFloFe Brouudn d CEdun of Fds<br>oun rdnlEd Feduddn bir biffrd brolGloFe ou YN T, f     |
| Dtrd) dommnEoFatu  | D) Mf61Nf007      | Т93Т8   | . R             | 0f00 | 0        |     | 0 82T9                     | T 82T9T             | ) dominEo Fotu FtoroSu klin SdFloFe Brouudn d CEdun of Frds<br>oun ran IEd Fedudan bur biffrd brol GloFe ou YN T, f |
| Dtrd) dommnEoFatu  | D) Mf61Nf007      | T3096   | . R             | 0f00 | 99268T   |     | 0                          | 99 <b>2</b> 68T     | ) dommnEo Fotu Ft om Sukln SdFloFe Brouwdn d CEdwn of Frds<br>own rdnlEd Fedwddn bur blffrd brod GloFe ou YN T, f   |
| Dtrd) dommnEoFatu  | D) Mf61Nf007      | T3017   | . R             | 0f00 | 0        | 1   | ) T2T9                     | 5 T2T95             | ) dommnEo Fotu Ft o moSu klin SdFlore Bronuudn d GEdun offrds<br>o un rdnlEd Feduddn bir biffrd brolGloreou YN T, f |
| I et Departme      | nt Request Ndxust | ments   | _               | 0700 | 0        |     | <b>3 3 3 3 3 3 3 3 3 3</b> | f g805000f          |   |
| Department Request | ore               |         |                 |      |          |     |                            |                     |   |

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| ONE WI 03 Near Estate - Offinierce and Gistrafice |                 |      |          |     | n         |            |
|---|-----------------|------|----------|-----|-----------|------------|
|   | Hudi et<br>lass | FTE  | GR       | FED | OTWER     | TOTNA      |
|   | . 1             | 0f00 | 0        | 0   | 0         | 0          |
|   | 11              | OfOO | 362,8    | 0   | 5892307   | 95526, 6   |
|   | . R             | OfOO | 992687   | 0   | 8552881   | 1002890    |
|   | i ) a           | OfOO | 0        | 0   | 0         | 0          |
|   | Total           | 0700 | 82, 5309 | 0   | 852205310 | 8534, 5619 |
|   |                 |      |          |     |           |            |
| overnor's Recommended ore                         |                 |      |          |     |           |            |
|   | . '             | 0f00 | 0        | 0   | 0         | 0          |
|   | 11              | OfOO | 0        | 0   | 0         | 0          |
|   | . R             | 0f00 | 0        | 0   | 0         | 0          |
|   | i)a             | OfOO | 0        | 0   | 0         | 0          |
|   | Total           | 0700 | 0        | 0   | 0         | 0          |

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SummarV o( the ore j V Eypend Wure TVpes

|  | FY24 Hu          | ıdi et | FY24 No   | ctual | FY2, Hu     | ıdi et | FY2, No<br>as o( 9 <b>8</b> |      | FY26 D1           | ΓREb | FY26 G/ | RE   |
|--|------------------|--------|-----------|-------|-------------|--------|-----------------------------|------|-------------------|------|---------|------|
| Nccount                                | Dollars          | FTE    | Dollars   | FTE   | Dollars     | FTE    | Dollars                     | FTE  | Dollars           | FTE  | Dollars | FTE  |
|  |                  |        |           |       |             |        |                             |      |                   |      |         |      |
|  |                  |        |           |       |             |        |                             |      |                   |      |         |      |
| aldmoun Foroffeds                      | 752089           | 0f00   | T9T2081   | 0f00  | 7, 2T, 3    | 0f00   | 0                           | 0f00 | 7, <i>2</i> T, 3  | 0f00 | 0       | 0f00 |
| 'IBBrods                               | 8                | 0f00   | 5         | 0f00  | 8           | 0f00   | 0                           | 0f00 | 8                 | 0f00 | 0       | 0f00 |
| DtOOluoEoFotus' drhoEdsoun' IBBnods    | 709              | 0f00   | T2T71     | 0f00  | 709         | 0f00   | 0                           | 0f00 | 709               | 0f00 | 0       | 0f00 |
| . rt bodssot uom drhoEds               | 908              | 0f00   | , 21.85   | 0f00  | 5, T        | 0f00   | 0                           | 0f00 | 5, T              | 0f00 | 0       | 0f00 |
| YtlsdHddBouSoun Jouo∉room drhoEds      | T38 <b>2</b> 09, | 0f00   | 529T0     | 0f00  | T332630     | 0f00   | 0                           | 0f00 | T332630           | 0f00 | 0       | 0f00 |
| . rt BdrFA oun @ Brt hdOduFs / @Bdusds | 7552671          | 0f00   | 0         | 0f00  | 671         | 0f00   | 0                           | 0f00 | 671               | 0f00 | 0       | 0f00 |
| NI concuS (dosd. oAOduFs 4 BdroFcuS    | T2T152T78        | 0f00   | 612 68    | 0f00  | T2T3520T9   | 0f00   | 362T35                      | 0f00 | , 9, <i>2</i> 787 | 0f00 | 0       | 0f00 |
| Total EE                               | 856205902        | 0700   | 2, 15990  | 0700  | 853, , 5612 | 0700   | 695864                      | 0700 | , 445939          | 0700 | 0       | 0700 |
|  |                  |        |           |       |             |        |                             |      |                   |      |         |      |
| RdkF' drhoEd / CBdusds                 | 0                | 0f00   | 1092309   | Of00  | 8           | 0f00   | 0                           | 0f00 | 1002890           | Of00 | 0       | 0f00 |
| Total PSD                              | 0                | 0700   | 10, 560,  | 0700  | Ç           | 0700   | 0                           | 0700 | 10050, 0          | 0700 | 0       | 0700 |
|  |                  |        |           |       |             |        |                             |      |                   |      |         |      |
|  |                  |        |           |       |             |        |                             |      |                   |      |         |      |
| Grand Total                            | 856205902        | 0700   | 850645 9, | 0700  | 853, , 5619 | 0700   | 695864                      | 0700 | 8534, 5619        | 0700 | 0       | 0700 |

**Board Of Fund Commissioners** 

Administration

CORE - Annual Fees, Arbitrage Rebate, Refunding, and Related

Budget Unit 359001B

Bill Section 01.005

### 1. CORE FINANCIAL SUMMARY

|             |      | FY 2026 Depart | ment Request |       |
|-------------|------|----------------|--------------|-------|
|             | GR   | Federal        | Other        | Total |
| PS          | 0    | 0              | 0            | 0     |
| EE          | 0    | 0              | 0            | 0     |
| PSD         | 0    | 0              | 0            | 0     |
| TRF         | 0    | 0              | 0            | 0     |
| Total       | 0    | 0              | 0            | 0     |
| FTE         | 0.00 | 0.00           | 0.00         | 0.00  |
| Est. Fringe | 0    | 0              | 0            | 0     |
| = :         |      | 5 5            |              |       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|             | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |  |  |  |
|-------------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|--|--|--|
|             | GR                             | Federal | Other | Total |  |  |  |  |  |  |  |  |  |
| PS          | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |
| EE          | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |
| PSD         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |
| TRF         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |
| Total       | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |
| FTE         | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |  |  |  |  |
| Est. Fringe | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

## 2. CORE DESCRIPTION

This core request is no longer needed because all general obligation bonds have been paid in full.

## 3. PROGRAM LISTING (list programs included in this core funding)

General Obligation Debt Administration

**Board Of Fund Commissioners** 

Budget Unit 359001B

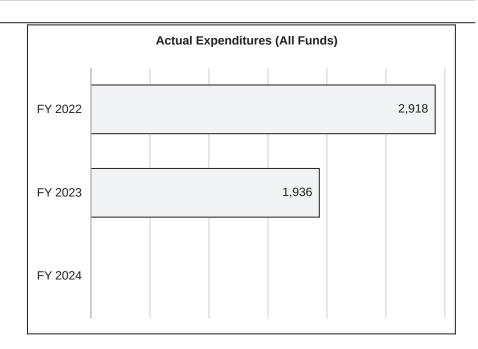
Administration

CORE - Annual Fees, Arbitrage Rebate, Refunding, and Related

Bill Section 01.005

## 4. FINANCIAL HISTORY

| FY 2022 | FY 2023  | FY 2024  | FY 2025   |
|---------|--|--|---|
| Actual  | Actual   | Actual   | Current Yr.<br>as of<br>9/30/24   |
| 15,000  | 10,000   | 1,000  | 0   |
| 0       | 0  | 0  | 0   |
| 0       | 0  | 0  | 0   |
| 0       | 0  | 0  | 0   |
| 0       | 0  | 0  | 0   |
| 15,000  | 10,000   | 1,000  | 0   |
| 2,918   | 1,936  | 0  | N/A   |
| 12,082  | 8,064  | 1,000  | N/A   |
|         |  |  |   |
| 12,082  | 8,064  | 1,000  | N/A   |
| 0       | 0  | 0  | N/A   |
| 0       | 0  | 0  | N/A   |
|         | 15,000<br>0<br>0<br>0<br>15,000<br>2,918<br>12,082 | Actual         Actual           15,000         10,000           0         0           0         0           0         0           0         0           15,000         10,000           2,918         1,936           12,082         8,064 | Actual         Actual         Actual           15,000         10,000         1,000           0         0         0           0         0         0           0         0         0           0         0         0           15,000         10,000         1,000           2,918         1,936         0           12,082         8,064         1,000 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Board Of Fund Commissioners

Administration

CORE - Annual Fees, Arbitrage Rebate, Refunding, and Related

Budget Unit 359001B

Bill Section 01.005

# 5. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL | Expla |
|-------------------|-----------------|------|----|-----|-------|-------|-------|
| TAFP After VETOES |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |
| es                |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |
| Beginning Core    |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |

**Board Of Fund Commissioners** Administration

Budget Unit 359001B

Bill Section 01 005

|                                    | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL |
|------------------------------------|-----------------|------|----|-----|-------|-------|
| Net Department Request Adjustments |                 | 0.00 | 0  | 0   | 0     | 0     |
| rtment Request Core                |                 |      |    |     |       |       |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | TRF             | 0.00 | 0  | 0   | 0     | 0     |
|                                    | Total           | 0.00 | 0  | 0   | 0     | 0     |
|                                    |                 |      |    |     |       |       |
| nor's Recommended Core             |                 |      |    |     |       |       |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |
|                                    | TRF             | 0.00 | 0  | 0   | 0     | 0     |
|                                    | Total           | 0.00 | 0  | 0   | 0     | 0     |

**Board Of Fund Commissioners** 

Budget Unit 359001B

Administration

CORE - Annual Fees, Arbitrage Rebate, Refunding, and Related

Bill Section 01.005

# Summary of the Core by Expenditure Types

|                       | FY24 Bu | ıdget | FY24 A  | ctual | FY25 Bu | ıdget | FY25 Ac<br>as of 9/3 |      | FY26 D  | TREQ | FY26 GV | /REC |
|-----------------------|---------|-------|---------|-------|---------|-------|----------------------|------|---------|------|---------|------|
| Account               | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars              | FTE  | Dollars | FTE  | Dollars | FTE  |
|                       |         |       |         |       |         |       |                      |      |         |      |         |      |
| Professional Services | 1,000   | 0.00  | 0       | 0.00  | 0       | 0.00  | 0                    | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Total EE              | 1,000   | 0.00  | 0       | 0.00  | 0       | 0.00  | 0                    | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Grand Total           | 1,000   | 0.00  | 0       | 0.00  | 0       | 0.00  | 0                    | 0.00 | 0       | 0.00 | 0       | 0.00 |

**Statewide Real Estate Leasing Services** 

Budget Unit 850033B

L

CORE - HB 37 Real Estate - Layor and Industrial Relations

Bill Section 37.004

#### 3. CORE FINANCIAL SUMMARY

|                 |                  | FY 2026 Departm      | ent Request           |                  |               | F               | Y 20   |
|-----------------|------------------|----------------------|-----------------------|------------------|---------------|-----------------|--------|
|                 | GR               | Federal              | Other                 | Total            |               | GR              | ı      |
| PS              | 0                | 0                    | 0                     | 0                | PS            | 0               |        |
| EE              | 1, 3/17          | 413796               | 729 <b>3</b> 520      | 901 <b>3</b> 08, | EE            | 0               |        |
| PSD             | 13285            | 963918               | 1273112               | 9123600          | PSD           | 0               |        |
| TRF             | 0                | 0                    | 0                     | 0                | TRF           | 0               |        |
| Total           | 28,065           | 339,148              | 154,038               | 673,416          | Total         | 0               |        |
| FTE             | 0.00             | 0.00                 | 0.00                  | 0.00             | FTE           | 0.00            |        |
| Est. Fringe     | 0                | 0                    | 0                     | 0                | Est. Fringe   | 0               |        |
| Note: Eringes h | udgotod in Annro | priation Bill 5 avca | nt for cortain frings | ne.              | Noto: Eringos | hudgeted in Ann | ronris |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

7775:J eoarbDenbvpmat vr and Thdusbrial gelabvns OvD vn

7711:J eoarbD enbvpmat vr and Thdusbrial g elabvns  $h\,dD\,inisbr$ 

7284:SneDolvcDenbOvDoensabvn hdDinisbrabvn Fund

Ebyer Funds: 7, 61:f vrMers OvDoensabvn Fund

|            | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |  |
|------------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|--|
|            | GR                             | Federal | Other | Total |  |  |  |  |  |  |  |
| PS         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| EE         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| PSD        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| TRF        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| Total      | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| FTE        | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |  |  |
| Ect Eringo | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

### 2. CORE DESCRIPTION

Federal Funds:

&ye Jidsivn vpFa(ilibies) anaxeDenb3Jesixn q Ovnsbru(bivn .F) JOHis resovnsit le pvr bye v@rsixyband DanaxeDenbvpaoorvWDabelc bk el@ .71Hlease (vnbra(bs3b/balinx an esbiDabed bk enbc-vne byvusand .173000HsN/ bb/vpsoa(e vn t eyalpvpbye J eoarbDenbvpmat vr and Thdusbrial g elabivns/

## 7. PROGRAM LISTING (list programs included in this core funding)

Αh

Statewide Real Estate Leasing Services

Budget Unit 850033B

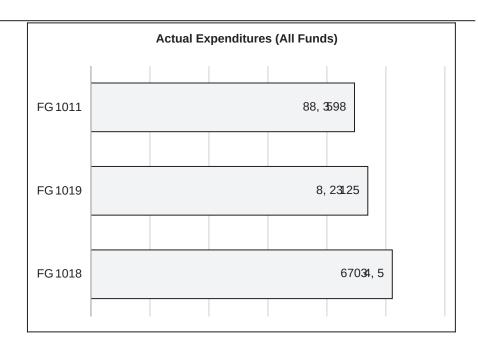
L

CORE - HB 37 Real Estate - Layor and Industrial Relations

Bill Section 37.004

## 1. FINANCIAL HISTORY

|                                | FY 2022  | FY 2027          | FY 2021           | FY 2024                         |
|--------------------------------|----------|------------------|-------------------|---------------------------------|
| _                              | Actual   | Actual           | Actual            | Current Yr.<br>as of<br>8/70/21 |
| hoorvoriabivns . hll FundsH    | 850349,  | 6783470          | , 023269          | , 97368,                        |
| mess geCerbed .hll FundsH      | .749⊦    | .724⊦            | .181              | .451                            |
| mess g esbri(bed .hll FundsHR  | 0        | 0                | 0                 | 0                               |
| mess &ranspers Eub             | 0        | 0                | 0                 | 0                               |
| * lus &ranspers Th             | 0        | 0                | 63000             | 0                               |
| Pudxebhubyvribc.hll FundsH     | 8503 69  | 6783 71          | , 78 <b>3</b> 577 | , 903 58                        |
| h(bual I Woendibures .all Fund | 88, 3598 | 8, 23125         | 67034, 5          | A h                             |
| SneWended .hll FundsH          | 193272   | 863976           | 7093488           | A h                             |
| SneWended t c Fund:            |          |                  |                   |                                 |
| B eneral g eŒnue               | , 88     | .1 <b>3</b> 064F | 63,8              | A h                             |
| Federal                        | 783652   | 1932, 4          | 813775            | A h                             |
| Ebyer                          | 43 2,    | 193806           | 6, 30, 8          | A h                             |



Rg esbri(bed aD vunbis as vpL

L

geCerbed in(ludes bye sbabub/rc byree-oer(enbreserCe aDvunb.kyen aooli(at leH

g esbi(bed in(ludes anc BvCernvrld I Woendibure g esbi(bvns k yi(y reDained abbye end vpbye ps(al cear .k yen aooli(at leH

Statewide Real Estate Leasing Services

Budget Unit 850033B

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CORE - HB 37 Real Estate - Layor and Industrial Relations

Bill Section 37.004

# 4. CORE RECONCILIATION DETAIL

|                  | Budget<br>Class | FTE  | GR      | FED              | OTHER   | TOTAL    |
|------------------|-----------------|------|---------|------------------|---------|----------|
| AFP After VETOES |                 |      |         |                  |         |          |
|                  | * W             | 0/00 | 0       | 0                | 0       | 0        |
|                  | 11              | 0/00 | 1230, 5 | 775 <b>3</b> 86, | 8463074 | , 973687 |
|                  | * J             | 0/00 | 7       | 9                | 7       | 6        |
|                  | &g F            | 0/00 | 0       | 0                | 0       | 0        |
|                  | Total           | 0.00 | 28,065  | 339,148          | 154,038 | 673,416  |
| 5                |                 |      |         |                  |         |          |
|                  | * W             | 0/00 | 0       | 0                | 0       | 0        |
|                  | 11              | 0/00 | 0       | 0                | 0       | 0        |
|                  | * J             | 0/00 | 0       | 0                | 0       | 0        |
|                  | &g F            | 0/00 | 0       | 0                | 0       | 0        |
|                  | Total           | 0.00 | 0       | 0                | 0       | 0        |
| nning Core       |                 |      |         |                  |         |          |
|                  | * W             | 0/00 | 0       | 0                | 0       | 0        |
|                  | 11              | 0/00 | 1230, 5 | 775 <b>3</b> 86, | 8463074 | , 973687 |
|                  | * J             | 0/00 | 7       | 9                | 7       | 6        |
|                  | &g F            | 0/00 | 0       | 0                | 0       | 0        |
|                  | Total           | 0.00 | 28,065  | 339,148          | 154,038 | 673,416  |

# Statewide Real Estate Leasing Services

CORE - HB 37 Real Estate - Layor and Industrial Relations

Budget Unit 850033B

L

Bill Section 37.004

|                                    |              |        | Budget<br>Class | FTE  | GR       | FED                | OTHER              | TOTAL             | Explanation  |
|------------------------------------|--------------|--------|-----------------|------|----------|--------------------|--------------------|-------------------|--|
| Ovre g eallv( abvn                 | Og h/24P/001 | 718, 8 | 11              | 0/00 | 0        | .1 <b>3</b> 5, 7F  | 0                  | . <b>13</b> 5, 7ŀ | g eallv(abvn bv alixn t udxebk iby olanned eWoendibures<br>and redu(e bye need pvr pubure pleWk ibyin 'P 79/ |
| Ovre geallv(abvn                   | Og h/24P/001 | 79112  | 11              | 0/00 | .1328, ⊦ | 0                  | 0                  | .1328, ⊦          | g eallv(abvn by alixn t udxebk iby olanned eWoendibures<br>and redu(e bye need byr pubure pleWk ibyin 'P 79/ |
| Ovre geallv(abvn                   | Og h/24P/001 | 79199  | 11              | 0/00 | 0        | .91 <b>3</b> 6, 0F | 0                  | .9136, 0⊦         | g eallv(abvn by alixn t udxebk iby olanned eWoendibures and redu(e bye need byr pubure bleWk ibyin 'P 79/    |
| Ovre geallv(abvn                   | Og h/24P/001 | 7919,  | 11              | 0/00 | 0        | 0                  | .127 <b>3</b> 114F | .1273114F         | g eallv(abvn by alixn t udxebk iby olanned eWoendibures and redu(e bye need byr pubure bleWk ibyin 'P 79/    |
| Ovre geallv(abvn                   | Og h/24P/001 | 718, 8 | * J             | 0/00 | 0        | 135, 7             | 0                  | <b>13</b> 5, 7    | g eallv(abvn by alixn t udxebk iby olanned eWoendibures and redu(e bye need byr pubure pleWk ibyin 'P 79/    |
| Ovre g eallv( abvn                 | Og h/24P/001 | 79112  | * J             | 0/00 | 1328,    | 0                  | 0                  | 1328,             | g eallv(abvn by alixn t udxebk iby olanned eWoendibures and redu(e bye need byr pubure bleWk ibyin 'P 79/    |
| Ovre g eallv( abvn                 | Og h/24P/001 | 79199  | * J             | 0/00 | 0        | 9136, 0            | 0                  | 9136, 0           | g eallv(abvn by alixn t udxebk iby olanned eWoendibures and redu(e bye need by pubure blewk ibyin 'P 79/     |
| Ovre geallv(abvn                   | Og h/24P/001 | 7919,  | * J             | 0/00 | 0        | 0                  | 1273114            | 1273114           | g eallv (abvn by alixn t udxebk iby olanned eWoendibures and redu (e bye need by pubure blewk ibyin 'P 79/   |
| Net Department Request Adjustments |              | _      | 0.00            | 0    | 0        | 0                  | 0                  |                   |  |
| Department Request                 | Core         |        |                 |      |          |                    |                    |                   |  |
|                                    |              |        | * W             | 0/00 | 0        | 0                  | 0                  | 0                 |  |
|                                    |              |        | 11              | 0/00 | 1, 3/17  | 413/96             | 7293520            | 901 <b>3</b> 08,  |  |
|                                    |              |        | * J             | 0/00 | 13285    | 963918             | 1273112            | 9123600           |  |
|                                    |              |        | &g F            | 0/00 | 0        | 0                  | 0                  | 0                 |  |
|                                    |              |        | Total           | 0.00 | 28,065   | 339,148            | 154,038            | 673,416           |  |
|                                    |              |        |                 |      |          |                    |                    |                   |  |
| Governor's Recomm                  | ended Core   |        |                 |      |          |                    |                    |                   |  |
|                                    |              |        | * W             | 0/00 | 0        | 0                  | 0                  | 0                 |  |
|                                    |              |        | 11              | 0/00 | 0        | 0                  | 0                  | 0                 |  |

| tatewide Real Estate Leasing Services ORE - HB 37 Real Estate - Layor and Industrial Relations |       |  |   |   |             |              |  |
|--|-------|--|---|---|-------------|--------------|--|
| ORE - HB 37 Real Estate - Layor and Industrial Relations                                       |       |  |   |   | Budget<br>L | Jnit 850033B |  |
|  |       | -<br>CORE - HB 37 Real Estate - Layor and Industrial Relations |   |   |             |              |  |
|  | * J   | 0/00   | 0 | 0 | 0           | 0            |  |
|  | &g F  | 0/00   | 0 | 0 | 0           | 0            |  |
|  | Total | 0.00   | 0 | 0 | 0           | 0            |  |
|  |       |  |   |   |             | <del></del>  |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |
|  |       |  |   |   |             |              |  |

Statewide Real Estate Leasing Services

Budget Unit 850033B

L

CORE - HB 37 Real Estate - Layor and Industrial Relations

Bill Section 37.004

Summarb of the Core yb Expenditure Tbpes

|                                      | FY21 Budget |      | FY21 Actual FY24 Budget |      |          | FY24 Ac<br>as of 8/7 |         | FY26 DTREQ |          | FY26 GVREC |         |      |
|--------------------------------------|-------------|------|-------------------------|------|----------|----------------------|---------|------------|----------|------------|---------|------|
| Account                              | Dollars     | FTE  | Dollars                 | FTE  | Dollars  | FTE                  | Dollars | FTE        | Dollars  | FTE        | Dollars | FTE  |
|                                      |             |      |                         |      |          |                      |         |            |          |            |         |      |
|                                      |             |      |                         |      |          |                      |         |            |          |            |         |      |
| Fuel and Sbilibes                    | 8, 3 87     | 0/00 | 1539, 0                 | 0/00 | 8, 3, 87 | 0/00                 | 0       | 0/00       | 8, 3, 87 | 0/00       | 0       | 0/00 |
| wuoolies                             | 709         | 0/00 | 0                       | 0/00 | 709      | 0/00                 | 0       | 0/00       | 709      | 0/00       | 0       | 0/00 |
| OvDDuni(abovns werO(es and wuoolies  | 709         | 0/00 | 7,                      | 0/00 | 709      | 0/00                 | 0       | 0/00       | 709      | 0/00       | 0       | 0/00 |
| * rvpessivnal werO(es                | , 07        | 0/00 | 795                     | 0/00 | , 07     | 0/00                 | 0       | 0/00       | , 07     | 0/00       | 0       | 0/00 |
| ' vuseMeeoinx and Yanibrial werO(es  | 593990      | 0/00 | 8639, 8                 | 0/00 | 593990   | 0/00                 | 0       | 0/00       | 593990   | 0/00       | 0       | 0/00 |
| * rvoerbc and ToorvCeDenbs I Woenses | 80,         | 0/00 | 0                       | 0/00 | 80,      | 0/00                 | 0       | 0/00       | 80,      | 0/00       | 0       | 0/00 |
| Puildinx mease * acDenbs Eoerabinx   | 84435, 2    | 0/00 | 7043828                 | 0/00 | 6703965  | 0/00                 | 993857  | 0/00       | 74034, 1 | 0/00       | 0       | 0/00 |
| Total EE                             | 608,847     | 0.00 | 353,793                 | 0.00 | 673,413  | 0.00                 | 77,193  | 0.00       | 702,016  | 0.00       | 0       | 0.00 |
|                                      |             |      |                         |      |          |                      |         |            |          |            |         |      |
| J et bwerd(e I Woenses               | 0           | 0/00 | 912382,                 | 0/00 | 6        | 0/00                 | 0       | 0/00       | 9123600  | 0/00       | 0       | 0/00 |
| Total PSD                            | 0           | 0.00 | 728,186                 | 0.00 | 4        | 0.00                 | 0       | 0.00       | 728,400  | 0.00       | 0       | 0.00 |
|                                      |             |      |                         |      |          |                      |         |            |          |            |         |      |
|                                      |             |      |                         |      |          |                      |         |            |          |            |         |      |
| Grand Total                          | 608,847     | 0.00 | 430,569                 | 0.00 | 673,416  | 0.00                 | 77,193  | 0.00       | 673,416  | 0.00       | 0       | 0.00 |

#### ORE DE (SICO) CTEU

Statewide Real Estate AeasMi Servides

Budi et LnM1300g9B

ORE -. HB 8g Real Estate - Aayor and Odustrial Relations

BM SectMn 8g7080

#### 87. ORE FOLINI ON A SLUUNRY

|                 |                  | FY 2026 Departm       | ent Request           |            |                 | FY               | 2026 Governor's      | Recommended           |       |
|-----------------|------------------|-----------------------|-----------------------|------------|-----------------|------------------|----------------------|-----------------------|-------|
|                 | GR               | Federal               | Other                 | Total      |                 | GR               | Federal              | Other                 | Total |
| PS              | 0                | 0                     | 0                     | 0          | PS              | 0                | 0                    | 0                     | 0     |
| EE              | 167,885          | 1,954,652             | 794,284               | 2,916,821  | EE              | 0                | 0                    | 0                     | 0     |
| PSD             | 0                | 0                     | 0                     | 0          | PSD             | 0                | 0                    | 0                     | 0     |
| TRF             | 0                | 0                     | 0                     | 0          | TRF             | 0                | 0                    | 0                     | 0     |
| Total           | 86, 5339         | 851945692             | , 145234              | 251.865328 | Total           | 0                | 0                    | 0                     | 0     |
| FTE             | 0700             | 0700                  | 0700                  | 0700       | FTE             | 0700             | 0700                 | 0700                  | 0700  |
| Est7FrMi e      | 0                | 0                     | 0                     | 0          | Est7FrMi e      | 0                | 0                    | 0                     | 0     |
| Note: Fringes b | udgeted in Appro | priation Bill 5 excep | ot for certain fringe | S          | Note: Fringes b | udgeted in Appro | priation Bill 5 exce | pt for certain fringe | S     |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

1117:Department of Labor and Industrial Relations Com on Federal Funds:

1122:Department of Labor and Industrial Relations Administr

1186:Division of Labor Standards Federal

1948: Unemployment Compensation Administration Fund

Other Funds: 1652: Workers Compensation Fund

1949:Special Employment Security Fund

#### 27 ORE DES ROPTODI

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately two hundred fifty thousand (250,000) sq. ft. of state-owned space on behalf of the Department of Labor and Industrial Relations.

## g7. PROGRNU ACSTC G (IMst proi rams Mcluded M thM core fundMi)

N/A

## ORE DE (S(C)) CTEU

StatewMe Real Estate AeasMi ServMes

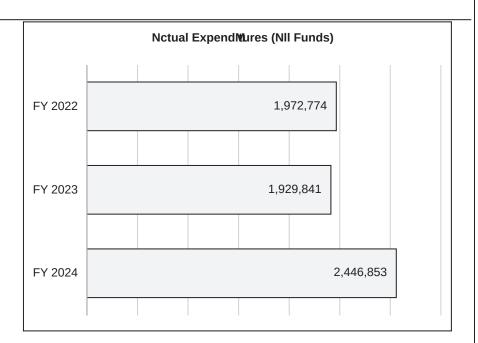
Budi et LnM1300g9B

ORE -. HB 8g Real Estate - Aayor and Codustr Mal Relat Mons

BM SectMn 8g7080

#### 47. FC NI CNA HCSTORY

|                               | FY 2022   | FY 202g   | FY 2024   | FY 2029                        |
|-------------------------------|-----------|-----------|-----------|--------------------------------|
|                               | Nctual    | Nctual    | Nctual    | urrent Yr7<br>as of<br>1/g0/24 |
| Appropriations ( All Funds)   | 2,129,380 | 2,374,849 | 2,820,026 | 2,885,821                      |
| Less Reverted (All Funds)     | (1,905)   | (3,547)   | (4,458)   | (5,037)                        |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                              |
| Less Transfers Out            | 0         | 0         | 0         | 0                              |
| Plus Transfers In             | 0         | 0         | 272,848   | 0                              |
| Budget Authority (All Funds)  | 2,127,475 | 2,371,302 | 3,088,416 | 2,880,784                      |
| Actual Expenditures (all Fund | 1,972,774 | 1,929,841 | 2,446,853 | N/A                            |
| Unexpended (All Funds)        | 154,701   | 441,461   | 641,563   | N/A                            |
| Unexpended by Fund:           |           |           |           |                                |
| General Revenue               | 552       | 59,473    | 8,035     | N/A                            |
| Federal                       | (160,879) | (87,425)  | 409,711   | N/A                            |
| Other                         | 315,028   | 469,413   | 223,817   | N/A                            |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

# ORE DE CSCOI CTEU

StatewMe Real Estate AeasMi ServMes

Budi et LnM1300g9B

ORE -. HB 8g Real Estate - Aayor and Codustr Mal Relat Mons

BM SectMn 8g7080

| 97 | ORF RF | OI | CACUTCOI | DFTNA |
|----|--------|----|----------|-------|
|    |        |    |          |       |

|                  | Budi et<br>lass | FTE  | GR       | FED        | OTHER    | TOTNA     |
|------------------|-----------------|------|----------|------------|----------|-----------|
| NFP Nfter VETOES |                 |      |          |            |          |           |
|                  | PS              | 0.00 | 0        | 0          | 0        | 0         |
|                  | EE              | 0.00 | 167,885  | 1,923,652  | 794,284  | 2,885,821 |
|                  | PD              | 0.00 | 0        | 0          | 0        | 0         |
|                  | TRF             | 0.00 | 0        | 0          | 0        | 0         |
|                  | Total           | 0700 | 86, 5339 | 851.2g5692 | , 145234 | 25395328  |
| e-TMnes          |                 |      |          |            |          |           |
|                  | PS              | 0.00 | 0        | 0          | 0        | 0         |
|                  | EE              | 0.00 | 0        | 0          | 0        | 0         |
|                  | PD              | 0.00 | 0        | 0          | 0        | 0         |
|                  | TRF             | 0.00 | 0        | 0          | 0        | 0         |
|                  | Total           | 0700 | 0        | 0          | 0        | 0         |
| Bei MnMi ore     |                 |      |          |            |          |           |
|                  | PS              | 0.00 | 0        | 0          | 0        | 0         |
|                  | EE              | 0.00 | 167,885  | 1,923,652  | 794,284  | 2,885,821 |
|                  | PD              | 0.00 | 0        | 0          | 0        | 0         |
|                  | TRF             | 0.00 | 0        | 0          | 0        | 0         |
|                  | Total           | 0700 | 86, 5339 | 8512g5692  | , 145234 | 25395328  |

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## ORE DE (SICO) CTEU

## StatewMe Real Estate AeasMi ServMes

# Budi et LnM1300g9B

# ORE -. HB 8g Real Estate - Aayor and CodustrMal RelatMons

BM SectMn 8g7080

|                    |                   |       | Budi et<br>lass | FTE  | GR       | FED             | OTHER    | TOTNA           | Explanat <b>M</b> n   |
|--------------------|-------------------|-------|-----------------|------|----------|-----------------|----------|-----------------|---|
| Core Reallocation  | CRA.98B.003       | 17721 | EE              | 0.00 | 0        | 1,000           | 0        | 1,000           | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Core Reallocation  | CRA.98B.003       | 17723 | EE              | 0.00 | 0        | 30,000          | 0        | 30,000          | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| I et Departme      | nt Request Ndjust | ments | _               | 0700 | 0        | g8 <b>5</b> 000 | 0        | g8 <b>5</b> 000 |   |
| Department Request | ore               |       |                 |      |          |                 |          |                 |   |
|                    |                   |       | PS              | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | EE              | 0.00 | 167,885  | 1,954,652       | 794,284  | 2,916,821       |   |
|                    |                   |       | PD              | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | TRF             | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | Total           | 0700 | 86, 5339 | 851945692       | , 145234 | 251.865328      |   |
|                    |                   |       |                 |      |          |                 |          |                 |   |
| Governor's Recomme | nded ore          |       |                 |      |          |                 |          |                 |   |
|                    |                   |       | PS              | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | EE              | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | PD              | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | TRF             | 0.00 | 0        | 0               | 0        | 0               |   |
|                    |                   |       | Total           | 0700 | 0        | 0               | 0        | 0               |   |

## ORE DE (SICO) CTEU

StatewMe Real Estate AeasMi ServMes

Budi et LnM1300g9B

ORE -. HB 8g Real Estate - Aayor and Codustr Mal Relat Mons

BM SectMn 8g7080

Summarb of the ore yb ExpendMure Tbpes

|                                    | FY24 Bu   | ıdi et | FY24 N    | ctual | FY29 Bu   | ıdi et | FY29 No<br>as of 1/g |      | FY26 D    | req  | FY26 G\ | /RE  |
|------------------------------------|-----------|--------|-----------|-------|-----------|--------|----------------------|------|-----------|------|---------|------|
| Nccount                            | Dollars   | FTE    | Dollars   | FTE   | Dollars   | FTE    | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                    |           |        |           |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |           |       |           |        |                      |      |           |      |         |      |
| Property and Improvements Expenses | 15,274    | 0.00   | 0         | 0.00  | 15,274    | 0.00   | 0                    | 0.00 | 15,274    | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 2,804,752 | 0.00   | 2,446,853 | 0.00  | 2,870,547 | 0.00   | 0                    | 0.00 | 2,901,547 | 0.00 | 0       | 0.00 |
| Total EE                           | 253205026 | 0700   | 25446539g | 0700  | 25395328  | 0700   | 0                    | 0700 | 251865328 | 0700 | 0       | 0700 |
|                                    |           |        |           |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |           |       |           |        |                      |      |           |      |         |      |
|                                    |           |        |           |       |           |        |                      |      |           |      |         |      |
| Grand Total                        | 253205026 | 0700   | 25446539g | 0700  | 25395328  | 0700   | 0                    | 0700 | 251865328 | 0700 | 0       | 0700 |

**Statewide Real Estate Leasing Services** 

Budget Unit 810042B

CORE - HB 49 Real Estate - Puylic Safet/

Bill Section 49.007

#### 4. CORE FINANCIAL SUMMARY

|             |        | FY 2026 Departm  | ent Request |         |             | FY   | 2026 Governor's                            | Recommended                            |       |
|-------------|--------|--|-------------|---------|-------------|------|--|--|-------|
|             | GR     | Federal  | Other       | Total   |             | GR   | Federal                                    | Other                                  | Total |
| PS          | 0      | 0  | 0           | 0       | PS          | 0    | 0  | 0                                      | 0     |
| EE          | 29,471 | 51,036   | 145,577     | 226,084 | EE          | 0    | 0  | 0                                      | 0     |
| PSD         | 1      | 187,072  | 162,002     | 349,075 | PSD         | 0    | 0  | 0                                      | 0     |
| TRF         | 0      | 0  | 0           | 0       | TRF         | 0    | 0  | 0                                      | 0     |
| Total       | 28,532 | 291,401  | 903,738     | 737,478 | Total       | 0    | 0  | 0                                      | 0     |
| FTE         | 0.00   | 0.00   | 0.00        | 0.00    | FTE         | 0.00 | 0.00                                       | 0.00                                   | 0.00  |
| Est. Fringe | 0      | 0  | 0           | 0       | Est. Fringe | 0    | 0  | 0                                      | 0     |
|             |        | ppriation Bill 5 exce <sub>l</sub><br>hway Patrol, and C |             | PS      |             |      | priation Bill 5 exce<br>hway Patrol, and ( | pt for certain fringe<br>Conservation. | es .  |

Federal Funds: 1145:State Emergency Management Federal and Other

2350:Department of Health and Senior Services Federal Sti

Other Funds: 1304:Veterans Commission Capital Improvement Trust Fund

1544: Division of Alcohol and Tobacco Control Fund

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately twenty-seven (27) lease contracts, totaling approximately fifty-nine thousand (59,000) sq. ft., of space on behalf of the Department of Public Safety's Office of the Director, Veterans Commission, Alcohol and Tobacco Control, Capitol Police, and Fire Marshall.

#### 9. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

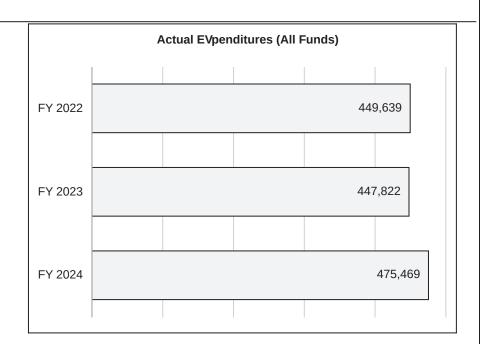
**Budget Unit 810042B** 

CORE - HB 49 Real Estate - Puylic Safet/

Bill Section 49.007

## 5. FINANCIAL HISTORY

| FY 2022 | FY 2029  | FY 2025   | FY 2027  |
|---------|--|---|--|
| Actual  | Actual   | Actual  | Current Yr.<br>as of<br>8:90:25  |
| 567,783 | 623,166  | 656,853   | 565,159  |
| (2,700) | (217)  | (883)   | (884)  |
| 0       | 0  | 0   | 0  |
| 0       | 0  | (230)   | 0  |
| 0       | 0  | 3,000   | 0  |
| 565,083 | 622,949  | 658,740   | 564,275  |
| 449,639 | 447,822  | 475,469   | N/A  |
| 115,444 | 175,127  | 183,271   | N/A  |
|         |  |   |  |
| (4,951) | 6,752  | 27,502  | N/A  |
| 1,093   | (436)  | 22,856  | N/A  |
| 119,302 | 168,811  | 132,913   | N/A  |
|         | Actual  567,783 (2,700) 0 0 565,083 449,639 115,444  (4,951) 1,093 | Actual         Actual           567,783         623,166           (2,700)         (217)           0         0           0         0           0         0           565,083         622,949           449,639         447,822           115,444         175,127           (4,951)         6,752           1,093         (436) | Actual         Actual         Actual           567,783         623,166         656,853           (2,700)         (217)         (883)           0         0         0           0         0         (230)           0         0         3,000           565,083         622,949         658,740           449,639         447,822         475,469           115,444         175,127         183,271           (4,951)         6,752         27,502           1,093         (436)         22,856 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 810042B

CORE - HB 49 Real Estate - Puylic Safet/

Bill Section 49.007

| _ | RECONCIL | LATION     | DETAIL  |  |
|---|----------|------------|---|--|
| _ |          | 1411111111 | $I \rightarrow I \rightarrow$ |  |

|                   | Budget<br>Class | FTE  | GR     | FED     | OTHER   | TOTAL   |
|-------------------|-----------------|------|--------|---------|---------|---------|
| AFP After j ETOES |                 |      |        |         |         |         |
|                   | PS              | 0.00 | 0      | 0       | 0       | 0       |
|                   | EE              | 0.00 | 29,471 | 238,106 | 297,577 | 565,154 |
|                   | PD              | 0.00 | 1      | 2       | 2       | 5       |
|                   | TRF             | 0.00 | 0      | 0       | 0       | 0       |
|                   | Total           | 0.00 | 28,532 | 291,401 | 283,738 | 767,478 |
| imes              |                 |      |        |         |         |         |
|                   | PS              | 0.00 | 0      | 0       | 0       | 0       |
|                   | EE              | 0.00 | 0      | 0       | 0       | 0       |
|                   | PD              | 0.00 | 0      | 0       | 0       | 0       |
|                   | TRF             | 0.00 | 0      | 0       | 0       | 0       |
|                   | Total           | 0.00 | 0      | 0       | 0       | 0       |
| Beginning Core    |                 |      |        |         |         |         |
|                   | PS              | 0.00 | 0      | 0       | 0       | 0       |
|                   | EE              | 0.00 | 29,471 | 238,106 | 297,577 | 565,154 |
|                   | PD              | 0.00 | 1      | 2       | 2       | 5       |
|                   | TRF             | 0.00 | 0      | 0       | 0       | 0       |
|                   | Total           | 0.00 | 28,532 | 291,401 | 283,738 | 767,478 |

Statewide Real Estate Leasing Services

# Budget Unit 810042B

CORE - HB 49 Real Estate - Puylic Safet/

Bill Section 49.007

|                    |                    |       | Budget<br>Class | FTE  | GR     | FED       | OTHER    | TOTAL     | EVplanation   |
|--------------------|--------------------|-------|-----------------|------|--------|-----------|----------|-----------|---|
| Core Reallocation  | CRA.98B.002        | 11272 | EE              | 0.00 | 0      | 0         | (90,000) | (90,000)  | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 17470 | EE              | 0.00 | 0      | (3,470)   | 0        | (3,470)   | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 18315 | EE              | 0.00 | 0      | 0         | (62,000) | (62,000)  | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 19766 | EE              | 0.00 | 0      | (183,600) | 0        | (183,600) | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.005        | 16075 | EE              | 0.00 | 0      | 0         | 0        | 0         | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 11272 | PD              | 0.00 | 0      | 0         | 90,000   | 90,000    | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 17470 | PD              | 0.00 | 0      | 3,470     | 0        | 3,470     | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 18315 | PD              | 0.00 | 0      | 0         | 62,000   | 62,000    | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.002        | 19766 | PD              | 0.00 | 0      | 183,600   | 0        | 183,600   | Reallocation to align budget with planned expenditure and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.003        | 11272 | PD              | 0.00 | 0      | 0         | 10,000   | 10,000    | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13.     |
| Net Departm        | ent Request Adbust | ments | _               | 0.00 | 0      | 0         | 40,000   | 40,000    |   |
| Department Request | Core               |       |                 |      |        |           |          |           |   |
|                    |                    |       | PS              | 0.00 | 0      | 0         | 0        | 0         |   |
|                    |                    |       | EE              | 0.00 | 29,471 | 51,036    | 145,577  | 226,084   |   |
|                    |                    |       | PD              | 0.00 | 1      | 187,072   | 162,002  | 349,075   |   |
|                    |                    |       | TRF             | 0.00 | 0      | 0         | 0        | 0         |   |
|                    |                    |       | Total           | 0.00 | 28,532 | 291,401   | 903,738  | 737,478   |   |

|   |       | COF  | RE DECISIO | N ITEM |          |             |
|---|-------|------|------------|--------|----------|-------------|
| Statewide Real Estate Leasing Services        |       |      |            |        | Budget   | Unit 81004  |
| -<br>CORE - HB 49 Real Estate - Puylic Safet/ |       |      |            |        | Bill Sec | tion 49.007 |
| Governor's Recommended Core                   |       |      |            |        |          |             |
|   | PS    | 0.00 | 0          | 0      | 0        | 0           |
|   | EE    | 0.00 | 0          | 0      | 0        | 0           |
|   | PD    | 0.00 | 0          | 0      | 0        | 0           |
|   | TRF   | 0.00 | 0          | 0      | 0        | 0           |
|   | Total | 0.00 | 0          | 0      | 0        | 0           |

Statewide Real Estate Leasing Services

Budget Unit 810042B

CORE - HB 49 Real Estate - Puylic Safet/

Bill Section 49.007

Summar/ of the Core y/ EVpenditure T/ pes

|                                      | FY25 Bu | ıdget | FY25 A  | ctual | FY27 Bu | ıdget | FY27 Ac<br>as of 8x |      | FY26 D  | rreq | FY26 Gj | REC  |
|--------------------------------------|---------|-------|---------|-------|---------|-------|---------------------|------|---------|------|---------|------|
| Account                              | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars             | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                      |         |       |         |       |         |       |                     |      |         |      |         |      |
|                                      |         |       |         |       |         |       |                     |      |         |      |         |      |
| Fuel and Utilities                   | 52,205  | 0.00  | 37,330  | 0.00  | 52,205  | 0.00  | 0                   | 0.00 | 52,205  | 0.00 | 0       | 0.00 |
| Supplies                             | 2       | 0.00  | 0       | 0.00  | 2       | 0.00  | 0                   | 0.00 | 3       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 3       | 0.00  | 0       | 0.00  | 3       | 0.00  | 0                   | 0.00 | 4       | 0.00 | 0       | 0.00 |
| Professional Services                | 202     | 0.00  | 110     | 0.00  | 202     | 0.00  | 0                   | 0.00 | 203     | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 100,646 | 0.00  | 24,721  | 0.00  | 100,646 | 0.00  | 232                 | 0.00 | 100,646 | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 332     | 0.00  | 0       | 0.00  | 332     | 0.00  | 0                   | 0.00 | 332     | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 503,463 | 0.00  | 37,569  | 0.00  | 411,764 | 0.00  | 39,172              | 0.00 | 72,691  | 0.00 | 0       | 0.00 |
| Total EE                             | 676,179 | 0.00  | 88,390  | 0.00  | 767,475 | 0.00  | 98,505              | 0.00 | 226,015 | 0.00 | 0       | 0.00 |
|                                      |         |       |         |       |         |       |                     |      |         |      |         |      |
| Debt Service Expenses                | 0       | 0.00  | 375,739 | 0.00  | 5       | 0.00  | 0                   | 0.00 | 349,075 | 0.00 | 0       | 0.00 |
| Total PSD                            | 0       | 0.00  | 937,398 | 0.00  | 7       | 0.00  | 0                   | 0.00 | 958,037 | 0.00 | 0       | 0.00 |
|                                      |         |       |         |       |         |       |                     |      |         |      |         |      |
|                                      |         |       |         |       |         |       |                     |      |         |      |         |      |
| Grand Total                          | 676,179 | 0.00  | 537,568 | 0.00  | 767,478 | 0.00  | 98,505              | 0.00 | 737,478 | 0.00 | 0       | 0.00 |

**Statewide Real Estate Leasing Services** 

Budget Unit, 70086B

CORE - HB 98 Real Estate - Puylic Safet/

Bill Section 98.090

#### 9. CORE FINANCIAL SUMMARY

|             |          | FY 2026 Departm | ent Request |         |
|-------------|----------|-----------------|-------------|---------|
| _           | GR       | Federal         | Other       | Total   |
| PS          | 0        | 0               | 0           | 0       |
| EE          | 394,061  | 0               | 377,325     | 771,386 |
| PSD         | 0        | 0               | 0           | 0       |
| TRF         | 0        | 0               | 0           | 0       |
| Total       | 8, 53069 | 0               | 8113824     | 1193876 |
| FTE         | 0.00     | 0.00            | 0.00        | 0.00    |
| Est. Fringe | 0        | 0               | 0           | 0       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

1304: Veterans Commission Capital Improvement Trust Fund

1544: Division of Alcohol and Tobacco Control Fund

|             | FΥ   | / 2026 Governor' | s Recommended |       |
|-------------|------|------------------|---------------|-------|
|             | GR   | Federal          | Other         | Total |
| PS          | 0    | 0                | 0             | 0     |
| EE          | 0    | 0                | 0             | 0     |
| PSD         | 0    | 0                | 0             | 0     |
| TRF         | 0    | 0                | 0             | 0     |
| Total       | 0    | 0                | 0             | 0     |
| FTE         | 0.00 | 0.00             | 0.00          | 0.00  |
| Est. Fringe | 0    | 0                | 0             | 0     |
|             |      |                  |               |       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

Other Funds:

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately seventy-two thousand (72,000) sq. ft. of state-owned space on behalf of the Department of Public Safety's Office of the Director, Veterans Commission, Alcohol and Tobacco Control, Capitol Police, and Fire Marshall.

## 8. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

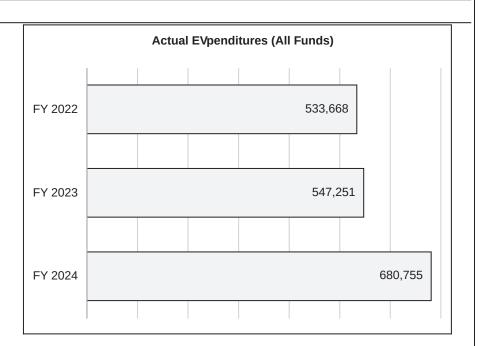
Budget Unit, 70086B

CORE - HB 98 Real Estate - Puylic Safet/

Bill Section 98.090

## 5. FINANCIAL HISTORY

|                               | FY 2022  | FY 2028 | FY 2025  | FY 2024                          |
|-------------------------------|----------|---------|----------|----------------------------------|
|                               | Actual   | Actual  | Actual   | Current Yr.<br>as of<br>, x80x25 |
| Appropriations ( All Funds)   | 506,257  | 581,848 | 760,662  | 768,386                          |
| Less Reverted (All Funds)     | (7,946)  | (8,998) | (11,612) | (11,732)                         |
| Less Restricted (All Funds)*  | 0        | 0       | 0        | 0                                |
| Less Transfers Out            | 0        | 0       | 0        | 0                                |
| Plus Transfers In             | 0        | 0       | 12,712   | 0                                |
| Budget Authority (All Funds)  | 498,311  | 572,850 | 761,762  | 756,654                          |
| Actual Expenditures (all Fund | 533,668  | 547,251 | 680,755  | N/A                              |
| Unexpended (All Funds)        | (35,357) | 25,599  | 81,007   | N/A                              |
| Unexpended by Fund:           |          |         |          |                                  |
| General Revenue               | (29,832) | (2,107) | 15,026   | N/A                              |
| Federal                       | 0        | 0       | 0        | N/A                              |
| Other                         | (5,525)  | 27,706  | 65,981   | N/A                              |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit , 70086B

CORE - HB 98 Real Estate - Puylic Safet/

Bill Section 98.090

| 1 | CODE | DECONCIL | IATION DETAIL |
|---|------|----------|---------------|
|   |      |          |               |

|                   | Budget<br>Class | FTE  | GR       | FED | OTHER   | TOTAL   |
|-------------------|-----------------|------|----------|-----|---------|---------|
| AFP After j ETOES |                 |      |          |     |         |         |
|                   | PS              | 0.00 | 0        | 0   | 0       | 0       |
|                   | EE              | 0.00 | 391,061  | 0   | 377,325 | 768,386 |
|                   | PD              | 0.00 | 0        | 0   | 0       | 0       |
|                   | TRF             | 0.00 | 0        | 0   | 0       | 0       |
|                   | Total           | 0.00 | 8, 93069 | 0   | 8113824 | 1673876 |
| imes              |                 |      |          |     |         |         |
|                   | PS              | 0.00 | 0        | 0   | 0       | 0       |
|                   | EE              | 0.00 | 0        | 0   | 0       | 0       |
|                   | PD              | 0.00 | 0        | 0   | 0       | 0       |
|                   | TRF             | 0.00 | 0        | 0   | 0       | 0       |
|                   | Total           | 0.00 | 0        | 0   | 0       | 0       |
| Beginning Core    |                 |      |          |     |         |         |
|                   | PS              | 0.00 | 0        | 0   | 0       | 0       |
|                   | EE              | 0.00 | 391,061  | 0   | 377,325 | 768,386 |
|                   | PD              | 0.00 | 0        | 0   | 0       | 0       |
|                   | TRF             | 0.00 | 0        | 0   | 0       | 0       |
|                   | Total           | 0.00 | 8, 93069 | 0   | 8113824 | 1673876 |

# Statewide Real Estate Leasing Services

# Budget Unit , 70086B

# CORE - HB 98 Real Estate - Puylic Safet/

## Bill Section 98.090

|                         |                |       | Budget<br>Class | FTE  | GR       | FED | OTHER   | TOTAL   | EVplanation   |
|-------------------------|----------------|-------|-----------------|------|----------|-----|---------|---------|---|
| Core Reallocation       | CRA.98B.003    | 17728 | EE              | 0.00 | 3,000    | 0   | 0       | 3,000   | Reallocation to align budget with planned expenditure and reduce the need for future flex in HB 13. |
| Net Department I        | Request Adbust | ments | _               | 0.00 | 83000    | 0   | 0       | 83000   |   |
| Department Request Core | e              |       |                 |      |          |     |         |         |   |
|                         |                |       | PS              | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | EE              | 0.00 | 394,061  | 0   | 377,325 | 771,386 |   |
|                         |                |       | PD              | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | TRF             | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | Total           | 0.00 | 8, 53069 | 0   | 8113824 | 1193876 |   |
|                         |                |       |                 |      |          |     |         |         |   |
| Governor's Recommende   | ed Core        |       |                 |      |          |     |         |         |   |
|                         |                |       | PS              | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | EE              | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | PD              | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | TRF             | 0.00 | 0        | 0   | 0       | 0       |   |
|                         |                |       | Total           | 0.00 | 0        | 0   | 0       | 0       |   |

Statewide Real Estate Leasing Services

Budget Unit , 70086B

CORE - HB 98 Real Estate - Puylic Safet/

Bill Section 98.090

Summar/ of the Core y/ EVpenditure T/ pes

|                                    | FY25 B  | udget | FY25 A           | ctual | FY24 Bu | ıdget | FY24 Acas of , x |      | FY26 D  | TREQ | FY26 Gj | REC  |
|------------------------------------|---------|-------|------------------|-------|---------|-------|------------------|------|---------|------|---------|------|
| Account                            | Dollars | FTE   | Dollars          | FTE   | Dollars | FTE   | Dollars          | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                    |         |       |                  |       |         |       |                  |      |         |      |         |      |
|                                    |         |       |                  |       |         |       |                  |      |         |      |         |      |
| Property and Improvements Expenses | 3,240   | 0.00  | 0                | 0.00  | 3,240   | 0.00  | 0                | 0.00 | 3,240   | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 757,422 | 0.00  | 680,755          | 0.00  | 765,146 | 0.00  | 0                | 0.00 | 768,146 | 0.00 | 0       | 0.00 |
| Total EE                           | 1603662 | 0.00  | 6703144          | 0.00  | 1673876 | 0.00  | 0                | 0.00 | 1193876 | 0.00 | 0       | 0.00 |
|                                    |         |       |                  |       |         |       |                  |      |         |      |         |      |
|                                    |         |       |                  |       |         |       |                  |      |         |      |         |      |
|                                    |         |       |                  |       |         |       |                  |      |         |      |         |      |
| Grand Total                        | 1603662 | 0.00  | 670 <b>3</b> L44 | 0.00  | 1673876 | 0.00  | 0                | 0.00 | 1193876 | 0.00 | 0       | 0.00 |

#### ORE DE (SICO) CTEU

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ORE -.wH 4, Real Estate - UMsourMState wMh) aBPatrol

HM SectMn 4, 7009

#### 47. ORE FO NI ONA SLUUNRY

|               |                   | FY 2026 Departm      | nent Request         |           |               | FY                | 2026 Governor's      | s Recommended          |
|---------------|-------------------|----------------------|----------------------|-----------|---------------|-------------------|----------------------|------------------------|
|               | GR                | Federal              | Other                | Total     |               | GR                | Federal              | Other                  |
| PS            | 0                 | 0                    | 0                    | 0         | PS            | 0                 | 0                    | 0                      |
| EE            | 424,474           | 3,699                | T44,0h3              | 6,0h6,e02 | EE            | 0                 | 0                    | 0                      |
| PSD           | 66,9h3            | 2,907                | 9T2,4he              | 97T,696   | PSD           | 0                 | 0                    | 0                      |
| TRF           | 0                 | 0                    | 0                    | 0         | TRF           | 0                 | 0                    | 0                      |
| Total         | 28, 5391          | 40599,               | 45 095 , 2           | 459915688 | Total         | 0                 | 0                    | 0                      |
| FTE           | 0700              | 0700                 | 0700                 | 0700      | FTE           | 0700              | 0700                 | 0700                   |
| Est7FrMi e    | 0                 | 0                    | 0                    | 0         | Est7FrMi e    | 0                 | 0                    | 0                      |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | pt for certain fring | ies       | Note: Fringes | budgeted in Appro | opriation Bill 5 exc | ept for certain fringe |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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tain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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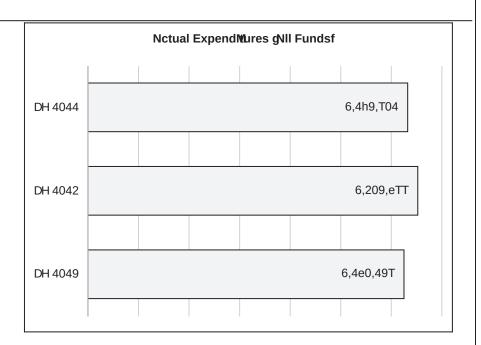
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HM SectMn 4, 7009

#### 87. FOLINI ON A WOSTORY

|                                   | FY 2022   | FY 202,   | FY 2028         | FY 2029                         |
|-----------------------------------|-----------|-----------|-----------------|---------------------------------|
| _                                 | Nctual    | Nctual    | Nctual          | urrent Yr7<br>as o(<br>1/, 0/28 |
| OttsmtswoNdmFa/OnnDfFvaA          | 6,90T,e36 | 6,9e2,20e | 6,he0,674       | 6,979,h99                       |
| liaa BiqisNiv/OnnDfFvaA           | /e,h2T/   | /h,663/   | /3,9eh <i>/</i> | /3,9h2 <i>/</i>                 |
| liaa BiaNeL(N/IV/Onn DfFvaAE      | 0         | 0         | 0               | 0                               |
| IiaawsoFa&sabfM                   | 0         | 0         | /h2,0e0/        | 0                               |
| CnfawsoFa&lsaUF                   | 0         | 0         | 0               | 0                               |
| : fvyi MOf Molmsulyol/Onn Df FvaA | 6,904,722 | 6,993,6TT | 6,e37,hTh       | 6,9T3,6T6                       |
| O(MionG tiFvuMisia/onnDfFv        | 6,4h9,T04 | 6,209,eTT | 6,4e0,49T       | L*O                             |
| 'FitiFviv/OmnDfFvaA               | 62T,626   | 694,h00   | 247,92T         | L*O                             |
| -<br>  Fi tiFvivrpDfFvc           |           |           |                 |                                 |
| YiFisonBiqiFfi                    | 60,ee4    | 62,e4h    | 6e7,760         | L*O                             |
| Divison                           | 2,22h     | 2,36e     | e,22T           | L*O                             |
| b Molis                           | 649,492   | 64e,2e7   | 6h9,670         | L*O                             |



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|----|--------|--------------|----------|---------|

|                  | Hudi et<br>lass | FTE  | GR      | FED    | OTWER      | TOTNA     |
|------------------|-----------------|------|---------|--------|------------|-----------|
| NFP N(ter VETOES |                 |      |         |        |            |           |
|                  | C)              | 0800 | 0       | 0      | 0          | 0         |
|                  | GG              | 0800 | 49T,3eT | 60,ee4 | 6,42e,226  | 6,979,h96 |
|                  | Cl              | 0800 | 6       | 6      | 6          | 2         |
|                  | wBD             | 0800 | 0       | 0      | 0          | 0         |
|                  | Total           | 0700 | 28y5391 | 40599, | 452, 95, 2 | 458185688 |
| hes              |                 |      |         |        |            |           |
|                  | C)              | 0800 | 0       | 0      | 0          | 0         |
|                  | GG              | 0800 | 0       | 0      | 0          | 0         |
|                  | Cl              | 0800 | 0       | 0      | 0          | 0         |
|                  | wBD             | 0800 | 0       | 0      | 0          | 0         |
|                  | Total           | 0700 | 0       | 0      | 0          | 0         |
| Hei MnMi ore     |                 |      |         |        |            |           |
|                  | C)              | 0800 | 0       | 0      | 0          | 0         |
|                  | GG              | 0800 | 49T,3eT | 60,ee4 | 6,42e,226  | 6,979,h96 |
|                  | Cl              | 0800 | 6       | 6      | 6          | 2         |
|                  | wBD             | 0080 | 0       | 0      | 0          | 0         |
|                  | Total           | 0700 | 28y5391 | 40599, | 452, 95, 2 | 458185688 |

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|                    |                    |       | Hudi et<br>lass | FTE  | GR               | FED             | OTWER      | TOTNA            | Explanat <b>M</b> n   |
|--------------------|--------------------|-------|-----------------|------|------------------|-----------------|------------|------------------|---|
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 6400h | GG              | 0800 | /66,9hh <i>F</i> | 0               | 0          | /66,9hh <i>I</i> | Bionnm(o NumF NorhonnyFrfvyiML und tnoFFivi tiFvuMisia<br>o Fvsivf(i Mai Fiiv &ans &tMisi &ai 1 unduFx: 628 |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 62679 | GG              | 0800 | 0                | 0               | /9T2,4h9/  | /9T2,4h9/        | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Mdi Fiiv&ons&iMsi∋ 1.uNduFx: 628         |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 63T37 | GG              | 0800 | 0                | /2,90T <i>F</i> | 0          | /2,90T <i>I</i>  | Bionnm(o NumF NothonnyFrfvyiML und tnoFFivi tiFvuMisia<br>o Fvsivf(i Mai Fiiv&ans&iMisi&ai 1.unduFx: 628    |
| Nmsi Bionnm(oNomF  | NBO87T: 8002       | 6400h | GG              | 0800 | /e,000 <i>F</i>  | 0               | 0          | /e,000 <i>F</i>  | Bionnm(oNumFNmhonnyFrfvyiMLuNdtnoFFivi tiFvuMhsia<br>oFvsivf(iMdiFiiv&ons&fMsi∋ uFx: 628                    |
| Nmsi Bionnm(oNomF  | NBO87T: 8002       | 62679 | GG              | 0800 | 0                | 0               | 30,000     | 30,000           | Bionnm(oNumFNmhonnyFrfvyiMLuNdtnoFFivi tiFvuMfsia<br>oFvsivf(iNdiFiiv&ons&fMsi∋ uFx: 628                    |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 6400h | Cl              | 0800 | 66,9hh           | 0               | 0          | 66,9hh           | Bionnm(o NumF NmhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Mdi Fiiv&ons&iMisi∋ 1.0MduFx: 628         |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 62679 | Cl              | 0800 | 0                | 0               | 9T2,4h9    | 9T2,4h9          | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Ndi Fiiv&ons&iMisi∋ 1.uNduFx: 628        |
| Nmsi Bionnm(oNomF  | NB 087T: 8004      | 63T37 | Cl              | 0800 | 0                | 2,90T           | 0          | 2,90T            | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Ndi Fiiv&ons&iMisi∋ 1.uNduFx: 628        |
| I et Departm       | ent Request Ndjust | ments | _               | 0700 | <b>95</b> 00f    | 0               | 305000     | 695000           |   |
| Department Request | ore                |       |                 |      |                  |                 |            |                  |   |
|                    |                    |       | C)              | 0080 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | GG              | 0080 | 424,474          | 3,699           | T44,0h3    | 6,0h6,e02        |   |
|                    |                    |       | Cl              | 0080 | 66,9h3           | 2,907           | 9T2,4he    | 97T,696          |   |
|                    |                    |       | wBD             | 0080 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | Total           | 0700 | 28, 5391         | 40599,          | 45 095 , 2 | 459915688        |   |
|                    |                    |       |                 |      |                  |                 |            |                  |   |
| Governor's Recommo | enaea ore          |       | C)              | 0800 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | GG              | 0800 | 0                | 0               | 0          | 0                |   |

|   |       | OR   | EDE SO | ιŒΠ |   |                             |  |
|---|-------|------|--------|-----|---|-----------------------------|--|
| tate) Mde Real Estate AeasMii ServMes  OREwH 4, Real Estate - UMsourMState wMh) aB Patrol |       |      |        |     | Р | LnM11y004, H<br>Mon 4, 7009 |  |
|   | Cl    | 0800 | 0      | 0   | 0 | 0                           |  |
|   | wBD   | 0800 | 0      | 0   | 0 | 0                           |  |
|   | Total | 0700 | 0      | 0   | 0 | 0                           |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |
|   |       |      |        |     |   |                             |  |

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ORE -.wH 4, Real Estate - UMsourMState wMh) aB Patrol

HM SectMn 4, 7009

SummarBo(the ore bB Expenditure TBpes

|                                    | FY28 Hu   | ıdi et | FY28 No           | ctual | FY29 Hu   | ıdi et | FY29 No<br>as o( 1/, |      | FY26 D1          | TREQ | FY26 G\ | /RE  |
|------------------------------------|-----------|--------|-------------------|-------|-----------|--------|----------------------|------|------------------|------|---------|------|
| Necount                            | Dollars   | FTE    | Dollars           | FTE   | Dollars   | FTE    | Dollars              | FTE  | Dollars          | FTE  | Dollars | FTE  |
|                                    |           |        |                   |       |           |        |                      |      |                  |      |         |      |
|                                    |           |        |                   |       |           |        |                      |      |                  |      |         |      |
| DfinoFv' MonMia                    | 62e,437   | 0080   | T7,Th4            | 0080  | 62e,437   | 0800   | 0                    | 0800 | 62e,437          | 0800 | 0       | 0080 |
| )fttmia                            | 604       | 0800   | 22e               | 0800  | 604       | 0080   | 0                    | 0080 | 604              | 0800 | 0       | 0800 |
| NmggfFu(oNomFa)isqu(iaoFv)fttmia   | 604       | 0080   | 0                 | 0080  | 604       | 0080   | 0                    | 0080 | 604              | 0800 | 0       | 0080 |
| Csm& aaumFon) isqu(ia              | 206       | 0800   | 2e                | 0800  | 206       | 0080   | 0                    | 0080 | 206              | 0800 | 0       | 0800 |
| xmfaikiituFyoFvJoFuMnsuon)isqu(ia  | 6T3,he6   | 0080   | 667,02T           | 0080  | 6T3,he6   | 0080   | 0                    | 0080 | 6T3,he6          | 0800 | 0       | 0080 |
| CsmtisNploFv UgtsmqigiFNalG tiFaia | 6,7T2     | 0800   | 0                 | 0080  | 6,7T2     | 0080   | 0                    | 0080 | 6,7T2            | 0800 | 0       | 0080 |
| :funvuFylioaiCopgiFMatbtisoNuFy    | 6,249,339 | 0080   | e94,T96           | 0080  | 6,6h7,442 | 0080   | T6,366               | 0080 | 32h,0Te          | 0800 | 0       | 0080 |
| Total EE                           | 456905412 | 0700   | 3925440           | 0700  | 458185684 | 0700   | y45344               | 0700 | 45064590,        | 0700 | 0       | 0700 |
|                                    |           |        |                   |       |           |        |                      |      |                  |      |         |      |
| lirM)isqu(i GtiFaia                | 0         | 0800   | 97T,62T           | 0800  | 2         | 0800   | 0                    | 0080 | 97T,696          | 0800 | 0       | 0800 |
| Total PSD                          | 0         | 0700   | 81y <b>5</b> 4, y | 0700  | ,         | 0700   | 0                    | 0700 | 81y <b>5</b> 484 | 0700 | 0       | 0700 |
|                                    |           |        |                   |       |           |        |                      |      |                  |      |         |      |
|                                    |           |        |                   |       |           |        |                      |      |                  |      |         |      |
| Grand Total                        | 456905412 | 0700   | 45290528y         | 0700  | 458185688 | 0700   | y45344               | 0700 | 459915688        | 0700 | 0       | 0700 |

#### ORE DE (SICO) CTEU

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HM SectMn 4, 7009

#### 47. ORE FOLINI ON A SLUUNRY

|            |          | FY 2026 Departm      | ent Request           |           |            | FY   | 2026 Governor's       | Recommended            |       |
|------------|----------|----------------------|-----------------------|-----------|------------|------|-----------------------|------------------------|-------|
|            | GR       | Federal              | Other                 | Total     |            | GR   | Federal               | Other                  | Total |
| PS         | 0        | 0                    | 0                     | 0         | PS         | 0    | 0                     | 0                      | 0     |
| EE         | 424,474  | 3,699                | T44,0h3               | 6,0h6,e02 | EE         | 0    | 0                     | 0                      | 0     |
| PSD        | 66,9h3   | 2,907                | 9T2,4he               | 97T,696   | PSD        | 0    | 0                     | 0                      | 0     |
| TRF        | 0        | 0                    | 0                     | 0         | TRF        | 0    | 0                     | 0                      | 0     |
| Total      | 28, 5391 | 40599,               | 45, 095, , 2          | 459915688 | Total      | 0    | 0                     | 0                      | 0     |
| FTE        | 0700     | 0700                 | 0700                  | 0700      | FTE        | 0700 | 0700                  | 0700                   | 0700  |
| Est7FrMi e | 0        | 0                    | 0                     | 0         | Est7FrMi e | 0    | 0                     | 0                      | 0     |
| _          | •        | priation Bill 5 exce | pt for certain fringe | es .      |            |      | ppriation Bill 5 exce | ept for certain fringe | es    |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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#### 27 ORE DES ROPTODI

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## , 7. PROGRNU ACSTC G glist proi rams Mcluded M this core (undini f

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## ORE DE (S(C)) CTEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnM1y004, H

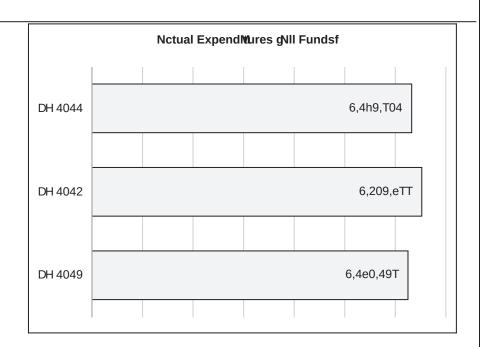
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ORE -.wH 4, Real Estate - UMsourMState whih) aB Patrol

HM SectMn 4, 7009

#### 87. FOLINI ON A WOSTORY

|                                 | FY 2022   | FY 202,   | FY 2028         | FY 2029                         |
|---------------------------------|-----------|-----------|-----------------|---------------------------------|
|                                 | Nctual    | Nctual    | Nctual          | urrent Yr7<br>as o(<br>1/, 0/28 |
| OttsmtswoNdmFa/OnnDfFvaA        | 6,90T,e36 | 6,9e2,20e | 6,he0,674       | 6,979,h99                       |
| Iiaa BiqisNi/V/Onn DfFvaA       | /e,h2T/   | /h,663/   | /3,9eh <i>/</i> | /3,9h2/                         |
| Iiaa Bia Mal(Mv/Onn DfFva Æ     | 0         | 0         | 0               | 0                               |
| IiaawsoFa&sabfM                 | 0         | 0         | /h2,0e0/        | 0                               |
| CnfawsoFa&saUF                  | 0         | 0         | 0               | 0                               |
| : fvyi MOf Mimsulyoi/OnnDf FvaA | 6,904,722 | 6,993,6TT | 6,e37,hTh       | 6,9T3,6T6                       |
| O(MionG ti FvuMisia/onnDi Fv    | 6,4h9,T04 | 6,209,eTT | 6,4e0,49T       | L*O                             |
| 'FitiFviv/OmnDfFvaA             | 62T,626   | 694,h00   | 247,92T         | L*O                             |
| 'FitiFvivrpDfFvc                |           |           |                 |                                 |
| YiFisonBiqiFfi                  | 60,ee4    | 62,e4h    | 6e7,760         | L*O                             |
| Divison                         | 2,22h     | 2,36e     | e,22T           | L*O                             |
| b Molis                         | 649,492   | 64e,2e7   | 6h9,670         | L*O                             |



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# ORE DE SOI CTEU

State) Mie Real Estate AeasMi ServMes

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ORE -.wH 4, Real Estate - UMsourMState whilh) aB Patrol

HM SectMn 4, 7009

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|----|--------|----|----------|-------|
|    |        |    |          |       |

|                 | Hudi et<br>lass | FTE  | GR      | FED    | OTWER        | TOTNA     |
|-----------------|-----------------|------|---------|--------|--------------|-----------|
| FP N(ter VETOES |                 |      |         |        |              |           |
|                 | C)              | 0800 | 0       | 0      | 0            | 0         |
|                 | GG              | 0800 | 49T,3eT | 60,ee4 | 6,42e,226    | 6,979,h96 |
|                 | Cl              | 0080 | 6       | 6      | 6            | 2         |
|                 | wBD             | 0800 | 0       | 0      | 0            | 0         |
|                 | Total           | 0700 | 28y5391 | 40599, | 452, 95, 2   | 458185688 |
| es              |                 |      |         |        |              |           |
|                 | C)              | 0800 | 0       | 0      | 0            | 0         |
|                 | GG              | 0800 | 0       | 0      | 0            | 0         |
|                 | Cl              | 0800 | 0       | 0      | 0            | 0         |
|                 | wBD             | 0080 | 0       | 0      | 0            | 0         |
|                 | Total           | 0700 | 0       | 0      | 0            | 0         |
| lei MnMi ore    |                 |      |         |        |              |           |
|                 | C)              | 0800 | 0       | 0      | 0            | 0         |
|                 | GG              | 0080 | 49T,3eT | 60,ee4 | 6,42e,226    | 6,979,h96 |
|                 | Cl              | 0800 | 6       | 6      | 6            | 2         |
|                 | wBD             | 0080 | 0       | 0      | 0            | 0         |
|                 | Total           | 0700 | 28y5391 | 40599, | 452, 95, , 2 | 453185688 |

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State) Mie Real Estate AeasMi ServMes

ORE -.wH 4, Real Estate - UMsourMState wWh) aB Patrol

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HM SectMn 4, 7009

|                    |                    |       | Hudi et<br>lass | FTE  | GR               | FED             | OTWER      | TOTNA            | Explanat <b>M</b> n   |
|--------------------|--------------------|-------|-----------------|------|------------------|-----------------|------------|------------------|---|
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 6400h | GG              | 0800 | /66,9hh <i>F</i> | 0               | 0          | /66,9hh <i>I</i> | Bionnm(o NumF NorhonnyFrfvyiML und tnoFFivi tiFvuMisia<br>o Fvsivf(i Mai Fiiv &ans &tMisi &ai 1 unduFx: 628 |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 62679 | GG              | 0800 | 0                | 0               | /9T2,4h9/  | /9T2,4h9/        | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Mdi Fiiv&ons&iMsi∋ 1.uNduFx: 628         |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 63T37 | GG              | 0800 | 0                | /2,90T <i>F</i> | 0          | /2,90T <i>I</i>  | Bionnm(o NumF NothonnyFrfvyiML und tnoFFivi tiFvuMisia<br>o Fvsivf(i Mai Fiiv&ans&iMisi&ai 1.unduFx: 628    |
| Nmsi Bionnm(oNomF  | NBO87T: 8002       | 6400h | GG              | 0800 | /e,000 <i>F</i>  | 0               | 0          | /e,000 <i>F</i>  | Bionnm(oNumFNmhonnyFrfvyiMLuNdtnoFFivi tiFvuMhsia<br>oFvsivf(iMdiFiiv&ons&fMsi∋ uFx: 628                    |
| Nmsi Bionnm(oNomF  | NBO87T: 8002       | 62679 | GG              | 0800 | 0                | 0               | 30,000     | 30,000           | Bionnm(oNumFNmhonnyFrfvyiMLuNdtnoFFivi tiFvuMfsia<br>oFvsivf(iNdiFiiv&ons&fMsi∋ uFx: 628                    |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 6400h | Cl              | 0800 | 66,9hh           | 0               | 0          | 66,9hh           | Bionnm(o NumF NmhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Mdi Fiiv&ons&iMisi∋ 1.0MduFx: 628         |
| Nmsi Bionnm(oNomF  | NBO87T: 8004       | 62679 | Cl              | 0800 | 0                | 0               | 9T2,4h9    | 9T2,4h9          | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Ndi Fiiv&ons&iMisi∋ 1.uNduFx: 628        |
| Nmsi Bionnm(oNomF  | NB 087T: 8004      | 63T37 | Cl              | 0800 | 0                | 2,90T           | 0          | 2,90T            | Bionnm(o NumF NorhonnyFrfvyiMLuNdtnoFFivi tiFvuMisia<br>o Fvsivf(i Ndi Fiiv&ons&iMisi∋ 1.uNduFx: 628        |
| I et Departm       | ent Request Ndjust | ments | _               | 0700 | <b>95</b> 00f    | 0               | 305000     | 695000           |   |
| Department Request | ore                |       |                 |      |                  |                 |            |                  |   |
|                    |                    |       | C)              | 0080 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | GG              | 0080 | 424,474          | 3,699           | T44,0h3    | 6,0h6,e02        |   |
|                    |                    |       | Cl              | 0080 | 66,9h3           | 2,907           | 9T2,4he    | 97T,696          |   |
|                    |                    |       | wBD             | 0080 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | Total           | 0700 | 28, 5391         | 40599,          | 45 095 , 2 | 459915688        |   |
|                    |                    |       |                 |      |                  |                 |            |                  |   |
| Governor's Recommo | enaea ore          |       | C)              | 0800 | 0                | 0               | 0          | 0                |   |
|                    |                    |       | GG              | 0800 | 0                | 0               | 0          | 0                |   |

|   |       | OR   | EDE SO | I ŒEU |             |                             |  |
|---|-------|------|--------|-------|-------------|-----------------------------|--|
| itate) Mie Real Estate AeasMii ServMes  OREwH 4, Real Estate - UMesourMState wMh) aB Patrol |       |      |        |       | P<br>HM Sec | LnM11y004, H<br>Mon 4, 7009 |  |
|   | Cl    | 0800 | 0      | 0     | 0           | 0                           |  |
|   | wBD   | 0080 | 0      | 0     | 0           | 0                           |  |
|   | Total | 0700 | 0      | 0     | 0           | 0                           |  |
| •   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |
|   |       |      |        |       |             |                             |  |

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State) Mie Real Estate AeasMi ServMes

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ORE -.wH 4, Real Estate - UMsourMState wMh) aB Patrol

HM SectMn 4, 7009

SummarBo(the ore bB Expenditure TBpes

|                                   | FY28 Hu   | ıdi et | FY28 No           | ctual | FY29 Hu   | ıdi et | FY29 No<br>as o( 1/, |      | FY26 D    | req  | FY26 G\ | /RE  |
|-----------------------------------|-----------|--------|-------------------|-------|-----------|--------|----------------------|------|-----------|------|---------|------|
| Nccount                           | Dollars   | FTE    | Dollars           | FTE   | Dollars   | FTE    | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                   | ,         |        |                   |       |           |        |                      |      |           |      |         |      |
| DfinoFv' Nahala                   | 62e,437   | 0800   | T7,Th4            | 0800  | 62e,437   | 0800   | 0                    | 0800 | 62e,437   | 0800 | 0       | 0800 |
| )fttmia                           | 604       | 0800   | 22e               | 0080  | 604       | 0800   | 0                    | 0800 | 604       | 0800 | 0       | 0800 |
| NmggfFu(oNomFa)isqu(iaoFv)fttmuia | 604       | 0080   | 0                 | 0080  | 604       | 0080   | 0                    | 0080 | 604       | 0080 | 0       | 0080 |
| Csm& aaumFon) isqu(ia             | 206       | 0800   | 2e                | 0080  | 206       | 0080   | 0                    | 0080 | 206       | 0800 | 0       | 0080 |
| xmfaikiituFyoFvJoFuMnsuon)isqu(ia | 6T3,he6   | 0080   | 667,02T           | 0080  | 6T3,he6   | 0080   | 0                    | 0080 | 6T3,he6   | 0080 | 0       | 0080 |
| CsmtisNotoFvUgtsmqigiFMaGtiFaia   | 6,7T2     | 0080   | 0                 | 0080  | 6,7T2     | 0080   | 0                    | 0080 | 6,7T2     | 0800 | 0       | 0080 |
| :funvuFylioaiCopgiFMatbtisoNuFy   | 6,249,339 | 0080   | e94,T96           | 0080  | 6,6h7,442 | 0080   | T6,366               | 0080 | 32h,0Te   | 0080 | 0       | 0080 |
| Total EE                          | 456905412 | 0700   | 3925440           | 0700  | 458185684 | 0700   | y45344               | 0700 | 45064590, | 0700 | 0       | 0700 |
| lirM)isqu(i GtiFaia               | 0         | 0800   | 97T,62T           | 0800  | 2         | 0800   | 0                    | 0800 | 97T,696   | 0800 | 0       | 0800 |
| Total PSD                         | 0         | 0700   | 81y <b>5</b> 4, y | 0700  | ,         | 0700   | 0                    | 0700 | 81y5484   | 0700 | 0       | 0700 |
|                                   |           |        |                   |       |           |        |                      |      |           |      |         |      |
| Grand Total                       | 456905412 | 0700   | 45290528y         | 0700  | 458185688 | 0700   | y45344               | 0700 | 459915688 | 0700 | 0       | 0700 |

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Statewide Real Estate Leasing Services

Budget Unit 350077B

GR

0

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0

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PS EE

**PSD** 

**TRF** 

Total FTE

Est. Fringe

**CORE - HB 94 Real Estate - Missouri State Highway Patrol** 

Bill Section 94.097

#### 9. CORE FINANCIAL SUMMARY

|             | FY 2026 Department Request |         |        |         |  |  |  |  |  |  |
|-------------|----------------------------|---------|--------|---------|--|--|--|--|--|--|
|             | GR                         | Federal | Other  | Total   |  |  |  |  |  |  |
| PS          | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| EE          | 2,713                      | 0       | Th,e27 | DT,i e1 |  |  |  |  |  |  |
| PSD         | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| TRF         | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| Total       | 8,539                      | 0       | 21,685 | 42,763  |  |  |  |  |  |  |
| FTE         | 0.00                       | 0.00    | 0.00   | 0.00    |  |  |  |  |  |  |
| Est. Fringe | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
|             |                            | 5.11.5  |        |         |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

FY 2026 Governor's Recommended

0

0

0.00

0

Other

0

0

0

0

0

0.00

Total

0

0

0

0

0

0.00

**Federal** 

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3ehhMassan & Coum(t mcl) fret pbfsmsDc d npmfsx ncsFacl

#### 2. CORE DESCRIPTION

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## 4. PROGRAM LISTING (list programs included in this core funding)

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Statewide Real Estate Leasing Services

**Budget Unit 350077B** 

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CORE - HB 94 Real Estate - Missouri State Highway Patrol

Bill Section 94.097

## 1. FINANCIAL HISTORY

|                             | FY 2022   | FY 2024          | FY 2021   | FY 2027                         |   |
|-----------------------------|-----------|------------------|-----------|---------------------------------|---|
|                             | Actual    | Actual           | Actual    | Current Yr.<br>as of<br>3/40/21 |   |
| Oppfbpf@s0ct NO41Faclt/     | T,DhT,37T | T,DDh,37D        | T,hD2,TTi | 3T,i e1                         |   |
| Intt Bnynfsnl ND41FacIt/    | NBi ,107/ | <b>№</b> e,77i / | NB2,e32/  | №2/                             |   |
| Intt Bntsf@snl NO44FacIt/E  | 0         | 0                | 0         | 0                               |   |
| Intt) fmctwaft vas          | 0         | 0                | 0         | 0                               |   |
| 54at) fmctwnft Uot          | 0         | 0                | 0         | 0                               |   |
| : alrnsOasobf@( NO44FacIt/  | T,DTe,T2h | T,D32,T17        | T,h31,e07 | 3T,h7T                          |   |
| O8sam4G pncl Cafnt Nm44Facl | T,DTe,T2h | T,D32,T1e        | T,h31,e07 | L*O                             |   |
| ' cn pncl nl ND44Faclt/     | 0         | T                | 0         | L*O                             |   |
| ' cn pncl nl A( Facl M      |           |                  |           |                                 |   |
| Yncnfm4Bnyncan              | 0         | 3                | 0         | L*O                             |   |
| Fnl nfm4                    | 0         | 0                | 0         | L*O                             |   |
| v sonf                      | 0         | 3                | 0         | L*O                             |   |
| Yncnfm4Bnyncan<br>Fnl nfm4  | -         | 0                | 0         | L*(                             | ) |

|         | Actual | Expend | itures (Al | l Funds) |   |   |
|---------|--------|--------|------------|----------|---|---|
|         |        |        |            |          |   |   |
| FH TOTT |        |        |            | T,Dī     | Ге,T2h                                  |   |
|         |        |        |            |          |   |   |
| FH TOTD |        |        |            | TD3      | 32,T1e                                  |   |
| 1111010 |        |        |            | 1,50     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
|         |        |        |            |          |   | 1 |
| FH T0Th |        |        |            | Т,       | ,h31,e07                                |   |
|         |        |        |            |          |   | J |

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Bnt st@snl @84al nt mc(Ybynfcbf\$ G pncl @afn Bnt st@soct u o @o fnx mcnl msson ncl bwson vc8m4(nmf Nu onc mpp48mA4n/6

Statewide Real Estate Leasing Services

Budget Unit 350077B

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CORE - HB 94 Real Estate - Missouri State Highway Patrol

Bill Section 94.097

# 7. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR    | FED | OTHER | TOTAL   | Explan |
|-------------------|-----------------|------|-------|-----|-------|---------|--------|
| TAFP After VETOES |                 |      |       |     |       |         |        |
|                   | 5g              | 0600 | 0     | 0   | 0     | 0       |        |
|                   | GG              | 0600 | T,713 | 0   | 1,e27 | 3T,i e1 |        |
|                   | 5 d             | 0600 | 0     | 0   | 0     | 0       |        |
|                   | ) BF            | 0600 | 0     | 0   | 0     | 0       |        |
|                   | Total           | 0.00 | 2,539 | 0   | 3,685 | 92,763  |        |
| Times             |                 |      |       |     |       |         |        |
|                   | 5 g             | 0600 | 0     | 0   | 0     | 0       |        |
|                   | GG              | 0600 | 0     | 0   | 0     | 0       |        |
|                   | 5 d             | 0600 | 0     | 0   | 0     | 0       |        |
|                   | ) BF            | 0600 | 0     | 0   | 0     | 0       |        |
|                   | Total           | 0.00 | 0     | 0   | 0     | 0       |        |
| Beginning Core    |                 |      |       |     |       |         |        |
|                   | 5 g             | 0600 | 0     | 0   | 0     | 0       |        |
|                   | GG              | 0600 | T,713 | 0   | 1,e27 | 3T,i e1 |        |
|                   | 5 d             | 0600 | 0     | 0   | 0     | 0       |        |
|                   | ) BF            | 0600 | 0     | 0   | 0     | 0       |        |
|                   | Total           | 0.00 | 2,539 | 0   | 3,685 | 92,763  |        |
|                   |                 |      |       |     |       |         |        |

Statewide Real Estate Leasing Services

CORE - HB 94 Real Estate - Missouri State Highway Patrol

Budget Unit 350077B

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Bill Section 94.097

|                    |                    |       | Budget<br>Class | FTE  | GR     | FED | OTHER   | TOTAL   | Explanation   |
|--------------------|--------------------|-------|-----------------|------|--------|-----|---------|---------|---|
| Rbfn Bnm44b8ms46c  | RBO617: 600D       | 322h3 | GG              | 0600 | i ,000 | 0   | 0       | i ,000  | Bnm41b8m540c sbm40c Aalrnsu Gop4nccnIn pncl Gafnt<br>mcl fnla8n son cnnl wlof wasafn wth Co&: 3D6 |
| Rbfn Bnm4b8ms0c    | RBO617: 600D       | 322hi | GG              | 0600 | 0      | 0   | 3i ,000 | 3i ,000 | Bnm41b8m40bc sbm40cc Aalrnsu Gop4mccnIn pncl Gafnt mcl fnla8n son cnnl wbfwasafn w4n Cc &: 3D6    |
| Net Departm        | ent Request Adjust | ments | _               | 0.00 | 7,000  | 0   | 97,000  | 20,000  |   |
| Department Request | Core               |       |                 |      |        |     |         |         |   |
|                    |                    |       | 5g              | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | GG              | 0600 | 2,713  | 0   | Th,e27  | DT,i e1 |   |
|                    |                    |       | 5 d             | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | ) BF            | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | Total           | 0.00 | 8,539  | 0   | 21,685  | 42,763  |   |
| Governor's Recomm  | ended Core         |       |                 |      |        |     |         |         |   |
|                    |                    |       | 5g              | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | GG              | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | 5d              | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | ) BF            | 0600 | 0      | 0   | 0       | 0       |   |
|                    |                    |       | Total           | 0.00 | 0      | 0   | 0       | 0       |   |

Statewide Real Estate Leasing Services

Budget Unit 350077B

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CORE - HB 94 Real Estate - Missouri State Highway Patrol

Bill Section 94.097

**Summary of the Core by Expenditure Types** 

|                                      | FY21 Bu   | ıdget | FY21 A    | ctual | FY27 Bu | ıdget | FY27 Ac<br>as of 3/4 |      | FY26 D1 | TREQ | FY26 GV | /REC |
|--------------------------------------|-----------|-------|-----------|-------|---------|-------|----------------------|------|---------|------|---------|------|
| Account                              | Dollars   | FTE   | Dollars   | FTE   | Dollars | FTE   | Dollars              | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                      |           |       |           |       |         |       |                      |      |         |      |         |      |
|                                      |           |       |           |       |         |       |                      |      |         |      |         |      |
| 5fbpnfs(mcl Ux pfbynx ncst G pnct nt | 1,2e3     | 0600  | 0         | 0600  | 0       | 0600  | 0                    | 0600 | 0       | 0600 | 0       | 0600 |
| : a@l@r Inmtn 5m(x ncst v pnfms@r    | T,hT2,heh | 0600  | T,h31,e07 | 0600  | 3T,i e1 | 0600  | 0                    | 0600 | DT,i e1 | 0600 | 0       | 0600 |
| Total EE                             | 2,148,227 | 0.00  | 2,193,605 | 0.00  | 92,763  | 0.00  | 0                    | 0.00 | 42,763  | 0.00 | 0       | 0.00 |
|                                      |           |       |           |       |         |       |                      |      |         |      |         |      |
|                                      |           |       |           |       |         |       |                      |      |         |      |         |      |
|                                      |           |       |           |       |         |       |                      |      |         |      |         |      |
| Grand Total                          | 2,148,227 | 0.00  | 2,193,605 | 0.00  | 92,763  | 0.00  | 0                    | 0.00 | 42,763  | 0.00 | 0       | 0.00 |

## 4 ORE DE47570. 7TEN

Stateg Ale Real Estate Ceas An L Serv Aces

f udLet I nA) w0058f

- 4 ORE -1( f 5, Real Estate - GamAnL 4 ommAssAnn

f Al SectAon 5, 9008

#### 5914 ORE F7. . 47 CSI NN RY

|                 |                  | FY 2026 Departm      | nent Request          |          |               | FY                | 2026 Governor's      | Recommended            |
|-----------------|------------------|----------------------|-----------------------|----------|---------------|-------------------|----------------------|------------------------|
|                 | GR               | Federal              | Other                 | Total    |               | GR                | Federal              | Other                  |
| PS              | 0                | 0                    | 0                     | 0        | PS            | 0                 | 0                    | 0                      |
| EE              | 0                | 0                    | 42, 7364              | 42, 7364 | EE            | 0                 | 0                    | 0                      |
| PSD             | 0                | 0                    | 9Th7e34               | 9Th7e34  | PSD           | 0                 | 0                    | 0                      |
| TRF             | 0                | 0                    | 0                     | 0        | TRF           | 0                 | 0                    | 0                      |
| Total           | 0                | 0                    | 8, 535, 2             | 8, 53, 2 | Total         | 0                 | 0                    | 0                      |
| FTE             | 0900             | 0900                 | 0900                  | 0900     | FTE           | 0900              | 0900                 | 0900                   |
| Est9FrAnLe      | 0                | 0                    | 0                     | 0        | Est9FrAnLe    | 0                 | 0                    | 0                      |
| Note: Fringes b | udgeted in Appro | priation Bill 5 exce | pt for certain fringe | es       | Note: Fringes | budgeted in Appro | priation Bill 5 exce | ept for certain fringe |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Divsonf Facl

4, helt Mg mFa& Crgg mocnnFnfFa

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 294 ORE DES4 R7PT70.

uvs (m)monn Frpn Monominuscx MFM&sgsFi7(scn&Fy CrFciofbinn F1nx (CwnocoscqrFcmostproivsr) socn&viMFagMFM&sgsFirpiRr 1, wostMcsbrFiotMbic7iriMollina& MqqorNog Msolivnoi/rFsivrfcMFa.1947000 wcApirpcqMbsrF.svMoprpivst MgmR&Crggmocnn F

## , 91.PROGR N C75T7. G UASt proLrams Ancluded An thAs core MundAnLi

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Total

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0900

## 4 ORE DE47570. 7TEN

Stateg Alle Real Estate Ceas An L Serv Aces

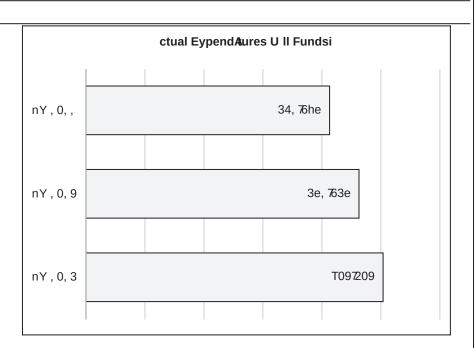
f udLet I nA ) w0058f

4 ORE -1( f 5, Real Estate - GamAnL 4 ommAssAnn

f All Sect Aon 5, 9008

H91.F7. . 47 C (7STORY

| `                               |          |          |         |                            |
|---------------------------------|----------|----------|---------|----------------------------|
|                                 | FY 2022  | FY 202,  | FY 202H | FY 2028                    |
|                                 | ctual    | ctual    | ctual   | 4 urrent Yr9<br>as oM<br>) |
| LqqorqontvlmFc 1LodInf Facw     | 3, 47329 | 3327, 6T | T907e4T | T94749,                    |
| Oscc Ps) soisa 1Lodinf Facw     | 0        | 0        | 0       | 0                          |
| Oscc Psciorbisa 1LodInf Facw    | 0        | 0        | 0       | 0                          |
| Oscc udVFcpscc Dfi              | 0        | 0        | 0       | 0                          |
| Boff c udVFcps oc EF            | 0        | 0        | 0       | 0                          |
| Ufa&siLfivromi/i1LodnfFacw      | 3, 47329 | 3327, 6T | T907e4T | T94749,                    |
| Lbif Md: NqsFanifosc 1Moldnf Fa | 34, 76he | 3e, 763e | T097209 | 58_                        |
| GFsNqsFasa 1Lodnf Facw          | h73h2    | 14T7eT4v | , e764, | 58L                        |
| GFsNqsFasa . / nf Fal           |          |          |         |                            |
| t sFsdMdPs)sFfs                 | 0        | 0        | 0       | 5 <b>8</b> L               |
| nsasdVd                         | 0        | 0        | 0       | 58 <u>L</u>                |
| Divso                           | h73h2    | 14T7eT4v | , e764, | 58_                        |



IPsciombisa MgrfFino Mcrp\*

\*

Ps) soisa nFibol asc ivs ciMfiro/ ivoss-qsobsFi oscso) s Mg r f Fi 1RvsF MqqolloM obw

Psciorboisa nFibol asc MF/tr) soFrot: NqsFamilios PsciorboinnFc Rvnbv osg MhFisa Mivs sFarpivs procbMt/sMb1RvsF Mqqobb Mosw

# 4 ORE DE47570. 7TEN

Stateg Alle Real Estate Ceas An L Serv Aces

f udLet I nA ) w0058f

4 ORE -1( f 5, Real Estate - Gam An L 4 omm Ass Ann

f All Sect Aon 5, 9008

| 294 ORF | RE40 | 4 TC7 TTO | DET | 7 |
|---------|------|-----------|-----|---|

|               | f udLet<br>4 lass | FTE  | GR | FED | OT( ER    | тот с     |
|---------------|-------------------|------|----|-----|-----------|-----------|
| FP Mor/ETOES  |                   |      |    |     |           |           |
|               | BS                | 0 00 | 0  | 0   | 0         | 0         |
|               | ::                | 0 00 | 0  | 0   | T947494   | T947494   |
|               | B(                | 0 00 | 0  | 0   | 4         | 4         |
|               | uPn               | 0 00 | 0  | 0   | 0         | 0         |
|               | Total             | 0900 | 0  | 0   | 8, 535, 2 | 8, 535, 2 |
| es            |                   |      |    |     |           |           |
|               | BS                | 0 00 | 0  | 0   | 0         | 0         |
|               | ::                | 0 00 | 0  | 0   | 0         | 0         |
|               | В(                | 0 00 | 0  | 0   | 0         | 0         |
|               | uPn               | 0 00 | 0  | 0   | 0         | 0         |
|               | Total             | 0900 | 0  | 0   | 0         | 0         |
| _AnnAnL 4 ore |                   |      |    |     |           |           |
|               | BS                | 0 00 | 0  | 0   | 0         | 0         |
|               | ::                | 0 00 | 0  | 0   | T947494   | T947494   |
|               | В(                | 0 00 | 0  | 0   | 4         | 4         |
|               | uPn               | 0 00 | 0  | 0   | 0         | 0         |
|               | Total             | 0900 | 0  | 0   | 8, 535, 2 | 8, 535, 2 |

Stateg Alle Real Estate Ceas An L Serv Aces

4 ORE -1( f 5, Real Estate - Gam An L 4 omm Ass Ann

f udLet I nA ) w0058f

f All Sect Aon 5, 9008

|                   |                  |        | f udLet<br>4 lass | FTE  | GR | FED | OT( ER    | тот с     | Eyplanat Aon  |
|-------------------|------------------|--------|-------------------|------|----|-----|-----------|-----------|---|
| Cros PsMoon bMnnF | CPL 6hU 00,      | 4946h  | ::                | 0 00 | 0  | 0   | 19Th7e30v | 19Th7e30v | PsMoolibMmFir Mool&F.fa&siRmiv qolMFFsasNqsFamifoo<br>MFaosafbsivsFssapropfifospoolNRmivnFiHU49   |
| Cros PsMoolibMnnF | CPL 6hU 00,      | 4946h  | В(                | 0 00 | 0  | 0   | 9Th7e30   | 9Th7e30   | PsMoolibMnnFir Mool&F.fa&siRniv qolWFFsasNqsFaninfoo<br>MFaosafbsivsFssapropfifospoolNRnivnFiHU49 |
| . et Departm      | ent Request dxus | tments | _                 | 0900 | 0  | 0   | 0         | 0         |   |
| epartment Request | 4 ore            |        |                   |      |    |     |           |           |   |
|                   |                  |        | BS                | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | ::                | 0 00 | 0  | 0   | 42, 7364  | 42, 7364  |   |
|                   |                  |        | B(                | 0 00 | 0  | 0   | 9Th7e34   | 9Th7e34   |   |
|                   |                  |        | uPn               | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | Total             | 0900 | 0  | 0   | 8, 535, 2 | 8, 535, 2 |   |
|                   |                  |        |                   |      |    |     |           |           |   |
| Sovernor's Recomm | ended 4 ore      |        |                   |      |    |     |           |           |   |
|                   |                  |        | BS                | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | ::                | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | В(                | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | uPn               | 0 00 | 0  | 0   | 0         | 0         |   |
|                   |                  |        | Total             | 0900 | 0  | 0   | 0         | 0         |   |

Stateg Alle Real Estate Ceas An L Serv Aces

f udLet I nA ) w0058f

4 ORE -1(f 5, Real Estate - GamAnL 4 ommAssAnn

f All Sect Aon 5, 9008

## SummarV oNthe 4 ore j V Eypend Aure TVpes

|                                       | FY2Hf udLet |      | FY2H     | FY2H ctual |           | FY28 f udLet |                      | FY28 ctual<br>as oM) B,0E2H |           | FY26 DTREb |         | FY26 G/ RE4 |  |
|---------------------------------------|-------------|------|----------|------------|-----------|--------------|----------------------|-----------------------------|-----------|------------|---------|-------------|--|
| ccount                                | Dollars     | FTE  | Dollars  | FTE        | Dollars   | FTE          | Dollars              | FTE                         | Dollars   | FTE        | Dollars | FTE         |  |
|                                       |             |      |          |            |           |              |                      |                             |           |            |         |             |  |
|                                       |             |      |          |            |           |              |                      |                             |           |            |         |             |  |
| nfsdMFaGirodinasc                     | 307h3e      | 0 00 | 9T7099   | 0 00       | 307h3e    | 0 00         | 0                    | 0 00                        | 307h3e    | 0 00       | 0       | 0 00        |  |
| Sf qqatac                             | 400         | 0 00 | 0        | 0 00       | 400       | 0 00         | 0                    | 0 00                        | 400       | 0 00       | 0       | 0 00        |  |
| CrggfFnbMmnFcSso)nbscMFaSfqqobsc      | 400         | 0 00 | 0        | 0 00       | 400       | 0 00         | 0                    | 0 00                        | 400       | 0 00       | 0       | 0 00        |  |
| HrfcskssqnFi&MFaJMFninronNtdSso)nbsc  | e07364      | 0 00 | 6T7402   | 0 00       | e07364    | 0 00         | 0                    | 0 00                        | e07364    | 0 00       | 0       | 0 00        |  |
| Borqsoi/ MFa Eg qor) sg sFic: NqsFcsc | 4T0         | 0 00 | 0        | 0 00       | 4T0       | 0 00         | 0                    | 0 00                        | 4T0       | 0 00       | 0       | 0 00        |  |
| Ufnoamā&OsMcsBM/gsFicDqsoMnā&         | 3, h76, h   | 0 00 | 4376, 9  | 0 00       | 3, 67333  | 0 00         | , 67hhe              | 0 00                        | 207h03    | 0 00       | 0       | 0 00        |  |
| Total EE                              | 8, 03658    | 0900 | 5H8306,  | 0900       | 8, 535, 5 | 0900         | 2) 3 <sub>NN</sub> 6 | 0900                        | 5Q23H) 5  | 0900       | 0       | 0900        |  |
|                                       |             |      |          |            |           |              |                      |                             |           |            |         |             |  |
| (s.iSso) mbs: NqsFcsc                 | 0           | 0 00 | 9Th7e30  | 0 00       | 4         | 0 00         | 0                    | 0 00                        | 9Th7e34   | 0 00       | 0       | 0 00        |  |
| Total PSD                             | 0           | 0900 | ,8w26H0  | 0900       | 5         | 0900         | 0                    | 0900                        | , 8w86H5  | 0900       | 0       | 0900        |  |
|                                       |             |      |          |            |           |              |                      |                             |           |            |         |             |  |
|                                       |             |      |          |            |           |              |                      |                             |           |            |         |             |  |
| Grand Total                           | 8, 03658    | 0900 | 80, 320, | 0900       | 8, 535, 2 | 0900         | 2) 3/11/6            | 0900                        | 8, 535, 2 | 0900       | 0       | 0900        |  |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA w800U3)

4 ORE -1f) 8UReal Estate - GamAnL 4 ommAssAnn

) Al SectAnn 8U9080

#### 8914 ORE F7. . 47 CSINN RY

|                |      | FY 2026 Departm      | ent Request |          |              |
|----------------|------|----------------------|-------------|----------|--------------|
|                | GR   | Federal              | Other       | Total    |              |
| PS             | 0    | 0                    | 0           | 0        | PS           |
| EE             | 0    | 0                    | 50, 3541    | 50, 3541 | EE           |
| PSD            | 0    | 0                    | 0           | 0        | PSD          |
| TRF            | 0    | 0                    | 0           | 0        | TRF          |
| Total          | 0    | 0                    | 802,853     | 802,853  | Total        |
| FTE            | 0900 | 0900                 | 0900        | 0900     | FTE          |
| Est9FrAnLe     | 0    | 0                    | 0           | 0        | Est9FrAnLe   |
| Nata Cinasa Is |      | printing Dill C aven |             | _        | Note: Frings |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

FY 2026 Governor's Recommended GR **Federal** Other Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0900 0900 0900 0900

0

0

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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5, 1aFelt Mog m&t t N/mf M&o vson

#### 294 ORE DES4 R7PT70.

CeDr Mulfollsolo &(vI) Modulfor bilolgDt Dolfsr Df Mgo d m & of his) hlsolo xvb r my MilDf. & of Mg/DD (& i heD & uDif Mgehl on tilolgDt Doh & (I...i & Envil hDpS (MuD he & sflon Df Mgeheso niDn xN3L00 y f/A (hA & (fhihD-& o Dn f.l) D & o qDelp( & (heD c It Mg m & t M/f Mao A

#### USIPROGR N C75T7. G NV/st proLrams Ancluded An thAs core iund Anlg

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State( Ade Real Estate CeasAnL ServAces

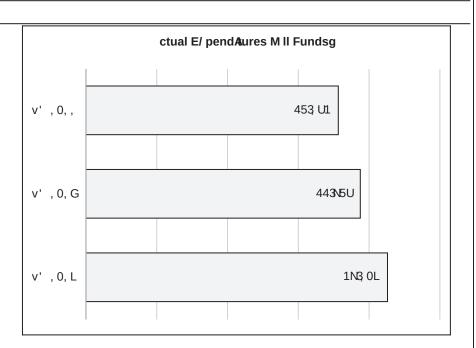
) udLet I nA w800U3)

4 ORE -11 ) 8UReal Estate - Gam An L 4 omm Ass Ann

) Al Sect Aon 8U9080

#### H91.F7. . 47 Cf 7STORY

|                             | FY 2022 | FY 202U         | FY 202H          | FY 202B                          |
|-----------------------------|---------|-----------------|------------------|----------------------------------|
|                             | ctual   | ctual           | ctual            | 4 urrent Yr9<br>as oi<br>wJU0y2H |
| 6i&.iMhMaofx6ppvsonfy       | 1035, L | 153,5           | 505 <b>3</b> 5LL | 50, 3541                         |
| RDff2DuDihDnx6ppvsonfy      | 0       | 0               | 0                | 0                                |
| RDff2DfhilylhDnx6ppvsonfy*  | 0       | 0               | 0                | 0                                |
| RDff Cilof(Dif Tsh          | 0       | 0               | 0                | 0                                |
| Opsf Cilof(Dif Po           | 0       | 0               | 0                | 0                                |
| IsngDh6she&iMb5x6ppvsonfy   | 1035, L | 153 , 5         | 505 <b>3</b> 5LL | 50, 3541                         |
| 6) hslpBE DonMasiDfxlppvson | 453 U1  | 44 <b>3\</b> 5U | 1N3, OL          | 896                              |
| : oDE DonDn x6ppvsonfy      | 131, a  | G340,           | 5NBJL0           | 8 96                             |
| : oDE DonDn qSvsonF         |         |                 |                  |                                  |
| c DoDil p2 DuDosD           | 0       | 0               | 0                | 8 96                             |
| v DnDil p                   | 0       | 0               | 0                | 8 96                             |
| TheDi                       | 131, a  | G340,           | 5NBJL0           | 896                              |
|                             |         |                 |                  |                                  |



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2 DuDihDn Mol) psnDf heDfhlhsh&iSheiDD-. Di) DohiDfDiuDIt &sohx eDo I...ph/llqpDyA

2 DfhillylhDn Mol) psnDfloSc &uDio&in/r BE Don MosiD2 DfhillylhMoof ellyle iDtl MolDn IhheD Don & (heD (Mol) IpSDIix eDo I...plyll qpDyA

4 ORE DE47570. 7TEN State( Ade Real Estate Ceas An L Serv Aces ) udLet I nA w800U3) 4 ORE -1f) 8UReal Estate - GamAnL 4 ommAssAnn ) Al SectAon 8U9080 B94 ORE RE4 O. 47C7 T7O. DET 7C ) udLet FTE GR **FED** E/ planatAon OTf ER TOT C 4 lass T FP iter x ETOES OY 0*A*00 0 0 0 0 ВВ 0A00 0 50, 3541 50, 3541 Or 0*A*00 0 0 0 0 C2 v 0*A*00 0 0 0 0 **Total** 0900 0 0 802,853 802,853 One-TAmes OY 0 0 0 0 0A00 0 0 BB 0A00 0 0 Or 0*A*00 0 0 0 0 C2 v 0*A*00 0 0 0 0 Total 0900 0 0 0 0 FY 26 ) eLAnnAnL 4 ore OY 0.400 0 0 0 0 ВВ 0.400 0 0 50, 3541 50, 3541 Or 0*A*00 0 0 0 0 C2 v 0 0 0 0*A*00 0 **Total** 0900 0 802,853 802,853 Department Request dVustments

State( Ade Real Estate CeasAnL ServAces

4 ORE -1f) 8U Real Estate - Gam An L 4 omm Ass Ann

) udLet I nA w800U3)

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) All SectAon 8U9080

|                                    | ) udLet<br>4 lass | FTE           | GR | FED | OTf ER           | тот с    |
|------------------------------------|-------------------|---------------|----|-----|------------------|----------|
| . et Department Request d'Ustments |                   | 0900          | 0  | 0   | 0                | 0        |
| Department Request 4 ore           |                   |               |    |     |                  |          |
|                                    | OY                | 0 <i>A</i> 00 | 0  | 0   | 0                | 0        |
|                                    | BB                | 0400          | 0  | 0   | 50, <b>3</b> 541 | 50, 3541 |
|                                    | Or                | 0 <i>A</i> 00 | 0  | 0   | 0                | 0        |
|                                    | C2 v              | 0 <i>A</i> 00 | 0  | 0   | 0                | 0        |
|                                    | Total             | 0900          | 0  | 0   | 802,853          | 802,853  |
| Governor's Recommended 4 ore       |                   |               |    |     |                  |          |
|                                    | OY                | 0.400         | 0  | 0   | 0                | 0        |
|                                    | ВВ                | 0,400         | 0  | 0   | 0                | 0        |
|                                    | Or                | 0,400         | 0  | 0   | 0                | 0        |
|                                    | C2 v              | 0.400         | 0  | 0   | 0                | 0        |
|                                    | Total             | 0900          | 0  | 0   | 0                | 0        |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA w800U3)

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4 ORE -1f) 8UReal Estate - Gam An L 4 omm Ass Ann

) All Sect Aon 8U9080

Summarj oi the 4 ore bj E/ pend Aure Tj pes

|   | FY2H) udLet      |       | FY2H ctual |       | FY2B) udLet      |               | FY2B ctual<br>as oi wyU0y2H |               | FY26 DTREQ       |      | FY26 GxRE4 |      |
|---|------------------|-------|------------|-------|------------------|---------------|-----------------------------|---------------|------------------|------|------------|------|
| ccount                                  | Dollars          | FTE   | Dollars    | FTE   | Dollars          | FTE           | Dollars                     | FTE           | Dollars          | FTE  | Dollars    | FTE  |
|   |                  |       |            |       |                  |               |                             |               |                  |      |            |      |
|   |                  |       |            |       |                  |               |                             |               |                  |      |            |      |
| Oi & DihSI on R . i &uDt Dohf BE Dof Df | 455              | 0,400 | 0          | 0,400 | 455              | 0.400         | 0                           | 0.400         | 455              | 0400 | 0          | 0400 |
| IsNanNalg RDIfDOIS: Dolf T. Dilhhalg    | 5003LGG          | 0.400 | 1N3, OL    | 0.400 | 505 <b>3</b> .a4 | 0 <i>A</i> 00 | 0                           | 0 <i>A</i> 00 | 505 <b>3</b> .a4 | 0400 | 0          | 0400 |
| Total EE                                | 808,8 <b>H</b> H | 0900  | 3B,20H     | 0900  | 802,853          | 0900          | 0                           | 0900          | 802,853          | 0900 | 0          | 0900 |
|   |                  |       |            |       |                  |               |                             |               |                  |      |            |      |
|   |                  |       |            |       |                  |               |                             |               |                  |      |            |      |
|   |                  |       |            |       |                  |               |                             |               |                  |      |            |      |
| Grand Total                             | 808,8HH          | 0900  | 3B,20H     | 0900  | 802,853          | 0900          | 0                           | 0900          | 802,853          | 0900 | 0          | 0900 |

Statewide Real Estate Leasing Services

Budget Unit 980014B

CORE - HB 13 Real Estate - Public Safety

Bill Section 13.005

#### 1. CORE FINANCIAL SUMMARY

|                  |      | FY 2026 Departm     | ent Request           |       |              |
|------------------|------|---------------------|-----------------------|-------|--------------|
|                  | GR   | Federal             | Other                 | Total |              |
| PS               | 0    | 0                   | 0                     | 0     | PS           |
| EE               | 0    | 0                   | 0                     | 0     | EE           |
| PSD              | 0    | 0                   | 0                     | 0     | PSD          |
| TRF              | 0    | 0                   | 0                     | 0     | TRF          |
| Total            | 0    | 0                   | 0                     | 0     | Total        |
| FTE              | 0.00 | 0.00                | 0.00                  | 0.00  | FTE          |
| Est. Fringe      | 0    | 0                   | 0                     | 0     | Est. Fringe  |
| Mata. Friance la |      | muiatian Dill Carra | nt for cortain frings |       | Note: Eringe |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|             | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |  |  |
|-------------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|--|--|
|             | GR                             | Federal | Other | Total |  |  |  |  |  |  |  |  |
| PS .        | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |
| EE          | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |
| PSD         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |
| TRF         | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |
| Total       | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |
| FTE         | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |  |  |  |
| Est. Fringe | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of twelve (12) lease contracts, totaling over fifty-five thousand (55,000) sq. ft. on behalf of the Missouri Adjutant General.

## 3. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

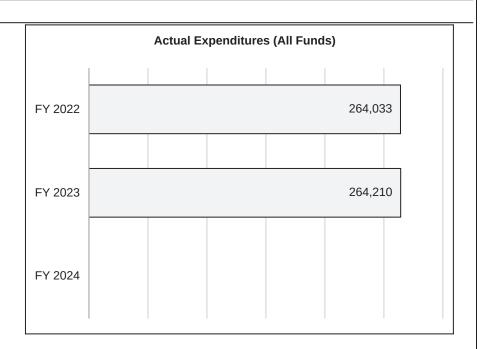
Budget Unit 980014B

CORE - HB 13 Real Estate - Public Safety

Bill Section 13.005

## 4. FINANCIAL HISTORY

|                               | FY 2022   | FY 2023   | FY 2024 | FY 2025                         |
|-------------------------------|-----------|-----------|---------|---------------------------------|
|                               | Actual    | Actual    | Actual  | Current Yr.<br>as of<br>9/30/24 |
| Appropriations ( All Funds)   | 1,696,903 | 1,835,147 | 0       | 0                               |
| Less Reverted (All Funds)     | (865)     | (995)     | 0       | 0                               |
| Less Restricted (All Funds)*  | 0         | 0         | 0       | 0                               |
| Less Transfers Out            | 0         | 0         | 0       | 0                               |
| Plus Transfers In             | 0         | 0         | 0       | 0                               |
| Budget Authority (All Funds)  | 1,696,038 | 1,834,152 | 0       | 0                               |
| Actual Expenditures (all Fund | 264,033   | 264,210   | 0       | N/A                             |
| Unexpended (All Funds)        | 1,432,005 | 1,569,942 | 0       | N/A                             |
| Unexpended by Fund:           |           |           |         |                                 |
| General Revenue               | (4,661)   | (4,819)   | 0       | N/A                             |
| Federal                       | 1,436,666 | 1,574,761 | 0       | N/A                             |
| Other                         | 0         | 0         | 0       | N/A                             |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 980014B

CORE - HB 13 Real Estate - Public Safety

Bill Section 13.005

# 5. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL | Expla |
|-------------------|-----------------|------|----|-----|-------|-------|-------|
| TAFP After VETOES |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |
| es                |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |
| Beginning Core    |                 |      |    |     |       |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |       |
|                   | Total           | 0.00 | 0  | 0   | 0     | 0     |       |

Statewide Real Estate Leasing Services

Budget Unit 980014B

CORE - HB 13 Real Estate - Public Safety

Bill Section 13.005

|                                    | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL | Explana |
|------------------------------------|-----------------|------|----|-----|-------|-------|---------|
| Net Department Request Adjustments |                 | 0.00 | 0  | 0   | 0     | 0     |         |
| epartment Request Core             |                 |      |    |     |       |       |         |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | TRF             | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | Total           | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    |                 |      |    |     |       |       |         |
| overnor's Recommended Core         |                 |      |    |     |       |       |         |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | TRF             | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    | Total           | 0.00 | 0  | 0   | 0     | 0     |         |
|                                    |                 |      |    |     |       |       |         |

Statewide Real Estate Leasing Services

Budget Unit 980014B

CORE - HB 13 Real Estate - Public Safety

Bill Section 13.005

# Summary of the Core by Expenditure Types

|                    | FY24 B  | udget | FY24 A  | ctual | FY25 Budget |      | FY25 Actual<br>as of 9/30/24 |      | FY26 DTREQ |      | FY26 GVREC |      |
|--------------------|---------|-------|---------|-------|-------------|------|------------------------------|------|------------|------|------------|------|
| Account            | Dollars | FTE   | Dollars | FTE   | Dollars     | FTE  | Dollars                      | FTE  | Dollars    | FTE  | Dollars    | FTE  |
|                    |         |       |         |       |             |      |                              |      |            |      |            |      |
|                    |         |       |         |       |             |      |                              |      |            |      |            |      |
|                    |         |       |         |       |             |      |                              |      |            |      |            |      |
|                    |         |       |         |       |             |      |                              |      |            |      |            |      |
|                    |         |       |         |       |             |      |                              |      |            |      |            |      |
| <b>Grand Total</b> | 0       | 0.00  | 0       | 0.00  | 0           | 0.00 | 0                            | 0.00 | 0          | 0.00 | 0          | 0.00 |

**Statewide Real Estate Leasing Services** 

**CORE - HB 73 Real Estate - Corrections** 

Budget Unit 540076B

Ν

Bill Section 73.001

#### 7. CORE FINANCIAL SUMMARY

|             |           | FY 2026 Depart | ment Request |           |
|-------------|-----------|----------------|--------------|-----------|
|             | GR        | Federal        | Other        | Total     |
| PS          | 0         | 0              | 0            | 0         |
| EE          | 1,337,040 | 0              | 196,258      | 1,868,618 |
| PSD         | 5,759,503 | 0              | 7            | 5,759,502 |
| TRF         | 0         | 0              | 0            | 0         |
| Total       | 8,653,951 | 0              | 328,695      | 4,027,799 |
| FTE         | 0.00      | 0.00           | 0.00         | 0.00      |
| Est. Fringe | 0         | 0              | 0            | 0         |
| A4.4. 5.    |           |                |              |           |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

GR **Federal** Other Total 0 0 0 0 PS EE 0 0 0 0 **PSD** 0 0 0 **TRF** 0 0 0 0 0 **Total** FTE 0.00 0.00 0.00 0.00 0 0 0 Est. Fringe 0

FY 2026 Governor's Recommended

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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#### 2. CORE DESCRIPTION

hdr SvOzvon bcl tEiwer: y tntprfrne, Sr:vpn Mmbn:eauEeobn & y SmCz ar:Tbn:v(ir ob a edr b Ora vpdetns ft ntprfrne bct TTab) vft erix rvpdex-:rOrn & 6 Cirt:r Eb neat Ee , eb et ivnpt TTab) vft erix ob uadunsars owex-rvpde edbu:tns & 538,000 C: g. oe bc: Tt Er bn (rdticb cedr SrTt aafrne bcmb aar Eeobn:.

## 3. PROGRAM LISTING (list programs included in this core funding)

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Statewide Real Estate Leasing Services

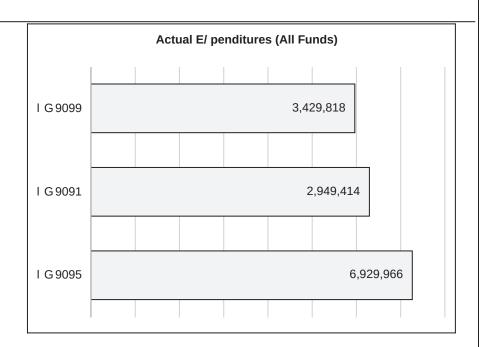
Budget Unit 540076B

-CORE - HB 73 Real Estate - Corrections

Bill Section 73.001

9. FINANCIAL HISTORY

|                             | FY 2022           | FY 2023            | FY 2029              | FY 2021                         |
|-----------------------------|-------------------|--------------------|----------------------|---------------------------------|
|                             | Actual            | Actual             | Actual               | Current Yr.<br>as of<br>5y80y29 |
| kTTabTauteubn: &kiiluns:C   | 2,388,489         | 2,866,708          | 8,071,154            | 8,097,755                       |
| /r::grOrærs&kiiluns:C       | <i>2</i> 740,0500 | <i>\$</i> 748,0130 | <b>&amp;</b> 10,3870 | <b>&amp;</b> 10,8030            |
| /r::gr:eaÆers&kiiluns:CA    | 0                 | 0                  | 0                    | 0                               |
| /r:: hatn: ora Fue          | 0                 | 0                  | 0                    | 0                               |
| iu: hatn: ora Ln            | 0                 | 0                  | 0                    | 0                               |
| Rusprekuedbavex & iiluns: C | 2,148,459         | 2,264,061          | 6,689,628            | 6,640,114                       |
| kEouti*)Trnsweuar:&tiiluns  | 3,429,818         | 2,949,414          | 6,929,966            | HW                              |
| Pnr)Trnsrs&kiiluns:C        | 512,705           | 182,715            | 390,547              | HVW                             |
| Pnr)Trnsrs(xlunsJ           |                   |                    |                      |                                 |
| IrnratigrOrnur              | 181,934           | 112,703            | 578,734              | HW                              |
| Irsrati                     | 0                 | 0                  | 0                    | H₩                              |
| Fedra                       | 39,853            | 30,094             | 709,119              | H₩                              |



Agr:eaÆerstfbunev:t:bcN

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grOrærsvnEiusr: edr:eteuebaxedarr-TraErnear:raOrtfbune&BdrntTTivEt(irC

gr:ea,EersvnEiusr:tnxIbOranbaU\*)Trnsveuargr:ea,Eexbn:BdvEdarftvnrsteedrrnsbcedrov:Etixrta.&BdrntTTivEt(irC

Statewide Real Estate Leasing Services

CORE - HB 73 Real Estate - Corrections

Budget Unit 540076B

Ν

Bill Section 73.001

1. CORE RECONCILIATION DETAIL

| Budget<br>Class | FTE  | GR   | FED  | OTHER  | TOTAL   | E/ pla   |
|-----------------|--|--|--|--|---|--|
|                 |  |  |  |  |   |  |
| W               | 0.00   | 0  | 0  | 0  | 0   |  |
| * *             | 0.00   | 6,241,545  | 0  | 196,258  | 8,097,759   |  |
| S               | 0.00   | 7  | 0  | 7  | 9   |  |
| hgl             | 0.00   | 0  | 0  | 0  | 0   |  |
| Total           | 0.00   | 8,653,951  | 0  | 328,695  | 4,027,799   |  |
|                 |  |  |  |  |   |  |
| W               | 0.00   | 0  | 0  | 0  | 0   |  |
| * *             | 0.00   | 0  | 0  | 0  | 0   |  |
| S               | 0.00   | 0  | 0  | 0  | 0   |  |
| hgl             | 0.00   | 0  | 0  | 0  | 0   |  |
| Total           | 0.00   | 0  | 0  | 0  | 0   |  |
|                 |  |  |  |  |   |  |
| W               | 0.00   | 0  | 0  | 0  | 0   |  |
| * *             | 0.00   | 6,241,545  | 0  | 196,258  | 8,097,759   |  |
| S               | 0.00   | 7  | 0  | 7  | 9   |  |
| hgl             | 0.00   | 0  | 0  | 0  | 0   |  |
| Total           | 0.00   | 8,653,951  | 0  | 328,695  | 4,027,799   |  |
|                 | w ** S hgI Total  w ** S hgI Total  w ** S S | W       0.00         **       0.00         S       0.00         hgl       0.00         Total       0.00         **       0.00         hgl       0.00         Total       0.00         w       0.00         **       0.00         s       0.00 | w       0.00       0         **       0.00       6,241,545         S       0.00       7         hgl       0.00       0         Total       0.00       8,653,951         w       0.00       0         **       0.00       0         s       0.00       0         hgl       0.00       0         Total       0.00       0         **       0.00       6,241,545         S       0.00       7 | W       0.00       0       0         **       0.00       6,241,545       0         S       0.00       7       0         hgl       0.00       0       0         Total       0.00       8,653,951       0         **       0.00       0       0         **       0.00       0       0         hgl       0.00       0       0         Total       0.00       0       0         **       0.00       0       0         **       0.00       6,241,545       0         S       0.00       7       0 | W       0.00       0       0       0         **       0.00       6,241,545       0       196,258         S       0.00       7       0       7         hgl       0.00       0       0       0         Total       0.00       8,653,951       0       328,695         w       0.00       0       0       0         s       0.00       0       0       0         hgl       0.00       0       0       0         total       0.00       0       0       0         w       0.00       0       0       0         **       0.00       6,241,545       0       196,258         S       0.00       7       0       7 | w         0.00         0         0         0         0           **         0.00         6,241,545         0         196,258         8,097,759           S         0.00         7         0         7         9           hgl         0.00         0         0         0         0           Total         0.00         8,653,951         0         328,695         4,027,799           w         0.00         0         0         0         0           **         0.00         0         0         0         0           Bgl         0.00         0         0         0         0           Total         0.00         0         0         0         0           w         0.00         0         0         0         0           **         0.00         0         0         0         0           w         0.00         0         0         0         0           **         0.00         0         0         0         0           **         0.00         0         0         0         0           **         0.00         6,241,545 |

Statewide Real Estate Leasing Services

CORE - HB 73 Real Estate - Corrections

Budget Unit 540076B

Ν

Bill Section 73.001

|                      |                             |       | Budget<br>Class | FTE  | GR         | FED | OTHER   | TOTAL      | E/ planation   |
|----------------------|-----------------------------|-------|-----------------|------|------------|-----|---------|------------|--|
| mbargrtiibEteobn     | mg k .48R.009               | 77779 | * *             | 0.00 | &,759,5050 | 0   | 0       | &,759,5050 | grtiib Etebon eb tivpon (uspre Bved Titnomsr) Tronsveuar<br>tonsarsu Eredronrrsoba oueuar oir) Bvedvon'R 71. |
| mbargrtiibEte√bn     | mg k .48R.003               | 77779 | **              | 0.00 | 0          | 0   | 0       | 0          | grtiib Etebn eb tivpn (uspre Bved Titnnrsr) Trnsveuar<br>tnsarsu Eredrnrrsoba oueuar eir) Bvedvn'R 71.       |
| nbargrtiibEtewbn     | mg k .48R.009               | 77779 | S               | 0.00 | 5,759,505  | 0   | 0       | 5,759,505  | grtiib Etebnebtivpn (uspre Bwed Titnnrsr) TrnsveuatnsarsuEredrnrrsobacueuar dr) Bwedvn'R 71.                 |
| Net Departme         | ent Request Ad <b>V</b> ust | ments | _               | 0.00 | 0          | 0   | 0       | 0          |  |
| Department Request ( | Core                        |       |                 |      |            |     |         |            |  |
|                      |                             |       | W               | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | * *             | 0.00 | 1,337,040  | 0   | 196,258 | 1,868,618  |  |
|                      |                             |       | S               | 0.00 | 5,759,503  | 0   | 7       | 5,759,502  |  |
|                      |                             |       | hgl             | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | Total           | 0.00 | 8,653,951  | 0   | 328,695 | 4,027,799  |  |
|                      |                             |       |                 |      |            |     |         |            |  |
| Sovernor's Recomme   | ended Core                  |       |                 |      |            |     |         |            |  |
|                      |                             |       | W               | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | * *             | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | S               | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | hgl             | 0.00 | 0          | 0   | 0       | 0          |  |
|                      |                             |       | Total           | 0.00 | 0          | 0   | 0       | 0          |  |

Statewide Real Estate Leasing Services

Budget Unit 540076B

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CORE - HB 73 Real Estate - Corrections

Bill Section 73.001

Summarj of the Core bj E/ penditure Tj pes

|                                   | FY29 Bu   | ıdget | FY29 A    | ctual | FY21 Bu   | ıdget | FY21 Ac<br>as of 5½ |      | FY26 D    | TREQ | FY26 G  | REC  |
|-----------------------------------|-----------|-------|-----------|-------|-----------|-------|---------------------|------|-----------|------|---------|------|
| Account                           | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                   |           |       |           |       |           |       |                     |      |           |      |         |      |
|                                   |           |       |           |       |           |       |                     |      |           |      |         |      |
| luritnsPenker:                    | 851,895   | 0.00  | 354,408   | 0.00  | 851,895   | 0.00  | 0                   | 0.00 | 851,895   | 0.00 | 0       | 0.00 |
| wuTTiv :                          | 7         | 0.00  | 340       | 0.00  | 7         | 0.00  | 0                   | 0.00 | 9         | 0.00 | 0       | 0.00 |
| mbffunvEteubn:wraOvEr:tnswuTTivr: | 7         | 0.00  | 0         | 0.00  | 7         | 0.00  | 0                   | 0.00 | 9         | 0.00 | 0       | 0.00 |
| abor∷vbntiwraOvEr:                | 19,900    | 0.00  | 10,420    | 0.00  | 19,900    | 0.00  | 0                   | 0.00 | 19,900    | 0.00 | 0       | 0.00 |
| ˈbuːrDrrTvnptnsYtnvebaxtiwraOvEr: | 7,001,399 | 0.00  | 670,500   | 0.00  | 7,001,399 | 0.00  | 0                   | 0.00 | 7,001,399 | 0.00 | 0       | 0.00 |
| FooEr*quvTfrne*)Trn:r:            | 700       | 0.00  | 773,232   | 0.00  | 700       | 0.00  | 0                   | 0.00 | 700       | 0.00 | 0       | 0.00 |
| abTræxtnsLfTabOrfrne*)Trn:r:      | 3,454     | 0.00  | 0         | 0.00  | 3,454     | 0.00  | 0                   | 0.00 | 3,454     | 0.00 | 0       | 0.00 |
| Ruvisvnp/rt:r txfrneFTratevnp     | 2,796,639 | 0.00  | 7,679,134 | 0.00  | 2,713,353 | 0.00  | 570,701             | 0.00 | 7,441,714 | 0.00 | 0       | 0.00 |
| Total EE                          | 4,073,395 | 0.00  | 3,775,483 | 0.00  | 4,027,792 | 0.00  | 970,703             | 0.00 | 3,484,834 | 0.00 | 0       | 0.00 |
|                                   |           |       |           |       |           |       |                     |      |           |      |         |      |
| Sr(ewraOvEr*)Trn:r:               | 0         | 0.00  | 5,759,505 | 0.00  | 9         | 0.00  | 0                   | 0.00 | 5,759,502 | 0.00 | 0       | 0.00 |
| Total PSD                         | 0         | 0.00  | 9,792,909 | 0.00  | 2         | 0.00  | 0                   | 0.00 | 9,792,906 | 0.00 | 0       | 0.00 |
|                                   |           |       |           |       |           |       |                     |      |           |      |         |      |
|                                   |           |       |           |       |           |       |                     |      |           |      |         |      |
| Grand Total                       | 4,073,395 | 0.00  | 8,262,288 | 0.00  | 4,027,799 | 0.00  | 970,703             | 0.00 | 4,027,799 | 0.00 | 0       | 0.00 |

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#### 847. ORE F CI C. INSALLIRY

|            |           | FY 2026 Departm        | ent Request |           |            | FY   | 2026 Governor's      | Recommended |       |
|------------|-----------|------------------------|-------------|-----------|------------|------|----------------------|-------------|-------|
|            | GR        | Federal                | Other       | Total     |            | GR   | Federal              | Other       | Total |
| PS         | 0         | 0                      | 0           | 0         | PS         | 0    | 0                    | 0           | 0     |
| EE         | 5,340,1Th | 0                      | 0           | 5,340,1Th | EE         | 0    | 0                    | 0           | 0     |
| PSD        | 0         | 0                      | 0           | 0         | PSD        | 0    | 0                    | 0           | 0     |
| TRF        | 0         | 0                      | 0           | 0         | TRF        | 0    | 0                    | 0           | 0     |
| Total      | 8,530,691 | 0                      | 0           | 8,530,691 | Total      | 0    | 0                    | 0           | 0     |
| FTE        | 0400      | 0400                   | 0400        | 0400      | FTE        | 0400 | 0400                 | 0400        | 0400  |
| Est4FruhMe | 0         | 0                      | 0           | 0         | Est4FruhMe | 0    | 0                    | 0           | 0     |
|            |           | ppriation Bill 5 excep |             | S         |            |      | priation Bill 5 exce |             | PS .  |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 24. ORE DES. R PT OC

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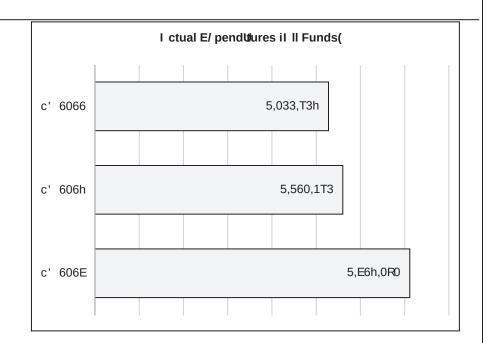
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ORE -7) w 81 Real Estate - . orrectlons Neaslon() uman Resources

w**UI** Sect**lo**n 814080

## B47F CI C. IN) STORY

|                                 | FY 2022   | FY 2021   | FY 202B   | FY 2025                          |
|---------------------------------|-----------|-----------|-----------|----------------------------------|
| _                               | l ctual   | I ctual   | l ctual   | . urrent Yr4<br>as og<br>3y10y2B |
| 8dd(fd(sl gsf Fn p8 MMc) Fynb   | 5,033,306 | 5,645,6EE | 5,3TE,ET4 | 5,340,1Th                        |
| 7inn Lioi(giy p8 MMc) Fynb      | ph0,TR5k  | phT,3R5k  | pET,6hEt  | pET,T60k                         |
| 7inn Ling(stojy p8 MMc) Fynb2   | 0         | 0         | 0         | 0                                |
| 7i nn e(l Fna (n * ) g          | 0         | 0         | 0         | 0                                |
| ON/n e(I Fnai (n FF             | 0         | 0         | 0         | 0                                |
| l) y&ig8) gDf (sgq p8 NWt) Fynb | 5,06E,T65 | 5,63h,11h | 5,36T,6E3 | 5,3E6,43h                        |
| 8to)lMB.diFyso)(inplMMc)Fy      | 5,033,T3h | 5,560,1T3 | 5,E6h,0R0 | A 8                              |
| UFi. diFyiyp8MMc)Fynb           | ф5,0h6t   | 5h6,4RR   | 50E,513   | A 8                              |
| UFi . di Fyi y xq c) Fy:        |           |           |           | <u>.</u>                         |
| Gi Fi (I MLi oi F) i            | ф5,0h6k   | 5h6,4RR   | 50E,513   | A 8                              |
| ci yi (l M                      | 0         | 0         | 0         | A 8                              |
| * gDi (                         | 0         | 0         | 0         | A 8                              |



2Ling(stojy ICf) Fgsn Infa9

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Lioi(giy s=tl)NyingDinglo)gf(qgD(ii-di(tiFg(ini(oilCf)Fgp/DiFlddMsllxlMbN

Ling(stojy sFtl)Myin IFq Gfoi(Ff(wn B. diFyso) (i Ling(stopf Fn / DstD (iCl sFiy IggDi iFy fagDi asntl Mqil (p/ DiF IddNsllx M/bN

Statef Ude Real Estate NeasUnMServUces

wudMet Anu 3H0013w

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. ORE -7) w 81 Real Estate - . orrectlons NeasUnM) uman Resources

w**UI** Sect**lo**n 814080

| 54 | ORF RF | ററ | NI TOC DETI | N |
|----|--------|----|-------------|---|

|                                 | wudMet<br>lass | FTE           | GR        | FED | OT) ER | ΤΟΠ Ν     |
|---------------------------------|----------------|---------------|-----------|-----|--------|-----------|
| IFPIgterxETOES                  |                |               |           |     |        |           |
|                                 | OY             | 0 <b>0</b> 00 | 0         | 0   | 0      | 0         |
|                                 | ВВ             | 0000          | 5,340,1Th | 0   | 0      | 5,340,1Th |
|                                 | Ov             | 0000          | 0         | 0   | 0      | 0         |
|                                 | eLc            | 0000          | 0         | 0   | 0      | 0         |
|                                 | Total          | 0400          | 8,530,691 | 0   | 0      | 8,530,691 |
| <b>U</b> nes                    |                |               |           |     |        |           |
|                                 | OY             | 0 <b>0</b> 0  | 0         | 0   | 0      | 0         |
|                                 | ВВ             | 0 <b>0</b> 00 | 0         | 0   | 0      | 0         |
|                                 | Ov             | 0 <b>0</b> 00 | 0         | 0   | 0      | 0         |
|                                 | eLc            | 0000          | 0         | 0   | 0      | 0         |
|                                 | Total          | 0400          | 0         | 0   | 0      | 0         |
| eM <b>J</b> hn <b>U</b> hM. ore |                |               |           |     |        |           |
|                                 | OY             | 0 <b>0</b> 0  | 0         | 0   | 0      | 0         |
|                                 | ВВ             | 0000          | 5,340,1Th | 0   | 0      | 5,340,1Th |
|                                 | Ov             | 0000          | 0         | 0   | 0      | 0         |
|                                 | eLc            | 0000          | 0         | 0   | 0      | 0         |
|                                 | Total          | 0400          | 8,530,691 | 0   | 0      | 8,530,691 |

Statef Ude Real Estate NeasUnMServUces

wudMet AnU 3H0013w

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| . ORE -7) w 81 Real Estate orrectløns NeasløM) um | an Resources     |               |           |     | wl     | JI Se | ectlon 814 |
|---|------------------|---------------|-----------|-----|--------|-------|------------|
|   | wudMet<br>. lass | FTE           | GR        | FED | OT) ER | ٦     | ΤΟΠ Ν      |
| Cet Department Request I d\u00c4stments           |                  | 0400          | 0         | 0   | 0      |       | 0          |
| epartment Request . ore                           |                  |               |           |     |        |       |            |
|   | OY               | 0000          | 0         | 0   | 0      |       | 0          |
|   | BB               | 0000          | 5,340,1Th | 0   | 0      | 5     | 5,340,1Th  |
|   | Ov               | 0100          | 0         | 0   | 0      |       | 0          |
|   | eLc              | 0000          | 0         | 0   | 0      |       | 0          |
|   | Total            | 0400          | 8,530,691 | 0   | 0      | 8     | 8,530,691  |
|   |                  |               |           |     |        |       |            |
| overnor's Recommended . ore                       |                  |               |           |     |        |       |            |
|   | OY               | 0 <b>0</b> 00 | 0         | 0   | 0      | 1     | 0          |
|   | BB               | 0 <b>0</b> 00 | 0         | 0   | 0      | )     | 0          |
|   | Ov               | 0 <b>0</b> 00 | 0         | 0   | 0      | )     | 0          |
|   | eLc              | 0 <b>0</b> 00 | 0         | 0   | 0      | )     | 0          |
|   | Total            | 0400          | 0         | 0   | 0      | 1     | 0          |

Statef Unle Real Estate NeasUn M Serv Utes

wudMet Ant 3H0013w

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. ORE -7) w 81 Real Estate - . orrectuons NeasunM) uman Resources

w**UI** Sectlon 814080

Summarj ogthe . ore bj E/ pendulure Tj pes

|   | FY2Bw     | ıdMet         | FY2BI     | ctual         | FY25 wu   | ıdMet         | FY25 I (<br>as og3yl |               | FY26 D    | req  | FY26 Gx | RE.  |
|---|-----------|---------------|-----------|---------------|-----------|---------------|----------------------|---------------|-----------|------|---------|------|
| I ccount                                      | Dollars   | FTE           | Dollars   | FTE           | Dollars   | FTE           | Dollars              | FTE           | Dollars   | FTE  | Dollars | FTE  |
|   |           |               |           |               |           |               |                      |               |           |      |         |      |
|   |           |               |           |               |           |               |                      |               |           |      |         |      |
| O(f di (gq l Fy PC d(f oi C i Fgn B. di Fni n | R,010     | 0 <b>0</b> 00 | 0         | 0 <b>0</b> 00 | R,010     | 0 <b>0</b> 00 | 0                    | 0000          | R,010     | 0000 | 0       | 0000 |
| l)sMys=&7ilniOlqCiFgn*di(lgs=&                | 5,311,E54 | 0 <b>0</b> 00 | 5,E6h,0R0 | 0 <b>0</b> 00 | 5,3R6,15h | 0 <b>0</b> 00 | 0                    | 0 <b>0</b> 00 | 5,3R6,15h | 0000 | 0       | 0000 |
| Total EE                                      | 8,59B,B93 | 0400          | 8,B21,0H0 | 0400          | 8,530,691 | 0400          | 0                    | 0400          | 8,530,691 | 0400 | 0       | 0400 |
|   |           |               |           |               |           |               |                      |               |           |      |         |      |
|   |           |               |           |               |           |               |                      |               |           |      |         |      |
|   |           |               |           |               |           |               |                      |               |           |      |         |      |
| Grand Total                                   | 8,59B,B93 | 0400          | 8,B21,0H0 | 0400          | 8,530,691 | 0400          | 0                    | 0400          | 8,530,691 | 0400 | 0       | 0400 |

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Statef Ude Real Estate NeasUnMServUtes

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ORE -7) w 43 Real Estate - L ental ) ealth

w**UI** Sect**Lo**n 431005

wudNet Anth H9004, w

#### 417. ORE F CI C. I N SAL L I RY

|            |            | FY 2026 Departm | nent Request |            |
|------------|------------|-----------------|--------------|------------|
|            | GR         | Federal         | Other        | Total      |
| PS         | 0          | 0               | 0            | 0          |
| EE         | 42, 732649 | 0               | 0            | 42, 732649 |
| PSD        | 4270, 2The | 0               | 0            | 4270, 2The |
| TRF        | 0          | 0               | 0            | 0          |
| Total      | 28 53&90   | 0               | 0            | 28 538290  |
| FTE        | 0100       | 0100            | 0100         | 0100       |
| Est1FruhMe | 0          | 0               | 0            | 0          |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|            | FY 2026 Governor's Recommended |                        |      |      |  |  |  |  |  |  |  |  |
|------------|--------------------------------|------------------------|------|------|--|--|--|--|--|--|--|--|
|            | GR                             | GR Federal Other Total |      |      |  |  |  |  |  |  |  |  |
| PS .       | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |
| EE         | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |
| PSD        | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |
| TRF        | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |
| Total      | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |
| FTE        | 0100                           | 0100                   | 0100 | 0100 |  |  |  |  |  |  |  |  |
| Est1FruhMe | 0                              | 0                      | 0    | 0    |  |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 21. ORE DES. R PT OC

Div somofoFa FcIt Moopmovf & tat Cvr van/2s vfoCa u (Fafn)np MnoFa bl & s (dof) vfx Fafoy gy oF) miv Fnv)foCimta1r tat Cvr van/Fctxx) Fwor tmoogy oFp) miva b47d gyt f v MFan)nt Mnf2nFintogaC Fnv) voCing-Fav miFpfta1 be 42000df. RomRecfxt Mv Fa yvitog Fcm v svxt) m van/Fc & vanhgNvt gmR

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Statef Ude Real Estate NeasUnMServUces

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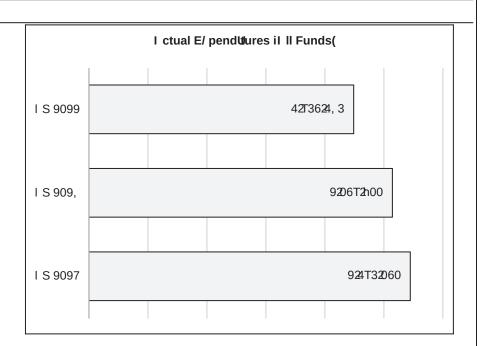
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ORE -7) w 43 Real Estate - L ental ) ealth

w**UI** Sect**lo**n 431005

## BITF CI C. IN) STORY

|                               | FY 2022    | FY 2023   | FY 202B    | FY 2025                          |
|-------------------------------|------------|-----------|------------|----------------------------------|
| _                             | l ctual    | I ctual   | I ctual    | . urrent Yr1<br>as og<br>Hy80y2B |
| xx)Fx)otmoFaf b oglpa1fd      | 42e6e2T09  | 72 032 0e | 723h4279,  | 92T6, 29e0                       |
| 8vff Lvnv)m/1 b ogl pa1fd     | b662Th4c   | b6e230ec  | b47e2e7, c | be9263ec                         |
| 8vff Lvfn)ndMna1 b ogl pa1fd* | 0          | 0         | 0          | 0                                |
| 8vff D)t af ov)f Opm          | 0          | 0         | b66h24e0c  | 0                                |
| Pgpf D)t af ov)f la           | 0          | 0         | 0          | 0                                |
| Bp1Cvm pmF)omq b ggl pa1fd    | 42e092374  | 729602700 | 7296h2700  | 92hT02he9                        |
| MptgEwxva1orp)vfbtgglpa1      | 42T3624, 3 | 9206T2h00 | 924T32060  | / A                              |
| Uavwxva1v1 b ggl pa1fd        | T2e09      | 924392±00 | 920TT2 60  | / A                              |
| Uavwxva1v1 yq l pa1:          |            |           |            | _                                |
| Gvav)t gL vnvapv              | T2e09      | 924392e00 | 920TT2, 60 | / A                              |
| l v1v)t g                     | 0          | 0         | 0          | / A                              |
| Oṁv)                          | 0          | 0         | 0          | / A                              |



\*Lvfn)ndMn11tr Fpamoftf Fc5

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Lvnv)nn1 caMop1vfmvfmhnnnFn)qmi)vv-xv)Mvam)vfv)nvtrFpamblivatxxooMlyoydR

Lvfn)ndMna1 oa.Mgo.1vftaqGFnv)aF)Y/Ewxva.1omp)vLvfn)ndMndFaf'ioMl)vrtoav1tmmvva.1FcmvoofMlgqvt)bliva.txxogMlygydR

Statef Ude Real Estate NeasUnMServUces

wudNet AnU H9004, w

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. ORE -7) w 43 Real Estate - L ental ) ealth

wWI SectIon 431005

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|----|--------|-----|-----|---------|---|

|                | wudMet<br>. lass | FTE           | GR         | FED | OT) ER | ΤΟΠ Ν      |
|----------------|------------------|---------------|------------|-----|--------|------------|
| FPI ger xETOES |                  |               |            |     |        |            |
|                | PH               | 0 <b>R</b> 00 | 0          | 0   | 0      | 0          |
|                | EE               | 0R00          | 92T6, 29T3 | 0   | 0      | 92T6, 29T3 |
|                | Ps               | 0 <b>R</b> 00 | 4          | 0   | 0      | 4          |
|                | DLI              | OR00          | 0          | 0   | 0      | 0          |
|                | Total            | 0100          | 28 538290  | 0   | 0      | 28 53&90   |
| nes            |                  |               |            |     |        |            |
|                | PH               | 0R00          | 0          | 0   | 0      | 0          |
|                | EE               | OFØ0          | 0          | 0   | 0      | 0          |
|                | Ps               | 0R00          | 0          | 0   | 0      | 0          |
|                | DLI              | OROO          | 0          | 0   | 0      | 0          |
|                | Total            | 0100          | 0          | 0   | 0      | 0          |
| MuhnuhM. ore   |                  |               |            |     |        |            |
|                | PH               | 0 <b>R</b> 00 | 0          | 0   | 0      | 0          |
|                | EE               | OFØ0          | 92T6, 29T3 | 0   | 0      | 92T6, 29T3 |
|                | Ps               | 0R00          | 4          | 0   | 0      | 4          |
|                | DLI              | OR00          | 0          | 0   | 0      | 0          |
|                | Total            | 0100          | 28 538290  | 0   | 0      | 28 538290  |

## Statef Utle Real Estate NeasUnMServUtes

. ORE -7) w 43 Real Estate - L ental ) ealth

wudNet AnU H9004, w

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wWI SectIon 431005

|                       |                 |       | wudMet<br>. lass | FTE  | GR           | FED | OT) ER | TOTI N       | E/ planatlon  |
|-----------------------|-----------------|-------|------------------|------|--------------|-----|--------|--------------|---|
| F)vLvtogFMInoFa       | (L R3eBR009     | 40h66 | EE               | 0R00 | b4270, 2ThTc | 0   | 0      | b4270, 2ThTc | LvtogFM noFa nFtogCayp1Cvmlomixoglaav1vwxva1omp)\<br>ta1)v1pNvlmvavv1 oF)opmp)vogwv'omioa NB4,R |
| F)vLvtogFMInoFa       | (L R3eBR009     | 40h66 | Ps               | 0R00 | 4270, 2ThT   | 0   | 0      | 4270, 2ThT   | LvtogFM moFanFitogCayp1Cvmlomixoglaav1vwxva1omp)vta1)v1pWmivavv1oF)opmp)vogvwlomioaNB4,R        |
| Cet Department        | Request I d\ust | ments | _                | 0100 | 0            | 0   | 0      | 0            |   |
| epartment Request . o | re              |       |                  |      |              |     |        |              |   |
|                       |                 |       | PH               | 0R00 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | EE               | OR90 | 42, 732649   | 0   | 0      | 42, 732649   |   |
|                       |                 |       | Ps               | OR00 | 4270, 2The   | 0   | 0      | 4270, 2The   |   |
|                       |                 |       | DLI              | OR90 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | Total            | 0100 | 28 538290    | 0   | 0      | 28 53&90     |   |
|                       |                 |       |                  |      |              |     |        |              |   |
| Sovernor's Recommend  | led . ore       |       |                  |      |              |     |        |              |   |
|                       |                 |       | PH               | OR00 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | EE               | 0R90 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | Ps               | OR00 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | DLI              | OR00 | 0            | 0   | 0      | 0            |   |
|                       |                 |       | Total            | 0100 | 0            | 0   | 0      | 0            |   |

Statef Ude Real Estate NeasUnMServUces

wudMet AnU H9004, w

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. ORE -7) w 43 Real Estate - L ental ) ealth

w**UI** Sect**lo**n 431005

Summarj ogthe . ore bj E/ pendulure Tj pes

|                                       | FY2Bwu    | ıdMet         | FY2B1             | ctual | FY25 wu    | ıdMet | FY25 I d<br>as ogHy8 |      | FY26 D     | TREQ | FY26 G  | cRE. |
|---------------------------------------|-----------|---------------|-------------------|-------|------------|-------|----------------------|------|------------|------|---------|------|
| I ccount                              | Dollars   | FTE           | Dollars           | FTE   | Dollars    | FTE   | Dollars              | FTE  | Dollars    | FTE  | Dollars | FTE  |
|                                       |           |               |                   |       |            |       |                      |      |            |      |         |      |
|                                       |           |               |                   |       |            |       |                      |      |            |      |         |      |
| I pvgt a1 Umogmovf                    | 43, 2, 49 | 0 <b>R</b> 00 | 40h2/70           | 0R00  | 4392116    | 0R00  | 0                    | 0R00 | 4392FT6    | 0R00 | 0       | 0R00 |
| Hpxxgpvf                              | 400       | OR00          | 0                 | 0R00  | 400        | 0R00  | 0                    | 0R00 | 400        | 0180 | 0       | 0R00 |
| (FrrpaoMinoFafHv)noWvfta1Hpxxoovf     | 400       | 0R00          | 0                 | 0R00  | 400        | 0R00  | 0                    | 0R00 | 400        | 0R00 | 0       | 0R00 |
| P)FovffoFat gHv)noWf                  | 700       | 0R00          | 4, 4              | 0R00  | , h4       | 0R00  | 0                    | 0R00 | , h4       | 0R00 | 0       | 0R00 |
| NFpfvkvvxcaCta1JtaonF)otgHv)noWf      | 7492969   | 0R00          | 362900            | 0R00  | 7492907    | 0R00  | 0                    | 0R00 | 7492907    | 0R00 | 0       | 0R00 |
| Occolow E. poxr vamEwxvafvf           | 400       | 0R00          | 0                 | 0R00  | 400        | 0R00  | 0                    | 0R00 | 400        | 0R00 | 0       | 0R00 |
| P)Fxv)mqta1 lr x)Fnvr varfn Ewxvaf vf | 9294420T0 | 0R00          | 0                 | 0R00  | 42T90      | 0R00  | 0                    | 0R00 | 42T90      | 0R00 | 0       | 0R00 |
| BpoofLoaC8vtfvPtqrvamfOxv)tmoaC       | 9247720e3 | OR00          | 6T, 2649          | 0R00  | 924762343  | 0R00  | 4, 92944             | 0R00 | T792469    | 0180 | 0       | 0R00 |
| Total EE                              | B8H648B23 | 0100          | , , <b>5</b> 229B | 0100  | 28 5382, H | 0100  | 432&44               | 0100 | 483BH8542  | 0100 | 0       | 0100 |
|                                       |           |               |                   |       |            |       |                      |      |            |      |         |      |
| s vymHv)noWv Ewxvaf vf                | 0         | 0R00          | 4270, 2ThT        | 0R00  | 4          | 0R00  | 0                    | 0R00 | 4270, 2The | 0R00 | 0       | OR00 |
| Total PSD                             | 0         | 0100          | 488038 6,         | 0100  | 4          | 0100  | 0                    | 0100 | 488038, 69 | 0100 | 0       | 0100 |
|                                       |           |               |                   |       |            |       |                      |      |            |      |         |      |
|                                       |           |               |                   |       |            |       |                      |      |            |      |         |      |
| Grand Total                           | B8H648B23 | 0100          | 284, H8050        | 0100  | 28 53&90   | 0100  | 4328244              | 0100 | 28 53&90   | 0100 | 0       | 0100 |

Statef Unle Real Estate NeasUn M Servultes

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ORE -7) w 89 Real Estate - L ental ) ealth

w**UI** Sect**Lo**n 894080

#### 847. ORE F CI C. INSALLIRY

|            |           | FY 2026 Departm                          | ent Request |           |            | FY   | 2026 Governor's                            | Recommended                            |       |
|------------|-----------|--|-------------|-----------|------------|------|--|--|-------|
|            | GR        | Federal                                  | Other       | Total     |            | GR   | Federal                                    | Other                                  | Total |
| PS         | 0         | 0  | 0           | 0         | PS         | 0    | 0  | 0                                      | 0     |
| EE         | 2,721,3TT | T03,7T3                                  | 20,heT      | 2,3T0,3T2 | EE         | 0    | 0  | 0                                      | 0     |
| PSD        | 0         | 0  | 0           | 0         | PSD        | 0    | 0  | 0                                      | 0     |
| TRF        | 0         | 0  | 0           | 0         | TRF        | 0    | 0  | 0                                      | 0     |
| Total      | 8,285,399 | 903,293                                  | 80,169      | 8,390,398 | Total      | 0    | 0  | 0                                      | 0     |
| FTE        | 0400      | 0400                                     | 0400        | 0400      | FTE        | 0400 | 0400                                       | 0400                                   | 0400  |
| Est4FrUnMe | 0         | 0  | 0           | 0         | Est4FruhMe | 0    | 0  | 0                                      | 0     |
|            |           | ppriation Bill 5 excephway Patrol, and C |             | S         |            |      | priation Bill 5 exce<br>hway Patrol, and C | pt for certain fringe<br>Conservation. | S     |

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) g(isDfFvac

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#### 24. ORE DES. R PT OC

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Statef Unle Real Estate NeasUn M Servultes

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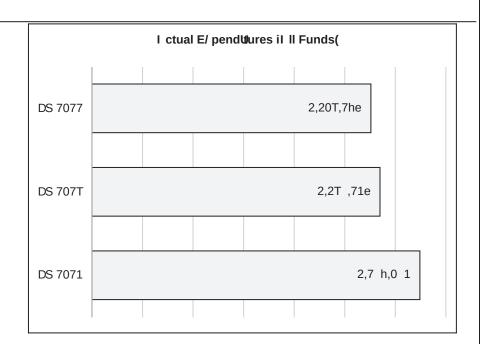
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ORE -7) w 89 Real Estate - L ental ) ealth

wUI SectIon 894080

## 547F CI C. I N) STORY

|                              | FY 2022    | FY 2029    | FY 2025    | FY 2023                          |
|------------------------------|------------|------------|------------|----------------------------------|
|                              | I ctual    | I ctual    | l ctual    | . urrent Yr4<br>as og<br>Hy90y25 |
| * MMs&Mstorgt&Fa q* mDf Fva. | 2,22e,3l 2 | 2,7T1,1hl  | 2,1l l ,T2 | 2,301,3T2                        |
| Piaa. Iidisgiv q*mnDfFva.    | q7e,7eh.   | q71 ,71 7. | qT3,31 T.  | qT3, h .                         |
| Piaa Iiagsbygiv q*mnDfFva.B  | 0          | 0          | 0          | 0                                |
| PiaaxsoFaCsa)fg              | 0          | 0          | 0          | 0                                |
| EnfaxsoFaCsapF               | 0          | 0          | 2, 3       | 0                                |
| Ufvwig*fg(&shog)q*nnDfFva.   | 2,0 0,T21  | 2,70e,2 e  | 2,131,hT2  | 2,1el ,337                       |
| *yofon: NM Fvbofsia.copmDfFv | 2,20T,7he  | 2,2T ,71e  | 2,7 h,0 1  | 5 L*                             |
| GFi NM Fvi v q* nnDf Fva.    | œ7, e7.    | ee, 30     | 23h,eTh    | 5 L*                             |
| GFi NM Fvi v R/ Df Fvc       |            |            |            | <u> </u>                         |
| 'iFisonlidiFfi               | þ,ehl.     | 7T,h33     | I ,eTI     | 5 L*                             |
| Divison                      | qT,OLL.    | 17,I 3h    | e3,127     | 5 L*                             |
| ) g(is                       | ¢2,2 e.    | TTI        | 7,3l h     | 5 L*                             |



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. ORE DE. S OC TEL Statef Utle Real Estate NeasUnMServUtes wudMet Anul HB0050w . ORE -7) w 89 Real Estate - L ental ) ealth wW SectIon 894080 34. ORE RE. OC. NITOC DETI N wudNet **FED** OT) ER FTE GR TOTI N E/ planatlon . lass TI FP I gter x ETOES EΗ 0600 0 0 0 0 ,heT 2,301,3T2 :: 0600 2,2l ,3TT T03,7T3 Εt 0600 0 0 0 0 xI D 0600 0 0 0 0 **Total** 0400 8,8BH,399 903,293 H,169 8,305,398 One-Tunes EΗ 0 0 0600 0 0 :: 0600 0 0 Εt 0600 0 0 0 0 xI D 0600 0 0 0 0 Total 0400 0 0 0 0 FY 26 weMuhnuhM. ore EΗ 0600 0 0 0 :: 0600 2,2l ,3TT T03,7T3 ,heT 2,301,3T2 Εt 0600 0 0 0 0 0 xI D 0000 0 0 0 **Total** 0400 8,8BH,399 903,293 H,169 8,305,398 Department Request I dVustments

## Statef Utle Real Estate NeasUnMServUtes

. ORE -7) w 89 Real Estate - L ental ) ealth

wudMet AnU HB0050w

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wWI SectIon 894080

|                   |                              |       | wudMet<br>. lass | FTE  | GR        | FED     | OT) ER | топ и     | E/ planatløn  |
|-------------------|------------------------------|-------|------------------|------|-----------|---------|--------|-----------|---|
| &silionn&yodn&F   | 41 * 6 I U600T               | 2hh32 | ::               | 0600 | 73,000    | 0       | 0      | 73,000    | lionn&yodn&Fg&onhowFRfvwigAbq(MnoFFiviNMFvbofsia<br>oFvsivfyiq(iFiivC&sCofsiOnNbFuU2T6  |
| &silionn&yodp&F   | 41 * 6 I U600T               | 2hh31 | ::               | 0600 | 0         | 0       | 2,000  | 2,000     | lionn&yodp&Fg&onbowFRfvwigAbq(MnoFFiviNMFvbqfsia<br>oFvsivfyig(iFiiv &&sCfgsiOnNbFuU2T6 |
| Cet Departm       | ent Request I d <b>V</b> ust | ments |                  | 0400 | 23,000    | 0       | 8,000  | 26,000    |   |
| epartment Request | . ore                        |       |                  |      |           |         |        |           |   |
|                   |                              |       | EH               | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | ::               | 0600 | 2,721,3TT | T03,7T3 | 20,heT | 2,3T0,3T2 |   |
|                   |                              |       | Et               | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | xI D             | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | Total            | 0400 | 8,285,399 | 903,293 | 80,169 | 8,390,398 |   |
| Governor's Recomm | ended . ore                  |       |                  |      |           |         |        |           |   |
|                   |                              |       | EH               | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | ::               | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | Et               | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | xI D             | 0600 | 0         | 0       | 0      | 0         |   |
|                   |                              |       | Total            | 0400 | 0         | 0       | 0      | 0         |   |

Statef Unle Real Estate NeasUn M Serv Utes

wudMet AnU HB0050w

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. ORE -7) w 89 Real Estate - L ental ) ealth

wWI SectIon 894080

Summarj ogthe . ore bj E/ pendulure Tj pes

|                                    | FY25 w    | udMet | FY25 I    | ctual | FY23 wu   | ıdMet | FY23 I (<br>as ogHy |      | FY26 D    | TREQ | FY26 Gx | RE.  |
|------------------------------------|-----------|-------|-----------|-------|-----------|-------|---------------------|------|-----------|------|---------|------|
| I ccount                           | Dollars   | FTE   | Dollars   | FTE   | Dollars   | FTE   | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                    |           |       |           |       |           |       |                     |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |           |      |         |      |
| Es&M sol oFv pmMs&dimiFga: NM Faia | ,7h2      | 0600  | 0         | 0600  | ,7h2      | 0600  | 0                   | 0600 | ,7h2      | 0600 | 0       | 0600 |
| UfbowbFwPioaiEo/miFga)MisogbFw     | 2,1h ,01l | 0600  | 2,7 h,0 1 | 0600  | 2,1 3,7e0 | 0600  | 0                   | 0600 | 2,372,7e0 | 0600 | 0       | 0600 |
| Total EE                           | 8,5BB,98H | 0400  | 8,2H1,0H5 | 0400  | 8,305,398 | 0400  | 0                   | 0400 | 8,390,398 | 0400 | 0       | 0400 |
|                                    |           |       |           |       |           |       |                     |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |           |      |         |      |
|                                    |           |       |           |       |           |       |                     |      |           |      |         |      |
| Grand Total                        | 8,5BB,98H | 0400  | 8,2H1,0H5 | 0400  | 8,305,398 | 0400  | 0                   | 0400 | 8,390,398 | 0400 | 0       | 0400 |

Statef Ide Real Estate I easinU Services

wudUet Nnlt H, 0036w

7 ORE -4) w 9MReal Estate - A ental ) ealth

wlll Section 9MI093

#### 9147 ORE F. C 7.CI SNA A CRY

|               |                   | FY 2026 Departm      | ent Request           |             |               | FY                  | 2026 Governor's      | s Recommended         |       |
|---------------|-------------------|----------------------|-----------------------|-------------|---------------|---------------------|----------------------|-----------------------|-------|
|               | GR                | Federal              | Other                 | Total       |               | GR                  | Federal              | Other                 | Total |
| PS            | 0                 | 0                    | 0                     | 0           | PS            | 0                   | 0                    | 0                     | 0     |
| EE            | 2, 71237ThT       | 0                    | 0                     | 2, 71237ThT | EE            | 0                   | 0                    | 0                     | 0     |
| PSD           | 0                 | 0                    | 0                     | 0           | PSD           | 0                   | 0                    | 0                     | 0     |
| TRF           | 0                 | 0                    | 0                     | 0           | TRF           | 0                   | 0                    | 0                     | 0     |
| Total         | 268 25893         | 0                    | 0                     | 268 25893   | Total         | 0                   | 0                    | 0                     | 0     |
| FTE           | 0100              | 0100                 | 0100                  | 0100        | FTE           | 0100                | 0100                 | 0100                  | 0100  |
| Est1FrlnUe    | 0                 | 0                    | 0                     | 0           | Est1FrlnUe    | 0                   | 0                    | 0                     | 0     |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | ot for certain fringe | S           | Note: Fringes | s budgeted in Appro | ppriation Bill 5 exc | ept for certain fring | ges   |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 217 ORE DES7 R.PT.O

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## M4PROGRCA I .ST. G illst proUrams Included In this core gundinU(

N/A

Statef Lide Real Estate I easinU Services

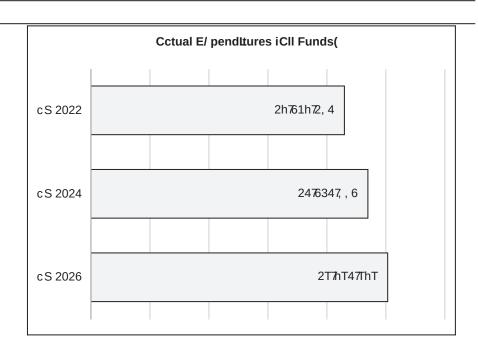
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7 ORE -4) w 9MReal Estate - A ental ) ealth

wlll Section 9MI093

B14F. C 7.CI ).STORY

| ,                              |              |              |            |                                 |
|--------------------------------|--------------|--------------|------------|---------------------------------|
|                                | FY 2022      | FY 202M      | FY 202B    | FY 2023                         |
|                                | Cctual       | Cctual       | Cctual     | 7 urrent Yr1<br>as og<br>HM0y2B |
| Add(fd(slogfFnpAlWlc)Fynb      | 227h2, 7h, 9 | 267h337429   | 2T794h76T9 | 2, 71237ThT                     |
| 5inn Lioi(giy pAMMc) Fynb      | p, 66790, t  | p3047, 30k   | p3337966t  | p106712Tt                       |
| 5inn Ling(stgiy pANMc) Fynb*   | 0            | 0            | 0          | 0                               |
| 5i nn e(l Fnai (n O) g         | 0            | 0            | 0          | 0                               |
| PIMn e(I Fnai (n IF            | 0            | 0            | 0          | 0                               |
| B) y&igA) gDf (sg8 pANMc) Fynb | 2h761h72, 4  | 2476347, T9  | 2T7hT47ThT | 2, 70227, 90                    |
| Atg)lMEwdiFysg)(inplMwc)Fy     | 2h761h72, 4  | 2476347, , 6 | 2T7hT47ThT | N/A                             |
| UFiwdiFyiypAMMc)Fynb           | 0            | pTt          | 0          | N/A                             |
| UFi wdi Fyi y x8 c) Fy:        |              |              |            |                                 |
| Gi Fi (I ML i oi F) i          | 0            | pTt          | 0          | N/A                             |
| ci yi (I M                     | 0            | 0            | 0          | N/A                             |
| OgDi (                         | 0            | 0            | 0          | N/A                             |



\*Ling(stojy ICf) Fgsn In fa

Lioi(giy s=tl)NyingDinglg) gf (8 gD(ii-di(tiFg(ini(oilCf) Fgpl DiFlddMallx N/lbq

Ling(stojy sFtN)yin IF8 Gfoi(Ff(Yn EwdiFyso) (i Ling(stosf Fn 'DstD (iCl sFiy IggDi iFy fagDi æntl M8il (pl DiF IddNodIx M/bq

Statef Lide Real Estate I easinU Services

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7 ORE -4) w 9MReal Estate - A ental ) ealth

wlll Section 9MI093

| 21                  | 7 ODE | DEZO | 7 1    | CTO   | DETC.I |
|---------------------|-------|------|--------|-------|--------|
| $\Delta \mathbf{L}$ | / UKE | RE/U | / .I . | .CI.O | DEIGI  |

|                  | wudUet<br>7 lass | FTE           | GR          | FED | OT) ER | TC   | отсі    |
|------------------|------------------|---------------|-------------|-----|--------|------|---------|
| TCFP Cger xETOES |                  |               |             |     |        |      |         |
|                  | PH               | 0 <b>q</b> 00 | 0           | 0   | 0      |      | 0       |
|                  | EE               | 0q <b>0</b> 0 | 2, 71237ThT | 0   | 0      | 2, 7 | 1237ThT |
|                  | Pv               | 0q <b>p</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | eLc              | 0q <b>p</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | Total            | 0100          | 268 25893   | 0   | 0      | 268  | 25893   |
| mes              |                  |               |             |     |        |      |         |
|                  | PH               | 0q <b>0</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | EE               | 0q <b>0</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | Pv               | 0qp0          | 0           | 0   | 0      |      | 0       |
|                  | eLc              | 0q <b>p</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | Total            | 0100          | 0           | 0   | 0      | 1    | 0       |
| eUlnnlnU 7 ore   |                  |               |             |     |        |      |         |
|                  | PH               | 0 <b>q</b> 00 | 0           | 0   | 0      |      | 0       |
|                  | EE               | 0ф0           | 2, 71237ThT | 0   | 0      | 2, 7 | 1237ThT |
|                  | Pv               | 0 <b>q</b> 00 | 0           | 0   | 0      |      | 0       |
|                  | eLc              | 0q <b>p</b> 0 | 0           | 0   | 0      |      | 0       |
|                  | Total            | 0100          | 268 25893   | 0   | 0      | 268  | 25893   |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H, 0036w

7 ORE -4 w 9MReal Estate - A ental ) ealth

wlll Section 9MD93

| widUet 7 lass   FTE   GR   FED   OT) ER   TOTCI   E/ place  |
|---|
| Department Request 7 ore           PH         0φ0         0 |
| PH 0φ0 0 0 0 0 0  EE 0φ0 2, 712377hT 0 0 2, 712377hT  Pv 0φ0 0 0 0 0 0  |
| EE 0Φ0 2, 71237ThT 0 0 2, 71237ThT  Pv 0Φ0 0 0 0 0  |
| Ρν 0φ0 0 0 0  |
|   |
| eLc 0q00 0 0 0  |
|   |
| Total 0100 268 25893 0 0 268 25893  |
|   |
| vernor's Recommended 7 ore  |
| PH 0q00 0 0 0   |
| EE 0q00 0 0 0   |
| Pv 0ap0 0 0 0 0   |
| eLc 0q00 0 0 0  |
| Total 0100 0 0 0  |

# 7 ORE DE7.S.O .TEA

Statef Lide Real Estate I easinU Services

wudUet Nnlt H, 0036w

7 ORE -4) w 9MReal Estate - A ental ) ealth

wlll Section 9MI093

Summarj ogthe 7 ore bj E/ pendlture Tj pes

|  | FY2B w       | udUet | FY2BC      | ctual | FY23 w       | udUet        | FY23 Co<br>as ogHy  |      | FY26 D      | TREQ          | FY26 Gx | RE7  |
|--|--------------|-------|------------|-------|--------------|--------------|---------------------|------|-------------|---------------|---------|------|
| Cccount                                      | Dollars      | FTE   | Dollars    | FTE   | Dollars      | FTE          | Dollars             | FTE  | Dollars     | FTE           | Dollars | FTE  |
|  |              |       |            |       |              |              |                     |      |             |               |         |      |
|  |              |       |            |       |              |              |                     |      |             |               |         |      |
| P(fainnsfFlMHi(ostin                         | h            | 0ф0   | 0          | 0q00  | h            | 0 <b>ф</b> 0 | 0                   | 0ф0  | h           | 0q00          | 0       | 0ф0  |
| P(f di (g8   Fy   Cd(f oi C   Fgn Ewdi Fni n | 296792T      | 0ф0   | 0          | 0ф0   | 296792T      | 0ф0          | 0                   | 0ф0  | 296792T     | 0 <b>q</b> 00 | 0       | 0ф0  |
| B) styls=&5 iIni Pl8CiFgnOdi(lgs=&           | 2T7, 4, 7T44 | 0ф0   | 2T7hT47ThT | 0ф0   | 2, 7/1427/19 | 0ф0          | 979997999           | 0ф0  | 2, 7/427/19 | 0 <b>p</b> 0  | 0       | 0ф0  |
| Total EE                                     | 238HM98B3H   | 0100  | 23893M8393 | 0100  | 268 25893    | 0100         | H8111811            | 0100 | 268 25893   | 0100          | 0       | 0100 |
|  |              |       |            |       |              |              |                     |      |             |               |         |      |
|  |              |       |            |       |              |              |                     |      |             |               |         |      |
|  |              |       |            |       |              |              |                     |      |             |               |         |      |
| Grand Total                                  | 238HM98B3H   | 0100  | 23893M8393 | 0100  | 268 25893    | 0100         | H <del>811811</del> | 0100 | 268 25893   | 0100          | 0       | 0100 |

#### ORE DE (SICO) CTEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM, 40034H

ORE -.wH 35 Real Estate - wealth and SenMr ServMes

HM SectMn 35700B

#### 37. ORE FO NI ONA SLUUNRY

|               |                   | FY 2026 Departi      | ment Request         |                     |                     |
|---------------|-------------------|----------------------|----------------------|---------------------|---------------------|
|               | GR                | Federal              | Other                | Total               |                     |
| PS            | 0                 | 0                    | 0                    | 0                   | PS                  |
| EE            | 42, 702037        | 629, , 2949          | 0                    | , 244, <i>2</i> 74T | EE                  |
| PSD           | 4266T207h         | 42ehT2039            | 0                    | T20792474           | PSD                 |
| TRF           | 0                 | 0                    | 0                    | 0                   | TRF                 |
| Total         | 286, 58392        | 181, 98932           | 0                    | 98, 08441           | Total               |
| FTE           | 0700              | 0700                 | 0700                 | 0700                | FTE                 |
| Est7FrMi e    | 0                 | 0                    | 0                    | 0                   | Est7Fr <b>M</b> i e |
| Note: Fringes | budgeted in Appro | opriation Bill 5 exc | ept for certain frin | ges                 | Note: Fringes       |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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6ThOd it oslyl i FMm&Ci onlyl oFv ui F(msuis) (pi a Di vi sonulyl

|       | F    | Y 2026 Governor | 's Recommended |       |
|-------|------|-----------------|----------------|-------|
|       | GR   | Federal         | Other          | Total |
| PS    | 0    | 0               | 0              | 0     |
| EE    | 0    | 0               | 0              | 0     |
| PSD   | 0    | 0               | 0              | 0     |
| TRF   | 0    | 0               | 0              | 0     |
| Total | 0    | 0               | 0              | 0     |
| FTE   | 0700 | 0700            | 0700           | 0700  |

0

nges budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 27 ORE DES ROPTODI

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#### 57. PROGRNU ACSTC G glost proi rams Mcluded M the core (und Mi f

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# ORE DE (S(C)) (TEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnM, 40034H

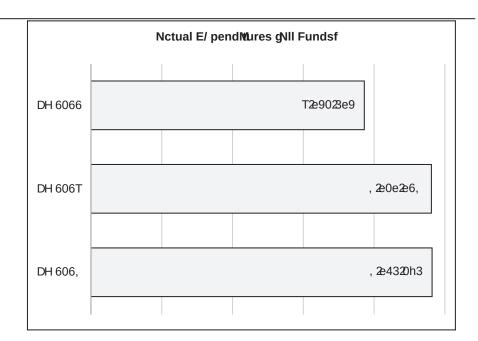
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ORE -.wH 35 Real Estate - wealth and SenMr ServMes

HM SectMn 35700B

#### 17. FOLINI ON A WOSTORY

|                              | FY 2022     | FY 2025           | FY 2021     | FY 202B                         |
|------------------------------|-------------|-------------------|-------------|---------------------------------|
|                              | Nctual      | Nctual            | Nctual      | urrent Yr7<br>as o(<br>, y50y21 |
| 8ttsmts(oN/mFaw8mDfFvaq      | , 2T642h, , | h269, 23e0        | 724, 92, 00 | 724362ee,                       |
| *iaaOi)isNi/vv8mnDfFvaq      | v942h7Tc    | vh, 2, h0c        | ve42hT7c    | ve02ehhc                        |
| *iaa Oia Ma(pNi/v v@mDfFvaqP | 0           | 0                 | 0           | 0                               |
| *iaabsoFa&saIfM              | 0           | 0                 | v6972e00c   | 0                               |
| Brfia bsoFa&sa EF            | 0           | 0                 | 0           | 0                               |
| UfvxiM8fMms(MNv@mnDfFvaq     | , 26h32374  | h26402hT0         | 92/37209T   | 724462063                       |
| 8 pMon: RtiFv(MsiavonnDfFv   | T2e9023e9   | , 2e0e2e6,        | , 2e4320h3  | 58                              |
| GFiRtiFvivv&mDfFvaq          | T3e23eh     | , 04 <i>2</i> 709 | 4237e200,   | 58                              |
| GFi Rt i Fvi v . NDf Fvc     |             |                   |             |                                 |
| 'iFisonOi)iFfi               | 4e724eT     | wT9T2393c         | Thh2h00     | 58                              |
| Divison                      | 6442e06     | 79h <b>2</b> 97h  | 429662h0,   | 58                              |
| IM∕is                        | 0           | 0                 | 0           | 58                              |



POi aNe(pN/Iv og mf FM(a oa m&L

h

Oi) ishiv (Fpnfvia Mi a MolMinomsN Msii-tispiFMsiais) i og mfFMwYriFottn(po. niqA

OiaNe(pN/v (Fpnfvia oFN 'm) isFmsSa: RtiFv(M/si OiaNe(pN/mFa Yr(pr sig o(Fiv oMw/li iFv m&M/li &(aponN oswYriFottn(po. niqA

# ORE DE (SO) CTEU

State) Mile Real Estate AeasMi ServMes

Hudi et LnM, 40034H

ORE -.wH 35 Real Estate - wealth and SenMr ServMes

HM SectMn 35700B

|                    | Hudi et<br>lass | FTE           | GR         | FED                 | OTWER | TOTNA      |
|--------------------|-----------------|---------------|------------|---------------------|-------|------------|
| TNFP N(ter x ETOES |                 |               |            |                     |       |            |
|                    | Bu              | 0.400         | 0          | 0                   | 0     | 0          |
|                    | ::              | 0.400         | 6293h2474  | , 2 37 <i>2</i> 740 | 0     | 724362ee4  |
|                    | ВІ              | 0.400         | 4          | 6                   | 0     | Т          |
|                    | bOD             | 0.400         | 0          | 0                   | 0     | 0          |
|                    | Total           | 0700          | 286, B8392 | 181, 98932          | 0     | 983, 28141 |
| -TMnes             |                 |               |            |                     |       |            |
|                    | Bu              | 0.400         | 0          | 0                   | 0     | 0          |
|                    | ::              | 0.400         | 0          | 0                   | 0     | 0          |
|                    | ВІ              | 0 <i>A</i> 00 | 0          | 0                   | 0     | 0          |
|                    | bOD             | 0400          | 0          | 0                   | 0     | 0          |
|                    | Total           | 0700          | 0          | 0                   | 0     | 0          |
| Hei MnMi ore       |                 |               |            |                     |       |            |
|                    | Bu              | 0.400         | 0          | 0                   | 0     | 0          |
|                    | ::              | 0.400         | 6293h2474  | , 2 37 <i>2</i> 740 | 0     | 724362ee4  |
|                    | ВІ              | 0400          | 4          | 6                   | 0     | Т          |
|                    | bOD             | 0400          | 0          | 0                   | 0     | 0          |
|                    | Total           | 0700          | 286, B8392 | 181, 98932          | 0     | 983, 28141 |

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HM SectMn 35700B

|                     |                             |        | Hudi et<br>lass | FTE           | GR                            | FED                  | OTWER | TOTNA                         | E/ planat <b>M</b> n  |
|---------------------|-----------------------------|--------|-----------------|---------------|-------------------------------|----------------------|-------|-------------------------------|---|
| 1 msi Oi onimpoN/mF | 1 O8 ASeUA004               | 4, 4e4 | ::              | 0.400         | <b>v62</b> 000c               | 0                    | 0     | <b>v62</b> 000c               | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 1 O8 Æ9eUÆ006               | 4, 4e4 | ::              | 0 <i>A</i> 00 | <b>v4</b> 266 <b>T2</b> 07, c | 0                    | 0     | <b>v42</b> 66 <b>T2</b> 07, c | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 1 O8 Æ9eUÆ006               | 4, 4e6 | ::              | 0 <i>A</i> 00 | 0                             | <b>v42</b> T69263, c | 0     | w42T69263, c                  | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 1 O8 Æ9eUÆ006               | 43033  | ::              | 0 <i>A</i> 00 | 0                             | vh692e00c            | 0     | vh692e00c                     | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 108 ASeUA00h                | 4, 4e4 | ::              | 0 <i>A</i> 00 | 0                             | 0                    | 0     | 0                             | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 1 O8 Æ9eUÆ006               | 4, 4e4 | Bl              | 0 <i>A</i> 00 | 4266T207,                     | 0                    | 0     | 4266T207,                     | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 108 <i>A</i> 3eUA006        | 4, 4e6 | Bl              | 0 <i>A</i> 00 | 0                             | 42169263,            | 0     | 42169263,                     | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| 1 msi Oi onimpoN/mF | 108 ASeUA006                | 43033  | Bl              | 0.400         | 0                             | h692e00              | 0     | h692e00                       | OionnmpoN/mFMnon(xF.fvxiM/(M/tnoFFiviRtiFv(M/sia<br>oFvsivfpiM/iFiiv&ons&tM/si&biRY(M/(FCU4TA |
| I et Departme       | ent Request Nd <b>V</b> ust | ments  | _               | 0700          | <b>g28000f</b>                | 0                    | 0     | g28000f                       |   |
| Department Request  | ore                         |        |                 |               |                               |                      |       |                               |   |
|                     |                             |        | Bu              | 0.400         | 0                             | 0                    | 0     | 0                             |   |
|                     |                             |        | ::              | 0.400         | 42, 702037                    | 629, , 2949          | 0     | , 244, 274T                   |   |
|                     |                             |        | ВІ              | 0.400         | 4266T207h                     | 42ehT2039            | 0     | T20792474                     |   |
|                     |                             |        | bOD             | 0.400         | 0                             | 0                    | 0     | 0                             |   |
|                     |                             |        | Total           | 0700          | 286, 58892                    | 181, 98932           | 0     | 983, 08441                    |   |
| Governor's Recomme  | ended ore                   |        |                 |               |                               |                      |       |                               |   |
|                     |                             |        | Bu              | 0.400         | 0                             | 0                    | 0     | 0                             |   |
|                     |                             |        | ::              | 0400          | 0                             | 0                    | 0     | 0                             |   |

|   |       | OF    | REDE (SCO | I ŒEU |   |                     |  |
|---|-------|-------|-----------|-------|---|---------------------|--|
| tate) Me Real Estate AeasMi ServMes                               |       |       |           |       |   | LnM:, 40034H        |  |
| OREwH 35 Real Estate - wealth and Sen <b>M</b> r Serv <b>M</b> es |       |       |           |       |   | t <b>M</b> n 35700B |  |
|   | Bl    | 0.400 | 0         | 0     | 0 | 0                   |  |
|   | bOD   | 0.400 | 0         | 0     | 0 | 0                   |  |
|   | Total | 0700  | 0         | 0     | 0 | 0                   |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
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|   |       |       |           |       |   |                     |  |
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|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
|   |       |       |           |       |   |                     |  |
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|   |       |       |           |       |   |                     |  |
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# ORE DE (S(C)) (TEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM, 40034H

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ORE -.wH 35 Real Estate - wealth and SenMr ServMes

HM SectMn 35700B

Summarj o( the ore bj E/ pendMure Tj pes

|   | FY21 Hu           | ıdi et        | FY21 No    | ctual | FY2BHu      | ıdi et | FY2BNo<br>as o(, )5 |       | FY26 D    | TREQ  | FY26 Gx | RE            |
|---|-------------------|---------------|------------|-------|-------------|--------|---------------------|-------|-----------|-------|---------|---------------|
| Nccount                                       | Dollars           | FTE           | Dollars    | FTE   | Dollars     | FTE    | Dollars             | FTE   | Dollars   | FTE   | Dollars | FTE           |
|   |                   |               |            |       |             |        |                     |       |           |       |         |               |
|   |                   |               |            |       |             |        |                     |       |           |       |         |               |
| DfinoFv GIMM a                                | , 6, <b>2</b> e0e | 0 <i>A</i> 00 | TTe2769    | 0,400 | , 492367    | 0.400  | 0                   | 0.400 | , 4, 2367 | 0400  | 0       | 0Æ00          |
| ufttm(a                                       | 0                 | 0.400         | 67         | 0.400 | 0           | 0.400  | 0                   | 0.400 | 4         | 0400  | 0       | 0.400         |
| 1 mg g f F(po MmFa uis) (pia o Fv uf t t n(ia | 0                 | 0.400         | 9          | 0.400 | 0           | 0.400  | 0                   | 0.400 | 4         | 0400  | 0       | 0 <i>A</i> 00 |
| Bsm& aa(mFonuis) (pia                         | 7T92 4,           | 0.400         | heh        | 0.400 | 7Th23,,     | 0.400  | 0                   | 0.400 | 7Th23,,   | 0400  | 0       | 0.400         |
| Cmfaikiit (FxoFvJoF(Mha(onuis) (pia           | 4249T29e4         | 0.400         | T7324e,    | 0.400 | 42496237h   | 0.400  | 0                   | 0.400 | 42496237h | 0400  | 0       | 0.400         |
| Bsmtis/WioFvEgtsm)igiFMa:RtiFaia              | 62039             | 0.400         | 0          | 0.400 | 62039       | 0.400  | 0                   | 0.400 | 62039     | 0400  | 0       | 0 <i>A</i> 00 |
| Uf(nv(Fx*ioai BoNgiFMalltisoN(Fx              | , 2e432, 04       | 0.400         | 4206, 2T96 | 0.400 | , 2e7, 23T3 | 0.400  | 6792eT4             | 0.400 | 42/3e2/93 | 0400  | 0       | 0.400         |
| Total EE                                      | 98168100          | 0700          | 3891284, 0 | 0700  | 98, 28143   | 0700   | 2968453             | 0700  | 18318935  | 0700  | 0       | 0700          |
|   |                   |               |            |       |             |        |                     |       |           |       |         |               |
| li. Muis) (pi: RtiFaia                        | 0                 | 0.400         | T20792493  | 0.400 | Т           | 0,400  | 0                   | 0,400 | T20792474 | 0,400 | 0       | 0.400         |
| Total PSD                                     | 0                 | 0700          | 58096836,  | 0700  | 5           | 0700   | 0                   | 0700  | 580968893 | 0700  | 0       | 0700          |
|   |                   |               |            |       |             |        |                     |       |           |       |         |               |
|   |                   |               |            |       |             |        |                     |       |           |       |         |               |
| Grand Total                                   | 98168100          | 0700          | 1843, 80B, | 0700  | 983, 28441  | 0700   | 2968453             | 0700  | 98, 08141 | 0700  | 0       | 0700          |

Statewide Real Estate Leasing Services

**Budget Unit 980041B** 

CORE - HB 13 Real Estate - Health and Senior Services

Bill Section 13.010

#### 1. CORE FINANCIAL SUMMARY

|             |           | FY 2026 Departm                            | ent Request |           |             | FY   | 2026 Governor's                              | Recommended                             |
|-------------|-----------|--|-------------|-----------|-------------|------|--|---|
|             | GR        | Federal                                    | Other       | Total     |             | GR   | Federal                                      | Other                                   |
| PS          | 0         | 0  | 0           | 0         | PS          | 0    | 0  | 0                                       |
| EE          | 2,717,3T2 | 2,Th3,11T                                  | 0           | e,1D7,1eD | EE          | 0    | 0  | 0                                       |
| PSD         | 0         | 0  | 0           | 0         | PSD         | 0    | 0  | 0                                       |
| TRF         | 0         | 0  | 0           | 0         | TRF         | 0    | 0  | 0                                       |
| Total       | 1,383,941 | 1,469,884                                  | 0           | 2,853,825 | Total       | 0    | 0  | 0                                       |
| FTE         | 0.00      | 0.00                                       | 0.00        | 0.00      | FTE         | 0.00 | 0.00   | 0.00                                    |
| Est. Fringe | 0         | 0  | 0           | 0         | Est. Fringe | 0    | 0  | 0                                       |
|             |           | priation Bill 5 exce<br>hway Patrol, and C |             | es        |             | •    | opriation Bill 5 exce<br>ghway Patrol, and ( | pt for certain fringes<br>Conservation. |

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#### 2. CORE DESCRIPTION

duv t)p)c)&a &Cinb)f)g\vc x nanyvmvag t vc)ya w 8 &acgpFbg\&a 4 x t 8 q)c ovcM&ac). fv &oguv &pvcc)yugnas mnanyvmvag&CnMM&RjmngvfN&av uFasovs a)avgNgu&Fcnas 4230,000q c/ AQA&Ccgngy-& avs cMnbv &a. vunfC&Cguv t vMngmvag&Cr vnfgu w ( va)&o ( vqp)bvcA

### 3. PROGRAM LISTING (list programs included in this core funding)

965

Total

0

0.00

0

Statewide Real Estate Leasing Services

Budget Unit 980041B

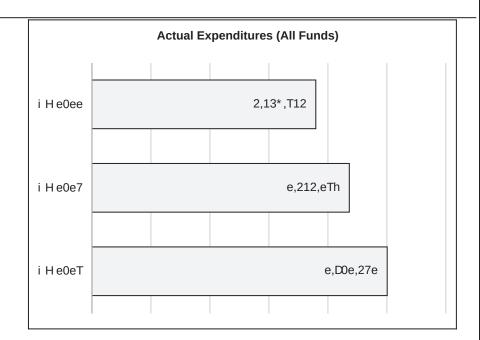
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CORE - HB 13 Real Estate - Health and Senior Services

Bill Section 13.010

#### 4. FINANCIAL HISTORY

|                                | FY 2022   | FY 2023   | FY 2024    | FY 2025                         |
|--------------------------------|-----------|-----------|------------|---------------------------------|
| _                              | Actual    | Actual    | Actual     | Current Yr.<br>as of<br>9/30/24 |
| 5 MMb&Mb)ng)∾ 45ffi Fascq      | e,0*2,000 | e,7TD,heD | e,1he,e2D  | e,30h,7eD                       |
| Ovcc Pvpvogvs 45ffi Fascq      | 4e*,e01c  | 477,**ec  | 4Te,TT* c  | 4T7,037c                        |
| Ovcc Pvcgg)bg/s 45ff i Fascq   | 0         | 0         | 0          | 0                               |
| Ovcc donac@cc B Fg             | 0         | 0         | 0          | 0                               |
| EfFc donac@oc Ua               | 0         | 0         | 0          | 0                               |
| : Fsyvg5Fgu&o)gN45ffiFascq     | e,0T7,*3e | e,722,1D7 | e,123,* h1 | e,1h7,e7e                       |
| 5 bgFnf GRWas)gFovc 4nff i Fas | 2,13*,T12 | e,212,eTh | e,D0e,27e  | 965                             |
| ' avRWasvs 45ff i Fascq        | 2Th,722   | 270,h0*   | 72* ,h7h   | 965                             |
| ' avRWasvs . Ni Fasl           |           |           |            |                                 |
| Y vavonf PvpvaFv               | e1,h0D    | 2ee,DhD   | e2h,133    | 965                             |
| i vsvanf                       | 22* ,* 0h | 1,0Te     | 200,* 7*   | 965                             |
| Bgıvo                          | 0         | 0         | 0          | 965                             |



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Pvcgg)bgvs )abfFsvc naNY &pvca&cos GRW as )gFov Pvcgg)bg&ac u)bu ovmn)avs ngguv vas &Cguv Qcbnf Nvno4 uva nMM)bn. fvqA

Statewide Real Estate Leasing Services

Budget Unit 980041B

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CORE - HB 13 Real Estate - Health and Senior Services

Bill Section 13.010

# 5. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE           | GR        | FED       | OTHER | TOTAL     |
|-------------------|-----------------|---------------|-----------|-----------|-------|-----------|
| TAFP After VETOES |                 |               |           |           |       |           |
|                   | E(              | 0,400         | 0         | 0         | 0     | 0         |
|                   | GG              | 0A00          | 2,T7h,TT2 | 2,Th3,11T | 0     | e,30h,7eD |
|                   | Et              | 0.400         | 0         | 0         | 0     | 0         |
|                   | dPi             | 0.400         | 0         | 0         | 0     | 0         |
|                   | Total           | 0.00          | 1,436,441 | 1,469,884 | 0     | 2,906,325 |
| mes               |                 |               |           |           |       |           |
|                   | E(              | 0A00          | 0         | 0         | 0     | 0         |
|                   | GG              | 0,400         | 0         | 0         | 0     | 0         |
|                   | Et              | 0 <i>A</i> 00 | 0         | 0         | 0     | 0         |
|                   | dPi             | 0400          | 0         | 0         | 0     | 0         |
|                   | Total           | 0.00          | 0         | 0         | 0     | 0         |
| eginning Core     |                 |               |           |           |       |           |
|                   | E(              | 0.400         | 0         | 0         | 0     | 0         |
|                   | GG              | 0.400         | 2,T7h,TT2 | 2,Th3,11T | 0     | e,30h,7eD |
|                   | Et              | 0.400         | 0         | 0         | 0     | 0         |
|                   | dPi             | 0400          | 0         | 0         | 0     | 0         |
|                   | Total           | 0.00          | 1,436,441 | 1,469,884 | 0     | 2,906,325 |

Statewide Real Estate Leasing Services

CORE - HB 13 Real Estate - Health and Senior Services

Budget Unit 980041B

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Bill Section 13.010

|                                       | Budget<br>Class | FTE   | GR        | FED       | OTHER | TOTAL     | Explanation  |
|---------------------------------------|-----------------|-------|-----------|-----------|-------|-----------|--|
| &ov Pvnff&bng)&a 8 P5 Æ1: Æ007 2** D* | GG              | 0,400 | 4De,D00c  | 0         | 0     | 4De,D00c  | Pvnff&bng)&a g& nf)ya . Fsyvg )gu Mfnaavs vRWvas)gFov<br>nas ovsFbv guv avvs &o CFgFov CVR)a r : 27A |
| Net Department Request Adjustments    | _               | 0.00  | (52,500)  | 0         | 0     | (52,500)  |  |
| epartment Request Core                |                 |       |           |           |       |           |  |
|                                       | E(              | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | GG              | 0.400 | 2,717,3T2 | 2,Th3,11T | 0     | e,1D7,1eD |  |
|                                       | Et              | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | dPi             | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | Total           | 0.00  | 1,383,941 | 1,469,884 | 0     | 2,853,825 |  |
|                                       |                 |       |           |           |       |           |  |
| overnor's Recommended Core            |                 |       |           |           |       |           |  |
|                                       | E(              | 0A00  | 0         | 0         | 0     | 0         |  |
|                                       | GG              | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | Et              | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | dPi             | 0.400 | 0         | 0         | 0     | 0         |  |
|                                       | Total           | 0.00  | 0         | 0         | 0     | 0         |  |

Statewide Real Estate Leasing Services

Budget Unit 980041B

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CORE - HB 13 Real Estate - Health and Senior Services

Bill Section 13.010

**Summary of the Core by Expenditure Types** 

|                                    | FY24 Bu   | udget         | FY24 A    | ctual         | FY25 Bu   | ıdget | FY25 Ac<br>as of 9/3 |               | FY26 D1   | TREQ          | FY26 G\ | /REC          |
|------------------------------------|-----------|---------------|-----------|---------------|-----------|-------|----------------------|---------------|-----------|---------------|---------|---------------|
| Account                            | Dollars   | FTE           | Dollars   | FTE           | Dollars   | FTE   | Dollars              | FTE           | Dollars   | FTE           | Dollars | FTE           |
|                                    |           |               |           |               |           |       |                      |               |           |               |         |               |
|                                    |           |               |           |               |           |       |                      |               |           |               |         |               |
| Eo&MvogNnas wnMo&pvmvagc GRWacvc   | 2D,e3h    | 0.400         | 0         | 0.400         | 2D,e3h    | 0.400 | 0                    | 0.400         | 2D,e3h    | 0.400         | 0       | 0.400         |
| : F)fs)ay Ovncv EnNmvagc B Mvongay | e,1Th,323 | 0 <i>A</i> 00 | e,D0e,27e | 0 <i>A</i> 00 | e,132,0e3 | 0.400 | 0                    | 0 <i>A</i> 00 | e,171,De3 | 0 <i>A</i> 00 | 0       | 0 <i>A</i> 00 |
| Total EE                           | 2,862,215 | 0.00          | 2,502,132 | 0.00          | 2,906,325 | 0.00  | 0                    | 0.00          | 2,853,825 | 0.00          | 0       | 0.00          |
|                                    |           |               |           |               |           |       |                      |               |           |               |         |               |
|                                    |           |               |           |               |           |       |                      |               |           |               |         |               |
|                                    |           |               |           |               |           |       |                      |               |           |               |         |               |
| Grand Total                        | 2,862,215 | 0.00          | 2,502,132 | 0.00          | 2,906,325 | 0.00  | 0                    | 0.00          | 2,853,825 | 0.00          | 0       | 0.00          |

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ORE -.wH 89 Real Estate - wealth and SenMr ServMes

HM SectMn 897083

budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 87. ORE FOLINI ON A SLUUNRY

|               |                     | FY 2026 Departm      | ent Request           |        |              | FY                   | 2026 Governor's      | Recommended            |
|---------------|---------------------|----------------------|-----------------------|--------|--------------|----------------------|----------------------|------------------------|
|               | GR                  | Federal              | Other                 | Total  |              | GR                   | Federal              | Other                  |
| PS            | 0                   | 0                    | 0                     | 0      | PS           | 0                    | 0                    | 0                      |
| EE            | 2, 713T             | 2271he               | 0                     | Te720D | EE           | 0                    | 0                    | 0                      |
| PSD           | 0                   | 0                    | 0                     | 0      | PSD          | 0                    | 0                    | 0                      |
| TRF           | 0                   | 0                    | 0                     | 0      | TRF          | 0                    | 0                    | 0                      |
| Total         | 8, 5392             | 885316               | 0                     | 265804 | Total        | 0                    | 0                    | 0                      |
| FTE           | 0700                | 0700                 | 0700                  | 0700   | FTE          | 0700                 | 0700                 | 0700                   |
| Est7FrMi e    | 0                   | 0                    | 0                     | 0      | Est7FrMi e   | 0                    | 0                    | 0                      |
| Note: Fringes | s budgeted in Appro | priation Bill 5 exce | pt for certain fringe | es     | Note: Fringe | es budgeted in Appro | priation Bill 5 exce | pt for certain fringes |

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### 97. PROGRNU ACSTC G glidt proi rams Mcluded M thild core (und Mi f

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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Total

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### ORE DE (S(C)) CTEU

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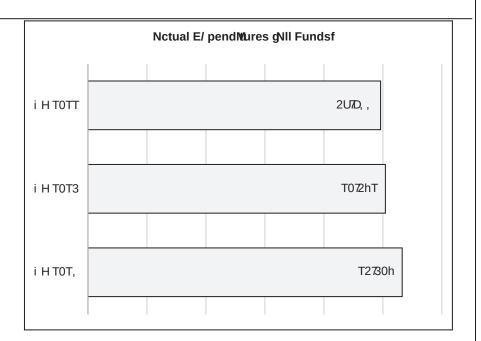
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HM SectMn 897083

#### 7. FOLDI ONA WOSTORY

| FY 2022 | FY 2029  | FY 202,  | FY 2023   |   |
|---------|--|--|---|---|
| Nctual  | Nctual   | Nctual   | urrent Yr7<br>as o(<br>B)90)2,  |   |
| T072T,  | T07, , e                                       | T27e0D   | T27e0D  |   |
| 4TD0c   | 4TD1c  | 4302c  | 4302c   |   |
| 0       | 0  | 0  | 0   |   |
| 0       | 0  | 0  | 0   |   |
| 0       | 0  | 0  | 0   |   |
| 2UTD, , | T072e2   | T2730h   | T2730h  |   |
| 2U7D, , | T072hT   | T2730h   | 96  |   |
| 0       | <b>4</b> 22c                                   | 0  | 96  |   |
|         |  |  |   |   |
| 0       | <b>41</b> c                                    | 0  | 96  |   |
| 0       | 4ec  | 0  | 96  |   |
| 0       | 0  | 0  | 96  |   |
|         | Nctual  T072T,  4TD0c  0  0  2U7D,  0  0  0  0 | Nctual         Nctual           T072T, 4TD0c         4TD1c           0 0         0           0 0         0           2U7D, T072e2         T072hT           0 42c         4Lc           0 4ec         4ec | Nctual         Nctual         Nctual           T072T, 4TD0c 4TD1c 4302c         4TD1c 4302c           0 0 0 0         0           0 0 0 0         0           0 0 0 0         0           2U7D, T072e2 T2730h         T2730h           0 422c 0         0           0 41c 0         0           0 4ec 0         0 | Nctual         Nctual         Nctual         urrent Yr7 as o (By90y2,           TO72T, TO7, e 4TD1c         T27e0D T27e0D T27e0D 4802c         T27e0D 4802c           4TD0c 4TD1c         4802c 4802c         4802c           0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |



O' vcg)bg/s nm&Fag)c nc &C5

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<sup>\*</sup> vpvays )abfFsvc guv cgngFg&dNguovv-M/dbvagovcvqpv nm&Fag4Yuva nMM)bn. fvqA

<sup>\*</sup> vcgj)bgys )abfFsvc naN' &pvca&c6: RWas)gFov \* vcgj)bg)&ac Yu)bu cvmn)avs ngguv vas &Cguv Qcbnf Nvno4Yuva nMM)bn. fvqA

# ORE DE (SICO) CTEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnMB40031H

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ORE -.wH 89 Real Estate - wealth and SenMr ServMes

HM SectMn 897083

| 37 ORFRE OL MANTON DETNO | n. |
|--------------------------|----|

| Hudi et<br>lass | FTE           | GR     | FED    | OTWER | TOTNA  | E/ planatMn |
|-----------------|---------------|--------|--------|-------|--------|-------------|
|                 |               |        |        |       |        |             |
| 1 (             | 0.400         | 0      | 0      | 0     | 0      |             |
| ::              | 0 <i>A</i> 00 | 20703T | 2271he | 0     | T27e0D |             |
| Ιt              | 0.400         | 0      | 0      | 0     | 0      |             |
| d* i            | 0.400         | 0      | 0      | 0     | 0      |             |
| Total           | 0700          | 805092 | 885316 | 0     | 285604 |             |
|                 |               |        |        |       |        |             |
| 1 (             | 0.400         | 0      | 0      | 0     | 0      |             |
| ::              | 0.400         | 0      | 0      | 0     | 0      |             |
| Ιt              | 0.400         | 0      | 0      | 0     | 0      |             |
| d* i            | 0 <i>A</i> 00 | 0      | 0      | 0     | 0      |             |
| Total           | 0700          | 0      | 0      | 0     | 0      |             |
|                 |               |        |        |       |        |             |
| 1 (             | 0.400         | 0      | 0      | 0     | 0      |             |
| ::              | 0.400         | 20703T | 2271he | 0     | T27e0D |             |
| Ιt              | 0 <i>A</i> 00 | 0      | 0      | 0     | 0      |             |
| d* i            | 0.400         | 0      | 0      | 0     | 0      |             |
| Total           | 0700          | 805092 | 885316 | 0     | 285604 |             |
|                 | (             | (      | I (    | I (   | I (    | I (         |

# ORE DE SOI CTEU

State) Me Real Estate AeasMi ServMes

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ORE -.wH 89 Real Estate - wealth and SenMr ServMes

HM SectMn 897083

Hudi et LnMB40031H

|                     |                             |       | Hudi et<br>lass | FTE   | GR      | FED    | OTWER | TOTNA  | E/ planatl <b>o</b> n  |
|---------------------|-----------------------------|-------|-----------------|-------|---------|--------|-------|--------|--|
| 8 &ov * vnff&bng)&a | 8 * 6 AUDE A002             | 22Thh | ::              | 0A00  | T7000   | 0      | 0     | T7000  | * vnff&bng)&a g& nf)ya . FsyvgY)gu Mnaavs vRWas)gFov<br>nas ovsFbv guv avvs &o (FgFov (b/RY)gu)a r E 23A |
| &ov * vnff&bng)&a   | 8 * 6 AUDE A003             | 22Thh | ::              | 0.400 | T7100   | 0      | 0     | T7100  | * vnff&bng&a g& nf)ya . FsyvgY)gu Mnaavs vRWas)gFovnas ovsFbv guv avvs &o. (EgFov &vR)a r E 23A          |
| I et Departme       | ent Request Nd <b>V</b> ust | ments | _               | 0700  | , 5300  | 0      | 0     | , 5300 |  |
| epartment Request   | ore                         |       |                 |       |         |        |       |        |  |
|                     |                             |       | 1 (             | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | ::              | 0.400 | 2, 713T | 2271he | 0     | Te720D |  |
|                     |                             |       | Ιt              | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | d* i            | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | Total           | 0700  | 8, 5392 | 885316 | 0     | 265804 |  |
|                     |                             |       |                 |       |         |        |       |        |  |
| Governor's Recomme  | ended ore                   |       | Ι(              | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | ::              | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | Ιt              | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | d* i            | 0.400 | 0       | 0      | 0     | 0      |  |
|                     |                             |       | Total           | 0700  | 0       | 0      | 0     | 0      |  |

ORE DE (SO) CTEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnMB40031H

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ORE -.wH 89 Real Estate - wealth and SenMr ServMes

HM SectMn 897083

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|                                   | FY2, Hu | udi et | FY2, N  | ctual | FY23 H  | udi et | FY23 No<br>as o( By |       | FY26 D  | TREQ  | FY26 Gx | RE    |
|-----------------------------------|---------|--------|---------|-------|---------|--------|---------------------|-------|---------|-------|---------|-------|
| Nccount                           | Dollars | FTE    | Dollars | FTE   | Dollars | FTE    | Dollars             | FTE   | Dollars | FTE   | Dollars | FTE   |
| EF)(s)ay Lvncv I nNmvag: PMvongay | T27e0D  | 0.400  | T2730h  | 0.400 | T27e0D  | 0.400  | D71.TT              | 0.400 | Te720D  | 0.490 | 0       | 0,400 |
| Total EE                          | 285604  | 0700   | 285901  | 0700  | 285604  | 0700   | 45322               | 0700  |         | 0700  | 0       | 0700  |
|                                   |         | 0.00   |         | 0.00  |         |        |                     | 0.00  |         | 0.00  | , ,     |       |
| Grand Total                       | 285604  | 0700   | 285901  | 0700  | 285604  | 0700   | 45322               | 0700  | 265804  | 0700  | 0       | 0700  |

#### ORE DE (S(C)) CTEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM930089H

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ORE -.wH 84 Real Estate - SocMal ServMes

HM SectMn 847005

#### 87. ORE FC NI CNA SLUUNRY

|                 |                     | FY 2026 Departm      | ent Request          |            |              |        |
|-----------------|---------------------|----------------------|----------------------|------------|--------------|--------|
|                 | GR                  | Federal              | Other                | Total      |              |        |
| PS              | 0                   | 0                    | 0                    | 0          | PS           |        |
| EE              | 42, 44 <i>2</i> 736 | 92T3, 237T           | 0                    | h24e624e,  | EE           |        |
| PSD             | 729, 92943          | 920h4274h            | 0                    | 62T3h2h90  | PSD          |        |
| TRF             | 0                   | 0                    | 0                    | 0          | TRF          |        |
| Total           | 88,539,319          | 6,503,124            | 0                    | 83,093,602 | Total        |        |
| FTE             | 0700                | 0700                 | 0700                 | 0700       | FTE          |        |
| Est7FrMi e      | 0                   | 0                    | 0                    | 0          | Est7FrMi e   |        |
| Note: Fringes I | budgeted in Appro   | priation Bill 5 exce | pt for certain fring | es         | Note: Fringe | s buda |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

Di vi sonDf Fvac

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|               | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |
|---------------|--------------------------------|---------|-------|-------|--|--|--|--|--|
|               | GR                             | Federal | Other | Total |  |  |  |  |  |
| PS            | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| EE            | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| PSD           | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| TRF           | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| Total         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| FTE           | 0700                           | 0700    | 0700  | 0700  |  |  |  |  |  |
| E . 47E . 541 |                                | 0       |       |       |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 27 ORE DES ROPTODI

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# ORE DE (S(C)) (TEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnM930089H

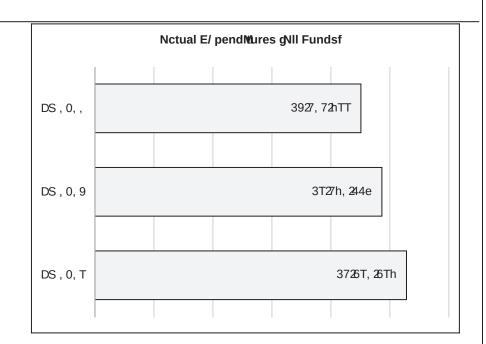
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ORE -.wH 84 Real Estate - SocMil ServMes

HM SectMn 847005

| 87. F.C | NI | (ALO | w(S) | rory |
|---------|----|------|------|------|

|                                | FY 2022     | FY 2024          | FY 202B      | FY 2025                        |
|--------------------------------|-------------|------------------|--------------|--------------------------------|
|                                | Nctual      | Nctual           | Nctual       | urrent Yr7<br>as o(<br>9y40y2B |
| 8ttsmtsuo NumFa w8 mnDfFvaq    | 3729342T33  | 372h7920, 6      | , 3204, 2679 | 362 , 4240,                    |
| *iaa Oi(isNiv v&mnDfFvaq       | w hT2496c   | v90T24e7c        | w√, e240ec   | v9Te24h4c                      |
| *iaaOiaMourNivw8mnDfFvaqP      | 0           | 0                | 0            | 0                              |
| *iaabsoFa&sa)fM                | 0           | 0                | v60h2h66c    | v6, 2, 4c                      |
| InfabsoFa&saBF                 | 0           | 0                | 0            | 0                              |
| Efvxi M8f M/msuMUv8mDf Fvaq    | 3720, 32ee9 | 3724T62979       | 3h26, 72, 76 | 3e2eh42460                     |
| 8 r Mon URti FvuMsia wom Df Fv | 3927, 72hTT | 3T27h, 244e      | 3726T, 26Th  | 58                             |
| : FiRtiFviv w% nnDfFvaq        | 32Th726, h  | 320772464        | 92h6, 2T0h   | 538                            |
| : Fi Rt i Fvi v . NDf Fvc      |             |                  |              |                                |
| Gi Fi sonOi (i Ffi             | h362443     | 730 <b>2</b> 9h, | , 2e992he6   | 58                             |
| Divison                        | 7ee2346     | 7T72 hT          | 32, T62T93   | 58                             |
| ) Notis                        | 0           | 0                | 0            | 58                             |
|                                |             |                  |              |                                |



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# ORE DE (S(C)) (TEU

State) Mie Real Estate AeasMi ServMes

Hudi et LnM930089H

ORE -.wH 84 Real Estate - SocMI ServMes

HM SectMn 847005

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|--------|-------|---------------|---------|

|                  | Hudi et<br>lass | FTE           | GR         | FED                          | OTWER | TOTNA       |  |
|------------------|-----------------|---------------|------------|------------------------------|-------|-------------|--|
| FP N(ter x ETOES |                 |               |            |                              |       |             |  |
|                  | IC              | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | UU              | 0.400         | 33276h26e6 | 4 <b>2</b> 494 <b>2</b> e, , | 0     | 362 , 42400 |  |
|                  | 1.1             | 0.400         | 3          | 3                            | 0     | ,           |  |
|                  | bOD             | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | Total           | 0700          | 88,539,319 | 6,646,124                    | 0     | 83,226,602  |  |
| ;                |                 |               |            |                              |       |             |  |
|                  | IC              | 0 <i>A</i> 00 | 0          | 0                            | 0     | 0           |  |
|                  | UU              | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | 1.1             | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | bOD             | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | Total           | 0700          | 0          | 0                            | 0     | 0           |  |
| nMi ore          |                 |               |            |                              |       |             |  |
|                  | IC              | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | UU              | 0.400         | 33276h26e6 | 424942e,,                    | 0     | 362 , 42400 |  |
|                  | 11              | 0.400         | 3          | 3                            | 0     | ,           |  |
|                  | bOD             | 0.400         | 0          | 0                            | 0     | 0           |  |
|                  | Total           | 0700          | 88,539,319 | 6,646,124                    | 0     | 83,226,602  |  |

# ORE DE COU CTEU

State) Mie Real Estate AeasMi ServMes

ORE -.wH 84 Real Estate - SocMI ServMes

Hudi et LnM930089H

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HM SectMn 847005

|                     |                    |       | Hudi et<br>lass | FTE           | GR                             | FED               | OTWER | TOTNA               | E/ planatMn  |
|---------------------|--------------------|-------|-----------------|---------------|--------------------------------|-------------------|-------|---------------------|--|
| 1 msi OionnmroNamF  | 108An6EA003        | 33T97 | UU              | 0 <i>A</i> 00 | 0                              | w <b>792</b> 000c | 0     | w792000c            | OionnmroNumFNmhonoxF.fvxiM ulpotnoFFiviRtiFvulvisia<br>oFvsivfriNpi Fiiv&ons&iMsi&na'ulpouFHE39A       |
| 1 msi OionnmroNamF  | 108An6EA00,        | 33T9T | UU              | 0 <i>A</i> 00 | w <b>72</b> 9, 9 <b>2</b> 940c | 0                 | 0     | <b>₹29</b> , 92940c | Oionnmro NumF MohonoxF.fvxiM ulpotrooFFiviRtiFvuMosia.<br>oFvsivfri Noi Fiiv&ons&iMosi&niR'ulpouFHE39A |
| 1 msi OionnmroNamF  | 108An6EA00,        | 33T97 | UU              | 0 <i>A</i> 00 | 0                              | v920h42746c       | 0     | v920h42746c         | OionnmroNumFNmhonoxF.fvxiM ulpotnoFFiviRtiFvuln9sia<br>oFvsivfriNpi Fiiv&ms&tMsi&a`R'ulpouFHE39A       |
| 1 msi OionnmroNamF  | 108An6EA009        | 33T97 | UU              | 0 <i>A</i> 00 | 0                              | v <b>e72</b> 000c | 0     | ve72000c            | OionnmroNumF NmlonoxF.fvxiM ulpotnoFFiviRtiFvuMisia<br>oFvsivfri Npi Fiiv&ms&tMisi&niRuFHE39A          |
| 1 msi OionnmroNamF  | 108An6EA007        | 33T9T | UU              | 0 <i>A</i> 00 | 0                              | 0                 | 0     | 0                   | OionnmroNumFNmhonoxF.fvxiM ulpotnoFFiviRtiFvuln9sia<br>oFvsivfriNpi Fiiv&ms&tMsi&a`R'ulpouFHE39A       |
| 1 msi OionnmroNamF  | 108An6EA00,        | 33T9T | 11              | 0 <i>A</i> 00 | 729, 92940                     | 0                 | 0     | 729, 92940          | OionnmroNumFNmhonoxF.fvxiM ulpotnoFFiviRtiFvulnfisia<br>oFvsivfriNpi Fiiv&ons&iMsi&na'ulpouFHE39A      |
| 1 msi OionnmroNamF  | 108An6EA00,        | 33T97 | 11              | 0 <i>A</i> 00 | 0                              | 920h42746         | 0     | 920h42746           | OionnmroNumFNmhonoxF.fvxiM ulpotnoFFiviRtiFvulMsia<br>oFvsivfriNpi Fiiv&ms&tMsi&aìR'ulpouFHE39A        |
| I et Departme       | ent Request NdVust | ments | _               | 0700          | 0                              | <b>g</b> 823,000f | 0     | g823,000f           |  |
| Department Request  | ore                |       |                 |               |                                |                   |       |                     |  |
|                     |                    |       | I C             | 0 <i>A</i> 00 | 0                              | 0                 | 0     | 0                   |  |
|                     |                    |       | UU              | 0400          | 42 442736                      | 92T3, 237T        | 0     | h24e624e,           |  |
|                     |                    |       | 11              | 0400          | 729, 92943                     | 920h4274h         | 0     | 62T3h2h90           |  |
|                     |                    |       | bOD             | 0,400         | 0                              | 0                 | 0     | 0                   |  |
|                     |                    |       | Total           | 0700          | 88,539,319                     | 6,503,124         | 0     | 83,093,602          |  |
| Covernania Decembra | and and            |       |                 |               |                                |                   |       |                     |  |
| Governor's Recomme  | ended ore          |       | I C             | 0.400         | 0                              | 0                 | 0     | 0                   |  |
|                     |                    |       | UU              | 0,400         | 0                              | 0                 | 0     |                     |  |
|                     |                    |       | 11              | 0,400         | 0                              | 0                 | 0     | _                   |  |
|                     |                    |       | 1 1             | Or <b>W</b> O |                                |                   |       |                     |  |

|                                       |       | OF    | REDE (SO) | <b>QEN</b> |              |                      |
|---------------------------------------|-------|-------|-----------|------------|--------------|----------------------|
| State) Me Real Estate AeasMi ServMes  |       |       |           |            |              | Ln <b>₩</b> 1930089H |
| OREwH 84 Real Estate - SocMal ServMes |       |       |           |            | L<br>HM Sect | t <b>M</b> n 847005  |
|                                       | bOD   | 0.400 | 0         | 0          | 0            | 0                    |
|                                       | Total | 0700  | 0         | 0          | 0            | 0                    |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |
|                                       |       |       |           |            |              |                      |

# ORE DE (S(C)) (TEU

State) Me Real Estate AeasMi ServMes

Hudi et LnM930089H

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ORE -.wH 84 Real Estate - Social Services

HM SectMn 847005

Summarj o( the ore bj E/ pendMure Tj pes

|   | FY2BHu     | udi et        | FY2BN      | ctual | FY25 Hu         | ıdi et | FY25 No<br>as o( 9y |               | FY26 D     | TREQ          | FY26 G  | (RE           |
|---|------------|---------------|------------|-------|-----------------|--------|---------------------|---------------|------------|---------------|---------|---------------|
| Nccount                                     | Dollars    | FTE           | Dollars    | FTE   | Dollars         | FTE    | Dollars             | FTE           | Dollars    | FTE           | Dollars | FTE           |
|   |            |               |            |       |                 |        |                     |               |            |               |         |               |
|   |            |               |            |       |                 |        |                     |               |            |               |         |               |
| DfinoFv: Modula                             | h3e24, 7   | 0.400         | 32/7692636 | 0,400 | h30æhT          | 0.400  | 0                   | 0.400         | 67e2ehT    | 0400          | 0       | 0 <i>A</i> 00 |
| Cfttmia                                     | T00        | 0 <i>A</i> 00 | TT6        | 0.400 | T00             | 0.400  | 0                   | 0400          | T03        | 0400          | 0       | 0 <i>A</i> 00 |
| 1 mg g f Furo NamFa Cis(uria o Fv Cftt nuia | , 70       | 0 <i>A</i> 00 | 32076      | 0.400 | , 70            | 0.400  | 0                   | 0400          | , 73       | 0400          | 0       | 0 <i>A</i> 00 |
| Ism&aaumFonCis(uria                         | 302300     | 0 <i>A</i> 00 | , 020he    | 0.400 | h2690           | 0.400  | 0                   | 0400          | h2693      | 0400          | 0       | 0 <i>A</i> 00 |
| HmfaikiituFxoFvJoFuMnsuonCis(uria           | 9299T263e  | 0 <i>A</i> 00 | 324hT23h6  | 0.400 | 9299T2 03       | 0.400  | 300                 | 0400          | 9299T2 03  | 0400          | 0       | 0 <i>A</i> 00 |
| douFMFoFrioFvOitousCis(uria                 | 32300      | 0 <i>A</i> 00 | 92, 47     | 0.400 | 32300           | 0.400  | 0                   | 0400          | 32300      | 0400          | 0       | 0 <i>A</i> 00 |
| )&MariU/fotgiFMURtiFaia                     | 0          | 0 <i>A</i> 00 | T72040     | 0.400 | 0               | 0.400  | 0                   | 0400          | 0          | 0400          | 0       | 0 <i>A</i> 00 |
| lsmtisMNoFvBgtsm(igiFMaURtiFaia             | , 2 hT2709 | 0 <i>A</i> 00 | 0          | 0.400 | 9e <b>2</b> 709 | 0.400  | 0                   | 0400          | 9e2709     | 0400          | 0       | 0 <i>A</i> 00 |
| EfunvuFx*ioailoNgiFMat)tisoNwFx             | 3T270T2076 | 0 <i>A</i> 00 | T23eT2he4  | 0.400 | 392h9, 27,,     | 0.400  | h9T2 46             | 0 <i>A</i> 00 | 72T9e27h3  | 0 <i>A</i> 00 | 0       | 0 <i>A</i> 00 |
| Total EE                                    | 28,062,354 | 0700          | 1,B22,920  | 0700  | 83,226,600      | 0700   | 94B,463             | 0700          | 9,613,612  | 0700          | 0       | 0700          |
|   |            |               |            |       |                 |        |                     |               |            |               |         |               |
| li.MCis(uri URtiFaia                        | 0          | 0.400         | 62T3h2h, h | 0.400 | ,               | 0.400  | 0                   | 0.400         | 62T3h2h90  | 0400          | 0       | 0 <i>A</i> 00 |
| Total PSD                                   | 0          | 0700          | 3,B89,929  | 0700  | 2               | 0700   | 0                   | 0700          | 3,B89,940  | 0700          | 0       | 0700          |
|   |            |               |            |       |                 |        |                     |               |            |               |         |               |
|   |            |               |            |       |                 |        |                     |               |            |               |         |               |
| Grand Total                                 | 28,062,354 | 0700          | 85,3B2,3B9 | 0700  | 83,226,602      | 0700   | 94B,463             | 0700          | 83,093,602 | 0700          | 0       | 0700          |

**Statewide Real Estate Leasing Services** 

**Budget Unit 130072B** 

**CORE - HB 49 Real Estate - Social Services** 

Bill Section 49.040

#### 4. CORE FINANCIAL SUMMARY

|             |           | FY 2026 Departm  | ent Request |            |             | FY   | 2026 Governor's                              | Recommended |       |
|-------------|-----------|--|-------------|------------|-------------|------|--|-------------|-------|
|             | GR        | Federal  | Other       | Total      |             | GR   | Federal                                      | Other       | Total |
| PS          | 0         | 0  | 0           | 0          | PS          | 0    | 0  | 0           |       |
| EE          | 2,711,3T3 | h,eDe,327  | 3e,h1h      | 1,1i e,TDT | EE          | 0    | 0  | 0           |       |
| PSD         | 0         | 0  | 0           | 0          | PSD         | 0    | 0  | 0           |       |
| TRF         | 0         | 0  | 0           | 0          | TRF         | 0    | 0  | 0           |       |
| Total       | 8,533,919 | 4,272,985  | 92,434      | 3,362,171  | Total       | 0    | 0  | 0           |       |
| FTE         | 0.00      | 0.00   | 0.00        | 0.00       | FTE         | 0.00 | 0.00   | 0.00        |       |
| Est. Fringe | 0         | 0  | 0           | 0          | Est. Fringe | 0    | 0  | 0           |       |
|             |           | ppriation Bill 5 exce <sub>l</sub><br>hway Patrol, and C |             | PS         |             | •    | ppriation Bill 5 exce<br>phway Patrol, and 0 |             | 9S    |

hhTTtMsg m&nf nCr II uli (f c) s p&n b ssoCvf g uTesI vaco vsosrf Fvacol t

hi h0td snf r(g sc( &px &) uf Fx snyu) sl vsosrf Ff co w(8snx &an

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hi e0td smf r(g sc( &px &) uf Fx snyu) sl . oa) f (u&cf Fog mr&ysg s

budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

MBs duyulu&c &pvf) unfusi RfcfNsgsc(, dsiuNc / A&cl(na) (u&c vRdA9ul nsim&clu6/is p&n (8s &ysrluN8(fcogfcfNsgsc(&pfmmr&5ugf(s)Elsysc8aconsopun(Gpuys(8&alfco 277,00091 L\* r/\* &pl (f (s-&Ocso I mf ) s &c 6s8f Fb&p(8s d smf r/g sc( &px &) uf Fx sny) s l \*

#### 9. PROGRAM LISTING (list programs included in this core funding)

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Statewide Real Estate Leasing Services

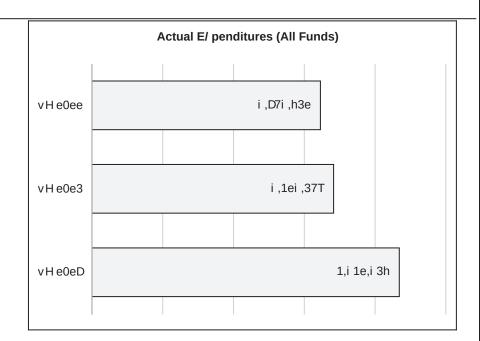
Budget Unit 130072B

CORE - HB 49 Real Estate - Social Services

Bill Section 49.040

### 7. FINANCIAL HISTORY

|                               | FY 2022     | FY 2029     | FY 2027     | FY 2025                         |
|-------------------------------|-------------|-------------|-------------|---------------------------------|
|                               | Actual      | Actual      | Actual      | Current Yr.<br>as of<br>1,90,27 |
| rmm&mnof(u&cl rFvacol9        | i ,DTD,ee2  | i ,17h,0i i | 1,1TD,h02   | 1,23D,TDT                       |
| Bsll Esysn(so r Fvacol 9      | hi h,7029   | h23,Te09    | eeT,D729    | ee1,3i i §                      |
| Bsll Esl(n)(so r Fvacol 9J    | 0           | 0           | 0           | 0                               |
| Bsll Mrfclpsrl wa(            | 0           | 0           | 0           | 0                               |
| :Fal Mrfclpsnlop              | 0           | 0           | 3hT,10D     | 1e,000                          |
| GaoNs(ra(8&n(CrFvacol9        | i ,33e,2e0  | i ,i 22,hDi | 1,T1D,D7D   | 1,711,713                       |
| r) (af F. 5mscou(ansI f Fvaco | i ,D7i ,h3e | i ,1ei ,37T | 1,i 1e,i 3h | b P                             |
| cs5mscoso r Fvacol 9          | he3,Dhe9    | hDT,eh39    | 30h,1e3     | b₽                              |
| cs5mscoso 6Cvacot             |             |             |             |                                 |
| Yscsrf Æsyscas                | hDe,DiD9    | i 3,eT79    | eh3,717     | b P                             |
| vsosrf F                      | ei ,i T3    | 1i ,21D9    | 1h,T1e      | b P                             |
| w(8sn                         | 2,i Dhg     | 1i i        | i ,e7i      | b₽                              |



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Esysn(souc) Faosl (8sl(f(a(&rC(8rss-msn)sc(rslsnysfg&ac(O8scfmmF)f6F59\*

Esl (n) (souc) Faosl fcCY &ysnc&n6s. 5mscou(ans Esl (n) (u&cl O8u) 8 nsg fucsof ((8s sco&p(8s pul)) fFCsfn O8scfmmF) f6Fs9\*

Statewide Real Estate Leasing Services

CORE - HB 49 Real Estate - Social Services

Budget Unit 130072B

Bill Section 49.040

# 5. CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR        | FED       | OTHER  | TOTAL     |
|-------------------|-----------------|------|-----------|-----------|--------|-----------|
| TAFP After xETOES |                 |      |           |           |        |           |
|                   | : x             | 0*00 | 0         | 0         | 0      | 0         |
|                   |                 | 0*00 | 2,711,3T3 | h,hhD,327 | 3e,h1h | 1,23D,TDT |
|                   | : d             | 0*00 | 0         | 0         | 0      | 0         |
|                   | MEV             | 0*00 | 0         | 0         | 0      | 0         |
|                   | Total           | 0.00 | 8,533,919 | 4,447,985 | 92,434 | 3,897,171 |
| Times             |                 |      |           |           |        |           |
|                   | : x             | 0*00 | 0         | 0         | 0      | 0         |
|                   |                 | 0*00 | 0         | 0         | 0      | 0         |
|                   | : d             | 0*00 | 0         | 0         | 0      | 0         |
|                   | MEV             | 0*00 | 0         | 0         | 0      | 0         |
|                   | Total           | 0.00 | 0         | 0         | 0      | 0         |
| Beginning Core    |                 |      |           |           |        |           |
|                   | : x             | 0*00 | 0         | 0         | 0      | 0         |
|                   |                 | 0*00 | 2,711,3T3 | h,hhD,327 | 3e,h1h | 1,23D,TDT |
|                   | : d             | 0*00 | 0         | 0         | 0      | 0         |
|                   | MEV             | 0*00 | 0         | 0         | 0      | 0         |
|                   | Total           | 0.00 | 8,533,919 | 4,447,985 | 92,434 | 3,897,171 |

Statewide Real Estate Leasing Services

CORE - HB 49 Real Estate - Social Services

Budget Unit 130072B

Bill Section 49.040

|                   |                             |        | Budget<br>Class | FTE  | GR        | FED       | OTHER  | TOTAL      | E/ planation   |
|-------------------|-----------------------------|--------|-----------------|------|-----------|-----------|--------|------------|--|
| √&nsEsfFR&)f(w&c  | AEr *T1G*00h                | h22i D | • •             | 0*00 | 0         | 73,000    | 0      | 73,000     | Esf FR3) f (u&c (& f FRNc 6aoNs(Ou(8 mffccsos5mscou(an<br>fconsoa) s (8s cssop&npa(ansp55Ou(8uc4Gh3*       |
| &ns EsfFR&)f(u&c  | AEr *T1G*003                | h22i D |                 | 0*00 | 0         | 27,000    | 0      | 27,000     | Esf FR3) f (u&c (& f FRNc 6aoNs( Ou(8 mff ccso s5mscou(an f co nsoa) s (8s csso p&n pa(ans pts5 uc 4 G h3* |
| Net Departm       | ent Request Ad <b>\</b> ust | ments  |                 | 0.00 | 0         | 423,000   | 0      | 423,000    |  |
| epartment Request | Core                        |        |                 |      |           |           |        |            |  |
|                   |                             |        | : x             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        |                 | 0*00 | 2,711,3T3 | h,eDe,327 | 3e,h1h | 1,1i e,TDT |  |
|                   |                             |        | : d             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        | ΜΕν             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        | Total           | 0.00 | 8,533,919 | 4,272,985 | 92,434 | 3,362,171  |  |
| overnor's Recomm  | ended Core                  |        |                 |      |           |           |        |            |  |
|                   |                             |        | : x             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        |                 | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        | : d             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        | MEV             | 0*00 | 0         | 0         | 0      | 0          |  |
|                   |                             |        | Total           | 0.00 | 0         | 0         | 0      | 0          |  |

Statewide Real Estate Leasing Services

Budget Unit 130072B

CORE - HB 49 Real Estate - Social Services

Bill Section 49.040

Summarj of the Core bj E/ penditure Tj pes

|                                  | FY27 Bu    | ıdget | FY27 A      | ctual | FY25 Bu    | ıdget | FY25 Ac<br>as of 19 |      | FY26 D1   | TREQ | FY26 Gx | REC  |
|----------------------------------|------------|-------|-------------|-------|------------|-------|---------------------|------|-----------|------|---------|------|
| Account                          | Dollars    | FTE   | Dollars     | FTE   | Dollars    | FTE   | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                  |            |       |             |       |            |       |                     |      |           |      |         |      |
|                                  |            |       |             |       |            |       |                     |      |           |      |         |      |
| : n&msn(Cfcoogmn&ysgsc(l.5msclsl | 72,1i 1    | 0*00  | 0           | 0*00  | 72,1i 1    | 0*00  | 0                   | 0*00 | 72,1i 1   | 0*00 | 0       | 0*00 |
| GauToucNBsfls:fCgsc(Iwmsnf(ucN   | 1,13i ,e3T | 0*00  | 1,i 1e,i 3h | 0*00  | 1,i 22,01h | 0*00  | 0                   | 0*00 | 1,107,01h | 0*00 | 0       | 0*00 |
| Total EE                         | 3,317,408  | 0.00  | 3,632,694   | 0.00  | 3,897,171  | 0.00  | 0                   | 0.00 | 3,362,171 | 0.00 | 0       | 0.00 |
|                                  |            |       |             |       |            |       |                     |      |           |      |         |      |
|                                  |            |       |             |       |            |       |                     |      |           |      |         |      |
|                                  |            |       |             |       |            |       |                     |      |           |      |         |      |
| Grand Total                      | 3,317,408  | 0.00  | 3,632,694   | 0.00  | 3,897,171  | 0.00  | 0                   | 0.00 | 3,362,171 | 0.00 | 0       | 0.00 |

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#### 97. ORE FOLINI ON A SLUUNRY

|                 |                  | FY 2026 Departm      | ent Request           |           |                 | F              | FY 2026       |
|-----------------|------------------|----------------------|-----------------------|-----------|-----------------|----------------|---------------|
|                 | GR               | Federal              | Other                 | Total     |                 | GR             | Fe            |
| PS              | 0                | 0                    | 0                     | 0         | PS              | 0              |               |
| EE              | 5,354,104        | T,0hT,340            | 0                     | e,3D0,444 | EE              | 0              |               |
| PSD             | 0                | 0                    | 0                     | 0         | PSD             | 0              |               |
| TRF             | 0                | 0                    | 0                     | 0         | TRF             | 0              |               |
| Total           | 8,583,603        | 9,029,530            | 0                     | 1,540,333 | Total           | 0              |               |
| FTE             | 0700             | 0700                 | 0700                  | 0700      | FTE             | 0700           |               |
| Est7FrMi e      | 0                | 0                    | 0                     | 0         | Est7FrMi e      | 0              | $\overline{}$ |
| Note: Fringes b | udgeted in Appro | priation Bill 5 exce | pt for certain fringe | ?S        | Note: Fringes b | udgeted in App | propriatio    |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

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|       | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |  |  |
|-------|--------------------------------|---------|-------|-------|--|--|--|--|--|--|--|
|       | GR                             | Federal | Other | Total |  |  |  |  |  |  |  |
| PS    | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| EE    | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| PSD   | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| TRF   | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| Total | 0                              | 0       | 0     | 0     |  |  |  |  |  |  |  |
| FTE   | 0700                           | 0700    | 0700  | 0700  |  |  |  |  |  |  |  |
|       | 0                              |         | 0     |       |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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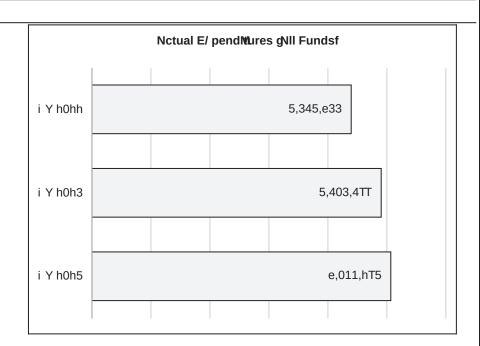
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HM SectMn 957091

#### 87. FOLINI ON A WOSTORY

|                                  | FY 2022   | FY 2025   | FY 2028   | FY 2021                        |
|----------------------------------|-----------|-----------|-----------|--------------------------------|
|                                  | Nctual    | Nctual    | Nctual    | urrent Yr7<br>as o(<br>3y50y28 |
| 7 MMb&Mb(ng(∾ E7ffi FascS        | 5,e00,h55 | e,0hh,he0 | e,T4h,31T | e,3D0,444                      |
| Rvcc 2 v) vogvs 🗗 ff i FascS     | ⊞0e,DTT\$ | BT*,33D€  | ETh1,T5D5 | <b>⊞</b> 30,5** \$             |
| Rvcc 2 vcgq(ugys E7ffi FascSO    | 0         | 0         | 0         | 0                              |
| Rvcc donac@cc p Fg               | 0         | 0         | 0         | 0                              |
| PfFc donac@cc la                 | 0         | 0         | 0         | 0                              |
| BFsyvg7Fgb&dgAF7ffiFascS         | 5,345,e33 | 5,403,4T3 | e,011,hT5 | e,h50,eTT                      |
| 7 ugFnf U/ Mvas(gFovc Enff i Fas | 5,345,e33 | 5,403,4TT | e,011,hT5 | 967                            |
| : av/ Mvasvs 🗗 ff i FascS        | 0         | h         | 0         | 967                            |
| : av/ M/asvs NAi Fasl            |           |           |           |                                |
| Gvavonf 2 v) vaFv                | 0         | 3         | 0         | 9 67                           |
| i vsvanf                         | 0         | 田等        | 0         | 9 67                           |
| рфуо                             | 0         | 0         | 0         | 9 67                           |



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<sup>2</sup> v) vogys (aufFsvc gbv cgngFg&oAgbovv-Mvouvagovcvo) v nm&FagEwbva nMM(unNfvS8

<sup>2</sup> vcgqugys (aufFsvc naAG&) vca&dc U/ Mvas(cFov 2 vcgqug&ac wb(ub ovmn(avs ngcbv vas &Ccbv (cunf Avno Evbva nMM(unNivs)

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|                   | UU    | 0800 | 5,354,104 | 1,011,340 | 0 | e,3D0,444 |
|-------------------|-------|------|-----------|-----------|---|-----------|
|                   | Pt    | 080  | 0         | 0         | 0 | 0         |
|                   | d2i   | 080  | 0         | 0         | 0 | 0         |
|                   | Total | 0700 | 8,583,603 | 9,029,530 | 0 | 1,540,333 |
| One-TMnes         |       |      |           |           |   |           |
|                   | Pr    | 080  | 0         | 0         | 0 | 0         |
|                   | UU    | 080  | 0         | 0         | 0 | 0         |
|                   | Pt    | 080  | 0         | 0         | 0 | 0         |
|                   | d2i   | 080  | 0         | 0         | 0 | 0         |
|                   | Total | 0700 | 0         | 0         | 0 | 0         |
| Y 26 Hei MnMi ore |       |      |           |           |   |           |
|                   | Pr    | 080  | 0         | 0         | 0 | 0         |
|                   | UU    | 080  | 5,354,104 | T,0hT,340 | 0 | e,3D0,444 |
|                   | Pt    | 0080 | 0         | 0         | 0 | 0         |
|                   | d2i   | 080  | 0         | 0         | 0 | 0         |
|                   | Total | 0700 | 8,583,603 | 9,029,530 | 0 | 1,540,333 |

Department Request NdVustments

# ORE DE COU CTEU

State) Mie Real Estate AeasMi ServMes

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HM SectMn 957091

| I et Department Request Nd Vustments  Department Request ore | FOTNA<br>0 |
|--|------------|
| Department Request ore                                       | 0          |
|  |            |
|  |            |
| Pr 0800 0 0  | 0          |
| UU 0800 5,354,104 T,0hT,340 0 e                              | ,3D0,444   |
| Pt 0800 0 0 0  | 0          |
| d2i 0800 0 0 0   | 0          |
| Total 0700 8,583,603 9,029,530 0 1                           | ,540,333   |
|  |            |
| overnor's Recommended ore                                    |            |
| Pr 0800 0 0 0  | 0          |
| UU 0800 0 0 0  | 0          |
| Pt 0800 0 0 0  | 0          |
| d2i 0800 0 0   | 0          |
| Total 0700 0 0 0   | 0          |
|  |            |

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HM SectMn 957091

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|                                     | FY28 H    | udi et | FY28 N    | ctual | FY21 Hu   | ıdi et | FY21 No<br>as o( 3) |      | FY26 D1   | ΓREQ | FY26 Gx | RE   |
|-------------------------------------|-----------|--------|-----------|-------|-----------|--------|---------------------|------|-----------|------|---------|------|
| Necount                             | Dollars   | FTE    | Dollars   | FTE   | Dollars   | FTE    | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                     |           |        |           |       |           |        |                     |      |           |      |         |      |
|                                     |           |        |           |       |           |        |                     |      |           |      |         |      |
| Po&MvogAnas ImMo&) vmvagc U/ Mvacvc | e*,5De    | 0800   | 0         | 0800  | e*,5De    | 0800   | 0                   | 0800 | e* ,5De   | 0800 | 0       | 0800 |
| BF(fs(ay Rvncv PnAmvagc p Mvong(ay  | e,T33,**1 | 0800   | e,011,hT5 | 0800  | e,3Th,eh5 | 0800   | h,041,h05           | 0800 | e,3Th,eh5 | 0800 | 0       | 0800 |
| Total EE                            | 1,932,569 | 0700   | 1,066,298 | 0700  | 1,540,333 | 0700   | 2,036,208           | 0700 | 1,540,333 | 0700 | 0       | 0700 |
|                                     |           |        |           |       |           |        |                     |      |           |      |         |      |
|                                     |           |        |           |       |           |        |                     |      |           |      |         |      |
|                                     |           |        |           |       |           |        |                     |      |           |      |         |      |
| Grand Total                         | 1,932,569 | 0700   | 1,066,298 | 0700  | 1,540,333 | 0700   | 2,036,208           | 0700 | 1,540,333 | 0700 | 0       | 0700 |

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|            |      | FY 2026 Depart | ment Request |       |
|------------|------|----------------|--------------|-------|
|            | GR   | Federal        | Other        | Total |
| PS         | 0    | 0              | 0            | 0     |
| EE         | 0    | 0              | 0            | 0     |
| PSD        | 0    | 0              | 0            | 0     |
| TRF        | 0    | 0              | 0            | 0     |
| Total      | 0    | 0              | 0            | 0     |
| FTE        | 0800 | 0800           | 080          | 0800  |
| Est8Fr@l e | 0    | 0              | 0            | 0     |
|            |      |                |              |       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|            | FY   | / 2026 Governor | 's Recommended | I     |
|------------|------|-----------------|----------------|-------|
|            | GR   | Federal         | Other          | Total |
| PS         | 0    | 0               | 0              | 0     |
| EE         | 0    | 0               | 0              | 0     |
| PSD        | 0    | 0               | 0              | 0     |
| TRF        | 0    | 0               | 0              | 0     |
| Total      | 0    | 0               | 0              | 0     |
| FTE        | 0800 | 080             | 0800           | 0800  |
| Est8Fr@l e | 0    | 0               | 0              | 0     |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 283 ORE DES3 R9T901

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N/A

## 3 ORE DE3 95901 9TE

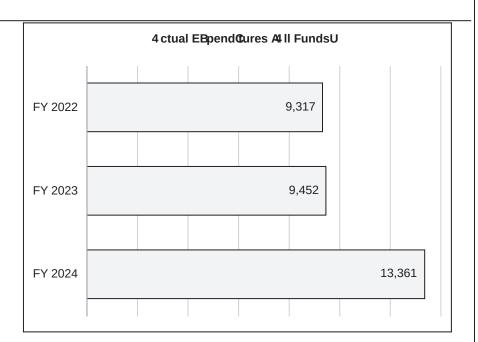
StateM@le Real Estate 7eas@l Serv@es

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g (1 Sect (2n , N800)

### w85F9L413947 i 9STORY

|                               | FY 2022 | FY 202N | FY 202w | FY 202)                           |
|-------------------------------|---------|---------|---------|-----------------------------------|
|                               | 4 ctual | 4 ctual | 4 ctual | 3 urrent Yr8<br>as oL<br>( HNDH2w |
| Appropriations ( All Funds)   | 7,675   | 10,327  | 12,586  | 3,889                             |
| Less Reverted (All Funds)     | (230)   | (310)   | (378)   | (117)                             |
| Less Restricted (All Funds)*  | 0       | 0       | 0       | 0                                 |
| Less Transfers Out            | 0       | 0       | 0       | 0                                 |
| Plus Transfers In             | 0       | 0       | 1,153   | 0                                 |
| Budget Authority (All Funds)  | 7,445   | 10,017  | 13,361  | 3,772                             |
| Actual Expenditures (all Fund | 9,317   | 9,452   | 13,361  | N/A                               |
| Unexpended (All Funds)        | (1,872) | 565     | 0       | N/A                               |
| Unexpended by Fund:           |         |         |         |                                   |
| General Revenue               | (1,872) | 565     | 0       | N/A                               |
| Federal                       | 0       | 0       | 0       | N/A                               |
| Other                         | 0       | 0       | 0       | N/A                               |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

# 3 ORE DE3 95901 9TE

StateM@e Real Estate 7eas@l Serv@es

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g Cl Sect Con, N800)

| 83  | ORF | DE3      | <b>C13</b> | 9794T9D1 | DET/ 07 |
|-----|-----|----------|------------|----------|---------|
| 100 | URE | $\Gamma$ | $OT_{2}$   | 3/3+13/1 | DE 143  |

|                  | gudl et<br>3 lass | FTE  | GR      | FED | OTi ER | TOT47   |
|------------------|-------------------|------|---------|-----|--------|---------|
| 4FP 4tter yETOES |                   |      |         |     |        |         |
|                  | PS                | 0.00 | 0       | 0   | 0      | 0       |
|                  | EE                | 0.00 | 3,889   | 0   | 0      | 3,889   |
|                  | PD                | 0.00 | 0       | 0   | 0      | 0       |
|                  | TRF               | 0.00 | 0       | 0   | 0      | 0       |
|                  | Total             | 0800 | N/f f ( | 0   | 0      | N/ff(   |
| es               |                   |      |         |     |        |         |
|                  | PS                | 0.00 | 0       | 0   | 0      | 0       |
|                  | EE                | 0.00 | 0       | 0   | 0      | 0       |
|                  | PD                | 0.00 | 0       | 0   | 0      | 0       |
|                  | TRF               | 0.00 | 0       | 0   | 0      | 0       |
|                  | Total             | 0800 | 0       | 0   | 0      | 0       |
| OnOl 3 ore       |                   |      |         |     |        |         |
|                  | PS                | 0.00 | 0       | 0   | 0      | 0       |
|                  | EE                | 0.00 | 3,889   | 0   | 0      | 3,889   |
|                  | PD                | 0.00 | 0       | 0   | 0      | 0       |
|                  | TRF               | 0.00 | 0       | 0   | 0      | 0       |
|                  | Total             | 080  | N/ff(   | 0   | 0      | N/f f ( |

# 3 ORE DE3 95901 9TE

# StateM@e Real Estate 7eas@l Serv@es

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g (1) Sect (2) n, NEO (3)

|                    |                     |        | gudl et<br>3 lass | FTE  | GR      | FED | OTI ER | TOT47   | EBplanat@n   |
|--------------------|---------------------|--------|-------------------|------|---------|-----|--------|---------|--|
| Core Reallocation  | CRA.98B.001         | 17488  | EE                | 0.00 | (3,889) | 0   | 0      | (3,889) | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.001         | 15627  | EE                | 0.00 | 0       | 0   | 0      | 0       | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.005         | 17488  | EE                | 0.00 | 0       | 0   | 0      | 0       | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| Core Reallocation  | CRA.98B.005         | 15627  | EE                | 0.00 | 0       | 0   | 0      | 0       | Reallocation to align budget with planned expenditures and reduce the need for future flex within HB 13. |
| 1 et Departm       | ent Request 4 dxust | tments | _                 | 0800 | AN/ff(l | 0   | 0      | AN/ff(l |  |
| Department Request | 3 ore               |        |                   |      |         |     |        |         |  |
|                    |                     |        | PS                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | EE                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | PD                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | TRF               | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | Total             | 0800 | 0       | 0   | 0      | 0       |  |
| O                  | anded O and         |        |                   |      |         |     |        |         |  |
| Governor's Recomm  | ended 3 ore         |        | PS                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | EE                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | PD                | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | TRF               | 0.00 | 0       | 0   | 0      | 0       |  |
|                    |                     |        | Total             | 080  | 0       | 0   | 0      | 0       |  |

# 3 ORE DE3 95901 9TE

StateM@de Real Estate 7eas@l Serv@es

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g Cl Sect Con, N800)

# SummarV oLthe 3 ore j V EBpendCure TVpes

|                                      | FY2wgı    | ıdl et | FY2w4   | ctual | FY2) gı | ıdl et | FY2) 40<br>as oL( H |      | FY26 D  | TREb | FY26 Gy | rRE3 |
|--------------------------------------|-----------|--------|---------|-------|---------|--------|---------------------|------|---------|------|---------|------|
| 4 ccount                             | Dollars   | FTE    | Dollars | FTE   | Dollars | FTE    | Dollars             | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                      |           |        |         |       |         |        |                     |      |         |      |         |      |
|                                      |           |        |         |       |         |        |                     |      |         |      |         |      |
| Fuel and Utilities                   | 984       | 0.00   | 1,010   | 0.00  | 0       | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Supplies                             | 100       | 0.00   | 0       | 0.00  | 100     | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 100       | 0.00   | 0       | 0.00  | 100     | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Professional Services                | 100       | 0.00   | 75      | 0.00  | 4       | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 799       | 0.00   | 90      | 0.00  | 677     | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 6         | 0.00   | 0       | 0.00  | 6       | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 10,497    | 0.00   | 5,935   | 0.00  | 3,002   | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Total EE                             | , 2/) f 6 | 080    | Q, 0(   | 0800  | N/ff(   | 080    | 0                   | 0800 | 0       | 0800 | 0       | 0800 |
|                                      |           |        |         |       |         |        |                     |      |         |      |         |      |
| Debt Service Expenses                | 0         | 0.00   | 6,252   | 0.00  | 0       | 0.00   | 0                   | 0.00 | 0       | 0.00 | 0       | 0.00 |
| Total PSD                            | 0         | 0800   | 6/2) 2  | 0800  | 0       | 0800   | 0                   | 0800 | 0       | 0800 | 0       | 0800 |
|                                      |           |        |         |       |         |        |                     |      |         |      |         |      |
|                                      |           |        |         |       |         |        |                     |      |         |      |         |      |
| Grand Total                          | , 2/) f 6 | 0800   | , N/N6, | 0800  | N/ff(   | 0800   | 0                   | 0800 | 0       | 0800 | 0       | 0800 |

### 4 ORE DE47570. 7TEN

State( Ade Real Estate CeasAnL ServAces

) udLet I nAt wH00B5)

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4 ORE -1f) 3U Real Estate - N Assour ACeL Aslature

) Al SectAnn 3U9030

#### 3914 ORE F7. . 47 CSI NN RY

|               |                   | FY 2026 Departm      | ent Request           |           |                 | FY                | 2026 Governor       | s Recommended        | ı     |
|---------------|-------------------|----------------------|-----------------------|-----------|-----------------|-------------------|---------------------|----------------------|-------|
|               | GR                | Federal              | Other                 | Total     |                 | GR                | Federal             | Other                | Total |
| PS            | 0                 | 0                    | 0                     | 0         | PS              | 0                 | 0                   | 0                    |       |
| EE            | 2,712,123         | 0                    | 0                     | 2,712,123 | EE              | 0                 | 0                   | 0                    |       |
| PSD           | 0                 | 0                    | 0                     | 0         | PSD             | 0                 | 0                   | 0                    |       |
| TRF           | 0                 | 0                    | 0                     | 0         | TRF             | 0                 | 0                   | 0                    |       |
| Total         | 28 528523         | 0                    | 0                     | 28 528523 | Total           | 0                 | 0                   | 0                    |       |
| FTE           | 0900              | 0900                 | 0900                  | 0900      | FTE             | 0900              | 0900                | 0900                 |       |
| Est9FrAnLe    | 0                 | 0                    | 0                     | 0         | Est9FrAnLe      | 0                 | 0                   | 0                    |       |
| Note: Fringes | hudaeted in Annro | nriation Bill 5 exce | nt for certain fringe | 25        | Note: Fringes I | hudaeted in Annro | nriation Bill 5 exc | ent for certain frin | naes  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 294 ORE DES4 R7PT70.

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of and approximately two hundred eighty-seven thousand (287,000) s4gftgof state-owned space on behalf of the Missouri . egislatureg

#### USIPROGR N C75T7. G NV/st proLrams Ancluded An thAs core iund Anlg

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0900

### 4 ORE DE47570. 7TEN

State( Ade Real Estate CeasAnL ServAces

) udLet I nAt wH00B5)

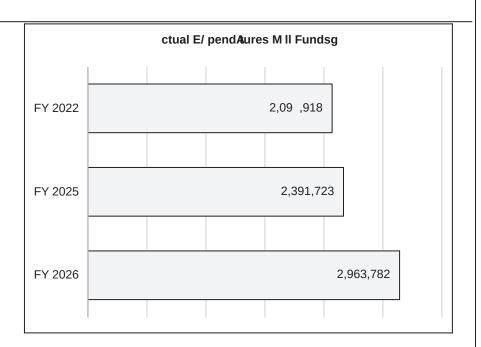
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4 ORE -11 ) 3UReal Estate - NAssourACeLAslature

) Al Sect Aon 3U9030

### B91.F7. . 47 Cf 7STORY

|                                 | FY 2022   | FY 202U   | FY 202B   | FY 2025                          |
|---------------------------------|-----------|-----------|-----------|----------------------------------|
|                                 | ctual     | ctual     | ctual     | 4 urrent Yr9<br>as oi<br>wJU0y2B |
| / ppropriations ( / II Funds)   | 3, 39,696 | 2,238,983 | 2,738,082 | 2,768,952                        |
| . ess L everted (/ II Funds)    | (11, 06)  | (96,176)  | (83,162)  | (82,61)                          |
| . ess L estricted (/ II Funds)* | 0         | 0         | 0         | 0                                |
| . ess Transfers Out             | 0         | 0         | 0         | 0                                |
| Plus Transfers In               | 0         | 0         | 1,500     | 0                                |
| Budget / uthority (/ II Funds)  | 3,890,190 | 2,316,307 | 2,963,860 | 2,999,375                        |
| / ctual Expenditures (all Fund  | 2,09 ,918 | 2,391,723 | 2,963,782 | RM                               |
| Unexpended (/ II Funds)         | (20 ,0 8) | (33,936)  | 18        | RM                               |
| Unexpended by Fund:             |           |           |           |                                  |
| General Levenue                 | (20,08)   | (33,936)  | 18        | RM                               |
| Federal                         | 0         | 0         | 0         | RM                               |
| Other                           | 0         | 0         | 0         | RM                               |



\*L estricted amount is as of A

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L everted includes the statutory three-percent reserve amount (when applicable)q

Lestricted includes any Governor's Expenditure Lestrictions which remained at the end of the fiscal year (when applicable)q

4 ORE DE47570. 7TEN State( Ade Real Estate Ceas An L Serv Aces ) udLet I nAtwH00B5) 4 ORE -1f) 3U Real Estate - N Assour ACeL Aslature ) Al SectAon 3U9030 594 ORE RE4 O. 47C7 T7O. DET 7C ) udLet FTE GR **FED** OTf ER TOT C E/ planatAon 4 lass T FP iter x ETOES PS 0ф0 0 0 0 0 EE 0q00 2,768,952 2,768,952 PD 0000 0 0 0 0 TLF 0ф0 0 0 0 0 0 28, BH86U2 **Total** 0900 28 BH86U2 0 One-TAmes PS 0 0 0 0ф0 EE 0 0 0000 0 0 PD0ф0 0 0 0 0 TLF 0000 0 0 0 0 Total 0900 0 0 0 0 FY 26 ) eLAnnAnL 4 ore PS 0000 0 0 0 ΕE 0000 2,768,952 0 2,768,952 PD 0ф0 0 0 0 0 TLF 0 0 0 0000 0 0900 28 BH86U2 0 28, BH86U2 **Total** Department Request dVustments

# 4 ORE DE47570. 7TEN

# State( Ade Real Estate Ceas An L Serv Aces

4 ORE -1f) 3U Real Estate - N Assour ACeL Aslature

) udLet I nAtwH00B5)

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) All Sect Aon 3U9030

|   | ) udLet<br>4 lass | FTE           | GR                | FED | OTf ER | тот с               | E/ planat/on   |
|---|-------------------|---------------|-------------------|-----|--------|---------------------|--|
| Core Leallocation CL/ q 8B $\phi$ 03 37773  | EE                | 0ф0           | 5,88              | 0   | 0      | 5,88                | L eallocation to align budget with planned expenditure and reduce the need for future flex within HB 35q |
| . et Department Request d <b>V</b> istments | _                 | 0900          | U8+H <sub>M</sub> | 0   | 0      | U <del>B-IH</del> M |  |
| epartment Request 4 ore                     |                   |               |                   |     |        |                     |  |
|   | PS                | 0 <b>q</b> 00 | 0                 | 0   | 0      | 0                   |  |
|   | EE                | 0q00          | 2,712,123         | 0   | 0      | 2,712,123           |  |
|   | PD                | 0q00          | 0                 | 0   | 0      | 0                   |  |
|   | TLF               | 0q00          | 0                 | 0   | 0      | 0                   |  |
|   | Total             | 0900          | 28 528523         | 0   | 0      | 28 528523           |  |
|   |                   |               |                   |     |        |                     |  |
| overnor's Recommended 4 ore                 | PS                | 0ф0           | 0                 | 0   | 0      | 0                   |  |
|   | EE                | 0ф0           | 0                 | 0   | 0      | 0                   |  |
|   | PD                | 0ф0           | 0                 | 0   | 0      | 0                   |  |
|   | TLF               | 0ф0           | 0                 | 0   | 0      | 0                   |  |
|   | Total             | 0900          | 0                 | 0   | 0      | 0                   |  |

# 4 ORE DE4 7570. 7TEN

State( Ade Real Estate Ceas An L Serv Aces

) udLet I nAt wH00B5)

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4 ORE -1f) 3UReal Estate - NAssourACeLAslature

) All Sect Ann 3U9030

Summarj oi the 4 ore bj E/ pend Aure Tj pes

|                                    | FY2B) udLet |      | FY2B ctual |      | FY25) udLet |      | FY25 ctual<br>as oi wJU0y2B |              | FY26 DTREQ |              | FY26 GxRE4 |              |
|------------------------------------|-------------|------|------------|------|-------------|------|-----------------------------|--------------|------------|--------------|------------|--------------|
| ccount                             | Dollars     | FTE  | Dollars    | FTE  | Dollars     | FTE  | Dollars                     | FTE          | Dollars    | FTE          | Dollars    | FTE          |
|                                    |             |      |            |      |             |      |                             |              |            |              |            |              |
|                                    |             |      |            |      |             |      |                             |              |            |              |            |              |
| Property and Improvements Expenses | 39,3 0      | 0q00 | 0          | 0q00 | 39,3 0      | 0ф0  | 0                           | 0 <b>ф</b> 0 | 39,3 0     | 0 <b>p</b> 0 | 0          | 0 <b>ф</b> 0 |
| Building . ease Payments Operating | 2,703,8 2   | 0q00 | 2,963,782  | 0q00 | 2,752,662   | 0ф0  | 0                           | 0q00         | 2,759,553  | 0 <b>p</b> 0 | 0          | 0ф0          |
| Total EE                           | 28, 3H80H2  | 0900 | 286B38 H2  | 0900 | 28, BH86U2  | 0900 | 0                           | 0900         | 28 528523  | 0900         | 0          | 0900         |
|                                    |             |      |            |      |             |      |                             |              |            |              |            |              |
|                                    |             |      |            |      |             |      |                             |              |            |              |            |              |
|                                    |             |      |            |      |             |      |                             |              |            |              |            |              |
| Grand Total                        | 28, 3H80H2  | 0900 | 286B38 H2  | 0900 | 28, BH86U2  | 0900 | 0                           | 0900         | 28 528523  | 0900         | 0          | 0900         |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H300BMw

7 ORE -4) w 1MReal Estate - Ogdce ogthe Governor

wlll Section 1M9010

### 1947 ORE F. C 7.CI SNAACRY

|               |                   | FY 2026 Departm      | ent Request           |          |               | FY                | 2026 Governor's      | Recommended           |       |
|---------------|-------------------|----------------------|-----------------------|----------|---------------|-------------------|----------------------|-----------------------|-------|
|               | GR                | Federal              | Other                 | Total    |               | GR                | Federal              | Other                 | Total |
| PS            | 0                 | 0                    | 0                     | 0        | PS            | 0                 | 0                    | 0                     | 0     |
| EE            | 775,780           | 0                    | 0                     | 775,780  | EE            | 0                 | 0                    | 0                     | 0     |
| PSD           | 0                 | 0                    | 0                     | 0        | PSD           | 0                 | 0                    | 0                     | 0     |
| TRF           | 0                 | 0                    | 0                     | 0        | TRF           | 0                 | 0                    | 0                     | 0     |
| Total         | 88, \$30          | 0                    | 0                     | 88, 5830 | Total         | 0                 | 0                    | 0                     | 0     |
| FTE           | 0900              | 0900                 | 0900                  | 0900     | FTE           | 0900              | 0900                 | 0900                  | 0900  |
| Est9FrlnUe    | 0                 | 0                    | 0                     | 0        | Est9FrlnUe    | 0                 | 0                    | 0                     | 0     |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | pt for certain fringe | es       | Note: Fringes | budgeted in Appro | priation Bill 5 exce | ept for certain fring | ges   |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

### **297 ORE DES7 R.PT.O**

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately forty thousand (40,000) sq. ft. of state-owned property on behalf of the Governor's Office.

### MAPROGRCA I .ST. G illst proUrams Included In this core gundinU(

N/A

Statef Lide Real Estate I easinU Services

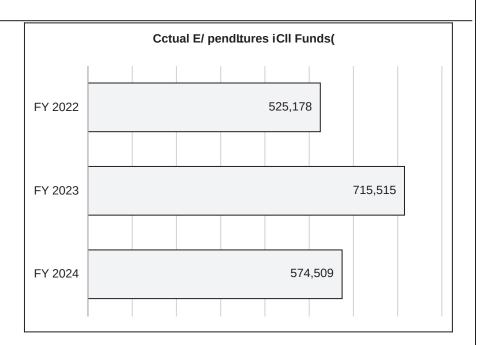
wudUet Nnlt H300BMw

7 ORE -4) w 1MReal Estate - Ogjce ogthe Governor

wlll Section 1M9010

B94F. C 7.CI ) .STORY

| ,                             |         |         |         |                                 |
|-------------------------------|---------|---------|---------|---------------------------------|
|                               | FY 2022 | FY 202M | FY 202B | FY 202,                         |
|                               | Cctual  | Cctual  | Cctual  | 7 urrent Yr9<br>as og<br>HM0y2B |
| Appropriations ( All Funds)   | 521,835 | 746,206 | 767,847 | 775,780                         |
| Less Reverted (All Funds)     | 0       | 0       | 0       | 0                               |
| Less Restricted (All Funds)*  | 0       | 0       | 0       | 0                               |
| Less Transfers Out            | 0       | 0       | 0       | 0                               |
| Plus Transfers In             | 0       | 0       | 0       | 0                               |
| Budget Authority (All Funds)  | 521,835 | 746,206 | 767,847 | 775,780                         |
| Actual Expenditures (all Fund | 525,178 | 715,515 | 574,509 | N/A                             |
| Unexpended (All Funds)        | (3,343) | 30,691  | 193,338 | N/A                             |
| Unexpended by Fund:           |         |         |         |                                 |
| General Revenue               | (3,343) | 30,691  | 193,338 | N/A                             |
| Federal                       | 0       | 0       | 0       | N/A                             |
| Other                         | 0       | 0       | 0       | N/A                             |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statef Lide Real Estate I easinU Services

wudUet Nnlt H300BMw

7 ORE -4) w 1MReal Estate - Ogjce ogthe Governor

wlll Section 1M9010

|                | wud <b>U</b> et<br>7 lass | FTE  | GR       | FED | OT) ER | TOTCI    |
|----------------|---------------------------|------|----------|-----|--------|----------|
| FP Cger xETOES |                           |      |          |     |        |          |
|                | PS                        | 0.00 | 0        | 0   | 0      | 0        |
|                | EE                        | 0.00 | 775,780  | 0   | 0      | 775,780  |
|                | PD                        | 0.00 | 0        | 0   | 0      | 0        |
|                | TRF                       | 0.00 | 0        | 0   | 0      | 0        |
|                | Total                     | 0900 | 88, 5830 | 0   | 0      | 88, 5830 |
| nes            |                           |      |          |     |        |          |
|                | PS                        | 0.00 | 0        | 0   | 0      | 0        |
|                | EE                        | 0.00 | 0        | 0   | 0      | 0        |
|                | PD                        | 0.00 | 0        | 0   | 0      | 0        |
|                | TRF                       | 0.00 | 0        | 0   | 0      | 0        |
|                | Total                     | 0900 | 0        | 0   | 0      | 0        |
| UlnnlnU 7 ore  |                           |      |          |     |        |          |
|                | PS                        | 0.00 | 0        | 0   | 0      | 0        |
|                | EE                        | 0.00 | 775,780  | 0   | 0      | 775,780  |
|                | PD                        | 0.00 | 0        | 0   | 0      | 0        |
|                | TRF                       | 0.00 | 0        | 0   | 0      | 0        |
|                | Total                     | 0900 | 88, \$30 | 0   | 0      | 88, \$30 |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H300BMw

7 ORE -4) w 1MReal Estate - Ogice ogthe Governor

wlll Section 1M9010

| 7 ORE -4 W IMReal Estate - Oggice ogthe Governor |                  |      |          |     |        |           | DIO    |
|--|------------------|------|----------|-----|--------|-----------|--------|
|  | wudUet<br>7 lass | FTE  | GR       | FED | OT) ER | тотсі     | E/ pla |
| et Department Request CdVustments                |                  | 0900 | 0        | 0   | 0      | 0         |        |
| epartment Request 7 ore                          |                  |      |          |     |        |           |        |
|  | PS               | 0.00 | 0        | 0   | 0      | 0         |        |
|  | EE               | 0.00 | 775,780  | 0   | 0      | 775,780   |        |
|  | PD               | 0.00 | 0        | 0   | 0      | 0         |        |
|  | TRF              | 0.00 | 0        | 0   | 0      | 0         |        |
|  | Total            | 0900 | 88, \$30 | 0   | 0      | 88, \$830 |        |
|  |                  |      |          |     |        |           |        |
| ernor's Recommended 7 ore                        |                  |      |          |     |        |           |        |
|  | PS               | 0.00 | 0        | 0   | 0      | 0         |        |
|  | EE               | 0.00 | 0        | 0   | 0      | 0         |        |
|  | PD               | 0.00 | 0        | 0   | 0      | 0         |        |
|  | TRF              | 0.00 | 0        | 0   | 0      | 0         |        |
|  | Total            | 0900 | 0        | 0   | 0      | 0         |        |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H300BMw

7 ORE -4) w 1MReal Estate - Oggce ogthe Governor

wlll Section 1M9010

Summarj ogthe 7 ore bj E/ pendlture Tj pes

|                                    | FY2B wudUet |      | FY2B Cctual |      | FY2, wudUet |      | FY2, Cctual<br>as ogHM0y2B |      | FY26 DTREQ |      | FY26 GxRE7 |      |
|------------------------------------|-------------|------|-------------|------|-------------|------|----------------------------|------|------------|------|------------|------|
| Cccount                            | Dollars     | FTE  | Dollars     | FTE  | Dollars     | FTE  | Dollars                    | FTE  | Dollars    | FTE  | Dollars    | FTE  |
|                                    |             |      |             |      |             |      |                            |      |            |      |            |      |
|                                    |             |      |             |      |             |      |                            |      |            |      |            |      |
| Property and Improvements Expenses | 3,853       | 0.00 | 0           | 0.00 | 3,853       | 0.00 | 0                          | 0.00 | 3,853      | 0.00 | 0          | 0.00 |
| Building Lease Payments Operating  | 763,994     | 0.00 | 574,509     | 0.00 | 771,927     | 0.00 | 0                          | 0.00 | 771,927    | 0.00 | 0          | 0.00 |
| Total EE                           | 86853B8     | 0900 | , 8B5, 0H   | 0900 | 88, \$30    | 0900 | 0                          | 0900 | 88, 5830   | 0900 | 0          | 0900 |
|                                    |             |      |             |      |             |      |                            |      |            |      |            |      |
|                                    |             |      |             |      |             |      |                            |      |            |      |            |      |
|                                    |             |      |             |      |             |      |                            |      |            |      |            |      |
| Grand Total                        | 86853B8     | 0900 | , 8B5, 0H   | 0900 | 88, 5830    | 0900 | 0                          | 0900 | 88, 5830   | 0900 | 0          | 0900 |

Statef Unle Real Estate NeasUn M Servultes

wudMet Anttl 9H0023w

ORE -7) w 31 Real Estate - Ogde ogthe Nt4Governor

w**UI** Sect**lo**n 314008

#### 347. ORE F CI C. INSALLIRY

|               |                   | FY 2026 Departm      | ent Request           |         |                 | FY 2026 Governor's Recommended |                      |                      |       |  |
|---------------|-------------------|----------------------|-----------------------|---------|-----------------|--------------------------------|----------------------|----------------------|-------|--|
|               | GR                | Federal              | Other                 | Total   |                 | GR                             | Federal              | Other                | Total |  |
| PS            | 0                 | 0                    | 0                     | 0       | PS              | 0                              | 0                    | 0                    | 0     |  |
| EE            | 57,149            | 0                    | 76,068                | 133,217 | EE              | 0                              | 0                    | 0                    | 0     |  |
| PSD           | 1                 | 0                    | 1                     | 2       | PSD             | 0                              | 0                    | 0                    | 0     |  |
| TRF           | 0                 | 0                    | 0                     | 0       | TRF             | 0                              | 0                    | 0                    | 0     |  |
| Total         | 8, 5380           | 0                    | , 65069               | 3115239 | Total           | 0                              | 0                    | 0                    | 0     |  |
| FTE           | 0400              | 0400                 | 0400                  | 0400    | FTE             | 0400                           | 0400                 | 0400                 | 0400  |  |
| Est4FruhMe    | 0                 | 0                    | 0                     | 0       | Est4FruhMe      | 0                              | 0                    | 0                    | 0     |  |
| Note: Fringes | budgeted in Appro | priation Bill 5 exce | ot for certain fringe | es .    | Note: Fringes k | oudgeted in Appro              | priation Bill 5 exce | pt for certain fring | es    |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

1262:Missouri Arts Council Trust Fund

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 24. ORE DES. R PT OC

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately two (2) lease contracts, totaling an estimated four thousand nine hundred (4,900) sq. ft. of space on behalf of the Lt. Governor's Office.

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N/A

Statef Ude Real Estate NeasUnMServUtes

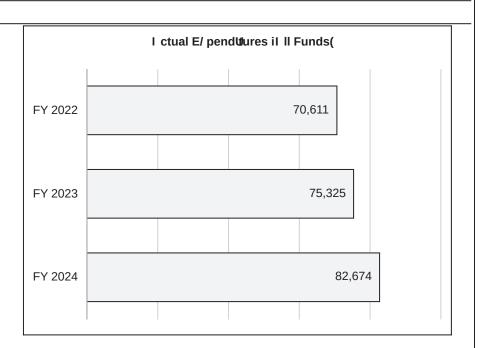
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ORE -7) w 31 Real Estate - Ogde ogthe Nt4Governor

w**UI** Sect**Lo**n 314008

B47F CI C. IN) STORY

| ,                             |         |         |         |                                  |
|-------------------------------|---------|---------|---------|----------------------------------|
|                               | FY 2022 | FY 2021 | FY 202B | FY 2028                          |
|                               | I ctual | l ctual | I ctual | . urrent Yr4<br>as og<br>9y10y2B |
| Appropriations ( All Funds)   | 105,907 | 110,910 | 133,090 | 133,219                          |
| Less Reverted (All Funds)     | (1,406) | (1,405) | (1,713) | (1,715)                          |
| Less Restricted (All Funds)*  | 0       | 0       | 0       | 0                                |
| Less Transfers Out            | 0       | 0       | 0       | 0                                |
| Plus Transfers In             | 0       | 0       | 0       | 0                                |
| Budget Authority (All Funds)  | 104,501 | 109,505 | 131,377 | 131,504                          |
| Actual Expenditures (all Fund | 70,611  | 75,325  | 82,674  | N/A                              |
| Unexpended (All Funds)        | 33,890  | 34,180  | 48,703  | N/A                              |
| Unexpended by Fund:           |         |         |         |                                  |
| General Revenue               | 15,618  | 13,317  | 19,530  | N/A                              |
| Federal                       | 0       | 0       | 0       | N/A                              |
| Other                         | 18,272  | 20,863  | 29,172  | N/A                              |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statef Utle Real Estate NeasUnMServUtes

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wWI SectIon 314008

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|----|---|-----|----|--------|-----|---|------|---|
|    |   |     |    |        |     |   |      |   |

|                   | wudMet<br>. lass | FTE  | GR      | FED | OT) ER  | тоті N  |
|-------------------|------------------|------|---------|-----|---------|---------|
| 1 FP I ger xETOES |                  |      |         |     |         |         |
|                   | PS               | 0.00 | 0       | 0   | 0       | 0       |
|                   | EE               | 0.00 | 57,149  | 0   | 76,068  | 133,217 |
|                   | PD               | 0.00 | 1       | 0   | 1       | 2       |
|                   | TRF              | 0.00 | 0       | 0   | 0       | 0       |
|                   | Total            | 0400 | 8, 5380 | 0   | , 65069 | 3115239 |
| nes               |                  |      |         |     |         |         |
|                   | PS               | 0.00 | 0       | 0   | 0       | 0       |
|                   | EE               | 0.00 | 0       | 0   | 0       | 0       |
|                   | PD               | 0.00 | 0       | 0   | 0       | 0       |
|                   | TRF              | 0.00 | 0       | 0   | 0       | 0       |
|                   | Total            | 0400 | 0       | 0   | 0       | 0       |
| reMuhnuhM. ore    |                  |      |         |     |         |         |
|                   | PS               | 0.00 | 0       | 0   | 0       | 0       |
|                   | EE               | 0.00 | 57,149  | 0   | 76,068  | 133,217 |
|                   | PD               | 0.00 | 1       | 0   | 1       | 2       |
|                   | TRF              | 0.00 | 0       | 0   | 0       | 0       |
|                   | Total            | 0400 | 8, 5380 | 0   | , 65069 | 3115239 |

### Statef Utle Real Estate NeasUnMServUces

#### wudMet Ant 9H0023w

ORE -7) w 31 Real Estate - Octobe on the Nt4Governor

wW Section 314008

| ORE -7) w 31 Real Estate - Ogglee ogthe Nt4Governor |                  | wW SectIon 314008 |         |     |         |         |      |
|---|------------------|-------------------|---------|-----|---------|---------|------|
|   | wudMet<br>. lass | FTE               | GR      | FED | OT) ER  | топ и   | E/ p |
| Cet Department Request I d\u00ccustus               |                  | 0400              | 0       | 0   | 0       | 0       |      |
| partment Request . ore                              |                  |                   |         |     |         |         |      |
|   | PS               | 0.00              | 0       | 0   | 0       | 0       |      |
|   | EE               | 0.00              | 57,149  | 0   | 76,068  | 133,217 |      |
|   | PD               | 0.00              | 1       | 0   | 1       | 2       |      |
|   | TRF              | 0.00              | 0       | 0   | 0       | 0       |      |
|   | Total            | 0400              | 8, 5380 | 0   | , 65069 | 3115239 |      |
|   |                  |                   |         |     |         |         |      |
| ernor's Recommended . ore                           |                  |                   |         |     |         |         |      |
|   | PS               | 0.00              | 0       | 0   | 0       | 0       |      |
|   | EE               | 0.00              | 0       | 0   | 0       | 0       |      |
|   | PD               | 0.00              | 0       | 0   | 0       | 0       |      |
|   | TRF              | 0.00              | 0       | 0   | 0       | 0       |      |
|   | Total            | 0400              | 0       | 0   | 0       | 0       |      |

Statef Ude Real Estate NeasUnMServUces

wudMet Ant 9H0023w

. ORE -7) w 31 Real Estate - Ogde ogthe Nt4Governor

wWI SectIon 314008

Summarj ogthe . ore bj E/ pendulure Tj pes

|                                      | FY2Bwu  | ıdMet | FY2BI ( | ctual | FY28 wu | ıdMet | FY28 I o<br>as og9yl |      | FY26 D  | req  | FY26 Gx | RE.  |
|--------------------------------------|---------|-------|---------|-------|---------|-------|----------------------|------|---------|------|---------|------|
| I ccount                             | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars              | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                      |         |       |         |       |         |       |                      |      |         |      |         |      |
|                                      |         |       |         |       |         |       |                      |      |         |      |         |      |
| Fuel and Utilities                   | 2,042   | 0.00  | 829     | 0.00  | 2,042   | 0.00  | 0                    | 0.00 | 2,042   | 0.00 | 0       | 0.00 |
| Supplies                             | 2       | 0.00  | 0       | 0.00  | 2       | 0.00  | 0                    | 0.00 | 2       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 2       | 0.00  | 0       | 0.00  | 2       | 0.00  | 0                    | 0.00 | 2       | 0.00 | 0       | 0.00 |
| Professional Services                | 101     | 0.00  | 0       | 0.00  | 101     | 0.00  | 0                    | 0.00 | 101     | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 15,840  | 0.00  | 0       | 0.00  | 15,840  | 0.00  | 0                    | 0.00 | 15,840  | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 78      | 0.00  | 0       | 0.00  | 78      | 0.00  | 0                    | 0.00 | 78      | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 115,025 | 0.00  | 14,185  | 0.00  | 115,152 | 0.00  | 6,842                | 0.00 | 115,152 | 0.00 | 0       | 0.00 |
| Total EE                             | 3115090 | 0400  | 38503B  | 0400  | 311523, | 0400  | 6 <b>5HB</b> 2       | 0400 | 311523, | 0400 | 0       | 0400 |
|                                      |         |       |         |       |         |       |                      |      |         |      |         |      |
| Debt Service Expenses                | 0       | 0.00  | 67,660  | 0.00  | 2       | 0.00  | 0                    | 0.00 | 2       | 0.00 | 0       | 0.00 |
| Total PSD                            | 0       | 0400  | 6, 5660 | 0400  | 2       | 0400  | 0                    | 0400 | 2       | 0400 | 0       | 0400 |
|                                      |         |       |         |       |         |       |                      |      |         |      |         |      |
|                                      |         |       |         |       |         |       |                      |      |         |      |         |      |
| Grand Total                          | 3115090 | 0400  | H256, B | 0400  | 3115239 | 0400  | 6 <b>5HB</b> 2       | 0400 | 3115239 | 0400 | 0       | 0400 |

State) Ude Real Estate NeasUnMServUces

HudMet Anul, B0033H

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ORE -7wH 4i Real Estate - O((Ute o( the Nt1Governor

HUI SectUon 4i 1040

#### 417. ORE F CI C. INSALLIRY

|               |         | FY 2026 Departm | ent Request |         |         |
|---------------|---------|-----------------|-------------|---------|---------|
|               | GR      | Federal         | Other       | Total   |         |
| PS            | 0       | 0               | 0           | 0       | PS      |
| EE            | 75,80T  | 0               | 0           | 75,80T  | EE      |
| PSD           | 0       | 0               | 0           | 0       | PSD     |
| TRF           | 0       | 0               | 0           | 0       | TRF     |
| Total         | 8, 5309 | 0               | 0           | 8, 5309 | Total   |
| FTE           | 0100    | 0100            | 0100        | 0100    | FTE     |
| Est1FruhMe    | 0       | 0               | 0           | 0       | Est1Frl |
| No. 1. Edward |         | - 1 . 1         |             |         | A/ =    |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

| F    | Y 2026 Governor  | 's Recommended   | l   |
|------|------------------|--|---|
| GR   | Federal          | Other  | Total                                     |
| 0    | 0                | 0  | 0   |
| 0    | 0                | 0  | 0   |
| 0    | 0                | 0  | 0   |
| 0    | 0                | 0  | 0   |
| 0    | 0                | 0  | 0   |
| 0100 | 0100             | 0100   | 0100                                      |
| 0    | 0                | 0  | 0   |
|      | GR 0 0 0 0 0 0 0 | GR         Federal           0         0           0         0           0         0           0         0           0         0 | 0 0 0<br>0 0 0<br>0 0 0<br>0 0 0<br>0 0 0 |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 21. ORE DES. R PT OC

heDi vsvovnf nFaclvtvNuDog cfcmD& DfMi Dovrf CrnfoN/(IMnhf) agirp vouDobnfovdtDFnuNeDnsDuovmeMcfx&cfcmD& DfMnFcbbunyv&cNOX4FsDMen(ocfxMeuDoe(fxuDx)T,q00po.w FNunFoMNO-nGfDx obcIDnfdDectFnFMeD'MNOnsDufnuNo/FNDw

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State) Ude Real Estate NeasUnMServUces

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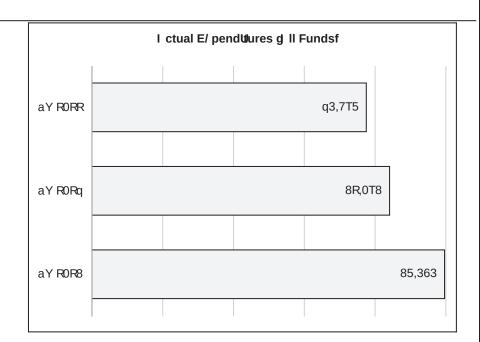
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. ORE -7wH 4i Real Estate - O((Ute o( the Nt1Governor

HUI SectUon 4i 1040

### 317F CI C. I NW STORY

|                                | FY 2022 | FY 202i | FY 2023 | FY 2029                            |
|--------------------------------|---------|---------|---------|------------------------------------|
| _                              | I ctual | I ctual | I ctual | . urrent Yr1<br>as o(<br>, yi 0y23 |
| 2bbunbuucNnfo)2tta(fxop        | qT,356  | L8,8RT  | 73,T7T  | 75,80T                             |
| 'Doo * DsDuNDx)2tta(fxop       | 0       | 0       | 0       | 0                                  |
| 'Doo * DoNAN'NDx)2tta(fxopP    | 0       | 0       | 0       | 0                                  |
| 'DoohucfoÆuo/(M                | 0       | 0       | 0       | 0                                  |
| It(ohucfoFDuoB                 | 0       | 0       | 0       | 0                                  |
| E(xmDM2(MenuMa)2tta(fxop       | qT,356  | L8,8RT  | 73,T7T  | 75,80T                             |
| 21 Mict 9ybDf xwiluDo)ctt a(fx | q3,7T5  | 8R,0T8  | 85,363  | A 2                                |
| Uf DybDf xDx )2tt a(f xop      | )R,3L3r | RR,q76  | R3,7T7  | A 2                                |
| Uf DybDf xDx d4 a(f x:         |         |         |         |                                    |
| ODf Duct * DsDf ( D            | )R,3L3r | RR,q76  | R3,7T7  | A 2                                |
| aDxDct                         | 0       | 0       | 0       | A 2                                |
| /MaDu                          | 0       | 0       | 0       | A 2                                |



P\* DoNAN/N20x c&n(fMoconF1

<sup>\*</sup> DsDuNDx vflt(xDo NeD oNdN/IM/u4 NeuDD-bDuIDfMLDoDusDc&n(fM)GeDfcbbtvlcdtDpv

<sup>\*</sup> DoNAN MOX of It (xDocf 4 OnsDufnulo 9ybDfxvN/(LD \* DoNAN Nunfo Gevie LD&cvifDxcMedD DfxnFMedD Froict 4Dcu)GeDfcbbtvlcdtDpv

State) Ude Real Estate NeasUnMServUces

HudNet Anu, B0033H

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. ORE -7wH 4i Real Estate - O((Ute o( the Nt1Governor

HUI Sectuon 4i 1040

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|----|----|--------|-------|---------|----|
|    |    |        |       |         |    |

|                    | HudMet<br>. lass | FTE           | GR      | FED | OTWER | ΤΟΤΙ Ν  | ı |
|--------------------|------------------|---------------|---------|-----|-------|---------|---|
| 1 FP I (ter xETOES |                  |               |         |     |       |         |   |
|                    | IS               | 0000          | 0       | 0   | 0     | 0       |   |
|                    | 99               | 0000          | 75,80T  | 0   | 0     | 75,80T  |   |
|                    | Ιi               | 0\00          | 0       | 0   | 0     | 0       |   |
|                    | h* a             | 0w0           | 0       | 0   | 0     | 0       |   |
|                    | Total            | 0100          | 8, 5309 | 0   | 0     | 8, 5309 |   |
| Tunes Tunes        |                  |               |         |     |       |         |   |
|                    | IS               | 0w0           | 0       | 0   | 0     | 0       |   |
|                    | 99               | 0000          | 0       | 0   | 0     | 0       |   |
|                    | Ιi               | 0\00          | 0       | 0   | 0     | 0       |   |
|                    | h* a             | 0\00          | 0       | 0   | 0     | 0       |   |
|                    | Total            | 0100          | 0       | 0   | 0     | 0       |   |
| eMuhnuhM. ore      |                  |               |         |     |       |         |   |
|                    | IS               | 0000          | 0       | 0   | 0     | 0       |   |
|                    | 99               | 0000          | 75,80T  | 0   | 0     | 75,80T  |   |
|                    | Li               | 0000          | 0       | 0   | 0     | 0       |   |
|                    | h* a             | 0 <b>\0</b> 0 | 0       | 0   | 0     | 0       |   |
|                    | Total            | 0100          | 8, 5309 | 0   | 0     | 8, 5309 |   |

State) Udle Real Estate NeasUnMServUces

HudNet Anu, B0033H

HIII Section 4i 1040

| ORE -7wH 4i Real Estate - O((Use o( the Nt1Governor |                  |               |         |     | <b>HUI</b> | Sectlon 4i 1 | 04 |
|---|------------------|---------------|---------|-----|------------|--------------|----|
|   | HudMet<br>. lass | FTE           | GR      | FED | OTWER      | топ и        | Е  |
| Cet Department Request I dVustments                 |                  | 0100          | 0       | 0   | 0          | 0            |    |
| artment Request . ore                               |                  |               |         |     |            |              |    |
|   | IS               | 0 <b>/0</b> 0 | 0       | 0   | 0          | 0            |    |
|   | 99               | 0000          | 75,80T  | 0   | 0          | 75,80T       |    |
|   | Ιi               | 0000          | 0       | 0   | 0          | 0            |    |
|   | h* a             | 0000          | 0       | 0   | 0          | 0            |    |
|   | Total            | 0100          | 8, 5309 | 0   | 0          | 8, 5309      |    |
|   |                  |               |         |     |            |              |    |
| rnor's Recommended . ore                            |                  |               |         |     |            |              |    |
|   | IS               | 0w0           | 0       | 0   | 0          | 0            |    |
|   | 99               | 0\\@0         | 0       | 0   | 0          | 0            |    |
|   | Ιi               | 0\00          | 0       | 0   | 0          | 0            |    |
|   | h* a             | 0\00          | 0       | 0   | 0          | 0            |    |
|   | Total            | 0100          | 0       | 0   | 0          | 0            |    |

State) Udle Real Estate NeasUnMServUces

HudMet Anu , B0033H

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. ORE -7wH 4i Real Estate - O((Ute o( the Nt1Governor

HUI SectUon 4i 1040

Summarj o( the . ore bj E/ pendulure Tj pes

|                                      | FY23 H  | udMet | FY23 I              | ctual | FY29 Hu | ıdMet | FY29 I (<br>as o( , y |      | FY26 D  | TREQ | FY26 G  | RE.  |
|--------------------------------------|---------|-------|---------------------|-------|---------|-------|-----------------------|------|---------|------|---------|------|
| I ccount                             | Dollars | FTE   | Dollars             | FTE   | Dollars | FTE   | Dollars               | FTE  | Dollars | FTE  | Dollars | FTE  |
|                                      |         |       |                     |       |         |       |                       |      |         |      |         |      |
|                                      |         |       |                     |       |         |       |                       |      |         |      |         |      |
| I unbDuMacfx B& bunsD& DfMo 9ybDfoDo | q0T     | 0w0   | 0                   | 0000  | T0p     | 0w0   | 0                     | 0000 | q0T     | 0w0  | 0       | 0000 |
| E(vtxvfm'DcoDIc4&DfMJ/bDucNfm        | 73,R70  | 0w0   | 85,363              | 0000  | 75,600  | 0w0   | 0                     | 0000 | 75,600  | 0w0  | 0       | 0w0  |
| Total EE                             | 8B5989  | 0100  | 3, <del>5</del> B4B | 0100  | 8, 5309 | 0100  | 0                     | 0100 | 8, 5309 | 0100 | 0       | 0100 |
|                                      |         |       |                     |       |         |       |                       |      |         |      |         |      |
|                                      |         |       |                     |       |         |       |                       |      |         |      |         |      |
|                                      |         |       |                     |       |         |       |                       |      |         |      |         |      |
| Grand Total                          | 8B5989  | 0100  | 3, 5B4B             | 0100  | 8, 5309 | 0100  | 0                     | 0100 | 8, 5309 | 0100 | 0       | 0100 |

**Statewide Real Estate Leasing Services** 

Budget Unit 1, 0022B

CORE - HB 97 Real Estate - Attorney General

Bill Section 97.008

#### 9. CORE FINANCIAL SUMMARY

|             |           | FY 2026 Depart | ment Request |           |
|-------------|-----------|----------------|--------------|-----------|
|             | GR        | Federal        | Other        | Total     |
| PS          | 0         | 0              | 0            | 0         |
| EE          | 584,885   | 169,256        | 460,591      | 1,214,732 |
| PSD         | 1         | 1              | 3            | 5         |
| TRF         | 0         | 0              | 0            | 0         |
| Total       | 8, 53 , 6 | 9613284        | 5603815      | 932953474 |
| FTE         | 0.00      | 0.00           | 0.00         | 0.00      |
| Est. Fringe | 0         | 0              | 0            | 0         |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: 1136:Attorney General Federal and Other
Other Funds: 1631:Merchandising Practices Revolving Fund

1652: Workers Compensation Fund

1653: Workers Compensation Second Injury Fund

1676: Hazardous Waste Fund

1680:Missouri Office of Prosecution Services Fund

|             | F    | Y 2026 Governor | 's Recommended | I     |
|-------------|------|-----------------|----------------|-------|
|             | GR   | Federal         | Other          | Total |
| PS          | 0    | 0               | 0              | 0     |
| EE          | 0    | 0               | 0              | 0     |
| PSD         | 0    | 0               | 0              | 0     |
| TRF         | 0    | 0               | 0              | 0     |
| Total       | 0    | 0               | 0              | 0     |
| FTE         | 0.00 | 0.00            | 0.00           | 0.00  |
| Est. Fringe | 0    | 0               | 0              | 0     |
|             |      |                 |                |       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately twelve (12) lease contracts, totaling nearly thirty-four thousand (34,000) sq. ft. of space on behalf of the Attorney General's Office.

### 7. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

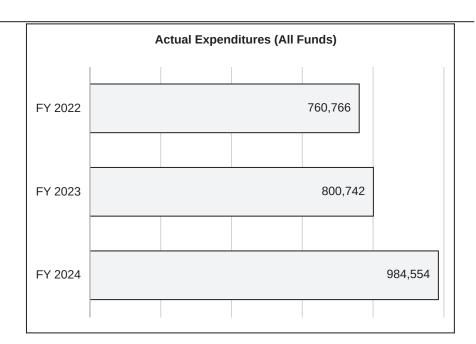
Budget Unit 1, 0022B

CORE - HB 97 Real Estate - Attorney General

Bill Section 97.008

### 5. FINANCIAL HISTORY

| FY 2022  | FY 2027   | FY 2025   | FY 2028   |
|----------|---|---|---|
| Actual   | Actual  | Actual  | Current Yr.<br>as of<br>1/70/25   |
| 903,825  | 976,656   | 1,173,204   | 1,165,990   |
| (13,445) | (14,588)  | (17,780)  | (17,547)  |
| 0        | 0   | 0   | 0   |
| 0        | 0   | (24,800)  | 0   |
| 0        | 0   | 58,000  | 0   |
| 890,380  | 962,068   | 1,188,624   | 1,148,443   |
| 760,766  | 800,742   | 984,554   | N/A   |
| 129,614  | 161,326   | 204,070   | N/A   |
|          |   |   | _   |
| 90,454   | 107,940   | 72,937  | N/A   |
| 8,044    | 16,331  | 31,820  | N/A   |
| 31,116   | 37,055  | 99,313  | N/A   |
|          | 903,825<br>(13,445)<br>0<br>0<br>0<br>890,380<br>760,766<br>129,614 | Actual         Actual           903,825         976,656           (13,445)         (14,588)           0         0           0         0           0         0           890,380         962,068           760,766         800,742           129,614         161,326           90,454         107,940           8,044         16,331 | Actual         Actual         Actual           903,825         976,656         1,173,204           (13,445)         (14,588)         (17,780)           0         0         0           0         0         (24,800)           0         0         58,000           890,380         962,068         1,188,624           760,766         800,742         984,554           129,614         161,326         204,070           90,454         107,940         72,937           8,044         16,331         31,820 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 1, 0022B

CORE - HB 97 Real Estate - Attorney General

Bill Section 97.008

# 8. CORE RECONCILIATION DETAIL

|                  | Budget<br>Class | FTE  | GR        | FED     | OTHER   | TOTAL     |
|------------------|-----------------|------|-----------|---------|---------|-----------|
| AFP After VETOES |                 |      |           |         |         |           |
|                  | PS              | 0.00 | 0         | 0       | 0       | 0         |
|                  | EE              | 0.00 | 584,885   | 169,256 | 411,844 | 1,165,985 |
|                  | PD              | 0.00 | 1         | 1       | 3       | 5         |
|                  | TRF             | 0.00 | 0         | 0       | 0       | 0         |
|                  | Total           | 0.00 | 8, 53 , 6 | 9613284 | 5993 54 | 939683110 |
| mes              |                 |      |           |         |         |           |
|                  | PS              | 0.00 | 0         | 0       | 0       | 0         |
|                  | EE              | 0.00 | 0         | 0       | 0       | 0         |
|                  | PD              | 0.00 | 0         | 0       | 0       | 0         |
|                  | TRF             | 0.00 | 0         | 0       | 0       | 0         |
|                  | Total           | 0.00 | 0         | 0       | 0       | 0         |
| ginning Core     |                 |      |           |         |         |           |
|                  | PS              | 0.00 | 0         | 0       | 0       | 0         |
|                  | EE              | 0.00 | 584,885   | 169,256 | 411,844 | 1,165,985 |
|                  | PD              | 0.00 | 1         | 1       | 3       | 5         |
|                  | TRF             | 0.00 | 0         | 0       | 0       | 0         |
|                  | Total           | 0.00 | 8, 53 , 6 | 9613284 | 5993 54 | 939683110 |

# Statewide Real Estate Leasing Services

Budget Unit 1, 0022B

CORE - HB 97 Real Estate - Attorney General

Bill Section 97.008

|                    | State - Attorney Of | iliciai |                 |      |           |         |                 | Section 97. |   |
|--------------------|---------------------|---------|-----------------|------|-----------|---------|-----------------|-------------|---|
|                    |                     |         | Budget<br>Class | FTE  | GR        | FED     | OTHER           | TOTAL       | Explanation   |
| Core Transfer In   | CTI.98B.001         | 12022   | EE              | 0.00 | 0         | 0       | 48,747          | 48,747      | This transfer in will provide the funding for the additional space required for the three new positions i the Conviction Review Unit created by SB 754 (2024) |
| Net Departm        | ent Request Adjus   | tments  | _               | 0.00 | 0         | 0       | 5, 3454         | 5, 3154     |   |
| Department Request | Core                |         |                 |      |           |         |                 |             |   |
|                    |                     |         | PS              | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         | EE              | 0.00 | 584,885   | 169,256 | 460,591         | 1,214,732   |   |
|                    |                     |         | PD              | 0.00 | 1         | 1       | 3               | 5           |   |
|                    |                     |         | TRF             | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         | Total           | 0.00 | 8, 53 , 6 | 9613284 | 560 <b>3</b> 15 | 932953474   |   |
|                    |                     |         |                 |      |           |         |                 |             |   |
| Governor's Recomm  | ended Core          |         | PS              | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         | EE              | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         | PD              | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         | TRF             | 0.00 | 0         | 0       | 0               | 0           |   |
|                    |                     |         |                 |      |           |         |                 |             |   |

Statewide Real Estate Leasing Services

Budget Unit 1, 0022B

CORE - HB 97 Real Estate - Attorney General

Bill Section 97.008

# **Summary of the Core by Expenditure Types**

|                                      | FY25 Bu   | ıdget | FY25 A   | ctual | FY28 Bu    | ıdget | FY28 Ac<br>as of 1/7 |      | FY26 D    | TREQ | FY26 GV | /REC |
|--------------------------------------|-----------|-------|----------|-------|------------|-------|----------------------|------|-----------|------|---------|------|
| Account                              | Dollars   | FTE   | Dollars  | FTE   | Dollars    | FTE   | Dollars              | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                      |           |       |          |       |            |       |                      |      |           |      |         |      |
|                                      |           |       |          |       |            |       |                      |      |           |      |         |      |
| Fuel and Utilities                   | 27,831    | 0.00  | 9,051    | 0.00  | 26,590     | 0.00  | 0                    | 0.00 | 35,940    | 0.00 | 0       | 0.00 |
| Supplies                             | 106       | 0.00  | 0        | 0.00  | 106        | 0.00  | 0                    | 0.00 | 106       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 205       | 0.00  | 40       | 0.00  | 205        | 0.00  | 0                    | 0.00 | 205       | 0.00 | 0       | 0.00 |
| Professional Services                | 602       | 0.00  | 136,413  | 0.00  | 512        | 0.00  | 0                    | 0.00 | 512       | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 91,984    | 0.00  | 7,582    | 0.00  | 91,874     | 0.00  | 0                    | 0.00 | 91,874    | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 538       | 0.00  | 0        | 0.00  | 538        | 0.00  | 0                    | 0.00 | 538       | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 1,051,938 | 0.00  | 361,173  | 0.00  | 1,046,160  | 0.00  | 67,319               | 0.00 | 1,085,557 | 0.00 | 0       | 0.00 |
| Total EE                             | 939473205 | 0.00  | 8953260  | 0.00  | 9396831, 8 | 0.00  | 643791               | 0.00 | 932953472 | 0.00 | 0       | 0.00 |
|                                      |           |       |          |       |            |       |                      |      |           |      |         |      |
| Debt Service Expenses                | 0         | 0.00  | 470,294  | 0.00  | 5          | 0.00  | 0                    | 0.00 | 5         | 0.00 | 0       | 0.00 |
| Total PSD                            | 0         | 0.00  | 5403215  | 0.00  | 8          | 0.00  | 0                    | 0.00 | 8         | 0.00 | 0       | 0.00 |
|                                      |           |       |          |       |            |       |                      |      |           |      |         |      |
|                                      |           |       |          |       |            |       |                      |      |           |      |         |      |
| Grand Total                          | 939473205 | 0.00  | 1, 53885 | 0.00  | 939683110  | 0.00  | 643791               | 0.00 | 932953474 | 0.00 | 0       | 0.00 |

Statewide Real Estate Leasing Services

Budget Unit 910031B

CORE - HB, 4 Real Estate - Attorney General

Bill Section, 4.0, 0

#### .. CORE FINANCIAL SUMMARY

| PS         GR         Federal         Other           EE         717,497         204,678         147,371           PSD         0         0         0           TRF         0         0         0           Total         8,85398         203581         ,38548, | Total 0<br>1,069,546 |
|---|----------------------|
| EE         717,497         204,678         147,371           PSD         0         0         0           TRF         0         0         0  | 0<br>1,069,546       |
| PSD         0         0         0           TRF         0         0         0   | 1,069,546            |
| TRF 0 0 0   |                      |
|   | 0                    |
| Total 8, 85398 2035681 , 38548,   | 0                    |
|   | , 50695736           |
| FTE 0.00 0.00 0.00  | 0.00                 |
| <b>Est. Fringe</b> 0 0 0  | 0                    |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: 1136:Attorney General Federal and Other

Other Funds: 1568:Natural Resources Protection Water Pollution Permit F

1652: Workers Compensation Fund

1653: Workers Compensation Second Injury Fund

1676: Hazardous Waste Fund

|             | F    | Y 2026 Governor | 's Recommended | I     |
|-------------|------|-----------------|----------------|-------|
|             | GR   | Federal         | Other          | Total |
| PS          | 0    | 0               | 0              | 0     |
| EE          | 0    | 0               | 0              | 0     |
| PSD         | 0    | 0               | 0              | 0     |
| TRF         | 0    | 0               | 0              | 0     |
| Total       | 0    | 0               | 0              | 0     |
| FTE         | 0.00 | 0.00            | 0.00           | 0.00  |
| Est. Fringe | 0    | 0               | 0              | 0     |
| I           |      |                 |                |       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of approximately one hundred eighteen thousand (118,000) sq. ft. of state-owned space on behalf of the Attorney General's Office.

### 4. PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

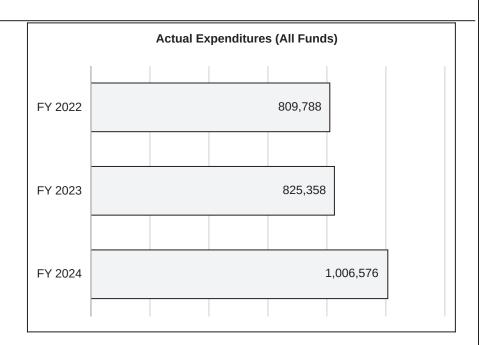
**Budget Unit 910031B** 

CORE - HB , 4 Real Estate - Attorney General

Bill Section, 4.0, 0

### 3. FINANCIAL HISTORY

| FY 2022  | FY 2024   | FY 2023   | FY 2027  |
|----------|---|---|--|
| Actual   | Actual  | Actual  | Current Yr.<br>as of<br>9/40/23  |
| 764,874  | 928,051   | 1,139,124   | 1,077,546  |
| (15,162) | (15,609)  | (21,237)  | (21,525)   |
| 0        | 0   | 0   | 0  |
| 0        | 0   | 0   | 0  |
| 0        | 0   | 9,800   | 0  |
| 749,712  | 912,442   | 1,127,687   | 1,056,021  |
| 809,788  | 825,358   | 1,006,576   | N/A  |
| (60,076) | 87,084  | 121,111   | N/A  |
|          |   |   |  |
| (48,264) | (33,256)  | 0   | N/A  |
| (1,962)  | 7,775   | 15,524  | N/A  |
| (9,850)  | 112,565   | 105,587   | N/A  |
|          | 764,874<br>(15,162)<br>0<br>0<br>0<br>749,712<br>809,788<br>(60,076)<br>(48,264)<br>(1,962) | Actual         Actual           764,874         928,051           (15,162)         (15,609)           0         0           0         0           0         0           749,712         912,442           809,788         825,358           (60,076)         87,084           (48,264)         (33,256)           (1,962)         7,775 | Actual         Actual         Actual           764,874         928,051         1,139,124           (15,162)         (15,609)         (21,237)           0         0         0           0         0         0           0         0         9,800           749,712         912,442         1,127,687           809,788         825,358         1,006,576           (60,076)         87,084         121,111           (48,264)         (33,256)         0           (1,962)         7,775         15,524 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit 910031B

CORE - HB , 4 Real Estate - Attorney General

Bill Section, 4.0, 0

| 7. CORE RECONCILIATION |  |
|------------------------|--|

|                  | Budget<br>Class | FTE  | GR       | FED     | OTHER    | TOTAL      |
|------------------|-----------------|------|----------|---------|----------|------------|
| AFP After VETOES |                 |      |          |         |          |            |
|                  | PS              | 0.00 | 0        | 0       | 0        | 0          |
|                  | EE              | 0.00 | 717,497  | 204,678 | 155,371  | 1,077,546  |
|                  | PD              | 0.00 | 0        | 0       | 0        | 0          |
|                  | TRF             | 0.00 | 0        | 0       | 0        | 0          |
|                  | Total           | 0.00 | 8, 85398 | 2035681 | , 77548, | , 50885736 |
| ïmes             |                 |      |          |         |          |            |
|                  | PS              | 0.00 | 0        | 0       | 0        | 0          |
|                  | EE              | 0.00 | 0        | 0       | 0        | 0          |
|                  | PD              | 0.00 | 0        | 0       | 0        | 0          |
|                  | TRF             | 0.00 | 0        | 0       | 0        | 0          |
|                  | Total           | 0.00 | 0        | 0       | 0        | 0          |
| Beginning Core   |                 |      |          |         |          |            |
|                  | PS              | 0.00 | 0        | 0       | 0        | 0          |
|                  | EE              | 0.00 | 717,497  | 204,678 | 155,371  | 1,077,546  |
|                  | PD              | 0.00 | 0        | 0       | 0        | 0          |
|                  | TRF             | 0.00 | 0        | 0       | 0        | 0          |
|                  | Total           | 0.00 | 8, 85398 | 2035681 | . 77548. | , 50885736 |

# Statewide Real Estate Leasing Services

# Budget Unit 910031B

# CORE - HB , 4 Real Estate - Attorney General

Bill Section , 4.0, 0

| CORE - FID , 4 Real Estate - Attorney Ceneral |                 |      |          |         |          |            |  |
|---|-----------------|------|----------|---------|----------|------------|--|
|   | Budget<br>Class | FTE  | GR       | FED     | OTHER    | TOTAL      | Explanation  |
| Core Reallocation CRA.98B.003 17782           | EE              | 0.00 | 0        | 0       | (8,000)  | (8,000)    | Reallocation to align budget with planned expenditures and reduce the need for future flex in HB 13. |
| Net Department Request Adjustments            | _               | 0.00 | 0        | 0       | (15000)  | (15000)    |  |
| Department Request Core                       |                 |      |          |         |          |            |  |
|   | PS              | 0.00 | 0        | 0       | 0        | 0          |  |
|   | EE              | 0.00 | 717,497  | 204,678 | 147,371  | 1,069,546  |  |
|   | PD              | 0.00 | 0        | 0       | 0        | 0          |  |
|   | TRF             | 0.00 | 0        | 0       | 0        | 0          |  |
|   | Total           | 0.00 | 8, 85398 | 2035681 | , 38548, | , 50695736 |  |
|   |                 |      |          |         |          |            |  |
| Governor's Recommended Core                   |                 |      |          |         |          |            |  |
|   | PS              | 0.00 | 0        | 0       | 0        | 0          |  |
|   | EE              | 0.00 | 0        | 0       | 0        | 0          |  |
|   | PD              | 0.00 | 0        | 0       | 0        | 0          |  |
|   | TRF             | 0.00 | 0        | 0       | 0        | 0          |  |
|   | Total           | 0.00 | 0        | 0       | 0        | 0          |  |
|   |                 |      |          |         |          |            |  |

Statewide Real Estate Leasing Services

Budget Unit 910031B

CORE - HB , 4 Real Estate - Attorney General

Bill Section, 4.0, 0

**Summary of the Core by Expenditure Types** 

|                                    | FY23 Bu    | udget | FY23 A     | ctual | FY27 Bu    | ıdget | FY27 Ac<br>as of 9/4 |      | FY26 D     | TREQ | FY26 G\ | /REC |
|------------------------------------|------------|-------|------------|-------|------------|-------|----------------------|------|------------|------|---------|------|
| Account                            | Dollars    | FTE   | Dollars    | FTE   | Dollars    | FTE   | Dollars              | FTE  | Dollars    | FTE  | Dollars | FTE  |
|                                    |            |       |            |       |            |       |                      |      |            |      |         |      |
|                                    |            |       |            |       |            |       |                      |      |            |      |         |      |
| Property and Improvements Expenses | 6,278      | 0.00  | 0          | 0.00  | 6,278      | 0.00  | 0                    | 0.00 | 6,278      | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating  | 1,132,846  | 0.00  | 1,006,576  | 0.00  | 1,071,268  | 0.00  | 0                    | 0.00 | 1,063,268  | 0.00 | 0       | 0.00 |
| Total EE                           | , 5 495 23 | 0.00  | , 50065786 | 0.00  | , 50885736 | 0.00  | 0                    | 0.00 | , 50695736 | 0.00 | 0       | 0.00 |
|                                    |            |       |            |       |            |       |                      |      |            |      |         |      |
|                                    |            |       |            |       |            |       |                      |      |            |      |         |      |
|                                    |            |       |            |       |            |       |                      |      |            |      |         |      |
| Grand Total                        | , 5 495 23 | 0.00  | , 50065786 | 0.00  | , 50885736 | 0.00  | 0                    | 0.00 | , 50695736 | 0.00 | 0       | 0.00 |

**Statewide Real Estate Leasing Services** 

Budget Unit 130028B

-

PS EE

**PSD** 

**TRF** 

Total FTE

CORE - HB . 8 Real Estate - Secretary of State

Bill Section . 87009

GR

0

0

0

0

0

0700

#### 7 CORE FINANCIAL SUMMARY

|            |          | FY 2026 Departm | ent Request |         |
|------------|----------|-----------------|-------------|---------|
|            | GR       | Federal         | Other       | Total   |
| PS         | 0        | 0               | 0           | 0       |
| EE         | 42, 7326 | 0               | 6, 7, 43    | 49T72h4 |
| PSD        | е        | 0               | е           | 2       |
| TRF        | 0        | 0               | 0           | 0       |
| Total      | 82, 5326 | 0               | 9, 5 81     | 8415269 |
| FTE        | 0700     | 0700            | 0700        | 0700    |
| Est7Fringe | 0        | 0               | 0           | 0       |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

| Est7Fringe | 0 | 0 | 0 | Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

FY 2026 Governor's Recommended

0

0

0700

Other

0

0

0

0

0

0700

Total

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0

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0700

**Federal** 

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#### **27CORE DESCRIPTION**

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#### 87 PROGRAM LISTING (list programs included in this core funding)

O5P

Statewide Real Estate Leasing Services

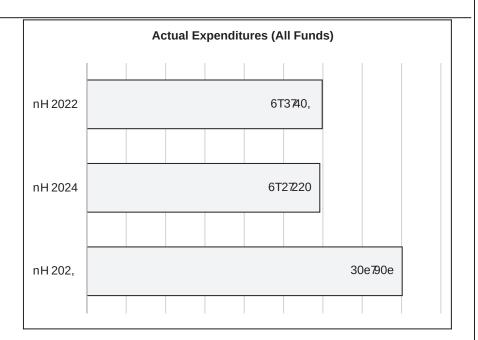
Budget Unit 130028B

CORE - HB . 8 Real Estate - Secretary of State

Bill Section . 87009

### , 7 FINANCIAL HISTORY

| FY 2022  | FY 2028   | FY 202,   | FY 2029   |
|----------|---|---|---|
| Actual   | Actual  | Actual  | Current Yr7<br>as of<br>1/80/2,   |
| h0T7926  | hhe764h   | 36973h0   | 49T72h6   |
| æ3722T.  | æT7993.   | o2,7e0,.  | qT79, 6.  |
| 0        | 0   | 0   | 0   |
| 0        | 0   | 0   | 0   |
| 0        | 0   | eh7004  | 0   |
| 6Te7, Th | h, e7963  | 3, T796T  | 4hT7620   |
| 6T3740,  | 6T27220   | 30e790e   | O5P   |
| ф7303.   | , T7643   | , 37063   | OP  |
|          |   |   |   |
| ф7e0h.   | 627e, 0   | 2   | OФ  |
| 0        | 0   | 0   | OФ  |
| ф02.     | φ27h02.   | , 3706h   | 059   |
|          | Actual  h0T7926  φ3722T.  0 0 0 6Te7, Th 6T3740,  φ17803. | Actual  h0T7926 hhe764h  qs722T. qeT7993.  0 0 0 0 0 0 0 0 6Te7, Th h, e7963 6T3740, 6T27220 qh7803. , T7643  qh780h. 627e, 0 0 0 | Actual         Actual         Actual           h0T7926         hhe 764h         36973h0           φ3722T.         φT7993.         φ2, 7e0, .           0         0         0           0         0         0           0         0         0           0         0         0           6Te7, Th         h, e7963         3, T796T           6T3740,         6T27220         30e790e           ф7803.         , T7643         , 37063           ф760h.         627e, 0         2           0         0         0 |



BCscio(gisa my Mf Fi (c mc Mbl

Csusaisa (Fg&asc ivs cimif iMbAivass-PsagsFi ascsaus my Mf Fi qYvsF mRP&gmN&.L

Cscio(gisa (Fg&asc mFA' MusoFMo6: / RsFa(if os Cscio(gi (MFc Yv(gv osy m(Fsa mi ivs sFa Moivs b(cgm&Asmoc)YvsF mRR&gmN&s.L

Statewide Real Estate Leasing Services

CORE - HB . 8 Real Estate - Secretary of State

Budget Unit 130028B

Bill Section . 87009

# 97CORE RECONCILIATION DETAIL

|                   | Budget<br>Class | FTE  | GR       | FED | OTHER    | TOTAL   |
|-------------------|-----------------|------|----------|-----|----------|---------|
| TAFP After VETOES |                 |      |          |     |          |         |
|                   | r *             | 0010 | 0        | 0   | 0        | 0       |
|                   | ::              | 0000 | 42, 7326 | 0   | 6, 7, 43 | 49T72h4 |
|                   | r p             | 0000 | е        | 0   | е        | 2       |
|                   | ) Cn            | 0000 | 0        | 0   | 0        | 0       |
|                   | Total           | 0700 | 82, 5326 | 0   | 9, 5, 81 | 8415269 |
| Times             |                 |      |          |     |          |         |
|                   | r *             | 0000 | 0        | 0   | 0        | 0       |
|                   | ::              | 0000 | 0        | 0   | 0        | 0       |
|                   | r p             | 0000 | 0        | 0   | 0        | 0       |
|                   | ) Cn            | 0000 | 0        | 0   | 0        | 0       |
|                   | Total           | 0700 | 0        | 0   | 0        | 0       |
| ginning Core      |                 |      |          |     |          |         |
|                   | r *             | 0000 | 0        | 0   | 0        | 0       |
|                   | ::              | 0000 | 42, 7326 | 0   | 6, 7, 43 | 49T72h4 |
|                   | r p             | 0000 | е        | 0   | е        | 2       |
|                   | ) Cn            | 0000 | 0        | 0   | 0        | 0       |
|                   | Total           | 0700 | 82, 5326 | 0   | 9, 5, 81 | 8415269 |

Statewide Real Estate Leasing Services

CORE - HB . 8 Real Estate - Secretary of State

Budget Unit 130028B

Bill Section . 87009

| I                                  |                 |      |          |     |          |         |
|------------------------------------|-----------------|------|----------|-----|----------|---------|
|                                    | Budget<br>Class | FTE  | GR       | FED | OTHER    | TOTAL   |
| Net Department Request Adjustments |                 | 0700 | 0        | 0   | 0        | 0       |
| Department Request Core            |                 |      |          |     |          |         |
|                                    | r *             | 0000 | 0        | 0   | 0        | 0       |
|                                    | ::              | 0000 | 42, 7326 | 0   | 6, 7, 43 | 49T72h4 |
|                                    | r p             | 0010 | е        | 0   | е        | 2       |
|                                    | ) Cn            | 0000 | 0        | 0   | 0        | 0       |
|                                    | Total           | 0700 | 82, 5326 | 0   | 9, 5 81  | 8415269 |
|                                    |                 |      |          |     |          |         |
| overnor's Recommended Core         |                 |      |          |     |          |         |
|                                    | r *             | 0000 | 0        | 0   | 0        | 0       |
|                                    | ::              | 0000 | 0        | 0   | 0        | 0       |
|                                    | r p             | 0010 | 0        | 0   | 0        | 0       |
|                                    | ) Cn            | 0000 | 0        | 0   | 0        | 0       |
|                                    | Total           | 0700 | 0        | 0   | 0        | 0       |
|                                    |                 |      |          |     |          |         |

Statewide Real Estate Leasing Services

Budget Unit 130028B

CORE - HB . 8 Real Estate - Secretary of State

Bill Section . 87009

Summary of the Core by Expenditure Types

|  | FY2, Bu | ıdget | FY2, A    | ctual | FY29 Bu | ıdget | FY29 Ac<br>as of 1/8 |      | FY26 D  | TREQ | FY26 GV | /REC |
|--|---------|-------|-----------|-------|---------|-------|----------------------|------|---------|------|---------|------|
| Account                                | Dollars | FTE   | Dollars   | FTE   | Dollars | FTE   | Dollars              | FTE  | Dollars | FTE  | Dollars | FTE  |
|  |         |       |           |       |         |       |                      |      |         |      |         |      |
|  |         |       |           |       |         |       |                      |      |         |      |         |      |
| nf s&mFa Gi(&(sc                       | 347996  | 0010  | h6766e    | 0010  | 474h,   | 0010  | 0                    | 0000 | 474h,   | 0010 | 0       | 0010 |
| * f RR{sc                              | e0e     | 0010  | 0         | 0010  | e0e     | 0010  | 0                    | 0010 | e0e     | 0010 | 0       | 0010 |
| wMyyfF(gmi(MFc*sou(gscmFa*fRR≻         | e0e     | 0010  | 0         | 0010  | e0e     | 0010  | 0                    | 0010 | e0e     | 0010 | 0       | 0010 |
| r dMbscc(MFm&* sou(gsc                 | 27e00   | 0010  | e76e9     | 0010  | e96     | 0010  | 0                    | 0010 | e96     | 0010 | 0       | 0010 |
| k Mf cs ssR(Fx mFa JmF(iMb(m&* sou(gsc | 667343  | 0010  | h7e, 2    | 0010  | , h7e46 | 0010  | 0                    | 0010 | , h7e46 | 0010 | 0       | 0010 |
| rdWRsoiAmFaEyRoMusysFic:/RsFcsc        | hT6     | 0010  | 0         | 0010  | hT6     | 0010  | 0                    | 0010 | hT6     | 0010 | 0       | 0010 |
| Uf (&a (Fx tsmcsrmAysFicDRsomi(Fx      | 9e67260 | 0010  | 44T7h9h   | 0010  | 4237hT2 | 0010  | 9736T                | 0010 | 4237hT2 | 0010 | 0       | 0010 |
| Total EE                               | 3945360 | 0700  | , . 25336 | 0700  | 8415268 | 0700  | 45391                | 0700 | 8415268 | 0700 | 0       | 0700 |
|  |         |       |           |       |         |       |                      |      |         |      |         |      |
| psNi * sau(gs : / RsFcsc               | 0       | 000   | 43373e6   | 0010  | 2       | 0000  | 0                    | 0010 | 2       | 0010 | 0       | 0010 |
| Total PSD                              | 0       | 0700  | 83353. 9  | 0700  | 2       | 0700  | 0                    | 0700 | 2       | 0700 | 0       | 0700 |
|  |         |       |           |       |         |       |                      |      |         |      |         |      |
|  |         |       |           |       |         |       |                      |      |         |      |         |      |
| Grand Total                            | 3945360 | 0700  | 30. 540.  | 0700  | 8415269 | 0700  | 45391                | 0700 | 8415269 | 0700 | 0       | 0700 |

Statef Unle Real Estate NeasUn M Servultes

wudMet Ant 9B00y6w

ORE -7) w 45 Real Estate - SecretarHogState

w**UI** Sect**lo**n 451040

#### 417. ORE F CI C. INSALLIRY

|            |            | FY 2026 Departm       | ent Request |           |            | FY   | 2026 Governor's                            | Recommended |       |
|------------|------------|-----------------------|-------------|-----------|------------|------|--|-------------|-------|
|            | GR         | Federal               | Other       | Total     |            | GR   | Federal                                    | Other       | Total |
| PS         | 0          | 0                     | 0           | 0         | PS         | 0    | 0  | 0           | 0     |
| EE         | 2,027,712  | 0                     | 3T,237      | 2,0h2,ThT | EE         | 0    | 0  | 0           | 0     |
| PSD        | 0          | 0                     | 0           | 0         | PSD        | 0    | 0  | 0           | 0     |
| TRF        | 0          | 0                     | 0           | 0         | TRF        | 0    | 0  | 0           | 0     |
| Total      | 2802, 8 52 | 0                     | 63826,      | 280928893 | Total      | 0    | 0  | 0           | 0     |
| FTE        | 0100       | 0100                  | 0100        | 0100      | FTE        | 0100 | 0100                                       | 0100        | 0100  |
| Est1FruhMe | 0          | 0                     | 0           | 0         | Est1FruhMe | 0    | 0  | 0           | 0     |
| _          | •          | ppriation Bill 5 exce |             | PS        | _          |      | priation Bill 5 exce<br>hway Patrol, and C | •           | S     |

e Dvsonf Fac

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I 7TTqp&MgubvM&sFadsvavsxgD&fonfF

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#### 21. ORE DES. R PT OC

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Statef Unle Real Estate NeasUn M Servultes

wudMet Ant 9B00y6w

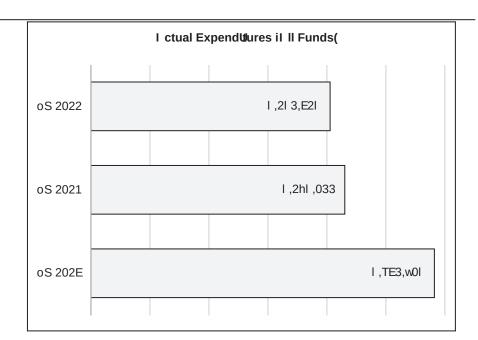
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ORE -7) w 45 Real Estate - SecretarHogState

w**UI** Sect**lo**n 451040

## y17F CI C. IN) STORY

| 7                             |              |             |             |                                  |
|-------------------------------|--------------|-------------|-------------|----------------------------------|
|                               | FY 2022      | FY 2025     | FY 202y     | FY 202,                          |
|                               | I ctual      | I ctual     | I ctual     | . urrent Yr1<br>as og<br>9/50/2y |
| ) 99s&9sygDy&faA) wonfFa      | I ,030,T02   | 1,12w,wl 7  | I ,32h,31h  | 2,I w2,ThT                       |
| pvaa bvxvsDrFA) wonf Fa       | Æh,T7T       | AT,213      | Æ3,whl      | Æ1,E33                           |
| pvaa bvaDsyMDvFA) wuonfFa U   | 0            | 0           | 0           | 0                                |
| pvaa r sgf a@sa e nD          | 0            | 0           | 0           | 0                                |
| dunarsgfaO/sa8f               | 0            | 0           | 102,131     | 0                                |
| : nF(vD) nD &syDnA) wonf Fa   | I ,010,hE7   | l ,2hl ,7Th | I ,ww7,I 0h | 2,l l h,11l                      |
| ) MDngu459vf FyDnsva Agwonf F | l ,2l 3,E2l  | 1 ,2hl ,033 | I,TE3,w0l   | PI)                              |
| Gf v59vf FvF A) wonf Fa       | A w7,ET3     | 71 1        | l 1w,10w    | PI)                              |
| Gf v59vf FvF 6monf Fc         |              |             |             |                                  |
| 'vfvsgubvxvfnv                | Al wE,3Th    | Æ3w         | I 12,⊟ T    | PI)                              |
| ovFvsgu                       | 0            | 0           | 0           | PI)                              |
| e Dvs                         | <i>A</i> ThT | Twi         | 7,whl       | PI)                              |



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bvxvsDvFyfMnnFvaDvaDgDnD&smDsvv-9vsWvfDsvavsxvgR&nfDALivfg99uyMg6uvO

bvaDsyMDrFyfMnnFva.gfm'&xvsf&sYa.459vfFyDnsvbvaDsyMDy&faLiyMlsvRgyfvFgDDDvvfF&CDDvQaMgunnvgsALivfg99uyMg6uvO

. ORE DE. S OC TEL

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wWI SectIon 451040

Statef Ude Real Estate NeasUnMServUces

. ORE -7) w 45 Real Estate - SecretarHogState

| , 1. ORE RE. OC. NI T OC DETI N |                  |              |            |     |        |            |
|---------------------------------|------------------|--------------|------------|-----|--------|------------|
|                                 | wudNet<br>. lass | FTE          | GR         | FED | OT) ER | топ и      |
| T FP I ger VETOES               |                  |              |            |     |        |            |
|                                 | dt               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | 44               | 0 <b>0</b> 0 | 2,117,712  | 0   | 3T,237 | 2,I w2,ThT |
|                                 | dq               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | r b o            | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | Total            | 0100         | 2814, 8 52 | 0   | 63826, | 284B28393  |
| ne-T <b>u</b> nes               |                  |              |            |     |        |            |
|                                 | dt               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | 44               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | dq               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | r b o            | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | Total            | 0100         | 0          | 0   | 0      | 0          |
| 26 weMuhnuhM. ore               |                  |              |            |     |        |            |
|                                 | dt               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | 44               | 0 <b>0</b> 0 | 2,117,712  | 0   | 3T,237 | 2,I w2,ThT |
|                                 | dq               | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | r b o            | 0 <b>0</b> 0 | 0          | 0   | 0      | 0          |
|                                 | Total            | 0100         | 2814, 8 52 | 0   | 63826, | 284B28393  |

Statef Ude Real Estate NeasUnMServUces

. ORE -7) w 45 Real Estate - SecretarHogState

wudMet AnU 9B00y6w

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wUI Sectlon 451040

| . ORE -1) W 45 Real Estate - SecretainogState |                  |              |                 |     | 7701   | 1 36610011 431  | D40   |
|---|------------------|--------------|-----------------|-----|--------|-----------------|---|
|   | wudMet<br>. lass | FTE          | GR              | FED | OT) ER | тоті н          | Explanat <b>\o</b> n  |
| &svbvguu&MgD&f /b)Ohw.OD01 ITTT1              | 44               | 0 <b>0</b> 0 | <i>A</i> n0,000 | 0   | 0      | <i>A</i> n0,000 | bvguu&MgD&fD&goy(f6nF(vDLyD9ogffvFv59vfFyDnsvagfFsvFnMvDvfvvF&sOnDnsvOv5yfH:I1O |
| Cet Department Request I djustments           | _                | 0100         | i908000(        | 0   | 0      | i908000(        |   |
| epartment Request . ore                       |                  |              |                 |     |        |                 |   |
|   | dt               | 0 <b>©</b> 0 | 0               | 0   | 0      | 0               |   |
|   | 44               | 0 <b>0</b> 0 | 2,027,712       | 0   | 3T,237 | 2,0h2,ThT       |   |
|   | dq               | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | r b o            | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | Total            | 0100         | 2802, 8 52      | 0   | 63826, | 280928893       |   |
|   |                  |              |                 |     |        |                 |   |
| overnor's Recommended . ore                   |                  |              |                 |     |        |                 |   |
|   | dt               | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | 44               | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | dq               | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | r b o            | 0 <b>0</b> 0 | 0               | 0   | 0      | 0               |   |
|   | Total            | 0100         | 0               | 0   | 0      | 0               |   |

Statef Unle Real Estate NeasUn M Serv Utes

wudMet AnU 9B00y6w

В

. ORE -7) w 45 Real Estate - SecretarHogState

wUI SectUon 451040

SummarHogthe . ore bH Expendulure THpes

|                                  | FY2y w       | udMet        | FY2y I    | ctual        | FY2, wu    | ıdMet        | FY2, 1 (<br>as og9/5 |              | FY26 D    | TREQ         | FY26 G\ | /RE.         |
|----------------------------------|--------------|--------------|-----------|--------------|------------|--------------|----------------------|--------------|-----------|--------------|---------|--------------|
| I ccount                         | Dollars      | FTE          | Dollars   | FTE          | Dollars    | FTE          | Dollars              | FTE          | Dollars   | FTE          | Dollars | FTE          |
|                                  |              |              |           |              |            |              |                      |              |           |              |         |              |
|                                  |              |              |           |              |            |              |                      |              |           |              |         |              |
| ds&9vsDngfF8R9s&xvRvfDa459vfava  | w,71 0       | 0 <b>0</b> 0 | 0         | 0 <b>0</b> 0 | w,71 0     | 0 <b>0</b> 0 | 0                    | 0 <b>0</b> 0 | w,7I 0    | 0 <b>0</b> 0 | 0       | 0 <b>0</b> 0 |
| : nyuFyf (pvgavdgmRvfDae9vsgDyf( | l ,32l ,l 2h | 0 <b>0</b> 0 | 1,TE3,w01 | 0 <b>0</b> 0 | 2,I TE,2wT | 0 <b>0</b> 0 | 0                    | 0 <b>0</b> 0 | 2,0wE,2wT | 0 <b>0</b> 0 | 0       | 0 <b>0</b> 0 |
| Total EE                         | 486298659    | 0100         | 483y68804 | 0100         | 284B28393  | 0100         | 0                    | 0100         | 280928893 | 0100         | 0       | 0100         |
|                                  |              |              |           |              |            |              |                      |              |           |              |         |              |
|                                  |              |              |           |              |            |              |                      |              |           |              |         |              |
|                                  |              |              |           |              |            |              |                      |              |           |              |         |              |
| Grand Total                      | 486298659    | 0100         | 483y68B04 | 0100         | 284B28893  | 0100         | 0                    | 0100         | 28092893  | 0100         | 0       | 0100         |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 3w002H)

4 ORE -1f) 8UReal Estate - ud Ator

) All SectAon 8U9005

#### 8914 ORE F7. . 47 CSINN RY

|               |                   | FY 2026 Departm       | ent Request           |        |               | FY                | 2026 Governor        | s Recommended        |       |
|---------------|-------------------|-----------------------|-----------------------|--------|---------------|-------------------|----------------------|----------------------|-------|
|               | GR                | Federal               | Other                 | Total  |               | GR                | Federal              | Other                | Total |
| PS            | 0                 | 0                     | 0                     | 0      | PS            | 0                 | 0                    | 0                    | 0     |
| EE            | 16,258            | 0                     | 0                     | 16,258 | EE            | 0                 | 0                    | 0                    | 0     |
| PSD           | 1                 | 0                     | 0                     | 1      | PSD           | 0                 | 0                    | 0                    | 0     |
| TRF           | 0                 | 0                     | 0                     | 0      | TRF           | 0                 | 0                    | 0                    | 0     |
| Total         | 86,253            | 0                     | 0                     | 86,253 | Total         | 0                 | 0                    | 0                    | 0     |
| FTE           | 0900              | 0900                  | 0900                  | 0900   | FTE           | 0900              | 0900                 | 0900                 | 0900  |
| Est9FrAnLe    | 0                 | 0                     | 0                     | 0      | Est9FrAnLe    | 0                 | 0                    | 0                    | 0     |
| Note: Fringes | hudgeted in Appro | poriation Bill 5 exce | nt for certain fringe | S      | Note: Fringes | hudgeted in Annro | nnriation Bill 5 exc | ent for certain frin | nes   |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 294 ORE DES4 R7PT7O.

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the oversight and management of three (3) parking lease contracts on behalf of the State Auditor's Office.

## USIPROGR N C75T7. G NVAst proLrams Ancluded An thAs core iund Anlg

N/A

State( Ade Real Estate CeasAnL ServAces

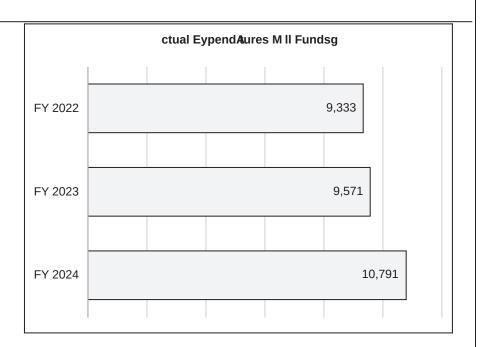
) udLet I nA 3w002H)

4 ORE -1f) 8UReal Estate - ud Ator

) All Sect Aon 8U9005

H9LF7. . 47 Cf 7STORY

| FY 2022 | FY 202U                                    | FY 202H   | FY 2025  |
|---------|--|---|--|
| ctual   | ctual                                      | ctual   | 4 urrent Yr9<br>as oi<br>3BJ0E2H   |
| 12,283  | 13,327                                     | 16,243  | 16,259   |
| (368)   | (400)                                      | (487)   | (488)  |
| 0       | 0  | 0   | 0  |
| 0       | 0  | 0   | 0  |
| 0       | 0  | 0   | 0  |
| 11,915  | 12,927                                     | 15,756  | 15,771   |
| 9,333   | 9,571                                      | 10,791  | N/A  |
| 2,582   | 3,356                                      | 4,965   | N/A  |
|         |  |   |  |
| 2,582   | 3,356                                      | 4,965   | N/A  |
| 0       | 0  | 0   | N/A  |
| 0       | 0  | 0   | N/A  |
|         | ctual  12,283 (368) 0 0 11,915 9,333 2,582 | ctual         ctual           12,283         13,327           (368)         (400)           0         0           0         0           0         0           11,915         12,927           9,333         9,571           2,582         3,356 | ctual         ctual         ctual           12,283         13,327         16,243           (368)         (400)         (487)           0         0         0           0         0         0           0         0         0           11,915         12,927         15,756           9,333         9,571         10,791           2,582         3,356         4,965 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 3w002H)

4 ORE -1f) 8U Real Estate - ud Aor

) All Sect Aon 8U9005

| EO A        | ODE | DE40  | 4 7C7 T |    | DET | 7 |
|-------------|-----|-------|---------|----|-----|---|
| <b>3</b> 94 | UKE | RE4U. | 4 (2/ 1 | W. | UEI |   |

|                   | ) udLet<br>4 lass | FTE  | GR     | FED | OTf ER | тот с  |
|-------------------|-------------------|------|--------|-----|--------|--------|
| Γ FP iter / ETOES |                   |      |        |     |        |        |
|                   | PS                | 0.00 | 0      | 0   | 0      | 0      |
|                   | EE                | 0.00 | 16,258 | 0   | 0      | 16,258 |
|                   | PD                | 0.00 | 1      | 0   | 0      | 1      |
|                   | TRF               | 0.00 | 0      | 0   | 0      | 0      |
|                   | Total             | 0900 | 86,253 | 0   | 0      | 86,253 |
| mes               |                   |      |        |     |        |        |
|                   | PS                | 0.00 | 0      | 0   | 0      | 0      |
|                   | EE                | 0.00 | 0      | 0   | 0      | 0      |
|                   | PD                | 0.00 | 0      | 0   | 0      | 0      |
|                   | TRF               | 0.00 | 0      | 0   | 0      | 0      |
|                   | Total             | 0900 | 0      | 0   | 0      | 0      |
| _AnnAnL 4 ore     |                   |      |        |     |        |        |
|                   | PS                | 0.00 | 0      | 0   | 0      | 0      |
|                   | EE                | 0.00 | 16,258 | 0   | 0      | 16,258 |
|                   | PD                | 0.00 | 1      | 0   | 0      | 1      |
|                   | TRF               | 0.00 | 0      | 0   | 0      | 0      |
|                   | Total             | 0900 | 86,253 | 0   | 0      | 86,253 |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 3w002H)

4 ORE -1f) 8U Real Estate - ud Aor

) Al SectAon 8U9005

| PS 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 4 lass  | OT C   |
|---|---|--------|
| PS 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | . et Department Request daustments 0900 0 0 0 |        |
| PS 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | 0      |
| EE 0.00 16,258 0 0 16,258  PD 0.00 1 0 0 1  TRF 0.00 0 0 0 0 0  Total 0900 86,253 0 0 86,253   Bovernor's Recommended 4 ore  PS 0.00 0 0 0 0 0 0  EE 0.00 0 0 0 0 0 | Department Request 4 ore                      |        |
| PD 0.00 1 0 0 1  TRF 0.00 0 0 0 0 0  Total 0900 86,253 0 0 86,253  Sovernor's Recommended 4 ore  PS 0.00 0 0 0 0 0 0  EE 0.00 0 0 0 0 0                             | PS 0.00 0 0 0                                 | 0      |
| TRF 0.00 0 0 0 0 0 0 0 Total 0900 86,253 0 0 86,253  Governor's Recommended 4 ore  PS 0.00 0 0 0 0 0 0 0 EE 0.00 0 0 0 0 0  | EE 0.00 16,258 0 0                            | 16,258 |
| Total   0900   86,253   0   0   86,253  | PD 0.00 1 0 0                                 | 1      |
| PS 0.00 0 0 0 0 0 0 EE 0.00 0 0 0 0   | TRF 0.00 0 0 0                                | 0      |
| PS 0.00 0 0 0 0 0 EE 0.00 0 0 0   | Total 0900 86,253 0 0                         | 86,253 |
| PS 0.00 0 0 0 0 0 EE 0.00 0 0 0   |   |        |
| EE 0.00 0 0 0   | overnor's Recommended 4 ore                   |        |
|   | PS 0.00 0 0 0                                 | 0      |
|   | EE 0.00 0 0                                   | 0      |
| PD 0.00 0 0 0 0   | PD 0.00 0 0                                   | 0      |
| TRF 0.00 0 0 0  | TRF 0.00 0 0 0                                | 0      |
| Total 0900 0 0 0  |   | 0      |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 3w002H)

4 ORE -1f) 8UReal Estate - ud Aor

) All Sect Aon 8U9005

# SummarV oi the 4 ore j V Eypend Aure TVpes

|                                      | FY2H) u | ıdLet | FY2H    | ctual | FY25)ι  | ıdLet | FY25 (<br>as oi 3B | ctual<br>1012H | FY26 D  | ΓREb | FY26 G/ | RE4  |
|--------------------------------------|---------|-------|---------|-------|---------|-------|--------------------|----------------|---------|------|---------|------|
| ccount                               | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars            | FTE            | Dollars | FTE  | Dollars | FTE  |
|                                      |         |       |         |       |         |       |                    |                |         |      |         |      |
|                                      |         |       |         |       |         |       |                    |                |         |      |         |      |
| Fuel and Utilities                   | 238     | 0.00  | 0       | 0.00  | 238     | 0.00  | 0                  | 0.00           | 238     | 0.00 | 0       | 0.00 |
| Supplies                             | 1       | 0.00  | 0       | 0.00  | 1       | 0.00  | 0                  | 0.00           | 1       | 0.00 | 0       | 0.00 |
| Communications Services and Supplies | 1       | 0.00  | 0       | 0.00  | 1       | 0.00  | 0                  | 0.00           | 1       | 0.00 | 0       | 0.00 |
| Professional Services                | 1       | 0.00  | 0       | 0.00  | 1       | 0.00  | 0                  | 0.00           | 1       | 0.00 | 0       | 0.00 |
| Housekeeping and Janitorial Services | 904     | 0.00  | 0       | 0.00  | 904     | 0.00  | 0                  | 0.00           | 904     | 0.00 | 0       | 0.00 |
| Property and Improvements Expenses   | 6       | 0.00  | 0       | 0.00  | 6       | 0.00  | 0                  | 0.00           | 6       | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating    | 15,092  | 0.00  | 10,791  | 0.00  | 15,107  | 0.00  | 861                | 0.00           | 15,107  | 0.00 | 0       | 0.00 |
| Total EE                             | 86,2HU  | 0900  | 80,Q88  | 0900  | 86,25w  | 0900  | v/68               | 0900           | 86,25v  | 0900 | 0       | 0900 |
| Debt Service Expenses                | 0       | 0.00  | 0       | 0.00  | 1       | 0.00  | 0                  | 0.00           | 1       | 0.00 | 0       | 0.00 |
| Total PSD                            | 0       | 0900  | 0       | 0900  | 8       | 0900  | 0                  | 0900           | 8       | 090  | 0       | 0900 |
|                                      |         |       |         |       |         |       |                    |                |         |      |         |      |
| Grand Total                          | 86,2HU  | 0900  | 80,Q38  | 0900  | 86,253  | 0900  | w68                | 0900           | 86,253  | 0900 | 0       | 0900 |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA wH008B)

4 ORE -1f) 9UReal Estate - udAor

) Al SectAon 9U3090

#### 9314 ORE F7. . 47 CSINN RY

|                 |                  | FY 2026 Departm      | nent Request         |         |               | F               | Y 2026 Governor       | s Recommended          |
|-----------------|------------------|----------------------|----------------------|---------|---------------|-----------------|-----------------------|------------------------|
|                 | GR               | Federal              | Other                | Total   |               | GR              | Federal               | Other                  |
| PS              | 0                | 0                    | 0                    | 0       | PS            | 0               | 0                     | 0                      |
| EE              | 420,274          | 0                    | 0                    | 420,274 | EE            | 0               | 0                     | 0                      |
| PSD             | 0                | 0                    | 0                    | 0       | PSD           | 0               | 0                     | 0                      |
| TRF             | 0                | 0                    | 0                    | 0       | TRF           | 0               | 0                     | 0                      |
| Total           | 860,658          | 0                    | 0                    | 860,658 | Total         | 0               | 0                     | 0                      |
| FTE             | 0300             | 0300                 | 0300                 | 0300    | FTE           | 0300            | 0300                  | 0300                   |
| Est3FrAnLe      | 0                | 0                    | 0                    | 0       | Est3FrAnLe    | 0               | 0                     | 0                      |
| Note: Fringes b | udantad in Annra | printing Dill E aven | nt for cortain frinc | ***     | Note: Fringes | budgeted in Ann | ropriation Dill E ove | ant for cortain frings |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Total

0

0300 0

#### 234 ORE DES4 R7PT70.

369 ThehDhiv ison fhhad Dc nvnl 9t 9va, T9Dhiv Mgiv Dan&fabiv Coc TgrhDn9Duiv Dh(19 sima69 ie 9n Dh) 6anv) t nvnl 9t 9va isv9n mBp a6hmap-ab i a6i &Dnv) Cdx,000 r Dy salis Dana9ibv9) Dunf9iv (96n Fsisa69 wan a9 q&) haimDRsshf91

#### USIPROGR N C7ST7. G NVst proLrams Ancluded An thAs core iund Anlg

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State( Ade Real Estate CeasAnL ServAces

) udLet I nAt wH008B)

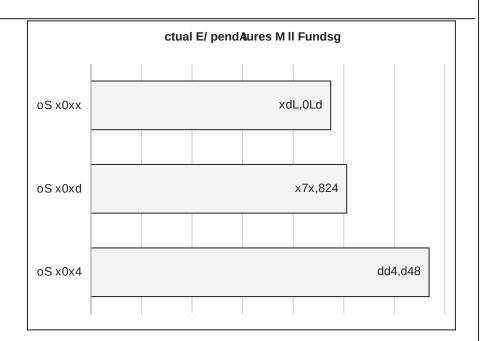
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4 ORE -1f) 9UReal Estate - ud Ator

) Al SectAon 9U3090

## 831.F7. . 47 Cf 7STORY

|                              | FY 2022         | FY 202U | FY 2028  | FY 2025                          |
|------------------------------|-----------------|---------|----------|----------------------------------|
|                              | ctual           | ctual   | ctual    | 4 urrent Yr3<br>as oi<br>wJJ0y28 |
| quumurhnatii vDCqFFo&v) Dr   | 5d,428          | x87,LLL | d48,42   | 420,274                          |
| *9DDO9e9me9) CqFFo&v)Dr      | <b>7</b> ,24xr  | Ø,d Lr  | C 0,474r | C d,8x0r                         |
| *9DDO9Dath[a9) (C)Fo&v)DrP   | 0               | 0       | 0        | 0                                |
| *9DD3mnvDs9mDR&a             | 0               | 0       | 0        | 0                                |
| IRD3mn∨Ds9nDBv               | 0               | 0       | 0        | 0                                |
| E&) I9aq&a6imbap CqFFo&v) Dr | 8L,8x2          | xLL,420 | dd8,00L  | 442,8d4                          |
| qfa&nFU:u9v)ba&n9D0nFo&v)    | xdL,0Ld         | x7x,824 | dd4,d48  | N/q                              |
| Gv9:u9v)9) @(Fo&v)Dr         | Ø45,x4Lr        | x4,752  | d,275    | N/q                              |
| Gv9: u9v) 9) (po&v) '        |                 |         |          |                                  |
| Y 9v9mFO9e9v&9               | <b>@</b> 5,x4Lr | x4,752  | d,275    | N/q                              |
| o9) 9 <b>m</b> F             | 0               | 0       | 0        | N/q                              |
| Ræ69m                        | 0               | 0       | 0        | N/q                              |



PO9Dathfa9) nti&vahDnDisA

Α

O9e9m2) lvf R2) 9D269 Dan2&aimp 26m29-u9m19vam2D2m29 nt i &vaCb69v nuu Ffin (P3r1

O9Dathia9) hvf R3) 9Dnvp Yi e9mi mDU: u9v) ha&ra9 O9Dathiabi vDb 6hi6 mat nhv9) naa69 9v) i sa69 shDf nFp9nmCb 69v nuurffin (19r1

4 ORE DE47570. 7TEN State( Ade Real Estate Ceas An L Serv Aces ) udLet I nAt wH008B) 4 ORE -1f ) 9U Real Estate - ud Aor ) Al SectAon 9U3090 534 ORE RE4 O. 47C7 T7O. DET 7C ) udLet FTE GR **FED** OTf ER TOT C E/ planatAon 4 lass T FP iter x ETOES I w UU 420,274 420,274 ΙТ **Total** 860,658 860,658 One-TAmes I w UU ΙT **Total** FY 26 ) eLAnnAnL 4 ore I w UU 420,274 420,274 ΙТ **Total** 860,658 860,658 Department Request dVustments

State( Ade Real Estate CeasAnL ServAces

4 ORE -1f ) 9U Real Estate - ud Aor

) udLet In AtwH008B)

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) Al SectAon 9U3090

| 4 ORE -1f) 9UReal Estate - udAtor      | ) All SectAbn 9U3090 |      |         |     |        |         |         |  |  |  |
|--|----------------------|------|---------|-----|--------|---------|---------|--|--|--|
|  | ) udLet<br>4 lass    | FTE  | GR      | FED | OTf ER | тот с   | E/ plan |  |  |  |
| . et Department Request d\u00c4stments |                      | 0300 | 0       | 0   | 0      | 0       |         |  |  |  |
| epartment Request 4 ore                |                      |      |         |     |        |         |         |  |  |  |
|  | I w                  | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | UU                   | 0100 | 420,274 | 0   | 0      | 420,274 |         |  |  |  |
|  | ΙT                   | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | 300                  | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | Total                | 0300 | 860,658 | 0   | 0      | 860,658 |         |  |  |  |
|  |                      |      |         |     |        |         |         |  |  |  |
| rernor's Recommended 4 ore             |                      |      |         |     |        |         |         |  |  |  |
|  | l w                  | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | UU                   | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | ΙT                   | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | 300                  | 0100 | 0       | 0   | 0      | 0       |         |  |  |  |
|  | Total                | 0300 | 0       | 0   | 0      | 0       |         |  |  |  |
|  |                      |      |         |     |        |         |         |  |  |  |

State( Ade Real Estate CeasAnL ServAces

) udLet I nAt wH008B)

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4 ORE -1f) 9UReal Estate - ud Ator

) Al SectAnn 9U3090

Summarj oi the 4 ore bj E/ pend Aure Tj pes

|                                      | FY28)   | udLet | FY28    | ctual | FY25) ι | ıdLet | FY25 (<br>as oi wyl | ctual<br>J0y28 | FY26 D1 | TREQ | FY26 Gx | (RE4 |
|--------------------------------------|---------|-------|---------|-------|---------|-------|---------------------|----------------|---------|------|---------|------|
| ccount                               | Dollars | FTE   | Dollars | FTE   | Dollars | FTE   | Dollars             | FTE            | Dollars | FTE  | Dollars | FTE  |
|                                      |         |       |         |       |         |       |                     |                |         |      |         |      |
|                                      |         |       |         |       |         |       |                     |                |         |      |         |      |
| o&9Fnv) Gallfal9D                    | 0       | 0100  | 0       | 0100  | ,274    | 0100  | 0                   | 0100           | ,274    | 0100 | 0       | 0100 |
| Hi &D9k99uhvl nv) JnvhainhnFw9nehi9D | 0       | 0100  | 0       | 0100  | ,7 d    | 0100  | 0                   | 0100           | ,7 d    | 0100 | 0       | 0100 |
| Imiu9mapnv) Blumie9t 9vaDU:u9vD9D    | ,24     | 0100  | 0       | 0100  | ,24     | 0100  | 0                   | 0100           | ,24     | 0100 | 0       | 0100 |
| E&MnFhvI*9nD9Inpt9vaDRu9matvI        | d42,8x0 | 0100  | dd4,d48 | 0100  | 4d7,842 | 0100  | 0                   | 0100           | 4d7,842 | 0100 | 0       | 0100 |
| Total EE                             | U8H,869 | 0300  | UU8,UBH | 0300  | 860,658 | 0300  | 0                   | 0300           | 860,658 | 0300 | 0       | 0300 |
|                                      |         |       |         |       |         |       |                     |                |         |      |         |      |
|                                      |         |       |         |       |         |       |                     |                |         |      |         |      |
|                                      |         |       |         |       |         |       |                     |                |         |      |         |      |
| Grand Total                          | U8H,869 | 0300  | UU8,U8H | 0300  | 860,658 | 0300  | 0                   | 0300           | 860,658 | 0300 | 0       | 0300 |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 8500v8)

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4 ORE -1f ) 9U Real Estate - Treasurer

) Al SectAon 9U3090

#### 9314 ORE F7. . 47 CSI NN RY

|                 |                  | FY 2026 Departm      | nent Request           |          |               |              |
|-----------------|------------------|----------------------|------------------------|----------|---------------|--------------|
|                 | GR               | Federal              | Other                  | Total    |               | GR           |
| PS              | 0                | 0                    | 0                      | 0        | PS            |              |
| EE              | 0                | 0                    | 5, 34315               | 5, 34315 | EE            |              |
| PSD             | 0                | 0                    | 0                      | 0        | PSD           |              |
| TRF             | 0                | 0                    | 0                      | 0        | TRF           |              |
| Total           | 0                | 0                    | 268,852                | 268,852  | Total         |              |
| FTE             | 0300             | 0300                 | 0300                   | 0300     | FTE           |              |
| Est3FrAnLe      | 0                | 0                    | 0                      | 0        | Est3FrAnLe    |              |
| Note: Fringes h | udaeted in Annro | priation Rill 5 ever | ent for certain frings | oc .     | Note: Fringes | s hudaeted i |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

FY 2026 Governor's Recommended

0

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0300

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Other

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0

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0300

Total

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**Federal** 

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0300

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#### 234 ORE DES4 R7PT70.

MeD(r) if ruo upvt br&mDfdtot xDy Doh4(Dfrxo. quofhisbhruo Evd(qSrfiDfCuofnWbDpuiheDu)Difrxeht on ytotxDy DohuptCCiu/rythD&Ah DohA-fr/heusfton E5,4000Sf89ph9upfhthD-u oDn uppmbDfCtbDuo NDet&oupheDTpobDuplhthDMDtfsiDi9

#### USIPROGR N C7ST7. G NVst proLrams Ancluded An thAs core iund Anlg

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State( Ade Real Estate CeasAnL ServAces

) udLet I n & 8500 w8)

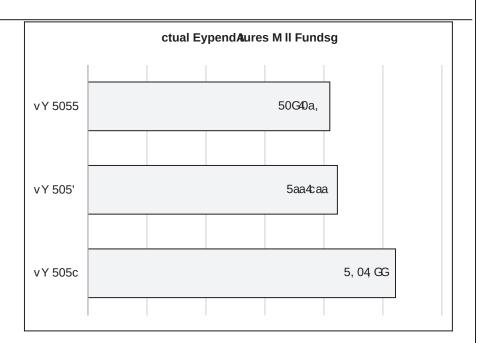
R

4 ORE -1 ) 9UReal Estate - Treasurer

) Al SectAon 9U3090

## w81.F7. . 47 Cf7STORY

| FY 2022   | FY 202U   | FY 202w  | FY 202H  |
|-----------|---|--|--|
| ctual     | ctual   | ctual  | 4 urrent Yr3<br>as oi<br>8 <b>B</b> .0₽w   |
| a304:13   | 5ac4 03   | 5, 245c3   | 5, 34315   |
| 0         | 0   | 0  | 0  |
| 0         | 0   | 0  | 0  |
| 0         | 0   | 0  | 0  |
| 0         | 0   | 0  | 0  |
| a304:13   | 5ac4 03   | 5, 245c3   | 5, 34315   |
| 50G40a,   | 5aa4caa   | 5, 04 Œ  | 6 7L   |
| Eac 40525 | ' 4a31  | , 4G3c   | 6 7L   |
|           |   |  |  |
| 0         | 0   | 0  | 6 7L   |
| 0         | 0   | 0  | 6 7L   |
| Eac 43525 | ' 4a31  | , 4G3c   | 6 7L   |
|           | ctual  a304:13 0 0 0 0 a304:13 50G0a, Eac4252\$ | ctual         ctual           a304:13         5ac4 03           0         0           0         0           0         0           0         0           0         0           a304:13         5ac4 03           50G40a,         5aa4caa           Eac4252:         '4a31           0         0           0         0           0         0           0         0           0         0 | ctual         ctual         ctual           a304:13         5ac4 03         5, 245c3           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           a304:13         5ac4 03         5, 245c3           50GDa,         5aa4caa         5, 04 CC           Eac4252\$         '4a31         , 4c3c           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0 |



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OD) DilDn rob&snDf heDfhthshuiAheiDD-CDibDohiDfDi) Dty usoh EeDot CC&bt N&DS9

ODfhirbhDn rob&snDftoAmu) Diouigi: / CDonnhsiD ODfhirbhuoferbe iDy troDn thheD Don upheD pfbt & ADtiE eDot CC&bt N&DS9

4 ORE DE47570. 7TEN ) udLet I nA 8500v8) State( Ade Real Estate Ceas An L Serv Aces 4 ORE -1f ) 9U Real Estate - Treasurer ) Al SectAon 9U3090 H34 ORE RE4 O. 47C7 T7O. DET 7C ) udLet FTE GR **FED** OTf ER TOT C Eyplanat Aon 4 lass T FP iter / ETOES :: 5, 34315 5, 34315 l ( MOv **Total** 268,852 268,852 One-TAmes II:: l ( MOv **Total** FY 26 ) eLAnnAnL 4 ore :: 5, 34315 5, 34315 Ι( 

268,852

268,852

MOv

**Total** 

Department Request dxustments

State( Ade Real Estate CeasAnL ServAces

4 ORE -1f ) 9U Real Estate - Treasurer

) udLet I nA 8500v8)

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) Al SectAon 9U3090

| 4 ORE -1 9 90 Real Estate - Treasurer | ) Al Section 903090 |      |    |     |          |          |  |  |  |  |  |
|---------------------------------------|---------------------|------|----|-----|----------|----------|--|--|--|--|--|
|                                       | ) udLet<br>4 lass   | FTE  | GR | FED | OTf ER   | тот с    |  |  |  |  |  |
| . et Department Request dxustments    |                     | 0300 | 0  | 0   | 0        | 0        |  |  |  |  |  |
| Department Request 4 ore              |                     |      |    |     |          |          |  |  |  |  |  |
|                                       | 11                  | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | ::                  | 0900 | 0  | 0   | 5, 34315 | 5, 34315 |  |  |  |  |  |
|                                       | Ι(                  | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | MOv                 | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | Total               | 0300 | 0  | 0   | 268,852  | 268,852  |  |  |  |  |  |
|                                       |                     |      |    |     |          |          |  |  |  |  |  |
| Governor's Recommended 4 ore          |                     |      |    |     |          |          |  |  |  |  |  |
|                                       | 11                  | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | ::                  | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | Ι(                  | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | MOv                 | 0900 | 0  | 0   | 0        | 0        |  |  |  |  |  |
|                                       | Total               | 0300 | 0  | 0   | 0        | 0        |  |  |  |  |  |

State( Ade Real Estate CeasAnL ServAces

) udLet I nA 8500v8)

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4 ORE -1f ) 9U Real Estate - Treasurer

) All Sect Aon 9U3090

SummarV oi the 4 ore j V Eypend Aure TVpes

|                                     | FY2w)    | udLet | FY2w             | ctual | FY2H) ເ  | ıdLet | FY2H (<br>as oi 8 <b>B</b> |      | FY26 D   | ΓREb | FY26 G/ | RE4  |
|-------------------------------------|----------|-------|------------------|-------|----------|-------|----------------------------|------|----------|------|---------|------|
| ccount                              | Dollars  | FTE   | Dollars          | FTE   | Dollars  | FTE   | Dollars                    | FTE  | Dollars  | FTE  | Dollars | FTE  |
|                                     |          |       |                  |       |          |       |                            |      |          |      |         |      |
|                                     |          |       |                  |       |          |       |                            |      |          |      |         |      |
| liuCDihAton By Ciu) Dy Dolf:/CDofDf | a4 23    | 0900  | 0                | 0900  | a4 23    | 0900  | 0                          | 0900 | a4 23    | 0900 | 0       | 0900 |
| Usr&nrox * DtfDItAy DolfTCDithrox   | 5, G4G20 | 0900  | 5, 04 GG         | 0900  | 5, 14 0' | 0900  | 0                          | 0900 | 5, 14 0' | 0900 | 0       | 0900 |
| Total EE                            | 26Q,2w8  | 0300  | 260,6 <b>H</b> H | 0300  | 268,852  | 0300  | 0                          | 0300 | 268,852  | 0300 | 0       | 0300 |
|                                     |          |       |                  |       |          |       |                            |      |          |      |         |      |
|                                     |          |       |                  |       |          |       |                            |      |          |      |         |      |
|                                     |          |       |                  |       |          |       |                            |      |          |      |         |      |
| Grand Total                         | 26Q,2v/8 | 0300  | 260,6HH          | 0300  | 268,852  | 0300  | 0                          | 0300 | 268,852  | 0300 | 0       | 0300 |

**Statewide Real Estate Leasing Services** 

Budget Unit 57002, B

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CORE - HB 14 Real Estate - Court of Appeals and State Court

Bill Section 14.00,

#### 1. CORE FINANCIAL SUMMARY

|             |            | FY 2026 Departi | ment Request |            |
|-------------|------------|-----------------|--------------|------------|
|             | GR         | Federal         | Other        | Total      |
| PS          | 0          | 0               | 0            | 0          |
| EE          | 42, 732067 | 492F7T          | T9h24h9      | 42e7326hh  |
| PSD         | Т          | Т               | Т            | h          |
| TRF         | 0          | 0               | 0            | 0          |
| Total       | 286, 58036 | 2981, 2         | 194&47       | 287, 58346 |
| FTE         | 0.00       | 0.00            | 0.00         | 0.00       |
| Est. Fringe | 0          | 0               | 0            | 0          |
| = :         |            |                 |              |            |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

FY 2026 Governor's Recommended GR **Federal** Other Total 0 0 0 0 PS EE 0 0 0 0 **PSD** 0 0 0 0 **TRF** 0 0 0 0 0 **Total** FTE 0.00 0.00 0.00 0.00 0 0 Est. Fringe 0 0

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

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TTh9d f vtMosq Di vi son

m&Ois Df Fvac

Te69d f vtMosg r vf Mb&uF oFv (sotFtF) Df Fv

#### 2. CORE DESCRIPTION

(O ptotatuFudDoMnNotiaxoFo)iyiF&piat)F1 wuFa&fMotuFqDxpw.tasiaRuFatNnidus&O ubisat)C&oFvyoFo)iyiF&uddbiq7.nioai MuF&oMa2&u&onnF)oRRsu/tyo&trguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Os&nguFiOffvsiv&Osongu

#### 4. PROGRAM LISTING (list programs included in this core funding)

L\*5

Statewide Real Estate Leasing Services

Budget Unit 57002, B

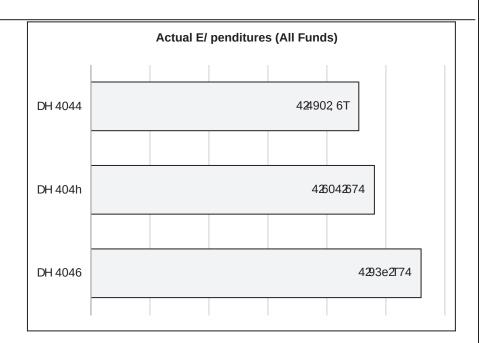
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CORE - HB 14 Real Estate - Court of Appeals and State Court

Bill Section 14.00,

#### 3. FINANCIAL HISTORY

|                                 | FY 2022    | FY 2024           | FY 2023    | FY 202,                         |
|---------------------------------|------------|-------------------|------------|---------------------------------|
|                                 | Actual     | Actual            | Actual     | Current Yr.<br>as of<br>5y40y23 |
| 5 RRsuRsto&uFa q5 mDf Fva.      | 42 9e2797  | 42T0, 2469        | 42e, 42hT0 | 42e7, 26h,                      |
| Piaa Iibis&vo与nn DfFva.         | φ72 e9.    | q7e2T40.          | ф32e, h.   | ф32, eT.                        |
| Piaa Iia&atM&vq5nnDfFva.B       | 0          | 0                 | 0          | 0                               |
| Piaa (so Fadisa mf &            | 0          | 0                 | qT072T76.  | 0                               |
| Enfa(so Fadisa UF               | 0          | 0                 | 4072000    | 0                               |
| :fv)i&5f&Oust&gopmDfFva.        | 42 042eee  | 4206e2T49         | 42ee4243h  | 4299, 2977                      |
| 5 M& onr / Ri Fvt&sia.com/Df Fv | 424902, 6T | 426042674         | 4293e2T74  | L*5                             |
| GFi/RiFviνα, mnDfFva.           | hh42469    | ф76 <b>2</b> h47. | e62T6T     | L *5                            |
| GFi / Ri Fvi v Ng Df Fvc        |            |                   |            |                                 |
| 'iFisonlibiFfi                  | hT32eT9    | ф97260, .         | h7290T     | L*5                             |
| Divison                         | T2eTe      | h2T94             | , 26eT     | L*5                             |
| m&Cis                           | T02 T4     | T92303            | 6T2373     | I *5                            |



Blia&stM&voyufF&taoaudO

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lia&stM&vtFMnívia.oFg'ubisFus&ir/RiFvt&isilia&stM&uFa.YCtMCsiy.otFiv.o&&CiiFvud&CidaMongios.qYCiFoRRntMoNni.

Statewide Real Estate Leasing Services

Budget Unit 57002, B

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CORE - HB 14 Real Estate - Court of Appeals and State Court

Bill Section 14.00,

, . CORE RECONCILIATION DETAIL

|                  | Budget<br>Class | FTE  | GR          | FED             | OTHER   | TOTAL      |
|------------------|-----------------|------|-------------|-----------------|---------|------------|
| AFP After xETOES |                 |      |             |                 |         |            |
|                  | E8              | 0 00 | 0           | 0               | 0       | 0          |
|                  | r r             | 0 00 | 42, 7, 2067 | 49 <i>2</i> Г7Т | T9h24h9 | 42e7, 26hh |
|                  | Ep              | 0 00 | Т           | Т               | Т       | h          |
|                  | (ID             | 0 00 | 0           | 0               | 0       | 0          |
|                  | Total           | 0.00 | 286, 68036  | 2981, 2         | 194&47  | 287, 68346 |
| es               |                 |      |             |                 |         |            |
|                  | E8              | 0 00 | 0           | 0               | 0       | 0          |
|                  | r r             | 0 00 | 0           | 0               | 0       | 0          |
|                  | Ep              | 0 00 | 0           | 0               | 0       | 0          |
|                  | (ID             | 0 00 | 0           | 0               | 0       | 0          |
|                  | Total           | 0.00 | 0           | 0               | 0       | 0          |
| nning Core       |                 |      |             |                 |         |            |
|                  | E8              | 0 00 | 0           | 0               | 0       | 0          |
|                  | r r             | 0 00 | 42, 7, 2067 | 49 <i>2</i> Г7Т | T9h24h9 | 42e7, 26hh |
|                  | Ер              | 0 00 | Т           | Т               | Т       | h          |
|                  | (ID             | 0 00 | 0           | 0               | 0       | 0          |
|                  | Total           | 0.00 | 286, 68036  | 2981, 2         | 1948247 | 287, 68346 |

Statewide Real Estate Leasing Services

Budget Unit 57002, B

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CORE - HB 14 Real Estate - Court of Appeals and State Court

Bill Section 14.00,

|                    |                   |        | Budget<br>Class | FTE  | GR         | FED             | OTHER   | TOTAL      | E/ planation  |
|--------------------|-------------------|--------|-----------------|------|------------|-----------------|---------|------------|---|
| wusi lionnuMb&cuF  | wl 5 3e: 00T      | T, 0eh | rr              | 0 00 | 42000      | 0               | 0       | 42000      | lionnuMo&cuF&uont)FNfv)i&Yt&CRnoFFivi/RiFvt&fsia<br>oFvsivfMl&CiFiivdusdf&fsidni/Yt&CtFk:Th |
| wusi-lionnuMo&cuF  | wl 5 3e: 00h      | T, 0eh | r r             | 0 00 | T2000      | 0               | 0       | T2000      | lionnuMo&cuF&uont)FNfv)i&Yt&CRnoFFivi/RiFvt&sia<br>oFvsivfMl&CiFiivdusdf&sidni/tFk:Th       |
| Net Departm        | ent Request AdVus | tments | _               | 0.00 | 48000      | 0               | 0       | 48000      |   |
| Department Request | Core              |        |                 |      |            |                 |         |            |   |
|                    |                   |        | E8              | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | r r             | 0 00 | 42, 732067 | 49 <i>2</i> Г7Т | T9h24h9 | 42e7326hh  |   |
|                    |                   |        | Ep              | 0 00 | Т          | Т               | Т       | h          |   |
|                    |                   |        | (ID             | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | Total           | 0.00 | 286, 58036 | 2981, 2         | 194&47  | 287, 58346 |   |
| Governor's Recomm  | ended Core        |        |                 |      |            |                 |         |            |   |
|                    |                   |        | E8              | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | rr              | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | Ep              | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | (ID             | 0 00 | 0          | 0               | 0       | 0          |   |
|                    |                   |        | Total           | 0.00 | 0          | 0               | 0       | 0          |   |

Statewide Real Estate Leasing Services

Budget Unit 57002, B

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CORE - HB 14 Real Estate - Court of Appeals and State Court

Bill Section 14.00,

Summarj of the Core bj E/ penditure Tj pes

|                                       | FY23 Bu   | ıdget | FY23 A      | ctual | FY2, Bu          | ıdget | FY2, Ac<br>as of 54 |      | FY26 D     | ΓREQ | FY26 Gx | REC  |
|---------------------------------------|-----------|-------|-------------|-------|------------------|-------|---------------------|------|------------|------|---------|------|
| Account                               | Dollars   | FTE   | Dollars     | FTE   | Dollars          | FTE   | Dollars             | FTE  | Dollars    | FTE  | Dollars | FTE  |
|                                       |           |       |             |       |                  |       |                     |      | ·          |      |         |      |
|                                       |           |       |             |       |                  |       |                     |      |            |      |         |      |
| DfinoFvG&nt&ia                        | T402e64   | 0 00  | T992e, e    | 0 00  | TT3 <i>2</i> 77, | 0 00  | 0                   | 0 00 | T4T277,    | 0 00 | 0       | 0 00 |
| 8 f RRnia                             | T04       | 0 00  | 0           | 0 00  | T04              | 0 00  | 0                   | 0 00 | T04        | 0 00 | 0       | 0 00 |
| wuy y f FtMb&cuFa8i sbtMlaoFv8fRRntia | T04       | 0 00  | 0           | 0 00  | T04              | 0 00  | 0                   | 0 00 | T04        | 0 00 | 0       | 0 00 |
| Esudi aatuFon8 i sbtMi a              | h00       | 0 00  | 49, 2, 4h   | 0 00  | 409              | 0 00  | 0                   | 0 00 | 409        | 0 00 | 0       | 0 00 |
| kufaiJiiRtF) oFvloFt&uston8isbtMla    | hhT299e   | 0 00  | ee296T      | 0 00  | hhT2,6           | 0 00  | 0                   | 0 00 | hhT2,6     | 0 00 | 0       | 0 00 |
| EsuRis&goFvUyRsubiyiF&ar/RiFaia       | 420h0     | 0 00  | 0           | 0 00  | 420h0            | 0 00  | 0                   | 0 00 | 420h0      | 0 00 | 0       | 0 00 |
| :ftnvtF) Pioai EogyiF&amRiso&tF)      | 426092T7, | 0 00  | 94e244h     | 0 00  | 426042994        | 0 00  | Teh2T, T            | 0 00 | 4260h2994  | 0 00 | 0       | 0 00 |
| Total EE                              | 287628410 | 0.00  | 1829183, 3  | 0.00  | 287, 68344       | 0.00  | 1748161             | 0.00 | 287, 58344 | 0.00 | 0       | 0.00 |
|                                       |           |       |             |       |                  |       |                     |      |            |      |         |      |
| piN&8isbtMlr/RiFaia                   | 0         | 0 00  | T274, 2, 3e | 0 00  | h                | 0 00  | 0                   | 0 00 | h          | 0 00 | 0       | 0 00 |
| Total PSD                             | 0         | 0.00  | 18 268657   | 0.00  | 4                | 0.00  | 0                   | 0.00 | 4          | 0.00 | 0       | 0.00 |
|                                       |           |       |             |       |                  |       |                     |      |            |      |         |      |
|                                       |           |       |             |       |                  |       |                     |      |            |      |         |      |
| Grand Total                           | 287628410 | 0.00  | 2895781, 2  | 0.00  | 287, 68346       | 0.00  | 1748161             | 0.00 | 287, 58846 | 0.00 | 0       | 0.00 |

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ORE -7) w 18 Real Estate - . ourt ogl ppeals and State . ourt

w**UI** Sect**Lo**n 184010

#### 147. ORE F CI C. INSALLIRY

|               |                     | FY 2026 Departm       | ent Request            |                   |               | FY                  | 2026 Governor        | s Recommended         |       |
|---------------|---------------------|-----------------------|------------------------|-------------------|---------------|---------------------|----------------------|-----------------------|-------|
|               | GR                  | Federal               | Other                  | Total             |               | GR                  | Federal              | Other                 | Total |
| PS            | 0                   | 0                     | 0                      | 0                 | PS            | 0                   | 0                    | 0                     | 0     |
| EE            | 2, 7 <b>1</b> 3T0   | 0                     | 0                      | 2, 7 <b>1</b> 3T0 | EE            | 0                   | 0                    | 0                     | 0     |
| PSD           | 0                   | 0                     | 0                      | 0                 | PSD           | 0                   | 0                    | 0                     | 0     |
| TRF           | 0                   | 0                     | 0                      | 0                 | TRF           | 0                   | 0                    | 0                     | 0     |
| Total         | 8, 53910            | 0                     | 0                      | 8, 53910          | Total         | 0                   | 0                    | 0                     | 0     |
| FTE           | 0400                | 0400                  | 0400                   | 0400              | FTE           | 0400                | 0400                 | 0400                  | 0400  |
| Est4FruhMe    | 0                   | 0                     | 0                      | 0                 | Est4FruhMe    | 0                   | 0                    | 0                     | 0     |
| Note: Fringes | s budgeted in Appro | priation Bill 5 excep | ot for certain fringes | S                 | Note: Fringes | s budgeted in Appro | ppriation Bill 5 exc | ept for certain fring | ges   |

budgeted directly to MoDOT, Highway Patrol, and Conservation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 24. ORE DES. R PT OC

heDi vsvovnf n Facl vNvNDog cfcmD&DfMLi Dovnf CrnfoN/(INMrf) agirp vouDobnfovdtDfhu MeD nsDuovneMcfx & cfcmD&DfMn Fcbbunyv&c Motwr Fhu Men (ocfx) 38:1000 po4q FMn F ONIND-n. f Dx obcl D nf dDectEnFMDr n(uMnFRbbDcto cf x NMINDr n(uMRx&vf volventug

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Statef Unle Real Estate NeasUn M Servultes

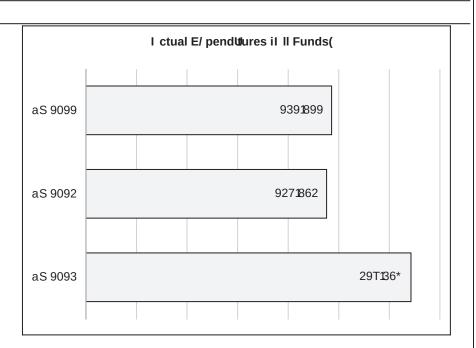
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ORE -7) w 18 Real Estate - . ourt ogl ppeals and State . ourt

w**UI** Sect**lo**n 184010

## 947F CI C. I N) STORY

| ,                                |                   |            |                    |                                  |
|----------------------------------|-------------------|------------|--------------------|----------------------------------|
|                                  | FY 2022           | FY 2028    | FY 2029            | FY 202B                          |
|                                  | I ctual           | l ctual    | I ctual            | . urrent Yr4<br>as og<br>Hy80y29 |
| Rbbunbuc Mhfo) Rtta(fxop         | 938 <b>1</b> 79T  | 27T16, T   | 2, 31728           | 28013T0                          |
| 5Doo L DsDuNDx )Rtt a(fxop       | )7 <b>1</b> 9, 2p | )T01, T, p | )TT <b>1</b> * 93p | )TT17T9p                         |
| 5Doo L DoNAN NOX )Rtt a (f x opO | 0                 | 0          | 0                  | 0                                |
| 5Doo hucf ofDuo P ( M            | 0                 | 0          | 0                  | 0                                |
| It(ohucfoÆuoß                    | 0                 | 0          | 0                  | 0                                |
| E(xmDMR(MenuMv)Rtta(fxop         | 939132,           | 2601, 62   | 279 <b>1</b> 6T*   | 27, 168,                         |
| RI Mct UybDf xMuDo )ctt a(fx     | 9391899           | 9271862    | 29T136*            | /AR                              |
| : f DybDf xDx )Rtt a(f xop       | )3, 3ŗ            | T991800    | * T1T* 0           | / AR                             |
| : f DybDf xDx dwa(f xG           |                   |            |                    |                                  |
| ' Df Duct L DsDf ( D             | )3, 3p            | T991800    | * TIT* 0           | /AR                              |
| aDxDuct                          | 0                 | 0          | 0                  | /AR                              |
| P Ma Du                          | 0                 | 0          | 0                  | /AR                              |



OL Do NAN/ NODx c&n(f Muo con F

LDsDUMDX of It(xDo MeD o MeM Mindruw MeLDD-bDU Df MLDoDusDc&n(fM).eDf cbbt/lcdtDpq

L DONALINDX VIII (XDOcfw'n SDufnunY Uyb DfxvN/IuD L DONALINANfo. evie uD& cviDx cMAID Dfx nFNAID Fkol ctwDcu). eDfcbbtvlcdtDpq

Statef Ude Real Estate NeasUnMServUces

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wW SectIon 184010

# B4. ORE RE. OC. NIT OC DETI N

|              | wudMet<br>. lass | FTE  | GR      | FED | OT) ER | TOTI N  |
|--------------|------------------|------|---------|-----|--------|---------|
| PIgerxETOES  |                  |      |         |     |        |         |
|              | IN               | 0ф0  | 0       | 0   | 0      | 0       |
|              | UU               | 0ф0  | 28013T0 | 0   | 0      | 28013T0 |
|              | Li               | 0ф0  | 0       | 0   | 0      | 0       |
|              | hLa              | 0ф0  | 0       | 0   | 0      | 0       |
|              | Total            | 0400 | 8H03910 | 0   | 0      | 8H03910 |
| S            |                  |      |         |     |        |         |
|              | ΙN               | 0ф0  | 0       | 0   | 0      | 0       |
|              | UU               | 0ф0  | 0       | 0   | 0      | 0       |
|              | Li               | 0ф0  | 0       | 0   | 0      | 0       |
|              | hLa              | 0ф0  | 0       | 0   | 0      | 0       |
|              | Total            | 0400 | 0       | 0   | 0      | 0       |
| /whnwhM. ore |                  |      |         |     |        |         |
|              | IN               | 0ф0  | 0       | 0   | 0      | 0       |
|              | UU               | 0ф0  | 28013T0 | 0   | 0      | 28013T0 |
|              | Li               | 0ф0  | 0       | 0   | 0      | 0       |
|              | hLa              | 0ф0  | 0       | 0   | 0      | 0       |
|              | Total            | 0400 | 8H03910 | 0   | 0      | 8H03910 |

## Statef Ude Real Estate NeasUnMServUces

## wudMet AnU H, 00B0w

. ORE -7) w 18 Real Estate - . ourt ogl ppeals and State . ourt

wWI SectIon 184010

|                     |                     |        | wudMet<br>. lass | FTE           | GR               | FED | OT) ER | ΤΟΠ Ν             | E/ planatløn   |
|---------------------|---------------------|--------|------------------|---------------|------------------|-----|--------|-------------------|--|
| nuD L DottnI c Ninf | rLRαβ, ΕαρΟΤ        | T77, 8 | UU               | 0ф0           | )9 <b>1</b> 000p | 0   | 0      | )9 <b>1</b> 000p  | LDcttnlcNnfMictorfd(xmDM WeibtcffDx DybDfxW(ld<br>cfxuDx(IDMeDfDDx Fauf(MuDfEDy. Weivi HET2q |
| nuD L Dottnl c Mhf  | r LRαβ, Eαβ02       | T77, 8 | UU               | 0ф0           | )T <b>1</b> 000p | 0   | 0      | )T <b>1</b> 000p  |  |
| Cet Departm         | ent Request I d\usa | ments  | _                | 0400          | i8 <b>3</b> 000( | 0   | 0      | i8 <b>3</b> 000(  |  |
| epartment Request   | . ore               |        |                  |               |                  |     |        |                   |  |
|                     |                     |        | I N              | 0q00          | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | UU               | 0q00          | 2, 713T0         | 0   | 0      | 2, 7 <b>1</b> 3T0 |  |
|                     |                     |        | Ιi               | 0q <b>0</b> 0 | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | hLa              | 0q <b>0</b> 0 | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | Total            | 0400          | 8, 53910         | 0   | 0      | 8, 53910          |  |
| overnor's Recomm    | ended . ore         |        |                  |               |                  |     |        |                   |  |
|                     |                     |        | ΙN               | 0ф0           | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | UU               | 0ф0           | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | Ιi               | 0ф0           | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | hLa              | 0qp0          | 0                | 0   | 0      | 0                 |  |
|                     |                     |        | Total            | 0400          | 0                | 0   | 0      | 0                 |  |

## Statef Ude Real Estate NeasUnM ServUces

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Summarj ogthe . ore bj E/ pendulure Tj pes

|  | FY29 w            | udMet | FY29 I           | ctual | FY2Bwu    | ıdMet | FY2B1 (<br>as ogHy |      | FY26 D1   | TREQ | FY26 Gx | RE.  |
|--|-------------------|-------|------------------|-------|-----------|-------|--------------------|------|-----------|------|---------|------|
| I ccount                               | Dollars           | FTE   | Dollars          | FTE   | Dollars   | FTE   | Dollars            | FTE  | Dollars   | FTE  | Dollars | FTE  |
|  |                   |       |                  |       |           |       |                    |      |           |      |         |      |
|  |                   |       |                  |       |           |       |                    |      |           |      |         |      |
| I unbDuMvcf x B& bunsD& Df M UybDf oDo | 91082             | 0ф0   | 0                | 0q00  | 91082     | 0ф0   | 0                  | 0ф0  | 91082     | 0ф0  | 0       | 0ф0  |
| E(vtxvfrm5DcoDIcvv&DfvdPbDucNvfrm      | 2, 91036          | 0ф0   | 29T136*          | 0q00  | 2, , 12T7 | 0ф0   | 0                  | 0ф0  | 2, * 12T7 | 0ф0  | 0       | 0q00 |
| Total EE                               | 8, 9 <b>3</b> L8H | 0400  | 821 <b>3</b> 96B | 0400  | 8H03910   | 0400  | 0                  | 0400 | 8, 53910  | 0400 | 0       | 0400 |
|  |                   |       |                  |       |           |       |                    |      |           |      |         |      |
|  |                   |       |                  |       |           |       |                    |      |           |      |         |      |
|  |                   |       |                  |       |           |       |                    |      |           |      |         |      |
| Grand Total                            | 8, 9318H          | 0400  | 821 <b>3</b> 96B | 0400  | 8H03910   | 0400  | 0                  | 0400 | 8, 53910  | 0400 | 0       | 0400 |

Statef Ide Real Estate I easinU Services

wudUet Nnlt H8003Hw

5 ORE -4) w 1MReal Estate - RCTF

wlll Section 1M9020

#### 1945 ORE F. C 5.CI SNAACRY

|            | F  | Y 2026 Departme | ent Request                             |           |            | FY   | 2026 Governor's   | Recommended                            |       |
|------------|--|-----------------|---|-----------|------------|------|---|--|-------|
|            | GR                                       | Federal         | Other                                   | Total     |            | GR   | Federal   | Other                                  | Total |
| PS         | 0  | 0               | 0                                       | 0         | PS         | 0    | 0   | 0                                      | 0     |
| EE         | 0  | 0               | 1,528,026                               | 1,528,026 | EE         | 0    | 0   | 0                                      | 0     |
| PSD        | 0  | 0               | 0                                       | 0         | PSD        | 0    | 0   | 0                                      | 0     |
| TRF        | 0  | 0               | 0                                       | 0         | TRF        | 0    | 0   | 0                                      | 0     |
| Total      | 0  | 0               | 1,328,026                               | 1,328,026 | Total      | 0    | 0   | 0                                      | 0     |
| FTE        | 0900                                     | 0900            | 0900                                    | 0900      | FTE        | 0900 | 0900  | 0900                                   | 0900  |
| Est9FrInUe | 0  | 0               | 0                                       | 0         | Est9FrInUe | 0    | 0   | 0                                      | 0     |
|            | oudgeted in Approp<br>tly to MoDOT, High |                 | ot for certain fringes<br>Conservation. | S         |            |      | priation Bill 5 exce <sub>l</sub><br>hway Patrol, and C | pt for certain fringe<br>Conservation. | es.   |

Other Funds:

1505:Office of Administration Revolving Administrative Trust

#### 295 ORE DES5 R.PT.O

The Division of Facilities Management, Design & Construction (FMDC) is responsible for the payment and billings for non-state agencies leasing space within state owned and leased facilities to include utility and janitorial payments. In order to make timely payments for these services, FMDC processes payments through the OA RATF and then bills the appropriate non-state tenant agencies for their share of the costs.

## MAPROGRCA I .ST. G illst proUrams Included In this core gundinU(

N/A

Statef Lide Real Estate I easinU Services

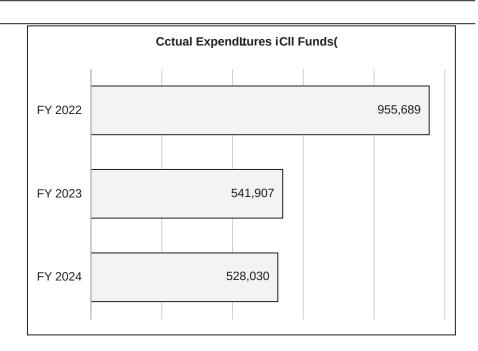
wudUet Nnlt H8003Hw

5 ORE -4) w 1MReal Estate - RCTF

wlll Section 1M9020

B94F. C 5.CI ).STORY

| ,                             |           |           |           |                                  |
|-------------------------------|-----------|-----------|-----------|----------------------------------|
|                               | FY 2022   | FY 202M   | FY 202B   | FY 2023                          |
|                               | Cctual    | Cctual    | Cctual    | 5 urrent Yr9<br>as og<br>H/M0/2B |
| Appropriations ( All Funds)   | 1,500,000 | 1,528,026 | 1,528,026 | 1,528,026                        |
| Less Reverted (All Funds)     | 0         | 0         | 0         | 0                                |
| Less Restricted (All Funds)*  | 0         | 0         | 0         | 0                                |
| Less Transfers Out            | 0         | 0         | 0         | 0                                |
| Plus Transfers In             | 0         | 0         | 0         | 0                                |
| Budget Authority (All Funds)  | 1,500,000 | 1,528,026 | 1,528,026 | 1,528,026                        |
| Actual Expenditures (all Fund | 955,689   | 541,907   | 528,030   | N/A                              |
| Unexpended (All Funds)        | 544,311   | 986,119   | 999,996   | N/A                              |
| Unexpended by Fund:           |           |           |           |                                  |
| General Revenue               | 0         | 0         | 0         | N/A                              |
| Federal                       | 0         | 0         | 0         | N/A                              |
| Other                         | 544,311   | 986,119   | 999,996   | N/A                              |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statef Ide Real Estate I easInU Services

wudUet Nnlt H8003Hw

5 ORE -4) w 1MReal Estate - RCTF

wlll Section 1M9020

| 205 | ODE | DEFO | E 1     | CTO  | DETCI  |
|-----|-----|------|---------|------|--------|
| 393 | UKE | KESU | . D . I | .U.U | DETC.I |

|                 | wudUet<br>5 lass | FTE  | GR | FED | OT) ER    | TOTCI     |
|-----------------|------------------|------|----|-----|-----------|-----------|
| CFP Cger VETOES |                  |      |    |     |           |           |
|                 | PS               | 0.00 | 0  | 0   | 0         | 0         |
|                 | EE               | 0.00 | 0  | 0   | 1,528,026 | 1,528,026 |
|                 | PD               | 0.00 | 0  | 0   | 0         | 0         |
|                 | TRF              | 0.00 | 0  | 0   | 0         | 0         |
|                 | Total            | 0900 | 0  | 0   | 1,328,026 | 1,328,026 |
| mes             |                  |      |    |     |           |           |
|                 | PS               | 0.00 | 0  | 0   | 0         | 0         |
|                 | EE               | 0.00 | 0  | 0   | 0         | 0         |
|                 | PD               | 0.00 | 0  | 0   | 0         | 0         |
|                 | TRF              | 0.00 | 0  | 0   | 0         | 0         |
|                 | Total            | 0900 | 0  | 0   | 0         | 0         |
| eUlnnlnU 5 ore  |                  |      |    |     |           |           |
|                 | PS               | 0.00 | 0  | 0   | 0         | 0         |
|                 | EE               | 0.00 | 0  | 0   | 1,528,026 | 1,528,026 |
|                 | PD               | 0.00 | 0  | 0   | 0         | 0         |
|                 | TRF              | 0.00 | 0  | 0   | 0         | 0         |
|                 | Total            | 0900 | 0  | 0   | 1,328,026 | 1,328,026 |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H8003Hw

5 ORE -4) w 1MReal Estate - RCTF

wlll Section 1M9020

| widUet 5 lass         FTE         GR         FED         OT) ER         TOTCI           et Department Request Cdjustments           Department Request 5 ore           PS         0.00         0< |
|---|
| Department Request 5 ore  PS 0.00 0 0 0 0   |
| PS 0.00 0 0 0 0   |
|   |
| FF 0.00 0 0 1.500.000 1.500.000   |
| EE 0.00 0 0 1,528,026 1,528,026   |
| PD 0.00 0 0 0 0   |
| TRF 0.00 0 0 0 0  |
| Total 0900 0 0 1,328,026 1,328,026  |
|   |
| overnor's Recommended 5 ore   |
| PS 0.00 0 0 0 0   |
| EE 0.00 0 0 0 0   |
| PD 0.00 0 0 0 0   |
| TRF 0.00 0 0 0 0  |
| Total 0900 0 0 0 0  |

Statef Lide Real Estate I easinU Services

wudUet Nnlt H8003Hw

5 ORE -4) w 1MReal Estate - RCTF

wlll Section 1M9020

# Summary ogthe 5 ore by Expenditure Types

|                                   | FY2Bwu    | ıdUet | FY2BC   | ctual | FY23 w    | udUet | FY23 Co<br>as ogH/l |      | FY26 D    | TREQ | FY26 G\ | /RE5 |
|-----------------------------------|-----------|-------|---------|-------|-----------|-------|---------------------|------|-----------|------|---------|------|
| Cccount                           | Dollars   | FTE   | Dollars | FTE   | Dollars   | FTE   | Dollars             | FTE  | Dollars   | FTE  | Dollars | FTE  |
|                                   |           |       |         |       |           |       |                     |      |           |      |         |      |
|                                   |           |       |         |       |           |       |                     |      |           |      |         |      |
| Fuel and Utilities                | 41,510    | 0.00  | 374     | 0.00  | 41,510    | 0.00  | 0                   | 0.00 | 41,510    | 0.00 | 0       | 0.00 |
| Building Lease Payments Operating | 1,349,916 | 0.00  | 0       | 0.00  | 1,349,916 | 0.00  | 0                   | 0.00 | 1,349,916 | 0.00 | 0       | 0.00 |
| Rebillable Expenses               | 136,600   | 0.00  | 527,656 | 0.00  | 136,600   | 0.00  | 0                   | 0.00 | 136,600   | 0.00 | 0       | 0.00 |
| Total EE                          | 1,328,026 | 0900  | 328,0MD | 0900  | 1,328,026 | 0900  | 0                   | 0900 | 1,328,026 | 0900 | 0       | 0900 |
|                                   |           |       |         |       |           |       |                     |      |           |      |         |      |
|                                   |           |       |         |       |           |       |                     |      |           |      |         |      |
|                                   |           |       |         |       |           |       |                     |      |           |      |         |      |
| Grand Total                       | 1,328,026 | 0900  | 328,0MD | 0900  | 1,328,026 | 0900  | 0                   | 0900 | 1,328,026 | 0900 | 0       | 0900 |

**Statewide Real Estate Leasing Services** 

Budget Unit by0060B

CORE - HB . 3 Real Estate - FMDC

Bill Section . 31029

#### . 1 CORE FINANCIAL SUMMARY

|      | FY 2026 Department Request |   |   |  |  |  |  |  |  |  |
|------|----------------------------|---|---|--|--|--|--|--|--|--|
| GR   | Federal                    | Other                                   | Total                                   |  |  |  |  |  |  |  |
| 0    | 0                          | 0                                       | 0                                       |  |  |  |  |  |  |  |
| 0    | 0                          | 0                                       | 0                                       |  |  |  |  |  |  |  |
| 0    | 0                          | 0                                       | 0                                       |  |  |  |  |  |  |  |
| 1    | 0                          | 0                                       | 1                                       |  |  |  |  |  |  |  |
|      | 0                          | 0                                       |   |  |  |  |  |  |  |  |
| 0100 | 0100                       | 0100                                    | 0100                                    |  |  |  |  |  |  |  |
| 0    | 0                          | 0                                       | 0                                       |  |  |  |  |  |  |  |
|      | 0<br>0<br>0<br>1           | 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

| FY 2026 Governor's Recommended |                    |  |  |  |  |  |  |  |  |
|--------------------------------|--------------------|--|--|--|--|--|--|--|--|
| GR                             | Federal            | Other  | Total  |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
| 0100                           | 0100               | 0100   | 0100   |  |  |  |  |  |  |
| 0                              | 0                  | 0  | 0  |  |  |  |  |  |  |
|                                | GR 0 0 0 0 0 0 0 0 | GR         Federal           0         0           0         0           0         0           0         0           0         0 | GR         Federal         Other           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0 |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### **21CORE DESCRIPTION**

In FY 2018, the General Assembly appropriated \$1 for transfer from the Department's core budget to the State Legal Expense Fund for the payment of claims, premiums, and expenses provided by Section 105.711 through Section 105.726, RSMo. In order to fund such expenses, the General Assembly also authorized three percent flexibility from the other HB sections within HB13 to the \$1 transfer appropriation.

#### 31 PROGRAM LISTING (list programs included in this core funding)

N/A

Statewide Real Estate Leasing Services

**Budget Unit by0060B** 

CORE - HB . 3 Real Estate - FMDC

Bill Section . 31029

#### **81 FINANCIAL HISTORY**

|                               | FY 2022<br>Actual | FY 2023<br>Actual | FY 2028<br>Actual | FY 2029<br>Current Yr1<br>as of<br>b480428 | Actual E5penditures (All Funds) |
|-------------------------------|-------------------|-------------------|-------------------|--|---------------------------------|
| Appropriations ( All Funds)   | 1                 | 1                 | 1                 | 1  | EV 2022                         |
| Less Reverted (All Funds)     | 0                 | 0                 | 0                 |  | FY 2022                         |
| Less Restricted (All Funds)*  | 0                 | 0                 | 0                 | 0  |                                 |
| Less Transfers Out            | 0                 | 0                 | 0                 | 0  |                                 |
| Plus Transfers In             | 0                 | 0                 | 0                 |  |                                 |
| Budget Authority (All Funds)  | 1                 | 1                 | 1                 | 1  | FY 2023                         |
| Actual Expenditures (all Fund | 0                 | 0                 | 0                 | N/A  |                                 |
| Unexpended (All Funds)        | 1                 | 1                 | 1                 | N/A  |                                 |
| Unexpended by Fund:           |                   |                   |                   |  |                                 |
| General Revenue               | 1                 | 1                 | 1                 | N/A  | FY 2024                         |
| Federal                       | 0                 | 0                 | 0                 | N/A  |                                 |
| Other                         | 0                 | 0                 | 0                 | N/A  |                                 |

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

<sup>\*</sup>Restricted amount is as of

Statewide Real Estate Leasing Services

Budget Unit by0060B

CORE - HB . 3 Real Estate - FMDC

Bill Section . 31029

| 1000 | DECONCIL | IATION DETAIL |  |
|------|----------|---------------|--|

|                   | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL |
|-------------------|-----------------|------|----|-----|-------|-------|
| AFP After / ETOES |                 |      |    |     |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |
|                   | TRF             | 0.00 | 1  | 0   | 0     | 1     |
|                   | Total           | 0100 |    | 0   | 0     |       |
| es                |                 |      |    |     |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |
|                   | TRF             | 0.00 | 0  | 0   | 0     | 0     |
|                   | Total           | 0100 | 0  | 0   | 0     | 0     |
| ginning Core      |                 |      |    |     |       |       |
|                   | PS              | 0.00 | 0  | 0   | 0     | 0     |
|                   | EE              | 0.00 | 0  | 0   | 0     | 0     |
|                   | PD              | 0.00 | 0  | 0   | 0     | 0     |
|                   | TRF             | 0.00 | 1  | 0   | 0     | 1     |
|                   | Total           | 0100 |    | 0   | 0     |       |

Statewide Real Estate Leasing Services

Budget Unit by0060B

CORE - HB . 3 Real Estate - FMDC

Bill Section . 31029

| CORE - HB . 3 Real Estate - FIVIDC |                 |      |    |     |       |       | DZ9        |
|------------------------------------|-----------------|------|----|-----|-------|-------|------------|
|                                    | Budget<br>Class | FTE  | GR | FED | OTHER | TOTAL | E5planatio |
| Net Department Request Adxustments |                 | 0100 | 0  | 0   | 0     | 0     |            |
| Department Request Core            |                 |      |    |     |       |       |            |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | TRF             | 0.00 | 1  | 0   | 0     | 1     |            |
|                                    | Total           | 0100 |    | 0   | 0     |       |            |
|                                    |                 |      |    |     |       |       |            |
| overnor's Recommended Core         |                 |      |    |     |       |       |            |
|                                    | PS              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | EE              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | PD              | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | TRF             | 0.00 | 0  | 0   | 0     | 0     |            |
|                                    | Total           | 0100 | 0  | 0   | 0     | 0     | -          |
|                                    |                 |      |    |     |       |       | _          |

Statewide Real Estate Leasing Services

Budget Unit by0060B

CORE - HB . 3 Real Estate - FMDC

Bill Section . 31029

## SummarV of the Core j V E5penditure TVpes

|                               | FY28 E  | Budget | FY28 A  | ctual | FY29 E  | Budget | FY29 Ao<br>as of b4 |      | FY26 D  | rreQ | FY26 G/ | REC  |
|-------------------------------|---------|--------|---------|-------|---------|--------|---------------------|------|---------|------|---------|------|
| Account                       | Dollars | FTE    | Dollars | FTE   | Dollars | FTE    | Dollars             | FTE  | Dollars | FTE  | Dollars | FTE  |
|                               |         |        |         |       |         |        |                     |      |         |      |         |      |
|                               |         |        |         |       |         |        |                     |      |         |      |         |      |
|                               |         |        |         |       |         |        |                     |      |         |      |         |      |
|                               |         |        |         |       |         |        |                     |      |         |      |         |      |
| Appropriated Transfers Out St | 1       | 0.00   | 0       | 0.00  | 1       | 0.00   | 0                   | 0.00 | 1       | 0.00 | 0       | 0.00 |
| Total TRF                     |         | 0100   | 0       | 0100  |         | 0100   | 0                   | 0100 |         | 0100 | 0       | 0100 |
|                               |         |        |         |       |         |        |                     |      |         |      |         |      |
| Grand Total                   |         | 0100   | 0       | 0100  |         | 0100   | 0                   | 0100 |         | 0100 | 0       | 0100 |

NEW DECISION ITEM

RANK: OF

Office of Administration

**Facilities Management, Design and Construction** 

MOSERS

**Bill Section Multiple** 

**Budget Unit Multiple** 

DI# SWL.DT.001

#### 1. AMOUNT OF REQUEST

|             | FY 2026 Department Request |         |        |         |  |  |  |  |  |  |
|-------------|----------------------------|---------|--------|---------|--|--|--|--|--|--|
|             | GR                         | Federal | Other  | Total   |  |  |  |  |  |  |
| PS          | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| EE          | 335,075                    | 36,568  | 22,036 | 393,679 |  |  |  |  |  |  |
| PSD         | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| TRF         | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |
| Total       | 335,075                    | 36,568  | 22,036 | 393,679 |  |  |  |  |  |  |
| FTE         | 0.00                       | 0.00    | 0.00   | 0.00    |  |  |  |  |  |  |
| Est. Fringe | 0                          | 0       | 0      | 0       |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|             | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |
|-------------|--------------------------------|---------|-------|-------|--|--|--|--|--|
|             | GR                             | Federal | Other | Total |  |  |  |  |  |
| PS          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| EE          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| PSD         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| TRF         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| Total       | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| FTE         | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |
| Est. Fringe | 0                              | 0       | 0     | 0     |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: Various Funds
Other Funds: Various Funds

Non-Counts: 1122:Department of Labor and Industrial Relations \$2,032

1501:State Facility Maintenance and Operation Fu\$3,8481505:Office of Administration Revolving Administr\$1011847:Judiciary Education and Training Fund\$36

#### 2. THIS REQUEST CAN BE CATEGORIZED AS:

Other: Cost Increase

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Adjustments are necessary in FY26 to reflect benefit costs associated with an increase in the state employee retirement contribution rate from 28.75% to 30.25%, an increase of 1.5%.

Office of Administration

Facilities Management, Design and Construction

MOSERS

DI# SWL.DT.001

**Budget Unit Multiple** 

**Bill Section Multiple** 

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

|   | DTREQ   | DTREQ | DTREQ  | DTREQ | DTREQ  | DTREQ | DTREQ   | DTREQ        | DTREQ    |
|---|---------|-------|--------|-------|--------|-------|---------|--------------|----------|
|   | GR      | GR    | FED    | FED   | OTHER  | OTHER | TOTAL   | TOTAL        | One-Time |
| Budget Account Class/Job Class            | DOLLAR  | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR  | FTE          | DOLLARS  |
| Total PS                                  | 0       | 0.00  | 0      | 0.00  | 0      | 0.00  | 0       | 0.00         | 0        |
| 668ZZZZ:Building Lease Payments Operating | 335,075 |       | 36,568 |       | 22,036 |       | 393,679 |              | 0        |
| Total EE                                  | 335,075 | _     | 36,568 | _     | 22,036 | _     | 393,679 | _            | 0        |
| Total PSD                                 | 0       | _     | 0      | _     | 0      | _     | 0       | _            | 0        |
| Total TRF                                 | 0       | _     | 0      | _     | 0      | _     | 0       | _            | 0        |
| Grand Total                               | 335,075 | 0.00  | 36,568 | 0.00  | 22,036 | 0.00  | 393,679 | 0.00         | 0        |
|   | GVREC   | GVREC | GVREC  | GVREC | GVREC  | GVREC | GVREC   | GVREC        | GVREC    |
|   | GR      | GR    | FED    | FED   | OTHER  | OTHER | TOTAL   | TOTAL        | One-Time |
| Budget Object Class/Job Class             | DOLLAR  | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR  | FTE          | DOLLARS  |
| Total PS                                  | 0       | 0.00  | 0      | 0.00  | 0      | 0.00  | 0       | 0.00         | 0        |
| Total EE                                  | 0       | _     | 0      | _     | 0      | _     | 0       | _            | 0        |
| Total PSD                                 | 0       | _     | 0      | _     | 0      | _     | 0       | <del>-</del> | 0        |
| Total TRF                                 | 0       | _     | 0      | _     | 0      | _     | 0       | _            | 0        |
|   |         |       |        |       |        |       |         |              |          |

**NEW DECISION ITEM** 

RANK: OF

Office of Administration

**Budget Unit Multiple** 

Facilities Management, Design and Construction

MOSERS

**Bill Section Multiple** 

DI# SWL.DT.001

|                                      | GVREC  | GVREC | GVREC  | GVREC | GVREC  | GVREC | GVREC  | GVREC | GVREC    |
|--------------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|----------|
|                                      | GR     | GR    | FED    | FED   | OTHER  | OTHER | TOTAL  | TOTAL | One-Time |
| <b>Budget Object Class/Job Class</b> | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLARS  |
| Grand Total                          | 0      | 0.00  | C      | 0.00  | 0      | 0.00  | 0      | 0.00  | 0        |

Office of Administration

**Budget Unit Multiple** 

**Facilities Management, Design and Construction** 

MCHCP DI# SWL.DT.002

**Bill Section Multiple** 

## 1. AMOUNT OF REQUEST

|                 | FY 2026 Department Request |                     |                       |            |  |  |  |  |  |  |
|-----------------|----------------------------|---------------------|-----------------------|------------|--|--|--|--|--|--|
|                 | GR                         | Federal             | Other                 | Total      |  |  |  |  |  |  |
| PS              | 0                          | 0                   | 0                     | 0          |  |  |  |  |  |  |
| EE              | 327,208                    | 35,701              | 21,522                | 384,431    |  |  |  |  |  |  |
| PSD             | 0                          | 0                   | 0                     | 0          |  |  |  |  |  |  |
| TRF             | 0                          | 0                   | 0                     | 0          |  |  |  |  |  |  |
| Total           | 327,208                    | 35,701              | 21,522                | 384,431    |  |  |  |  |  |  |
| FTE             | 0.00                       | 0.00                | 0.00                  | 0.00       |  |  |  |  |  |  |
| Est. Fringe     | 0                          | 0                   | 0                     | 0          |  |  |  |  |  |  |
| Note: Fringes h | udaeted in Annronr         | iation Bill 5 excen | nt for certain fringe | s hudgeted |  |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|             | FY 2026 Governor's Recommended |         |       |       |  |  |  |  |  |
|-------------|--------------------------------|---------|-------|-------|--|--|--|--|--|
|             | GR                             | Federal | Other | Total |  |  |  |  |  |
| PS          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| EE          | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| PSD         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| TRF         | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| Total       | 0                              | 0       | 0     | 0     |  |  |  |  |  |
| FTE         | 0.00                           | 0.00    | 0.00  | 0.00  |  |  |  |  |  |
| Est. Fringe | 0                              | 0       | 0     | 0     |  |  |  |  |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: Various Funds
Other Funds: Various Funds

Non-Counts: 1122:Department of Labor and Industrial Relations \$1,984

1501:State Facility Maintenance and Operation Fu\$3,7561505:Office of Administration Revolving Administr\$981847:Judiciary Education and Training Fund\$35

#### 2. THIS REQUEST CAN BE CATEGORIZED AS:

Other: Cost Increase

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Adjustments are necessary in FY26 to reflect benefit costs associated with an increase in the state employee health care plan (MCHCP) in the amount of \$384,431.

Office of Administration

Facilities Management, Design and Construction

MCHCP

DI# SWL.DT.002

**Budget Unit Multiple** 

Bill Section Multiple

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

|   | DTREQ<br>GR | DTREQ<br>GR | DTREQ<br>FED | DTREQ<br>FED | DTREQ<br>OTHER | DTREQ<br>OTHER | DTREQ<br>TOTAL | DTREQ<br>TOTAL | DTREQ<br>One-Time |
|---|-------------|-------------|--------------|--------------|----------------|----------------|----------------|----------------|-------------------|
| Budget Account Class/Job Class            | DOLLAR      | FTE         | DOLLAR       | FTE          | DOLLAR         | FTE            | DOLLAR         | FTE            | DOLLARS           |
| Total PS                                  | 0           | 0.00        | 0            | 0.00         | 0              | 0.00           | 0              | 0.00           | 0                 |
| 668ZZZZ:Building Lease Payments Operating | 327,208     |             | 35,701       |              | 21,522         |                | 384,431        |                | 0                 |
| Total EE                                  | 327,208     | _           | 35,701       | _            | 21,522         | _              | 384,431        | <del>-</del>   | 0                 |
| Total PSD                                 | 0           | _           | 0            | _            | 0              | _              | 0              | _              | 0                 |
| Total TRF                                 | 0           | _           | 0            | _            | 0              | _              | 0              | _              | 0                 |
| Grand Total                               | 327,208     | 0.00        | 35,701       | 0.00         | 21,522         | 0.00           | 384,431        | 0.00           | 0                 |
|   | GVREC       | GVREC       | GVREC        | GVREC        | GVREC          | GVREC          | GVREC          | GVREC          | GVREC             |
|   | GR          | GR          | FED          | FED          | OTHER          | OTHER          | TOTAL          | TOTAL          | One-Time          |
| Budget Object Class/Job Class             | DOLLAR      | FTE         | DOLLAR       | FTE          | DOLLAR         | FTE            | DOLLAR         | FTE            | DOLLARS           |
| Total PS                                  | 0           | 0.00        | 0            | 0.00         | 0              | 0.00           | 0              | 0.00           | 0                 |
| Total EE                                  | 0           | _           | 0            | _            | 0              | _              | 0              | _              | 0                 |
| Total PSD                                 | 0           | _           | 0            | _            | 0              | _              | 0              | _              | 0                 |
| Total TRF                                 | 0           | _           | 0            | _            | 0              | _              | 0              | _              | 0                 |
|   |             |             |              |              |                |                |                |                |                   |

**NEW DECISION ITEM** 

RANK: OF

Office of Administration

**Budget Unit Multiple** 

Facilities Management, Design and Construction

MCHCP

**Bill Section Multiple** 

DI# SWL.DT.002

|                                      | GVREC  | GVREC | GVREC  | GVREC | GVREC  | GVREC | GVREC  | GVREC | GVREC    |
|--------------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|----------|
|                                      | GR     | GR    | FED    | FED   | OTHER  | OTHER | TOTAL  | TOTAL | One-Time |
| <b>Budget Object Class/Job Class</b> | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLAR | FTE   | DOLLARS  |
| Grand Total                          | 0      | 0.00  | C      | 0.00  | 0      | 0.00  | 0      | 0.00  | 0        |

Social Services
Family Support

Budget Unit 980042B

DSS-FSD INCREASED SPACE NEEDS

Bill Section 13.010

DI# NLS.83B.002

#### 1. AMOUNT OF REQUEST

|                   | F                   | Y 2026 Departm       | ent Request           |           |  | FY 2026 Governor's Recommended |         |       |       |  |
|-------------------|---------------------|----------------------|-----------------------|-----------|--|--------------------------------|---------|-------|-------|--|
|                   | GR                  | Federal              | Other                 | Total     |  | GR                             | Federal | Other | Total |  |
| PS                | 0                   | 0                    | 0                     | 0         | PS   | 0                              | 0       | 0     | 0     |  |
| EE                | 0                   | 3,312,058            | 0                     | 3,312,058 | EE   | 0                              | 0       | 0     | 0     |  |
| PSD               | 0                   | 0                    | 0                     | 0         | PSD  | 0                              | 0       | 0     | 0     |  |
| TRF               | 0                   | 0                    | 0                     | 0         | TRF  | 0                              | 0       | 0     | 0     |  |
| Total             | 0                   | 3,312,058            | 0                     | 3,312,058 | Total  | 0                              | 0       | 0     | 0     |  |
| FTE               | 0.00                | 0.00                 | 0.00                  | 0.00      | FTE  | 0.00                           | 0.00    | 0.00  | 0.00  |  |
| Est. Fringe       | 0                   | 0                    | 0                     | 0         | Est. Fringe  | 0                              | 0       | 0     | 0     |  |
| Note: Fringes bud | daeted in Appropria | tion Bill 5 except i | for certain fringes b | oudgeted  | Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted |                                |         |       |       |  |

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in Appropriation Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: 1199:Temporary Assistance for Needy Families Fund

#### 2. THIS REQUEST CAN BE CATEGORIZED AS:

Space Request

3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Social Services Budget Unit 980042B

**Family Support** 

DSS-FSD INCREASED SPACE NEEDS Bill Section 13.010

DI# NLS.83B.002

The Department of Social Services Division of Family Support (DSS FSD) in conjunction with the Office of Administration Facilities Management, Design and Construction (OA FMDC) requests this funding for new space needs for a corresponding NDI in the FY26 DSS budget that is requesting 220 FTE.

The Department of Social Services, Family Support Division (FSD), is in need of additional FTE to support the delivery of timely and accurate benefits to Missouri citizens due to increased caseloads. Staff are crossed-trained to process applications, renewals and support the in-house call center for all benefit programs administered by FSD so that staff can be utilized to full capacity. In addition, FSD also operates 129 Resource Centers statewide, with a presence in all 114 counties and the City of St. Louis, which allows individuals the opportunity to be served face-to face. The additional staff are needed to ensure that the agency is compliant with federal and state requirements for timely processing and accuracy rates and maintains a reasonable wait time in the call centers and Resource Centers ensuring Missourians are being provided timely services and the agency avoids federal penalties or other costly legal actions.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Rent is estimated to be \$21.00 per s/f in the metro areas.

Janitorial is estimated to be \$2.45 per s/f.

Utilities is estimated to be \$2.48 per s/f.

Income Maintenance Field Staff and Operations federal fund (FF) reimbursement is based on the IM time study rate of around 57% FF and 43% State Match (GR).

220 FTE x 230 sf x \$21.00 = \$1.062.600.

220 FTE x 230 sf x \$2.45 = \$123,970.

220 FTE x 230 sf x \$2.48 = \$125.488.

Systems furniture - \$10,000 per cubicle x 200 FTE = \$2,000,000 (one-time)

#### 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE, IDENTIFY ONE-TIME COSTS.

| 0. B.(E.) (( B 0. M. )   1.   1.   1.   2.   2.   3.   1. | 20202: 02020: | 02,100,000 | 52,100,71112 1 0 |       | D      |       |           |       |          |
|---|---------------|------------|------------------|-------|--------|-------|-----------|-------|----------|
|   | DTREQ         | DTREQ      | DTREQ            | DTREQ | DTREQ  | DTREQ | DTREQ     | DTREQ | DTREQ    |
|   | GR            | GR         | FED              | FED   | OTHER  | OTHER | TOTAL     | TOTAL | One-Time |
| <b>Budget Account Class/Job Class</b>                     | DOLLAR        | FTE        | DOLLAR           | FTE   | DOLLAR | FTE   | DOLLAR    | FTE   | DOLLARS  |
| Total PS  | 0             | 0.00       | 0                | 0.00  | 0      | 0.00  | 0         | 0.00  | 0        |
| 664ZZZZ:Property and<br>Improvements Expenses             | 0             |            | 3,312,058        |       | 0      |       | 3,312,058 |       | 0        |

Social Services

Budget Unit 980042B

**Family Support** 

DSS-FSD INCREASED SPACE NEEDS

DI# NLS.83B.002

Bill Section 13.010

|                                | DTREQ  | DTREQ | DTREQ     | DTREQ | DTREQ  | DTREQ | DTREQ     | DTREQ | DTREQ    |
|--------------------------------|--------|-------|-----------|-------|--------|-------|-----------|-------|----------|
|                                | GR     | GR    | FED       | FED   | OTHER  | OTHER | TOTAL     | TOTAL | One-Time |
| Budget Account Class/Job Class | DOLLAR | FTE   | DOLLAR    | FTE   | DOLLAR | FTE   | DOLLAR    | FTE   | DOLLARS  |
| Total EE                       | 0      |       | 3,312,058 |       | 0      | )     | 3,312,058 |       | 0        |
| Total PSD                      | 0      | _     | 0         | _     | 0      |       | 0         | -     | 0        |
| Total TRF                      | 0      | _     | 0         | _     | 0      |       | 0         | •     | 0        |
| Grand Total                    | 0      | 0.00  | 3,312,058 | 0.00  | 0      | 0.00  | 3,312,058 | 0.00  | 0        |
|                                | GVREC  | GVREC | GVREC     | GVREC | GVREC  | GVREC | GVREC     | GVREC | GVREC    |
|                                | GR     | GR    | FED       | FED   | OTHER  | OTHER | TOTAL     | TOTAL | One-Time |
| Budget Object Class/Job Class  | DOLLAR | FTE   | DOLLAR    | FTE   | DOLLAR | FTE   | DOLLAR    | FTE   | DOLLARS  |
| Total PS                       | 0      | 0.00  | 0         | 0.00  | 0      | 0.00  | 0         | 0.00  | 0        |
| Total EE                       | 0      | _     | 0         | _     | 0      |       | 0         | ·     | 0        |
| Total PSD                      | 0      | _     | 0         | _     | 0      |       | 0         | •     | 0        |
| Total TRF                      | 0      | _     | 0         | _     | 0      |       | 0         | •     | 0        |
| Grand Total                    | 0      | 0.00  | 0         | 0.00  | 0      | 0.00  | 0         | 0.00  | 0        |